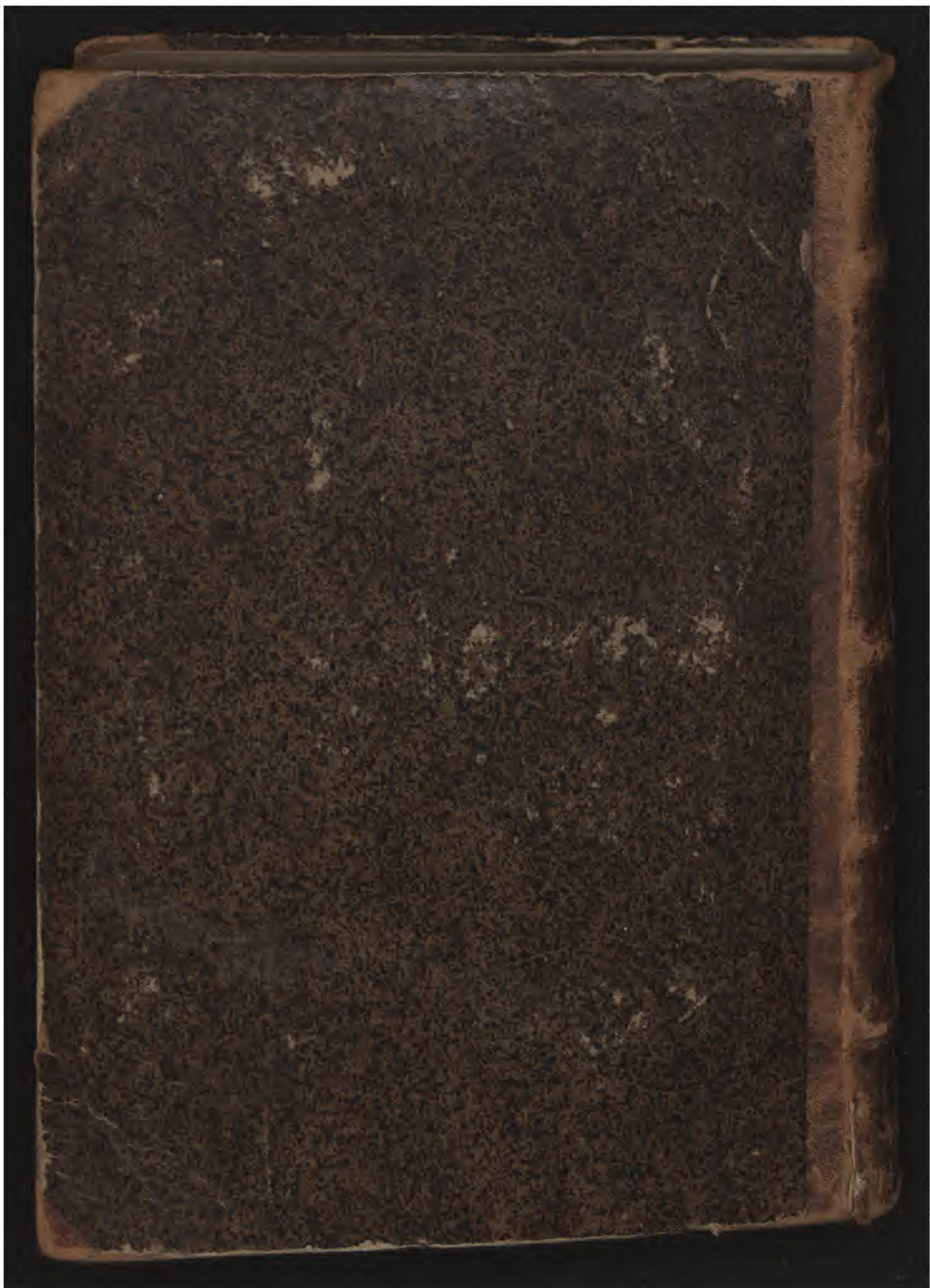




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GP

**Den**

**Sangbog**

Første oc Større  
Anden/Danmare  
Haffuer ladet  
tine oc Dans  
mere end

Niels Jespersen / Overintendent  
vdi Høens Stigt.



Prentet i Kjøbenhavn / off  
Laurentz Benedicht.

1573.

Cum gratia & privilegio serenissimæ  
Regiæ Maiestatis.



116  
117

os Naade  
ttis Komning/  
i och Dytmer  
och



Mit Haab til Gud allene.



INSIGNIA  
NOR 15



rich thend

Raade / Danmar

Conning / Hertug

h Dytmersten /

orft. Gigre alle

alleuegne her

ghed met Ge

Saa vel vdi

Emod thend

llers til en

3 / paa Ge

ste / met

nmet

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at

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ame

lungis. Men

den ald forstiel / sum

is och først forekommer.

arsage / at nu vdi Kirckerne /

is tilstede beholden / nogre saa

och Sangbøger / som ordentlig o

uileke Sangen skickeligen och tilbø

d. Tha paa thet saadan iwenigf

ceremonier / en sinde maa affstaf

ther met Ordentlig i Kirckerne / ef



Sortalen.

Kirken/ Men fast mere/ til at opuecke vdi Guds børn ret Bøn oc  
paakaldelse/ loff oc tacksigelse / oc anden Guds dyrckelse oc Gude-  
lige øffuelser vdi Troen.

Thi saa vilde Gud altid hassue klare oc vdrøckte vidnisbyrd  
iblant sit Folk/ baade om Lærdommen oc om Troen/ paa det hans  
velgierninger icke skulde fordylles/ oc hans ære icke skulde nederleg-  
gis/ Men heller met loff oc tacksigelse alleuegne bekiendis oc iblant  
alle Mennsker altid tilbørligen prisis oc berømmis.

Her paa hassue vi mange oc atskillige baade Vidnisbyrd oc  
exemplar vdi den hellige Scrift.

Moses Guds Mand oc tiener / met alle Israels Børn /  
vdi deris Vandelige Loffsang / prisede Guds velgierning / efter  
hand hassde den Egyptiske mact nederlagd / vdi det røde Haff /  
oc sit Folk met tørre Foder vnderligen igennemford oc bestrid.  
Exodi. 15.

Dauid den Kongelige Prophet / icke allereniste dictet oc til-  
haabe satte mange oc atskillige Psalmer oc Loffsang / vdi huilcke  
hand Guds velgierninger høneligen priser oc bekiender. Men end  
oc saa vdi egen person (huor ypper oc veldig en Konning hand vaar)  
legte oc sprang for Herrens Arck / oc met Psalmer oc Loffsang her-  
lig gjorde Guds Naam i Israel. 2. Samuel: 6.

Huor sticketige oc Ordentlige hassde sig alting / met Lærdom  
oc Ceremonier / vdi den nybygde Salomonis Tempel / efter Guds  
befalning?

Huor Gudfrycteligen oc aluorligen priser oc bekiender Guds  
velgierning oc vnderlige hielp oc befrielse/ Esaias/ Daniel/ Anna/  
Zacharias/ Simeon/ oc Christi egen Moder Maria / met andre  
mange flere Gudfryctige / baade vdi det gamle oc ny Testamente?  
Huilcket langt vaar dennem alle at opregne/ som Psalmer oc Van-  
delige Loffange hassue baade dictet oc siunget/ De der met sig selff-  
uer oc andre flere Gudfryctige steds til Troen/ Haab/ Kierlighed/  
Paakaldelse/ Tacksigelse / oc anden Gudelig øffuelse opuaette / til-  
skyndede oc gantke aluorligen formanede.

Icke de allene / men oc mange andre den formere hellige Kir-  
ckis viise oc Gudfryctige Forstandere/ End oc vdi vor tid hine from-  
me Lærefædre oc Tiener vdi Guds ord / hassue oc saa aff den hel-  
lig Vands indgiffuelse dictet oc sammen screffuit/ paa atskillige tun-  
gemaal/ allehaande Vandelige Psalmer oc Loffsang / at siunges  
oc bruges i den hellige Kircke/ som indholde salige Lærdom oc paa-  
mindelse/

( iiii

mindelse/



### Sortalen.

mindelse / om Gud / om Christi Rige / om hans Dødel / Leffuit / Død / Opstandelse / om hans hellige Himmelfærd. Item / om den Hellig Aands vdsendelse oc Krafft vdi Guds børn / om den hellige Kirckis kaarss oc forfølgelse / om trost oc befrielse ved Guds Søn / om Guds naffus paakaldelse / tacksigelse / oc mange andre vor Christelige troes oc Religions artickler.

De huor vel vi maa bekiende / at den gamle Christen Kirckes fordom Sang / haffuer i atskillige maader / en tid lang vdi den forblinde Passuedom / met allehaande falsk oc Vgudelige lærdom oc meening / met Helgens paakaldelse / oc anden Affguderij været saare forræckit / Der til oc mangesieds vanbrugt vdi Kircken / til Guds store fortørnelse / oc mange Christne til forargelse / vdi deris tro oc saligheds sag. Saa haffuer dog Gud formedelt sin naade igen opuaact andre Gudfryetige oc retsindige Lærere / som sig skulle beslitte igen at forsamle oc vdlæse hine gode oc Christelige sang oc diet / som til gaffus oc Guds ære bruges kunde i den Christen forsamling / til at opuecke deris hjerter som dem læse eller siunge / til Guds oc Jesu Christi velgierningers sande bekiendelse / oc andre Gudelige oc hellige rørelser.

De skal fordi saadanne Psalmer oc Aandelige Loffsange ret oc Christelig bruges aff Guds Børn vdi Aand oc Sandhed / som all Guds rette dyrkelse oc tieniste. Huor om den hellige Apostel Paulus oss merckeligen lærer oc formaner / til de Epheser vdi det 5. Cap: huor hand siger. Bliffuer fulde aff Aanden / oc taler met huer andre om Psalmer oc Loffsange oc Aandelige Viser / siunger oc leger for HERREN i eders hjerter / oc siger altid Gud oc Faderen tack for alting / i vor HERRES Jesu Christi Naffu. De til de Collosser i det tredie Capittel / siger hand: Fader Christi ord boerigelig iblant eder i all Vijsdom / lærer oc formaner eder selfuer met Psalmer / Loffsang oc Aandelige deilige Viser / oc siunger for HERREN i eders hjerter.

Hvilcke ord lære oss / som saadan Aandelige sang ret bruge vil / besynderligen try syncker.

Først / at tackis oc være Gud behagelige / all den Loffsang oc Tacksigelse / som skeer vdi Aand oc Sandhed / det er / i Guds oc vor Frelseris Jesu Christi sande bekiendelse.

Der næst / alle hellige Sang oc Ceremonier i Kircken / at være for den endelig Sag ordinerit oc indset / at de Vanfundige skulle der ved læris oc vennis til Gudfrygtighed. De at Guds velgierninger kunde



### Fortalen.

kunde ved saadan Gudelig offuelse dess mere bliffue naffnkundige  
 oc obenbare i den Christen forsamling/ mange til Saligheds for-  
 bedring.

For det sidste/ at Psalmer oc Aandelige Loffsang findis da at  
 bliffue ret Guds dyrkelse oc tieniste (ved huilcken Gud kand æris)  
 naar de forhandles oc stee vdi Christu naffin. Huor for Paulus  
 oesaa dette sammesteds tillegger: De alt det som i giøre / met ord  
 eller met gierninger/ det giører altsammen i vor **HERRIS** Jesu  
 naffin/ oc tacke Gud oc Faderen formedels hammen.

Saa er da denne den rette oc Christelige Brug oc offuelse/ der  
 Paulus oss her lærer/ vdi huilcken Psalmer oc Aandelige Loffsang  
 met andre Kircke Ceremonier/ ret oc tilbørligen iblant Guds Soick  
 kand bruges/ oc til Guds loff oc ære Christeligen forhandles.

Men hin forfengelige Skraal oc Mundklammer vdi Kircken/  
 huor hiertet ick følger met / lige som oc all anden falsk Guds-  
 tieniste foruden Troen/maa vel lignes ved en liud aff en Klocke eller  
 Malm/ som snart forsuinder. De Christus selssuer kalder det en  
 Mundtieniste / som ingenlunde teckis Gud / effterdi hiertet er der  
 langt fra. Matth: 15.

Saa er fordi Psalmer oc Aandelige Loffsang / som aff Gud-  
 freyctige Menister formedels den hellig Aands indskydelse ere sam-  
 men screffne / paa huad Tungemaal de findis / som haffue deris  
 grund i Guds ord/ saare gaffnlike oc nyttelige vdi Kircken. Thi de  
 ere oc hine rette Lævers Offer/ ved huilcke Gud vil prises oc loffuus  
 vdi den Christelige forsamling.

De giøre de derfor sandelige ret oc Christelige/ som ick allereniste  
 saadanne Psalmer oc Aandelige Loffsang haffue dictet oc sammen  
 screffuit/ at brugis til de endelige Sager som for sagd er. Men oesaa  
 de/ huilcke saadanne Psalmer oc Loffsang vdi Kircken enten igen op-  
 tage / huor de nogen steds aff forsammeelse neder ligge: eller de som  
 ere vdi en ret oc Christelig brug ved mact holde / fordre oc forfrem-  
 me til Guds ære oc Religionen til dess ydermere gaffn oc forbe-  
 dring.

Her haff skal dog vdi sliig handel flittelige tages vare / At  
 Guds ords lydelige Predicke Embed met Sacramenternis tilbø-  
 lig forhandling kand nyde sin tid / oc ick ved formegen Sang eller  
 andre Ceremonier bliffue forhindret.

Er derfor tilbørligt/ at huer lader sig nøye met de Ceremonier  
 oc Kircke stück/ som her vdi disse Lande oc Kongedømme vdi den al-  
 mundelig



Sortalen.

mindelig Kircke Ordinantz en finde Christelige ordinerit oc berampt  
ere/ til Guds ære/ oc den Christelige Religions Gudelig forfrem-  
melse.

Men hues forfommelse nogen sieds her vdi findis kand/ at det  
som saa en finde ret oc Christelige ordinerit oc sticket er/ icke vdi alle  
maade ved magt holdes/ eller aff nogen (diss værre) foractelige off-  
uertrædis ic. Huor da nogen/ som vdi slig handel betroed er/ paa  
sit Embitz vegne sig tilbørligen befliter / saadant igen at stæffe til  
rette/ oc vdi den beste mening (saa megit mueligt kand være) hielper  
at fremme oc forbedre til Guds ære/ demnem er vdi ingen maade at  
fortæncke/ eller hueff fljyd de der paa giørendis vorder til det versie  
at vdlægge.

De endog en part støde sig paa saadan atskillighed / vden ret  
stellig grund oc forstand / at de aff den gamle Papiske fantasie  
som henger endnu i hoffuedit paa demnem/ tæncke/ at det er fornøden  
at alle Kircker i Christendommen skulle i alle maade rette sig effter  
den Romste Antichristiske Kircke/ vnder deris Saligheds fortabel-  
se / oc at de som holde saadanne Menniskers tradition oc sticket  
der met kunde fortjene sig Himmerige: Saa findis der dog andre  
fromme godhiertige Christne/ som met gaar skæl oc forstand / støde  
sig paa denne vsticelike vvenighed/ icke for nogen saadan Papisti-  
ske Marsag/ men fordi at de vilde gierne effter Sancte Pouls re-  
gel (1. Corinth: 14.) at alting maatte/ end oc vdi Sangen/ gaa sticke-  
lige oc ordentlige til i den Christen menighed.

Huor paa sig gierne befliter alle retsindige Guds ords tienere  
baade vdi Kirckerne oc Skoler/ met god indseelse / at alltingest sig  
ret oc tilbørligen sticket til Guds ære oc den Christelig Religion til  
des ydermere gaffn oc forfremmelse/ som mand met en god samuit-  
tighed alle vegne høre ville oc tilbørligen forantvorde.

Men at der maatte en finde for alle findes nogen god middel  
oc lempe/ til at raade hime sersindige Sognedegne oc andre Kircke-  
tjenere/ som her vdi skyld findis at haffue/ at der icke alleuegne vdi  
Kirckerne holdis en Form oc endrectig sticket paa Sang oc Ceremo-  
nier effter Ordinantzens lundelse. Da sumis det jo fornøden/ at der  
ordineris oc saareskriffuis alle Sognedegne/ en ret oc nyttig Sang-  
bog vdi Kirckerne/ som skulle indeholde den gantste Mars sang/ baa-  
de paa Latine oc Danske/ saa meget som til Messen hører/ huer  
Sang til sin tid ordentlig bestemmit/ effter huiusken Sognedegnene  
kunde vide sig at rette.

De



### Bortalen.

De huor vel dette arbeid met saadan en Kirkebog at sammensette oc Ordinare (som sagt er) gantske vel ved andre Lærde oc Gudsfryctige Mænd her vdi Riget / fast bedre til gaffns oc met større flid oc vindslibelighed / vel haaffde kund været bekommit. Saa haaffuer ieg dog effter Kong: Maestats vor allernaadigste Herris befaling / vnderdanigste som børligt er / aff min ringe formue gierne ladet mig bruge / formedelsi Guds naade / denne Gradual oc Sangbog ordentlige at forfatte oc sammenscriffue / effter den anuissning / som vdi Ordinantz / paa hues Latin oc Danske Sang / som til Messen hører det gantske Alar igennem / nocksom ordinerit oc faarescreffuit er / De alleuegne vdi denne gantske Bog indsat de Sang oc Psalmer huer til sin tid at siungis / huilcke vdi Kirkebøghaffns Kircker / oc mange anden steds ordentlig pleier vdi Messen at siungis: oc den Christen Menighed lengst er beuaant met. De intet forandrit / som til en god Orden oc sticck hører effter Ordinantz. Huorfor ieg oc saa flitteligen mig haff haff andre Gudsfryctige oc lærde Mænd bespuert haaffuer / huess forstand oc gode raad / ieg vdi dette arbeid gierne altid haaffuer effterfuld / oc goduilligen det altsammen vnder deris Christelig dom oc Sentenz heden giffuit oc vnderlagd / søgendis allerensist / met dette mit ringe arbeid / Guds ære til Religiøns forfremmelse.

Saa er nu fordi denne Gradual oc Sangbog (huilcken ieg effter hønbelte min allernaadigste Herre oc Kongis befaling / saa haaffuer sammenscreffuit oc forfattet) Eder mine gunstige Bredre oc Venner i Christo Jesu tilscreeffuit / til en søye forøring / Bedendis gierne / at i dette mit ringe arbeide ville tage til tacke / oc forgaat ansee / samme Bog at bruge vdi eders Kircker / saa viit den til Messe Embedet Ordinerit oc faaresillet er / effter Ordinantz oc Kong: Maestats Bresss lydelse. De er det eders Sognedegne friit effter eders egen gode tycke oc tidsens leilighed / syndom at siunge de Danske Introitus oc Halleluia for Almues Folkis forstand / dog saa at de her haff oc saa lærer den Latinske Sang i denne Bog / dennem selffuer til it gaat Exercitium / som oc hører til deris Embede effter Ordinantz / forhaabendis eder vel da at skulle haaffue gode oc duelige Sognedegne i eders Kircker / som oc skulle kunde giøre deris kald fyllest formedelsi Guds naade.

Hues ydermere behoff giøris til den anden daglige Sang vdi Kirckerne det gantske Alar igennem / finde i Ordentlig oc vel / huer Sang til sin tid oc Materie bestemmit / vdi den Ny Psalmebog som  
Hederlig

De



### Fortalen.

Hederlig oc Høylærde Mand M. Hans Thomisson haffuer Religionen til best/ med flid oc god forstand sammensereffuit/ oc eder alle til villie oc tieniste vdi tryck ladet vdgaa.

Den Barmhertige naadesfuld Gud/ vor Herris Jesu Christi enige Fader/ Verdis formedelt samme sin kiære Enbaarne Søn vor rette Pastor oc enige Saliggjører/ at tage vnder sin Guddoms melige bestermelse/ Sin hellige Kircke/ huilcken hand effter sin euig Wijsdom oc godhed/ sig vdi dette Kongerige oc andensieds vdi Verden saa herligen forsamlet haffuer/ at den i alle tider maa bliffue bistandig i Troen oc sand bekiendelse ved Guds ords rene Lærdom oc de Høhuerdige Sacramenters rette brug/ effter Jesu Christi egen indstickelse. De naadeligen beuare vor Gudfryctige Herskab oc Øffrighed/ med alle dennem som lære vdi Kircker oc Skoler/ vdi sand hellighed oc Gudfryctighed/ til sit hellige Naffns ære/ De den sande Religion til hantheffuelse/ hielp oc forfremmelse. Saa vi alle tilsammen oc huer for sig ved den helliglands naade oc bistand/ kunde fremgaa vdi Lærdom oc Leffuit vden forargelse/ oc beuare Troen vdi en god Samuittighed til vor døde dag/ oc siden lønis med den vdforgengelige ærens Krune vdi Himmelen/ formedelt Jesum Christum vor Herre. Guds euige naade/ Jesu Christi fortieniste oc den Verdige Helliglands delactighed være med eder alle: Datum Hafnia/ Aar ic. M. D. LXXIII. Den første dag Julij/ paa huilcken vor naadigste Herre oc Konning/ Konning Frederich den Anden ic. Vleff fød i det Aar ic. M. D. XXXIII. Den gode Gud velsigne oc beuare hans Kong: Majett: naadeligen til Liff oc Siel/ Amen.



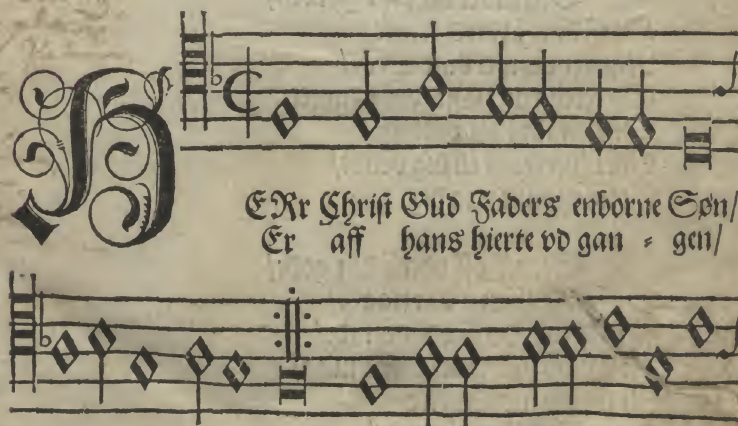
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++ Den Første Sondag  
i Aduent.



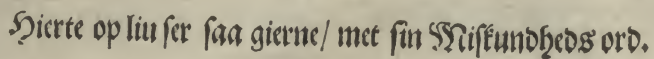
Introitus danst.



Er Christ Gud Faders enborne Søn/  
Er aff hans hierte ud gan - gen/

som er hans euige raad/ Hand er den Morgensstjerne/vort  
ligeruiff som screffuit staar/ A Hiert





For off it Menniske er vorden/  
 I siste Verdsens tid/  
 Hans Moder en forloren  
 Hendis wrenckelig kysched.  
 Dieffuelen haffuer hand belenckit/  
 Himmerig igen off skenckit/  
 Met det ewige Liff.

Bilde du off naaden giffue/  
 At wi maatte ret forstaa/  
 I Christelige tro at bliffue/  
 I Aanden dig tiene saa/  
 Vort herte maatte sinage  
 Din sodhed alle dage/  
 De tørste altid effter dig.

Du ſkaber alt paa Jorden/  
De eſt din Faders kraft/  
Regerer det med dine Orde/  
Sterckelig med Guddoms maect.  
Din naade i off optende/  
Vort herte om til dig vende/  
Alt wi ey tuile paa dig.

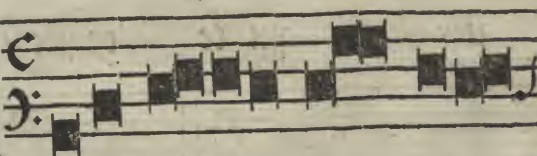
Straff off vdaſſ din gode/  
De ſin 2 off met din naade/  
Fr fra Helſfuedis vaade/  
Guds børn wi bliffue maa/  
At wi her aldrig mere  
Vden Chriſti ord begære/  
De Menniffens lærdom forſma.2.

Der

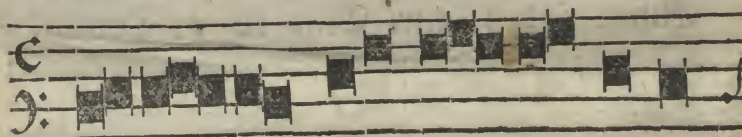
Vor gierning oc vor tancke  
 Vilt du besnyre saa/  
 Den gamle Adam krencke  
 Alt den ny nu leffue maa/  
 Alt wi nu ick mere  
 Vor Legemis lyst begære/  
 Men alltid tencke paa dig.

## Introitus lat.

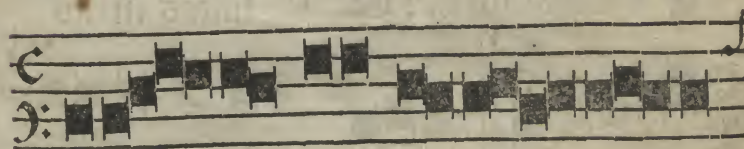
Psalm. 25.



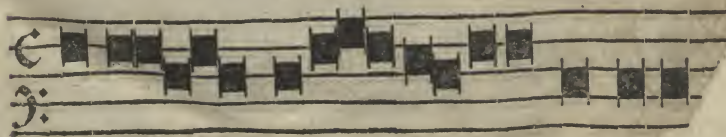
D te le uauit a : ni mam



me am Deus me : us, in te



con fi : do, non e ru : be : scam

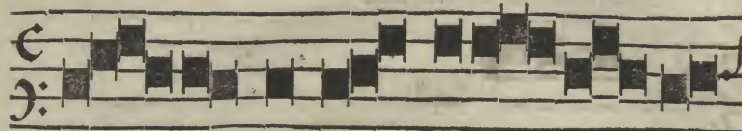
ne qz ir ri : de ant me  
 A ij



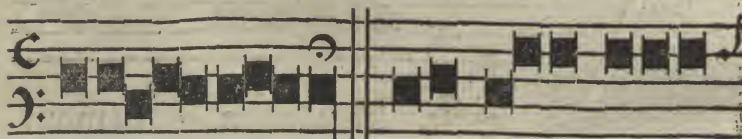
4:



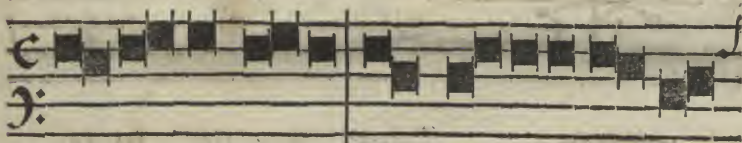
mi : ci me i. Et enim eni



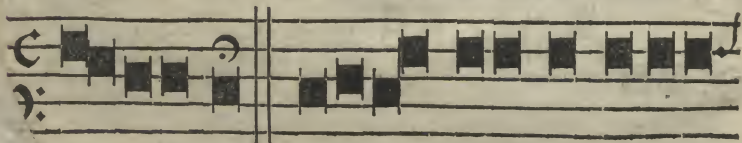
uer si, qui te ex pec : tant, non



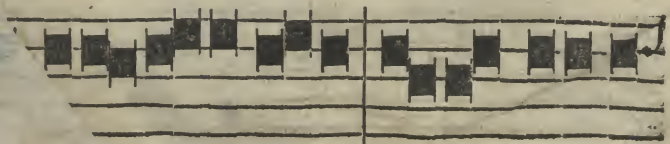
confun : den tur. Vias tu as Domine



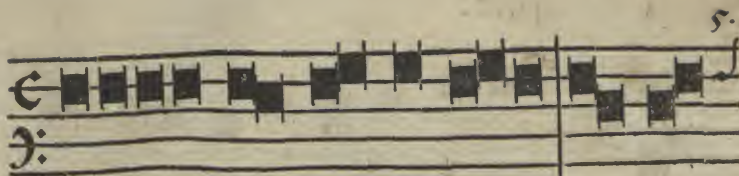
de monstra mi hi : Et se mitas tu as



e doce me. Gloria Patri, et Fi li o,



tu i Sancto: Sic ut erat in  
princi

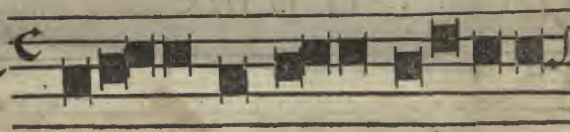
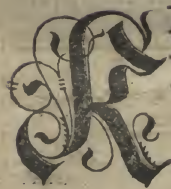


principio, et nunc, et semper: et in

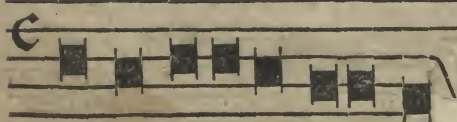


secula seculorum, Amen.

## Kyrie.



Mrie/ Gud Fa der all som hø

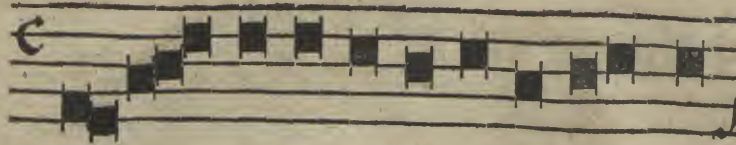


ste trøst/ du est vor glæde oc

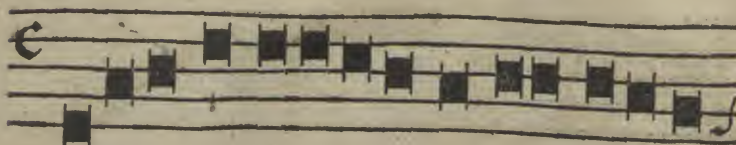


benar oss fra Synd/

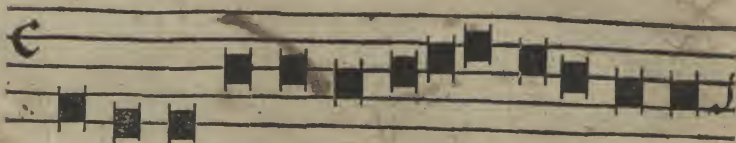




Ghri sie/ du esi vor vey. oc det sande liuss/



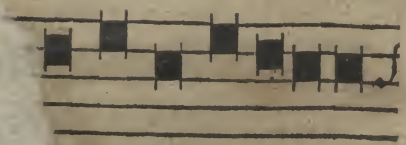
sandhedsens port/ tierlighedsens spel/ al le Ghrisines liiff



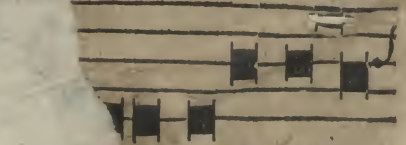
oc raad/ du off til vor Salighed giffuen vaar/for.



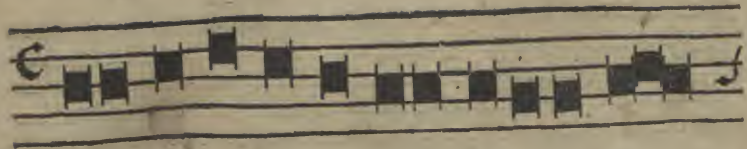
er off. Ky ri e/ Hel



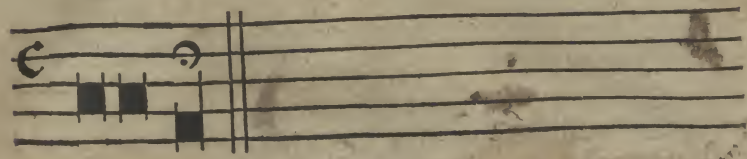
off off met din miskunde.



de/ lad off ey for-  
tabis/

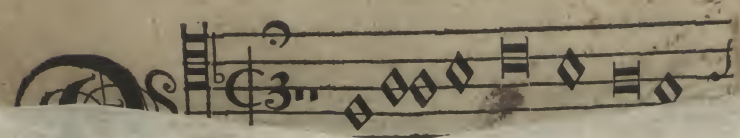


tabis/ wi paa dig nu haabe/ Forbarme dig



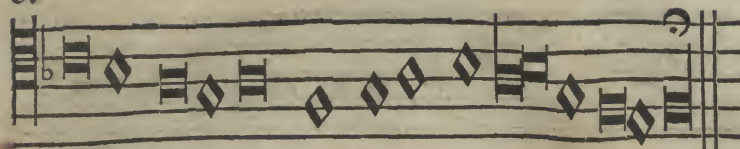
offuer off.

Gloria in excelsis Deo.





8.

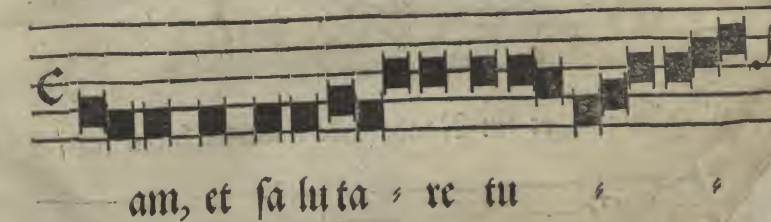
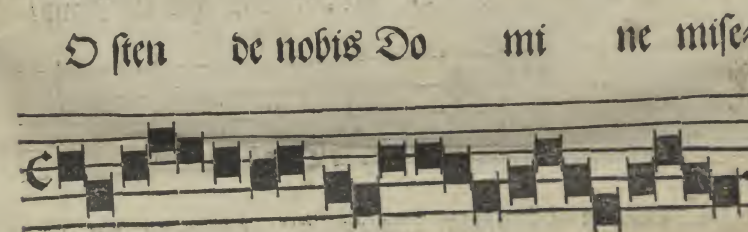
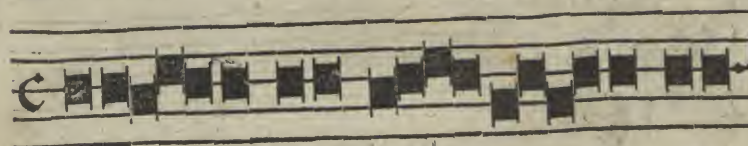
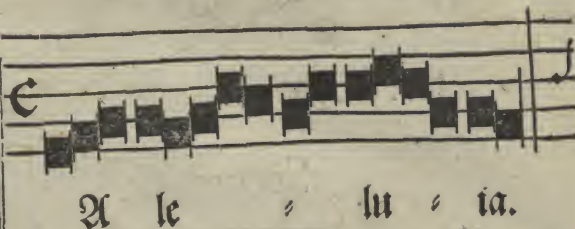


maa vel glædis ved/ Guds yndist oc go de villie.

Vi loffue wi prise wi nye dig/  
 Vi tacke dig for din Herlighed/  
 O Herre Gud Fader i Himmerig/  
 Du hassuer oss giort stor tierlighed/  
 Allting hassuer du i din mact oc vold/  
 Huad du vilt hassue frem kænd ingen forholde/  
 Vel dennem der dig kunde frycte.

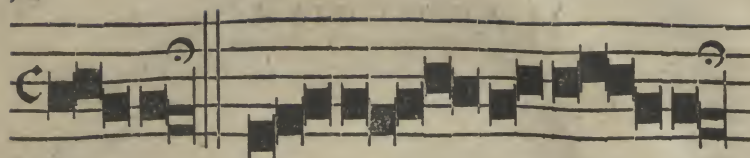
O Jesu Xrist / Guds eniste Søn/  
 Som hest Gud Fader sidder/  
 Du som hassuer frelst all Menniskens fign/  
 Oc oss met Gud forliger/  
 Formedest dit Blod oc haarde Død/  
 Hassuer du løst oss aff Synd oc nød/  
 Giff naade i din tro blifue.

## HALELVIA.

*Pſalm. 85.*

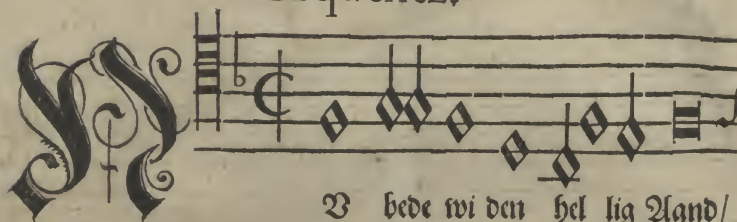


10,

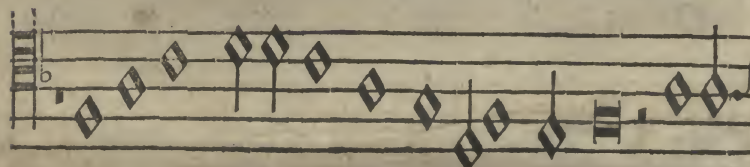


his. Ha le lu ia.

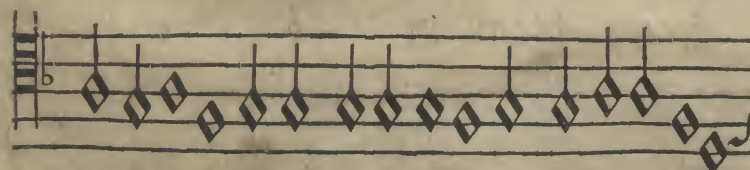
### Sequentz.



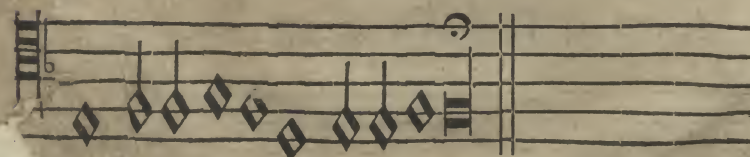
V bede wi den hel lig Aand/



alt om den Ghristelig Tro oc ret forstand/ det off



Gud beuare/ oc sin Naade sende/ naar wi heden fare/



atte æ lende/ Kyri e leis.

Du værdige Liuss giff off dit sken/  
off at kiende Christum Jesum allene/

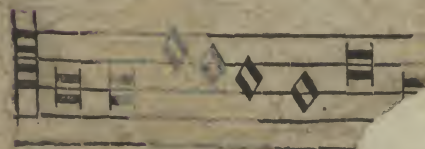
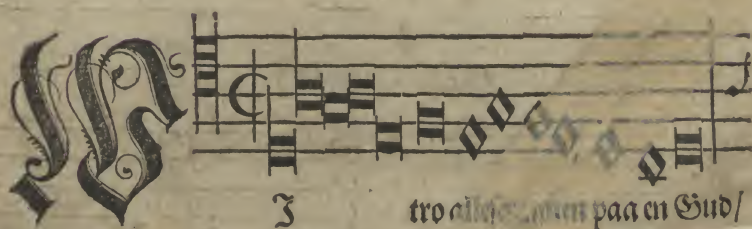
Alt

Alt wi met hannem bliffue/  
 Vor tiere Frelsermand/  
 Som off in omme indlede  
 Til det Foriette land. Kyrieleis.

Du soede Vland stenc off foruist/  
 Alt wi maa dricke aff dit tierlighedsens bryst/  
 Alt wi vdaß Hiertet  
 Huer anden elste/  
 Met it sind vdi Ghrifto/  
 De haßue baade fred oc ro. Kyrieleis.

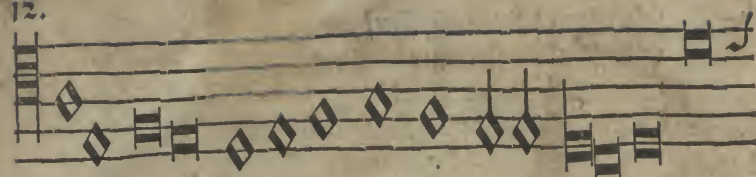
Du ypperste Trostier i all vor nød/  
 Hielp at wi forsmaa Verdsens spot oc welschod/  
 Alt wi bestandig bliffue/  
 Paa vor sidste ende/  
 Naar wi met Dieffuelen kiffue  
 Om dette ælende. Kyrieleis.

## Credo.

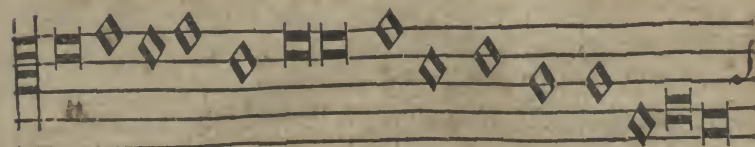


Himmels

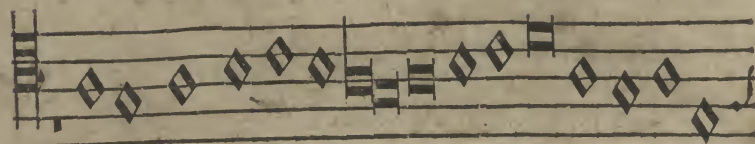




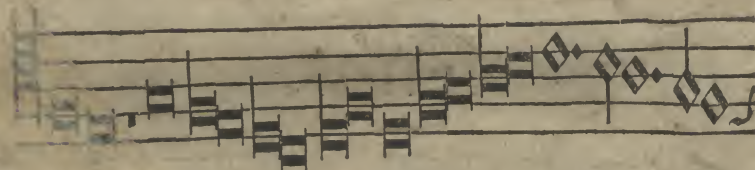
villie gjorde/ paa det vi hans børn skulde bliff ue/ hand



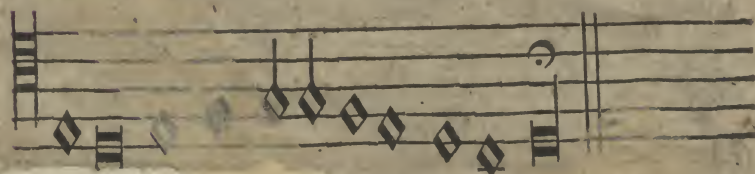
vil off forsee vor næring/ lifff oc Siel i hans beuaring/



alltid hand off vil beua re/ intet ont skal off veder



fare/ hand for ger for off/ dag



alling i sin mæ

esul Chri

baar/

Uff

Aff Maria den rene Jomfrue  
 It sant helligt Nemiske er vorden/  
 Vint vnder Pontio Pilato/  
 Kaarsfest/ død/ oc jordnet/ til Hellsuedis foer/  
 Paa tredie dag aff døde opstod/  
 Til Himmels foer/  
 Vor Dommere er hand vorden.

Vi tro oc paa den hellig Vland/  
 Dig met Fader oc met Sønne/  
 Som alle bedrøffuedis Husualer er  
 Met dyrebar Gaffuer oc naader skøne/  
 All gaantske Christenhed paa Jorden  
 It samfund gjorde met sine Orde/  
 Met hamnem vore Synder tilgiffne vorde/  
 Vi Nemiske skulle alle opstaa  
 Efter dette alende/  
 It nyt leffuit er oss bered/  
 I enighed til euig tid.

Her effter følger strax den vaan-  
 lige Predicken:

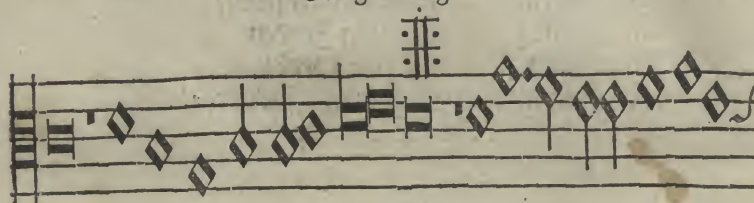
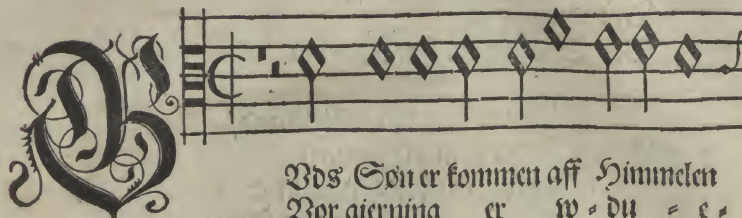
De naar den er end / siungis dette  
 sistte Vers aff/ Nu er oss Gud  
 Mistkundelig.

**A**lle være Gud Fader i Him.  
 Som alting haffuer at raade,  
 Disligest hans Søn euindelig  
 Som frelst haffuer oss aff vaade/  
 De loffuit være den hellig Vland  
 Som giffuer oss aff sin naade/  
 Den ære haffuer været aff euig tid/  
 De bliffuer foruden all ende/  
 Gud oss sin naade sende.

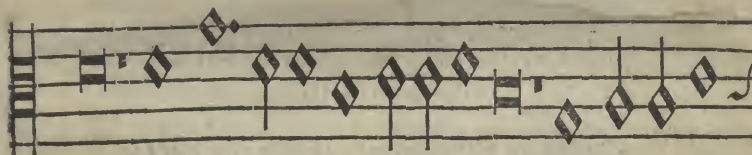
B



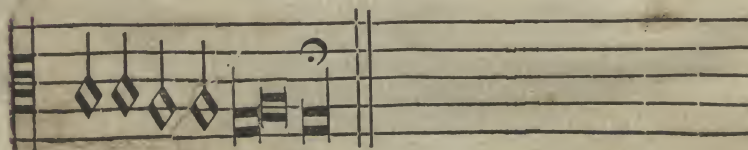
Huor som steer Offer paa nogen aff disse  
 Søndager: Da maa siungis aff denne  
 Psalme saa meget / som be-  
 hoff gioris.



ned / thi hand off inderlig elst te / Thi tro wi alle paa Jesum  
 lig / de kunde off ic ke frel se.



Christ / at hand er all vor Salighed vist / oc haffuer off



immerig forhuarffuit.

Huad Gud i Louen off budit haffde  
 a wi det icke kunde giøre /  
 aare wi vnder Guds vrede alle  
 en vilde hand en høre /

Vi skulle være gode aff hertens grund/  
 Men vi ere onde i allen stund/  
 All vor krafft er forderffuit.

Dog meente wi saa i vor blindhed/  
 Alt Gud haaffde Louen vdgiffuit  
 Ket lige som wi haaffde selff kundit  
 Alt efter hendis villie leffuit/  
 Men hun er icke vden it Speil  
 Som oss vor vanart vise vil  
 Der lønlig boer i hiertit.

Den samme vanart wi ingelund kunde  
 Aff vor egen mact forlade/  
 Endog wi det tijt forsøge monne/  
 Synden vilde dog offuer oss raade/  
 Vi siuntis vduortis være hellig/  
 Men i hiertet vaar Syndsens lyst oc suig  
 Det Guds Lov slet fordommer.

Vi skulle Gud fryete aff hertens grund/  
 Til hamnem all vor tro sette/  
 De elcke hamnem baade met herte oc mund/  
 De aldrig hans Bud forgætte/  
 Vi skulle alle Nenniske haaffue tier  
 Saa vel vore Siender som vore Venner/  
 Aff hiertet dem alt gaat vnde.

Her maa wi see vor Naturis mact  
 De syndige art begribe/  
 Hun skulde det giøre som nu er sagt  
 Om hun vilde met Gud bliffue/  
 Men hun er der altid imod/  
 Sin Siende kand hun en være god/  
 De Gud kand hun en fryete.

Nu skulle Guds bud opfyldis vden brøst/  
 Ellers maatte wi alle fortabis:  
 Thi vdsende Gud sin Søn Jesum Christ/

B ij

Loed



Goed hamtem for vor schuld plaffuis/  
 Hand haffuer Guds bud allene opfylt/  
 Der met Gud Faders vrede sild  
 Der offuer gick off alle.

De naar de nu opfylt ere  
 Aff Christo/ som dem kunde holde/  
 Her skulle wi Christne Nemiske lære  
 Vor Christne Trois krafft hin bolde/  
 Icke andet end tro min Herre tier  
 Din pine oc Død min salighed er/  
 Du haffuer for mig betalit.

Der paa ieg tuiler intet met alle/  
 Dine Ord kunde ick bedrage/  
 Du badst intet Nemiske i misshaab falde/  
 Det drager du ick tilbage/  
 Huo paa dig tror oc bliffuer Døbt  
 Til hannem haffuer du Himmerig kjøbt/  
 At hand skal ick fortabis.

Denne tro hielper off for Gud allene  
 Om wi hende i hietet beuare/  
 Hun giffuer fra sig it saadant skøn  
 Gode gierninger fand hun en spare/  
 Til Gud allene strecker sig en ret tro/  
 Men Kierlighed gior alle Nemisker gaat/  
 Om du est aff Gud fødder.

Guds Bud lære off at kiende vor Synd/  
 De sla vort herte neder/  
 Saa kommer det hellige Euangelium  
 De troster off alle/ oc siger:  
 Kommer alle til Christ/ hand vil eder glæde/  
 Under Louen er forrig oc møde at leffue  
 Met hendis gierninger alle.

Ret gode gierninger komme visselig  
 Aff Troen/ den Gud i oss skaber/

Guds

Guds Vland haffuer hun vden tuil met sig/  
 Alt gaat hand i off mager/  
 Dog giør Troen off salig allene/  
 Gode gierninger skulle vor Jessuchristen tiene/  
 Der paa wi den rette tro mercke.

Vort haab det hijer taalmodelig  
 Effter det Guds ord off jetter/  
 Saa lenge det skeer met glæde oc fred  
 Alting i Guds haand setter/  
 Hand veed vel huad off nytteligt er/  
 Alting lader hand off gaffnlig være/  
 Der paa skulle wi ey tuile.

De om du finge saa stor modgang  
 Alt Gud siuntis være dig vrede/  
 Dog see du til/ at ingen tuang  
 Dig fra din Tro bortleder/  
 Men bliff fast ved Guds ord altid/  
 Hand siuntis være vred/ hand er dog blid/  
 Thi lad dig icke forfare.

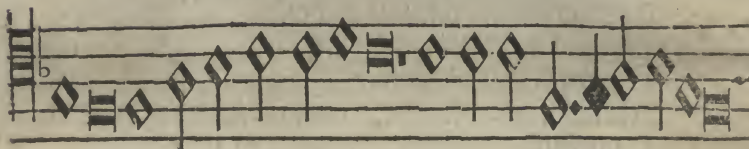
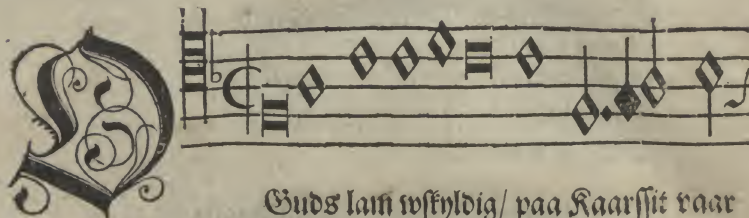
**G**od Fader oc Søn oc den hellig Vland  
 Hannen ville wi prise allesammen/  
 For sin godhed i alle Land/  
 De bede hand vilde fuldkomme  
 Det hand i off nu haffuer begynt/  
 Sig selff til priss euindelig/  
 Hans Naffn kunde helligt giøris.

Hans Rige tilkomme/ hans villie ske  
 Her paa Jorden/ som i Himmels throne/  
 Vort daglige Brød off i dag giffue/  
 Vore Synder vilde skone  
 Ret lige som wi vore Modbrydere giøre/  
 De vilde off icke i Fristelse føre/  
 Men frelse off fra Dnt/ Amen.

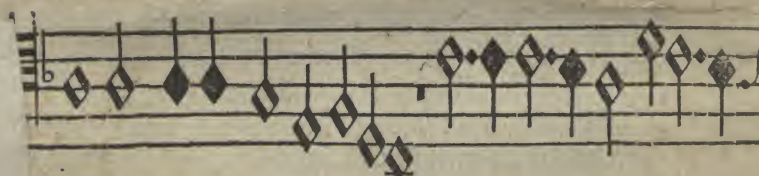
B iij



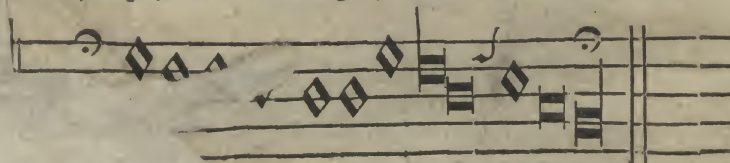
Her effter begyndis formaningen met Fa-  
der vor: De Sacramentens ord paa Danſke/ altid  
vnder de Noder ſom ſtaar vdi Alterbogen: De  
vnder Sacramentens vddelſe ſum-  
ger Degnen/ ſom her effter  
følger.



ſtactet/ din Fader varſt du lydig/ Ihuor du varſt feractet/



all Synd haſſuer du borttagit / ellers vaare vi forta-



dig offuer off D    Je ſu.  
offuer off D    Je ſu.  
fred D    Je ſu.

Ihuor



Hvor mere gioris behoff at siunge/ vnder  
 Sacramentens vddelelse/ Da maa denne  
 Sang følge.



hellige Død / frelsie hand oss fra Hellsuedis nød.

At vi aldrig det forgæde/  
 Gaff hand oss sit Legem at æde  
 Som er stiult vdi Brodsens sken/  
 Oc at dricke sit Blod i Vin.

Huem aff denne kaasi vil æde/  
 Sit hierte oc sin sag hand en forgæde/  
 Huem tuerdig her til gaar/  
 For Liffuit den ewige Død hand faar.

Thi skalt du Gud Fader prise/  
 At hand dig saa vel vilde spise/  
 Oc hand for dine Synders lyst/  
 I Døden sin Een haffuer giffuet vift.

B iiii



Saadan naade oc Barmhertighed  
 Egger it Herte i stort arbeyd.  
 Est du Karst saa bliff her fra/  
 At du skalt ick Jordhimmelsen faa.

Du skalt nu bliffue i stadige tro/  
 Da faar du naade miskund oc ro  
 Aff denne kaast / hand haffuer giffuit  
 Oss Arme/til det euige Liff.

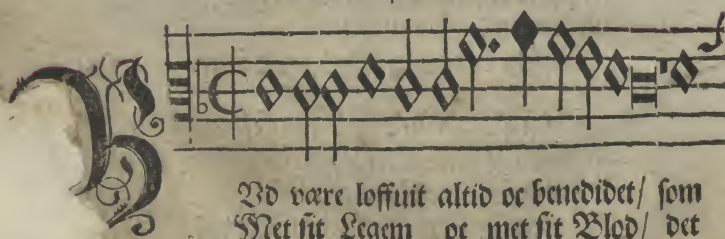
Hand siger selff / kommer i Arme/  
 Jeg vil mig offuer eder forbarne/  
 Ingen Læge haffue de Karste behoff/  
 Hans konst er dem en spot oc wro.

Vilde du met dine gierninger fange/  
 Oc i Himmelen for dem indgange/  
 Da vaar min pine oc Død ey fyllist/  
 For du dig selff din Salighed est.

Er du fast aff hertens grund/  
 Oc bekiender det met din Mund/  
 Saa est du ret gantske vel sticket/  
 Oc denne kaast din Siel vederqueger.

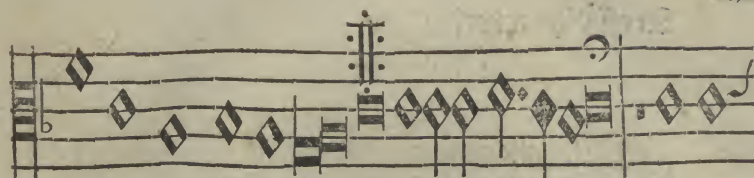
Denne fruct kand ey heden være/  
 Brødre oc Søstre skalt du are/  
 Met din penning gods oc Jord/  
 Der met dem hielp som Gud haffuer budit.

### Loffsangen effter Sacramentens vddelise.

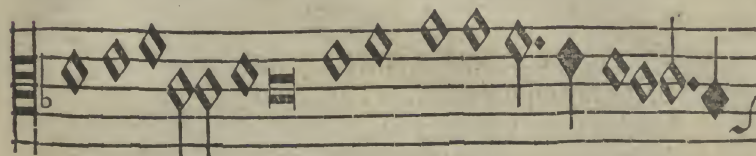


Vi vare loffuit altid oc benedidet/ som  
 Met sit Legem oc met sit Blod/ det

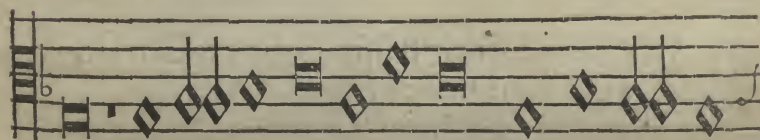
off



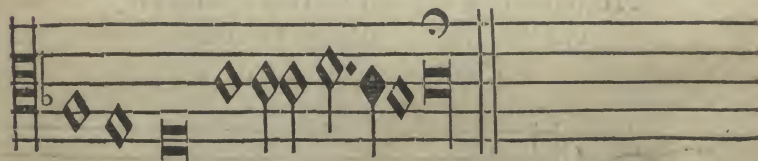
off selfh haffuer bespi set/ Kyri e le i son. Herre  
giffue off Herre gud til gode/



ved dit hellige Legem/ det som aff din Moder Mari a



kom / dit hel li ge Blod oc din død / hielp off Herre aff



all vor nød. Kyri e le i son.

2.

**D**it hellige Legem er for oss giffuit  
i døden/ at wi skulle leffue.  
Ingen større gaffue kunde hand off skencke/  
Der met wi hannem oc hans Død betencke.  
Kyrieleison.

Kierlighed/ O Herre/ dig saare tvingit haffuer/  
At dit Blod en offuer oss klaffuer/  
Som betalede all vor skyld/

26



Alt off Gud er vorden huld.  
Kyrieison.

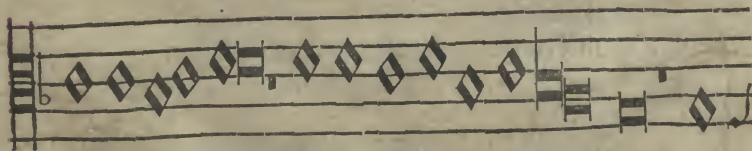
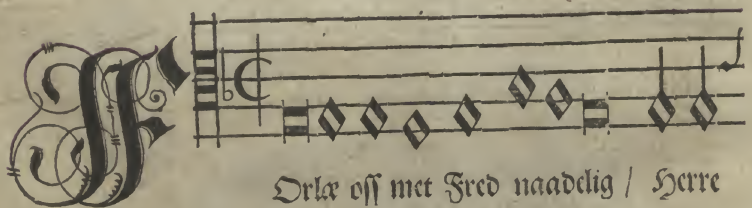
3.

**G**ud i alle gaffuer off vil velsigne/  
Alt wi paa hans ven skulle bliffue  
I ret Kierlighed oc brøderlige tro.  
Alt den Nad kommer off ick til vore.  
Kyrieison.

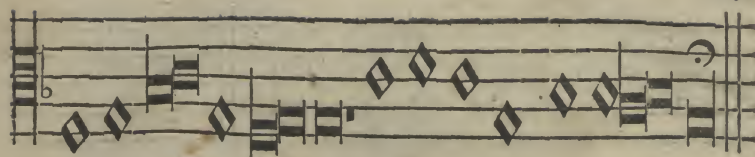
Herre met din Vland off aldrig forlad/  
Men lad off dig paakalde i allen stad/  
Alt din arme Christenhed  
Maa leffue i fred oc samdræctighed.  
Kyrieison.

Her effter læsis den siste Collect: Och saa  
velsignelsen: Num: 6. Til huilcken Menig-  
heden suarer / Amen.

Dissimellem at Presten fører sig aff  
Messe klæderne/oc falder paa knæ: siungis aff  
den hele Menighed: *Da pacem &c.*  
Som her effter følger.



Gud i vore ti de/ Der er dog ingen an den meer / som  
for

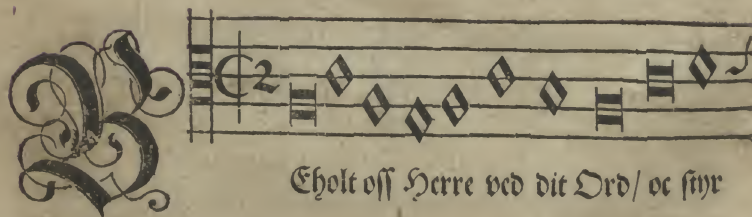


for oss kun de siir de/ end du self vor Gud alle ne.

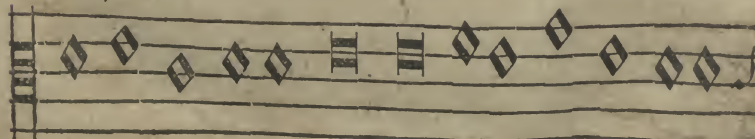
Lad oss ey fryete Mennisten/  
 Hand er som Grass forgengelig/  
 Du est vor Herre oc Skaber allene/  
 Din mact hun er swendelig/  
 Lad oss dig allene fryete.

Om oss kommer nu modgang til/  
 Thvad som det kand være/  
 Det skeer thi Gud det saa haffue vil/  
 Sin Son hand vilde ey spare/  
 Hui ville wi da fri være?

Der som ingen ere som paa nogen aff  
 disse Aduent Spindager ville anamme Sa-  
 crament/ oc der ick Offris/ Da maa  
 effter Loffsangen (ere være ic.) sum-  
 gis denne effterfølgen-  
 de sang.

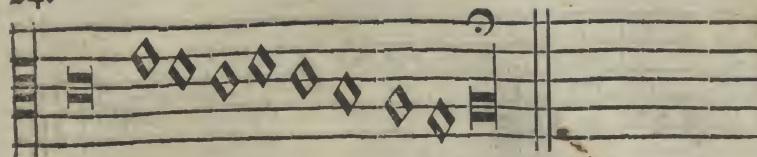


Eholt oss Herre ved dit Ord/ oc siir



Paffuens oc Tyrckens mord/ sem Jesum Christ vor Frelser-  
 mand/





mand/ vil le siyr te fra din hoy re haand.

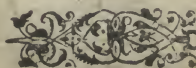
Beuiff din mact/ O Jesu Christ/  
Du som en Herre offuer alle Herrer est/  
Besterne din arme Christenhed/  
At hun dig loffuer i euighed.

Du hellig Aand sand Trostermand/  
Giff alt dit Folk en ret forstand/  
Stat met oss i vor sise ned/  
Leed oss til Liffuit fra denne død.

Til intet gier du deris anslag/  
Lad komme offuer dem deris onde Sag/  
De siyr dem vdi graffuen ned/  
Som de graffue til din Christenhed.

Saa saa de dog at komme ihu/  
At du vor Gud leffuer endnu/  
De hielper dine veldelig/  
Som sig forlade ville paa dig.

Paa de andre Aduent Søndager skal  
allting lige maade holdis som her tilforn  
sagt er/ Vndertagne Søndags Introitus  
oc Halleluia/ som her efter følger.



Den

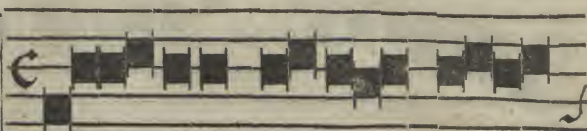
# Den Vnden Sondag

25.

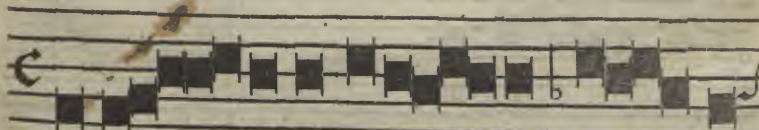
i Aduent.

Introitus Latinus.

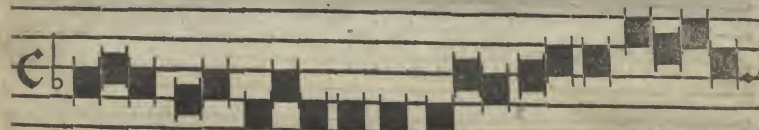
Esaie. 3.



D pulus Si on , ec



ce Do minus veni et ad sal



uan das gen tes, et au di tam fa



ci et Do mi nus glo ri am



vo cis su a, in la ti ti a

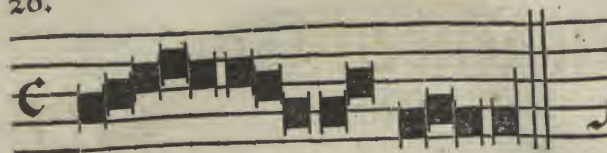
G

cor

skal  
lform  
itus

Den



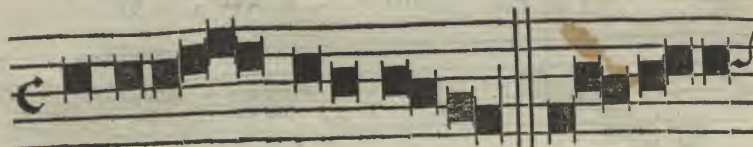


Psalm: 80.

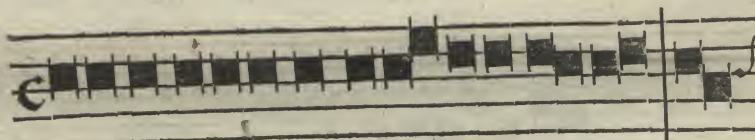
cor dis ve stri.



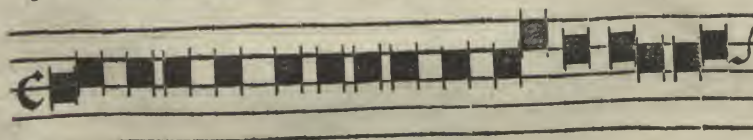
Qui re gis Isra el in ten de, qui de du



cis ve lut ouem Jo seph. Glo ri a



Patri et Fi li o et Spi ri tu i sanc to. Sic



ut e rat in prin ci pio et nunc et sem per,



et in se cu la se cu orum, A men.

Hale

Vale refug

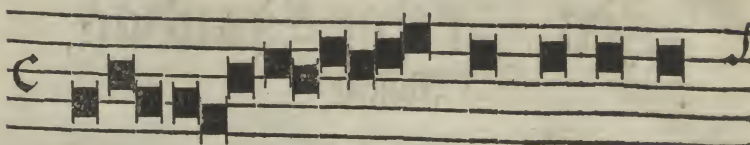
# HAELVIA.

27.

*Psalm: 122.*



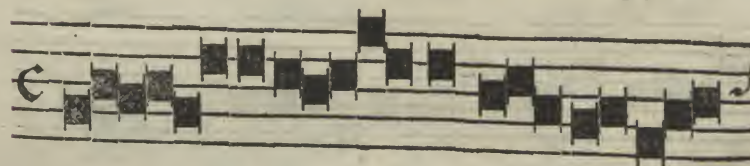
A le lu , , ia .



Lata tus sum in his quæ



dic ta sunt mi , hi, in



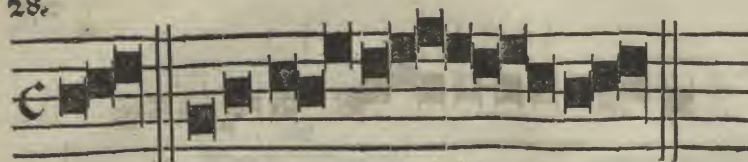
Do , , , mum Do ,



mi ni i , bi

E ij mus



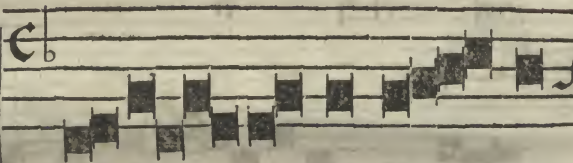


mus. Hale lu<sup>a</sup> ia.  
*Jeg vil mig heren Loffe,*

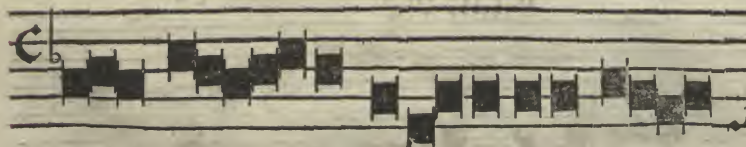
# Den Tredie Søndag i Advent.

Introitus Latinus.

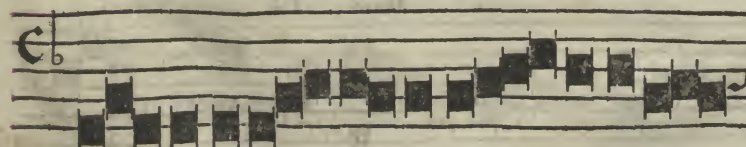
*Philipp: 4.*



Aude te in Do mi

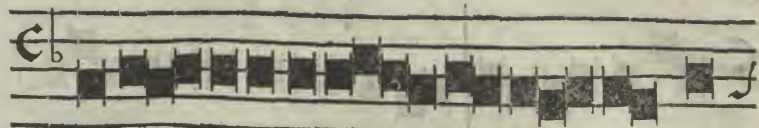


no sem per, i terum dico, gau



de te, mode sti a ve stra nota

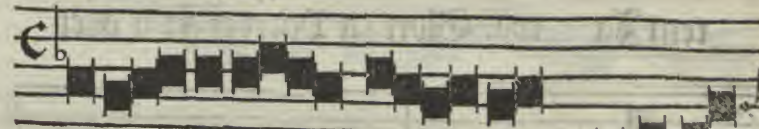
fit



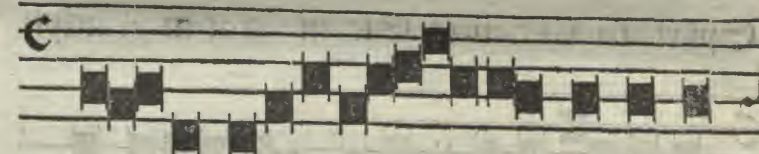
fit om nibus homi ni bus. Do



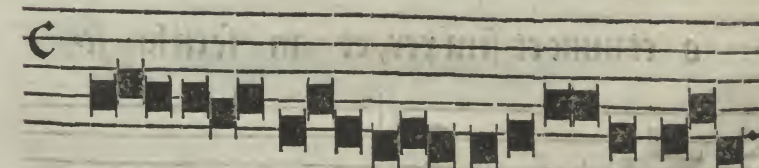
mi nus pro pe est, ni hil



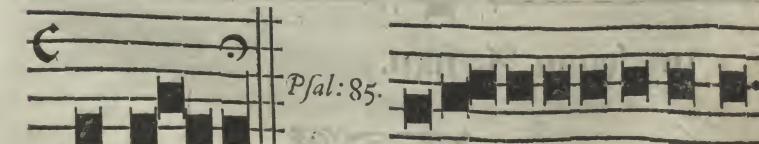
soli ci ti si tis, sed in om



ni o rati o ne pe ti ti



o nes ve stra in note scant a



pud De um.

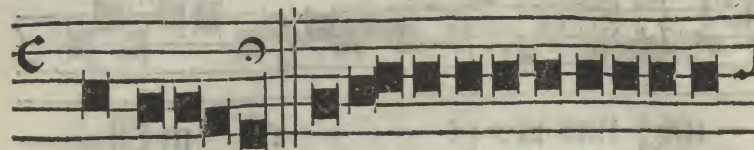
*Psal: 85.*

Benedix i sti Do mine  
E iij ter

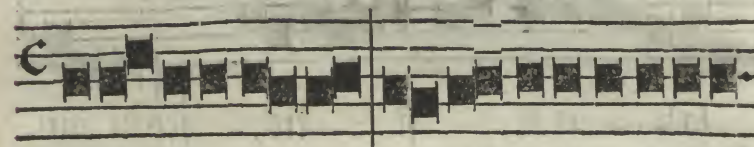




terram tu am, a uer ti sti cap ti ui ta



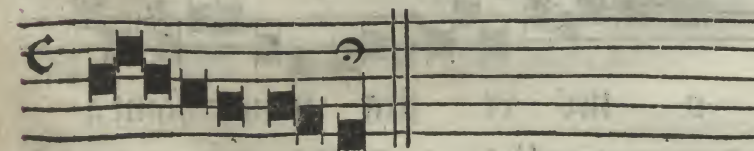
tem Ja cob. Glori a Pa tri et Fi li o et



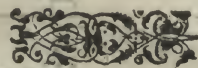
Epi ri tu i San cto: Sic ut erat in prin ci pi



o et nunc et sem per, et in se cu la se



cu lo rum, A men.



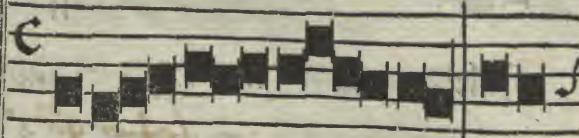
Hales



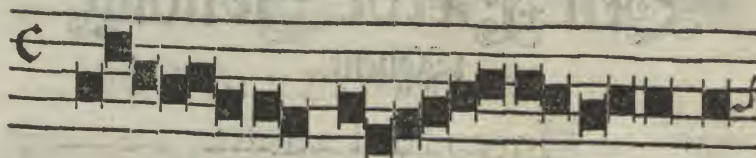
# HALELVIA.

*Psalm: 80.*

31.



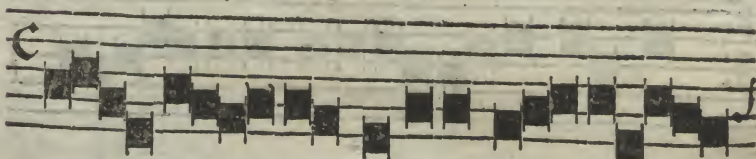
Ale lu ia. Exci



ta Do mi ne po



ten ti am tu am, et ve



ni, ut saluos fa ci

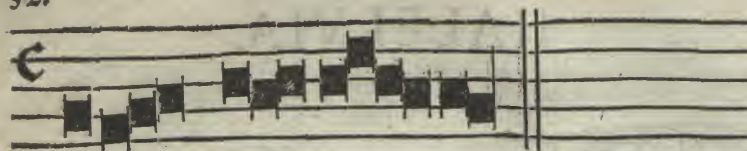


as nos.

G iiij

Hale





Hale lu ia.

*loftme gñ iohes me iohes xñ*

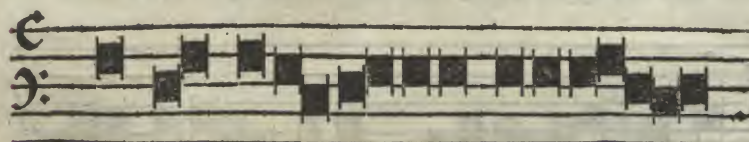
# Den Fierde Søndag i Aduent.

Introitus Latinus.

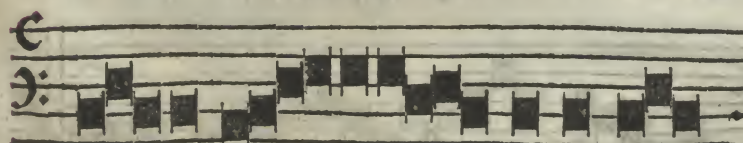
*Psalm: 106.*



E men to nostri Do mi



ne, in bene pla ci to populi

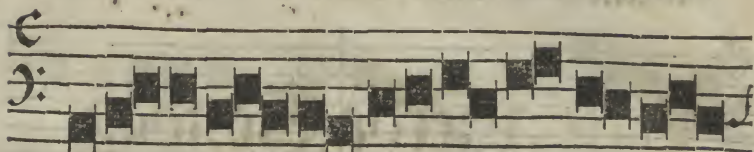


tu i, vi si ta nos in sa

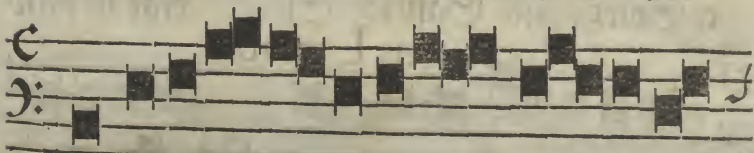
lutari



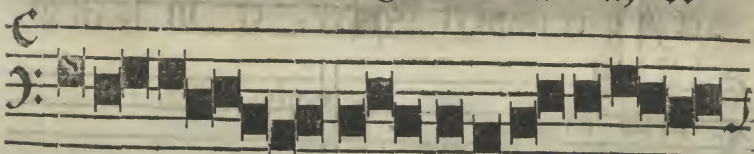
lu tari tu o, ad vi dendum in



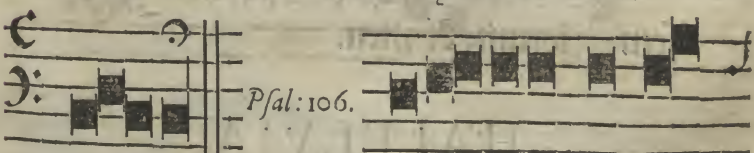
boni ta te e lecto rum tu o



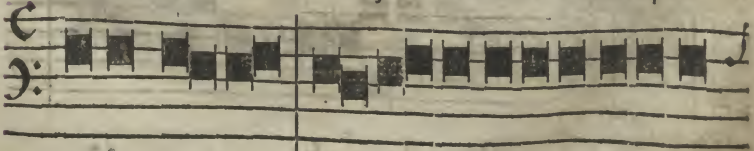
rum, in læ ti ti a gentis tu æ, ut



lau de ris cum hæ re di ta te

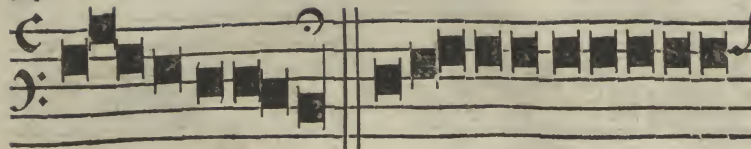


tu a. Pec ca uim us cum pa

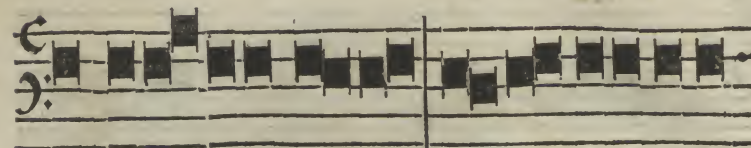


tribus no stris, in iu ste e gim us ini qui  
tar

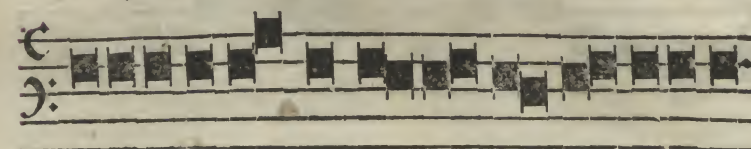




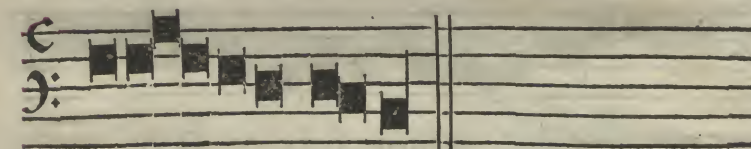
ta tem fe ci mus. Glori a Pa tri et Fi li o



et Spi ri tui San cto: Si cut erat in prin-

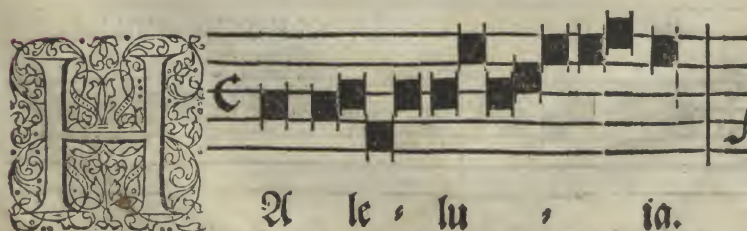


ci pi o et nunc et sem per, et in se cu la



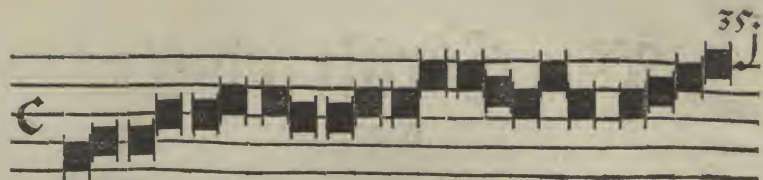
se cu lor um, A men.

## HAELVIA.



A le lu ia.

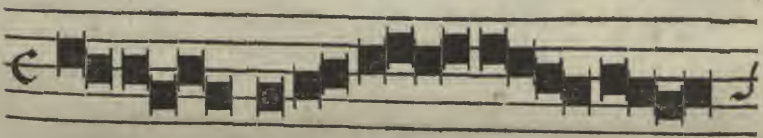
Veni



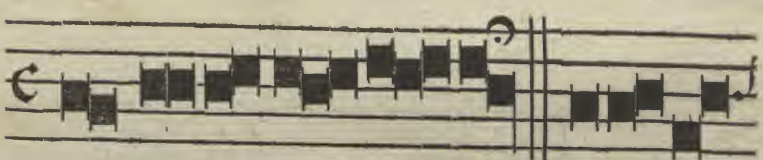
Be ni Do mi ne et



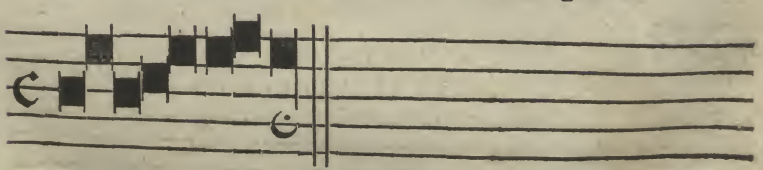
no li tar da re relax a



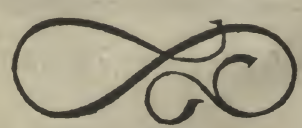
fa ci no



ra ple bis tu α. Ha le



lu ia.



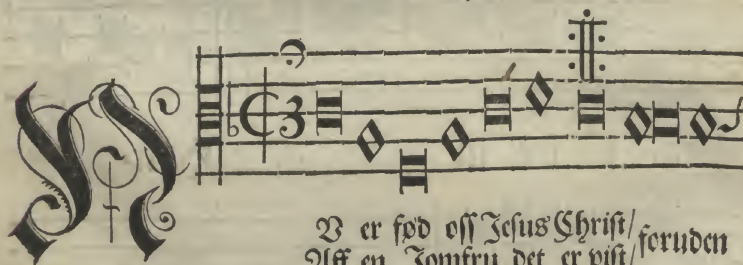
Pao



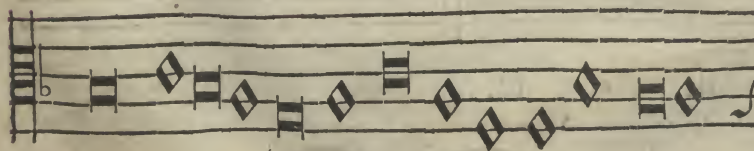
# Vaa Christi fødzens dag.



Introitus danst.



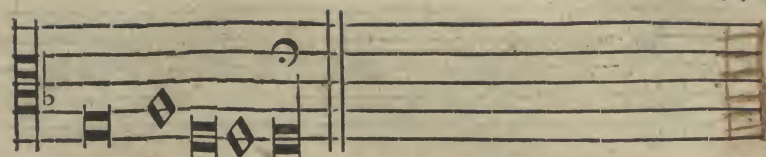
V er fød off Jesus Christ/seruden  
Aff en Jomfru det er vift



Hands bebandel se / er hand off kommen aff Høne-

sie/





se / vor Salig hed.

Gud met oss Emanuel/  
 Den bebrædede Gabriel.  
 Der til er vidne Ezechiel/  
 Hand kom til oss vor Frelsere/  
 Gud Faders Søn.

Fuldkommen er nu Davids diæt/  
 Der til osaa Propheternis scrifte/  
 Christus er det engelske liust/  
 Som Hyrderne saa / i Krybben laa  
 It Menniske.

Den som kom aff Himmelen/  
 Hand atspurde Mennisten/  
 En quinde eller nogen Mand  
 For dærffue nogen tid vilde hand/  
 Om mistundhed.

It Christne børn forsamles nu/  
 Met Christ eders Broder værre glad og fro/  
 Giffuer hammen Loff vor Kønning viss/  
 Som oss forhuærfuede den euige priss/  
 Eundelig.

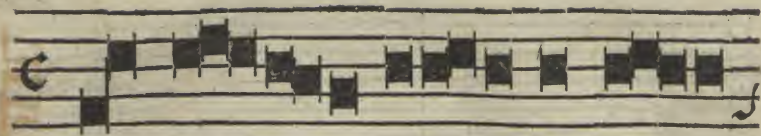
### Introitus Latinus.

Esaiæ, 9.

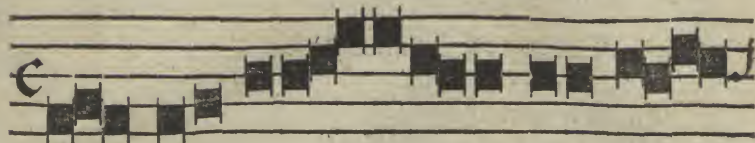


V er na tus est no bis,  
 D et

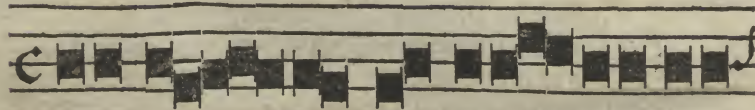




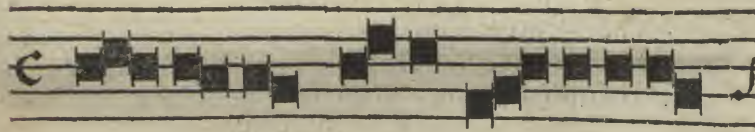
et Fi li us da tus est no



bis, cuius impe ri um super hu



merume ius, et voca bitur nomē



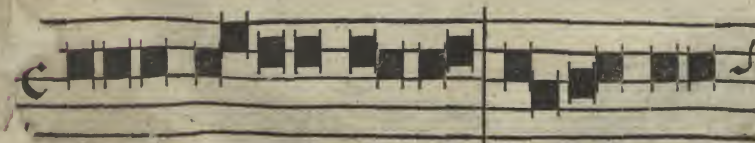
e ius, magni con si li j



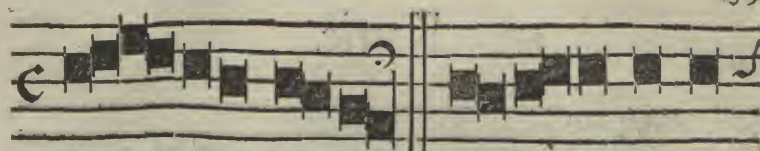
*Psalm: 98.*

An ge lus.

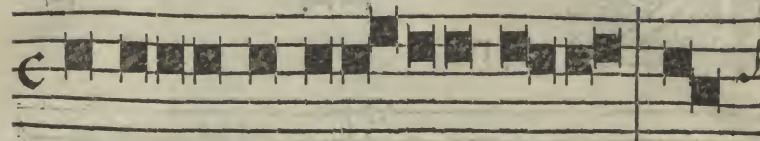
Canta te



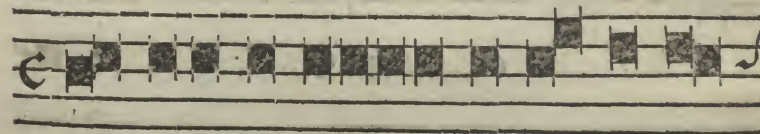
Domino canticum no uum: Qui a mira  
bilia



bi li a se cit. Glo ri a Pa tri



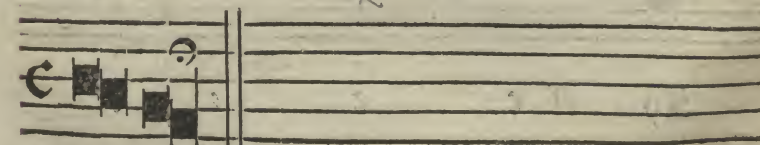
et Fi li o et Spi ri tui san cto: Sic



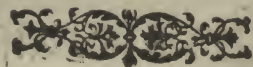
ut erat in prin ci pio et nunc et sem



per, et in se cu la se cu lo rum,



A men.

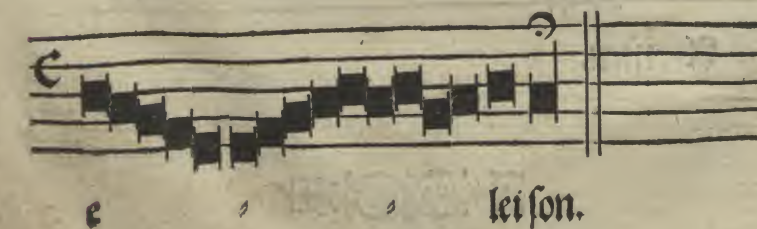
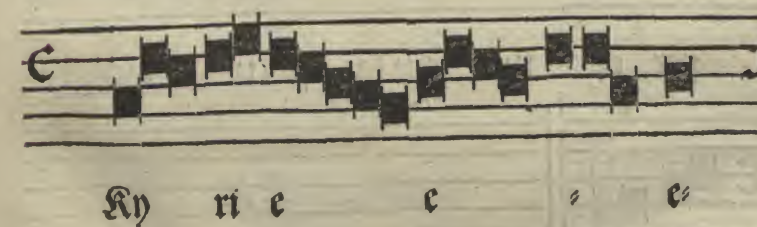
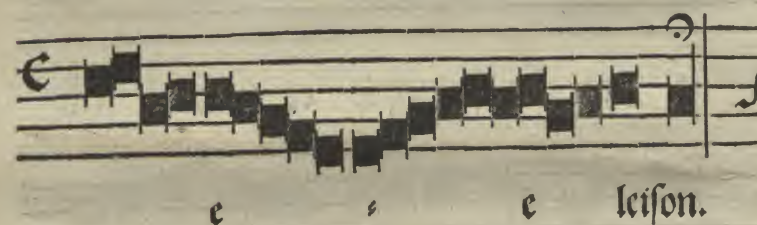
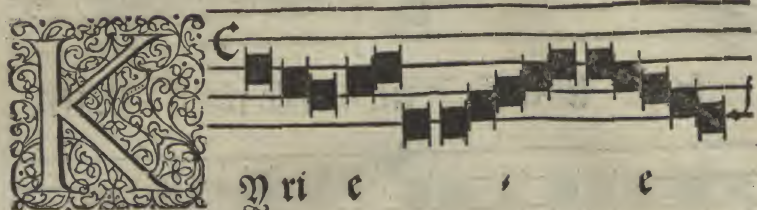


D ij

Ryrie



## Kyrie.



Gloria

Gloria in excelsis Deo.

41.



Gloria in excelsis De o.

Et in ter ra pax ho mi ni bus bone

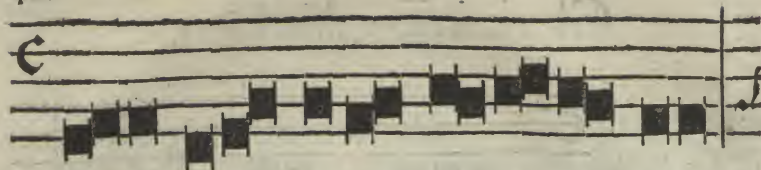
volun ta tis. Laudamus te. Bene di ci mus

te. A do ra mus te. Glori fi ca

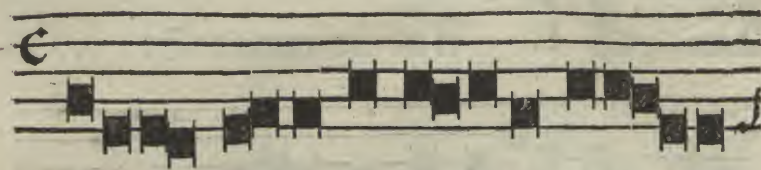
mus te. Gra ti as a gi mus

ti bi

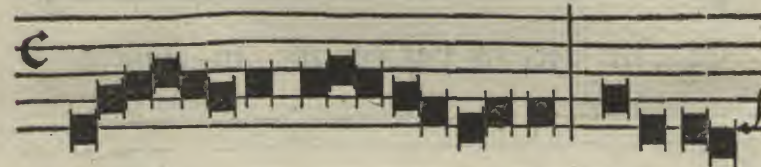




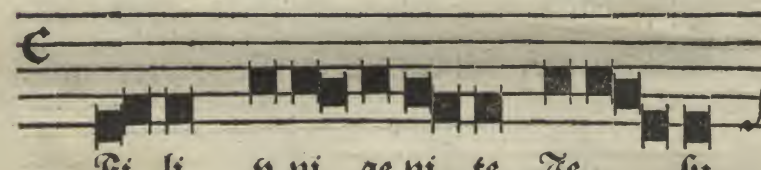
ti bi, propter magnā glo ri am tuam.



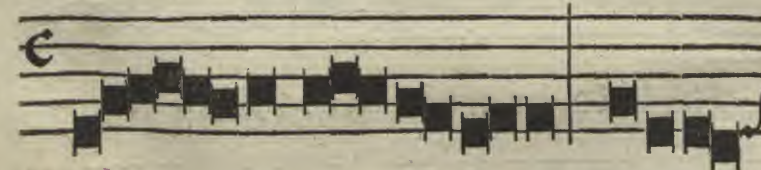
Domine Deus, rex coe le stis, De us



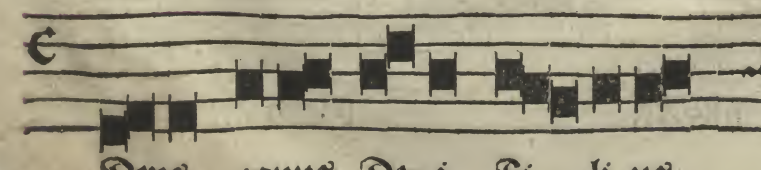
pa ter om ni po tens. Domine



Fi li o ni ge ni te, Je su

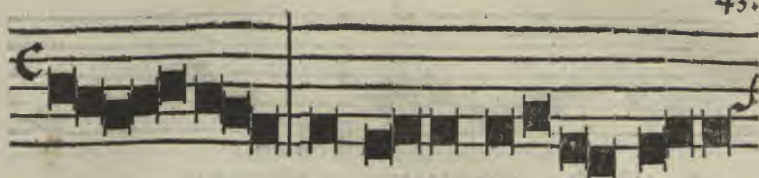


Chri ste al tis si me. Domine



Deus, agnus De i, Fi li us  
Patris.

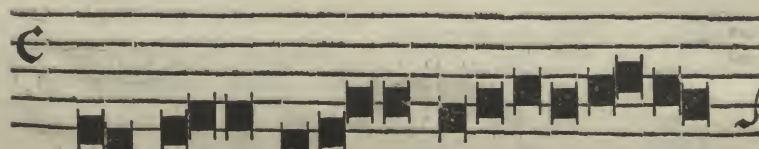




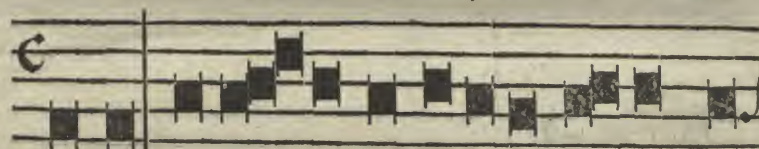
Pa tris. Qui tol lis pec cata mundi,



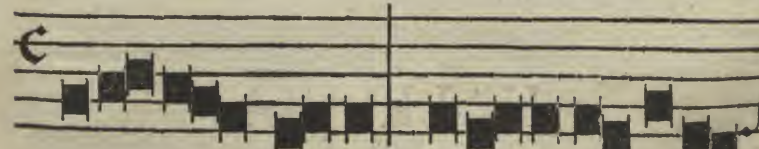
mise re re nobis. Qui tol lis pec ca



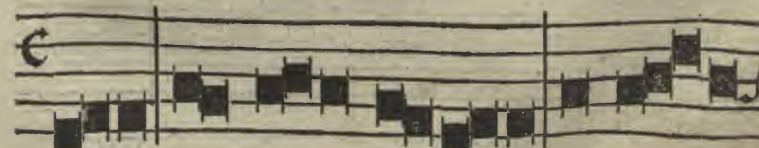
ta mundi, su sci pe de pre ca ti o nem



nostrā. Qui se des ad dex ter am Pa tris, mi

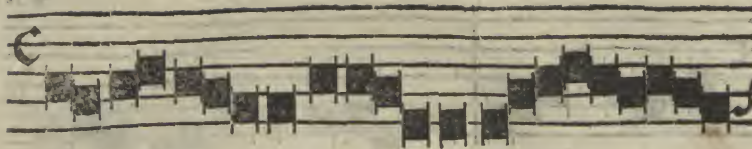


se re re no bis. Quoniam tu so lus

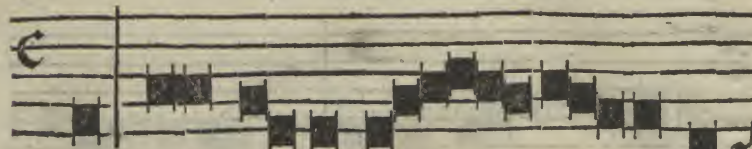


sanctus. Tu so lus Do mi nus, Tu so  
Diii  
lus  
altis

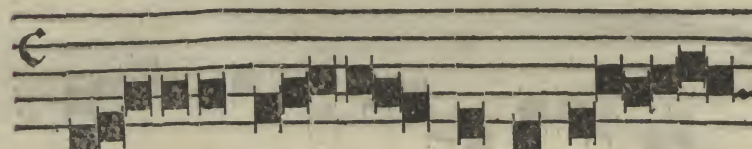




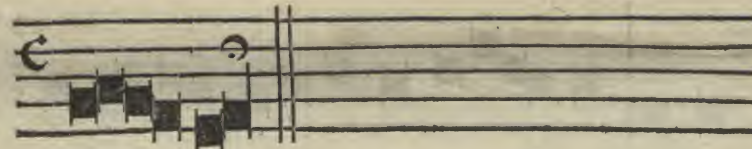
al tis si mus IHE SV CHRIS



TE Cum Sancto Spi ri tu, in



glo ri a De i Patris, A



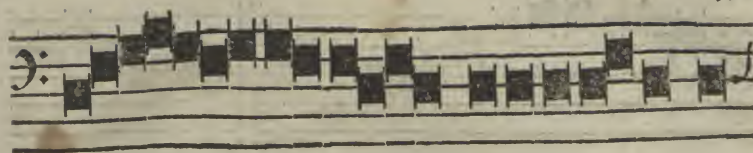
men.

## HALELVIA.

*Ex Esaie: 9.*



A le lu ia. Di



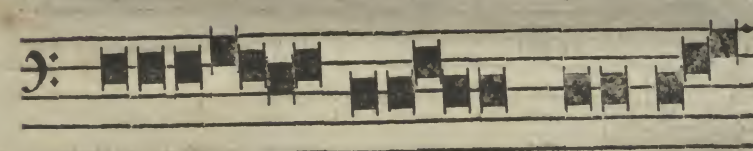
es sanctifi ca tus il



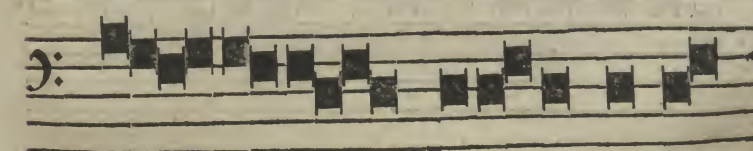
lux it no bis,



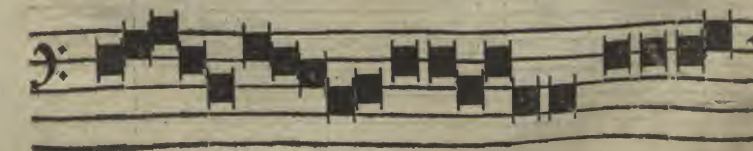
veni te gen tes, et



a do ra te Do mi num, quia ho



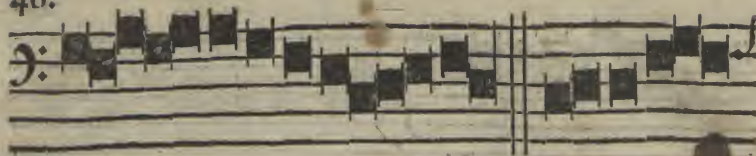
di e descen dit lux mag



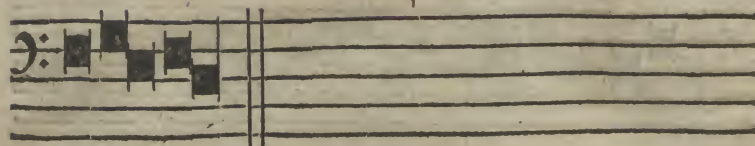
na su per



46.



ter ram. Ha le lux

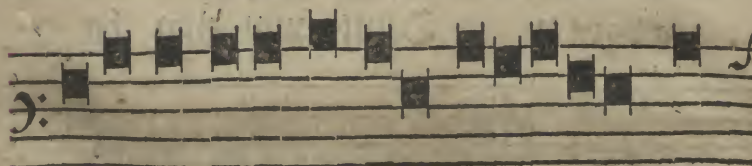


ia.

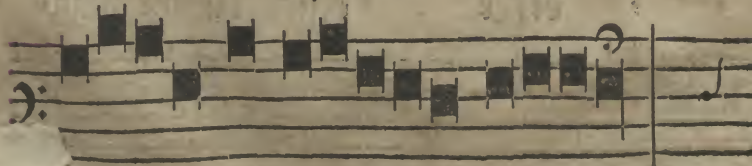
Sequentz.



Gates nunc omnes redde mus



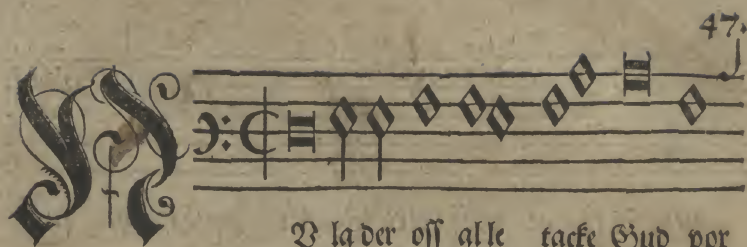
Domino Deo, qui su a natiui ta te nos



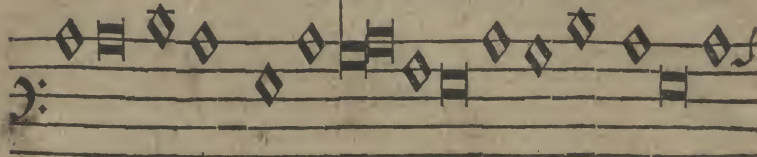
liberauit de dia.boli ca potesta te.

Ru

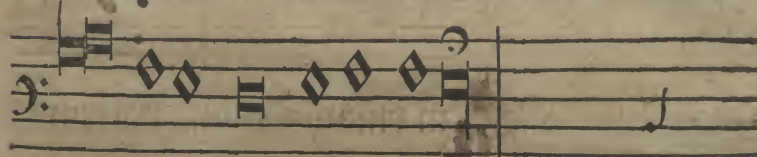




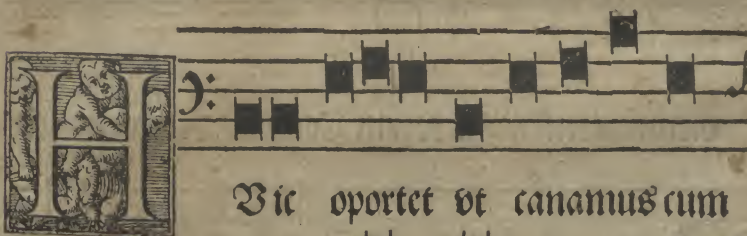
V la der off alle tacke Gud vor



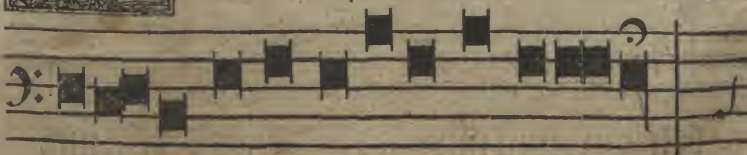
Herre/ huilken met sin So del se off hassuer forløst fra



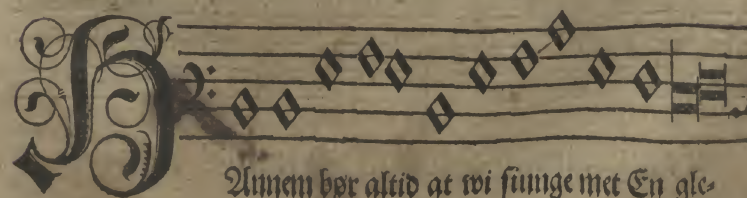
Dießuelens mact/ loffuer Herren.



Vic oportet vt canamus cum



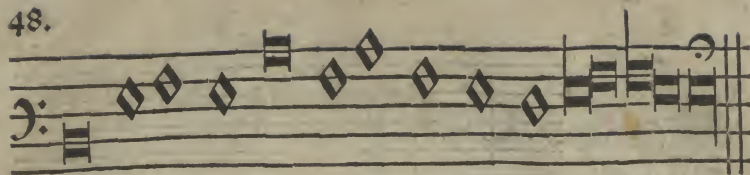
Ange lis semper, Gloria in ex cel sis.



Amen hør altid at vi sünge met En gle

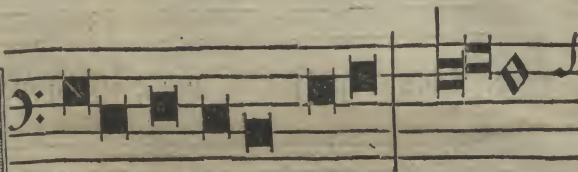
ne/



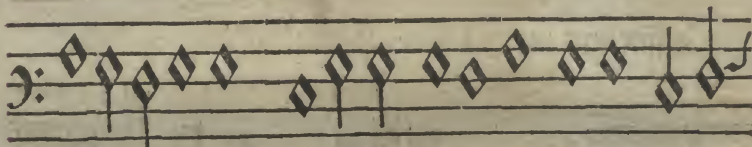


ne/ Å re oc priss vøre Gud i det Hø ye ste.

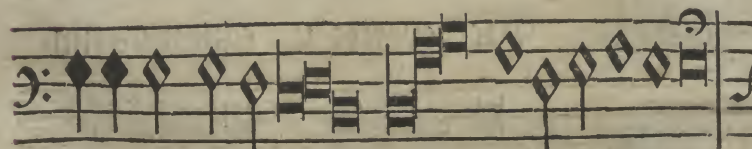
# Credo.



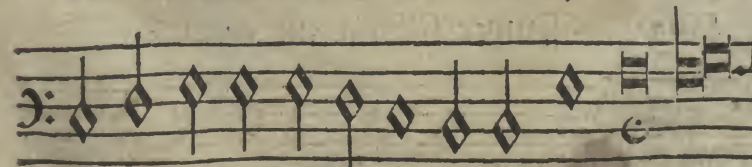
Credo in vnum Deum. Patrem



omnipotentem, factorem Coeli et Terræ, vi si

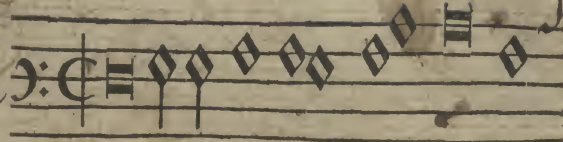
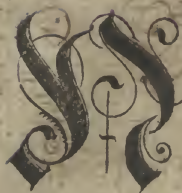


bi li um omni um et inui si bi li um.

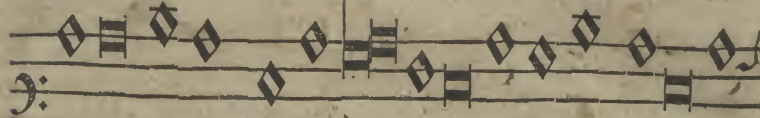


Et in vnum Dominū Jesum Christū, Fi  
lium

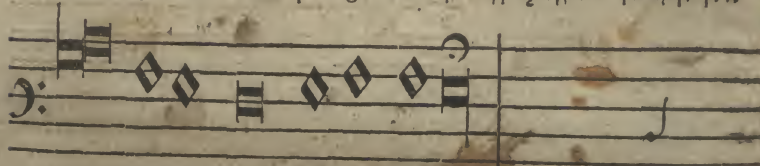




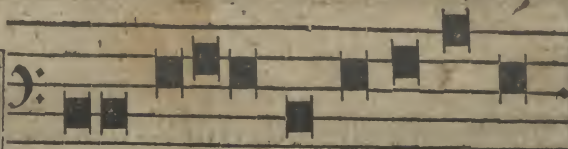
3 la der off alle tacke Gud vor



Herre/ huilcken met sin So del se off hassuer forlost fra



Dießue lens' mact/ loßuer Herren.

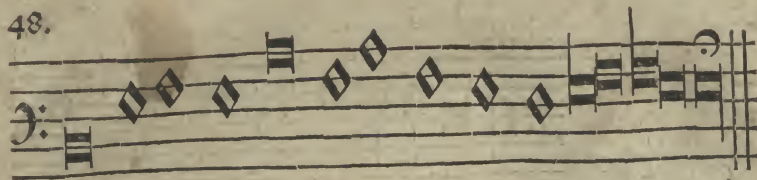


Vic oportet ut canamus cum



Gloria in ex



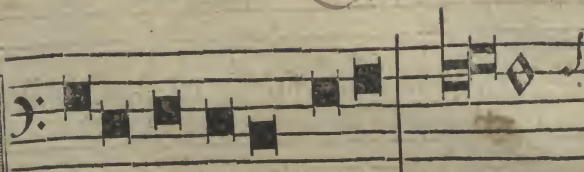


ne/ Are oc priff väre Gud i det Hø ye se.

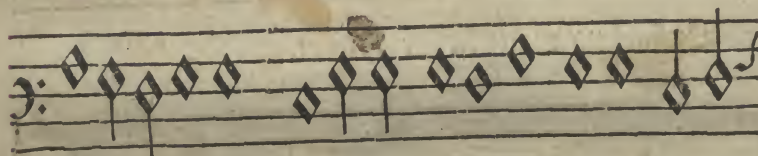
Credo.

*Et non igno- tu-*

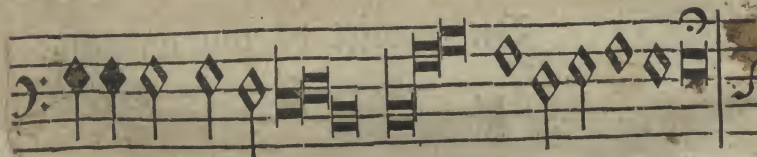
*Gloria tibi Domine*



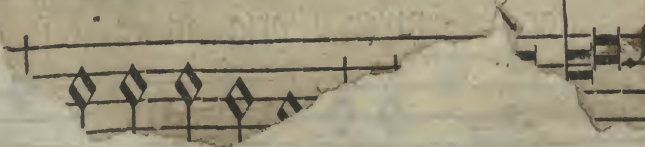
Redo in vnum Deum. Patrem



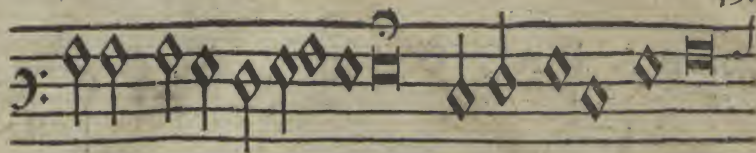
omnipotentem, factorem Coeli et Terræ, vi si



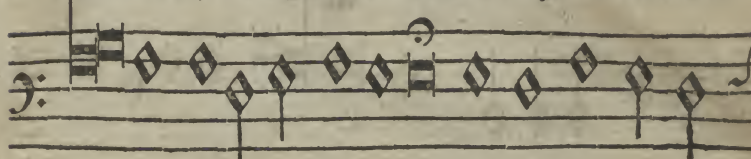
li li um omni um et inui si bi li um.



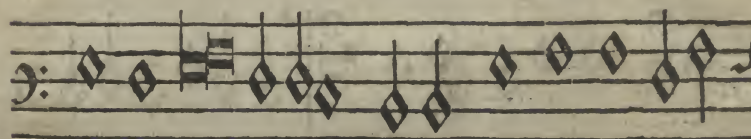




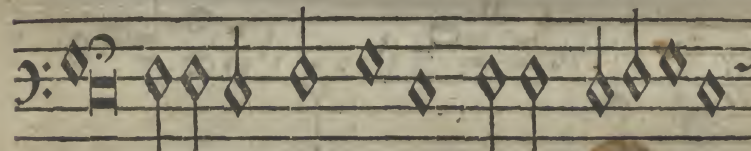
lum Dei vnigenitum: Et ex Patre natum



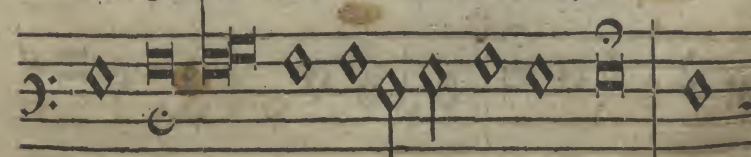
an te omnia se cu la, Deum de De o,



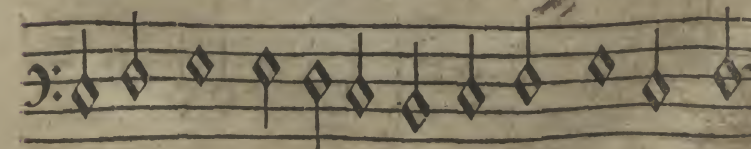
Lumen de lumine, Deum verum de Deo



vero, genitum non factum, consubstanti alem

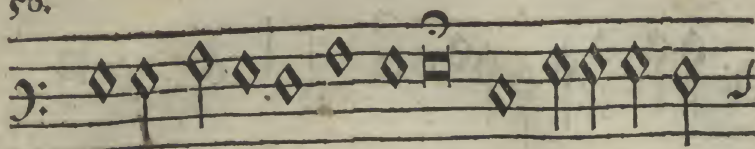


Patri, per quem omnia fac ta sunt. Qui

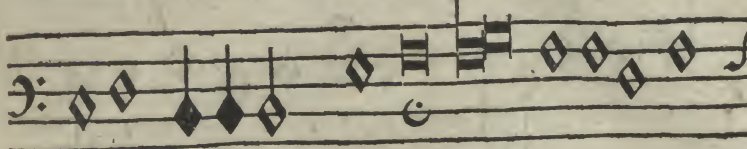


propter nos homines et propter nostram sa  
lute[m]

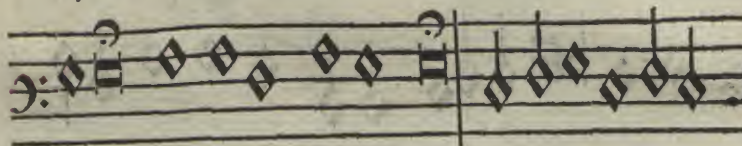




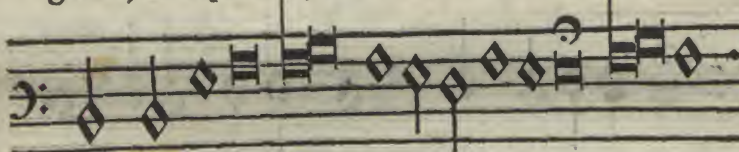
lutem descendit de Coelis, Et incarnatus



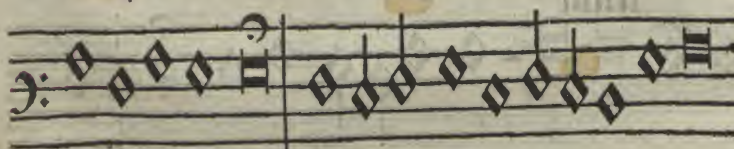
est de Spi ri tu Sancto, Ex Ma ri a vir-



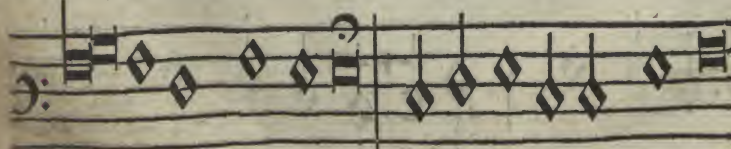
gi ne, Et homo factus est. Crucifixus e ti-



am pro nobis sub Ponti o Pi la to, Passus

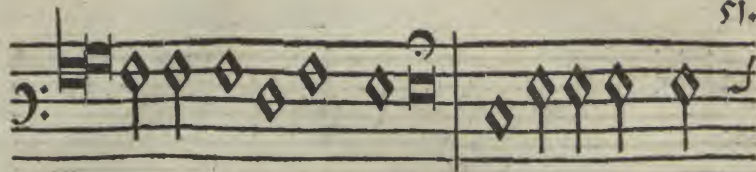


et sepultus est. Et resurrex it ter ti a di e,

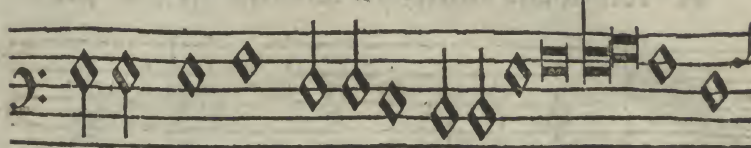


secundum scripturas. Et ascendit in Coelum,  
sedet

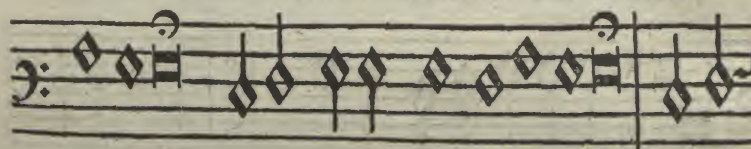




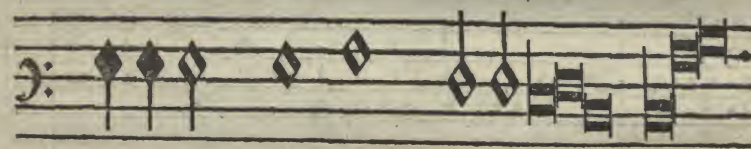
se det ad dexteram Patris. Et iterum ven-



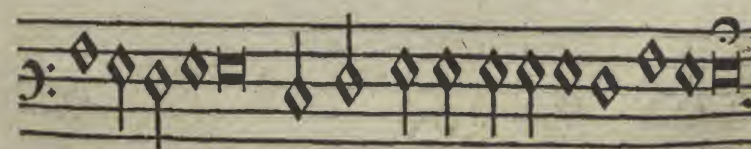
turus est cum gloria iudicare vivos et



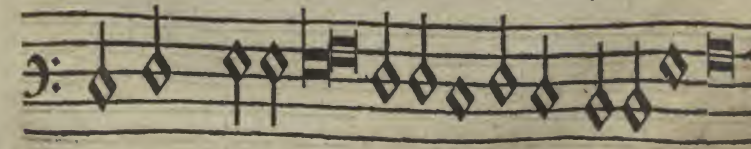
mortuos. Cuius regni non erit finis. Et in



Spiritum Sanctum, Dominum et

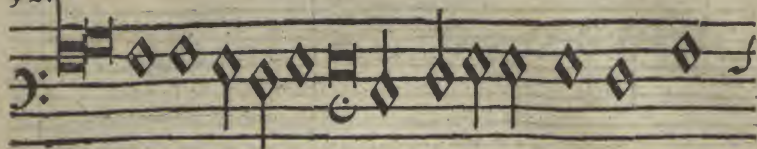


vivificantem, qui ex Patre Filioque procedit,

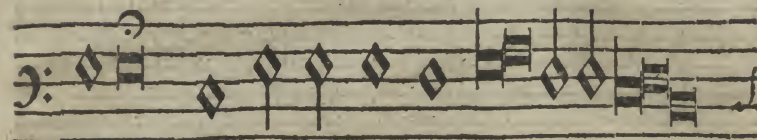


qui cum Patre et Filio simul adoratur,  
E ii et

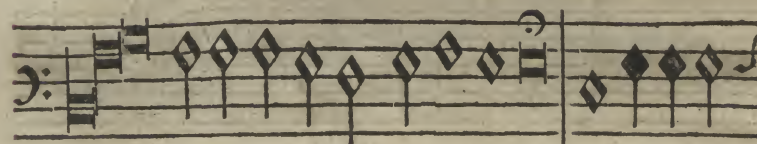




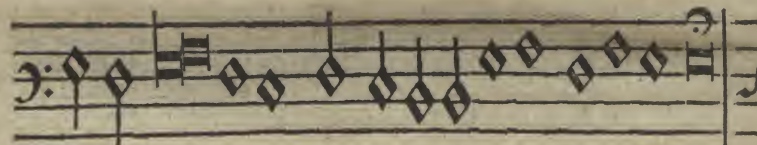
et congloriscatur, qui locutus est per pro-



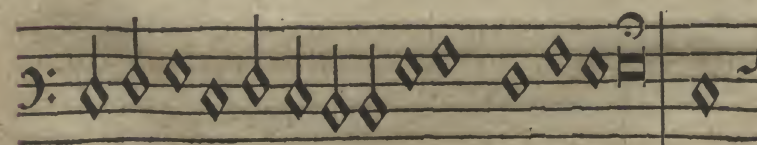
phetas. Et unam sanctam catholicam



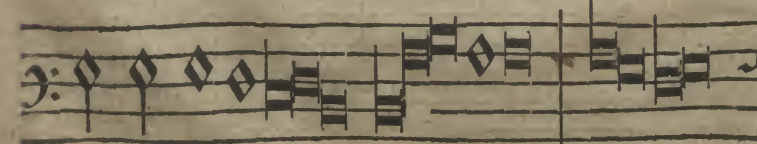
et Apostolicam Ecclesiam. Confiteor



unum baptisma, in remissionem peccatorum.

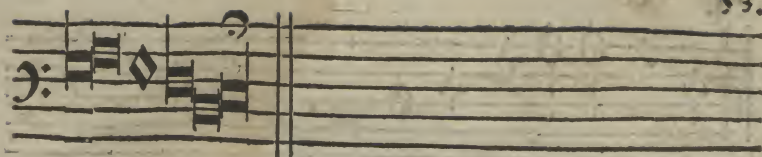


Et expecto resurrectionem mortuorum. Et



vitam venturi seculi. Amen.





men.

Her effter skal begyndis paa Predichestolen

try gange denne effterfølgende Sang / for end  
texten oplæssis / oc siungis vnder de

Noder : Dies est  
letitia.

**D** lidet Barn saa lysteligt /  
Er fød for oss paa Jorden.

Uff en Jomfru reen oc hellig /

Hand vilde vor Frelser vorde.

Haffde ick det Barn Mandom tagit /

Da haffde wi allsammen bleffuet fortabit /

Hand er vor Calighed allene /

Vi tacke dig / søde Jesu Christ /

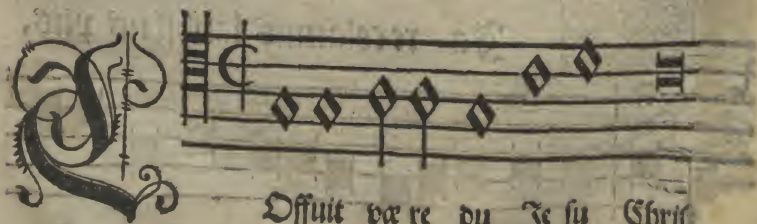
At du Menniske vorden est /

Vocte oss fra Helffuedis pine.

I lige maade effter Predicken skal siun-

gis dette effterfølgendis Vers

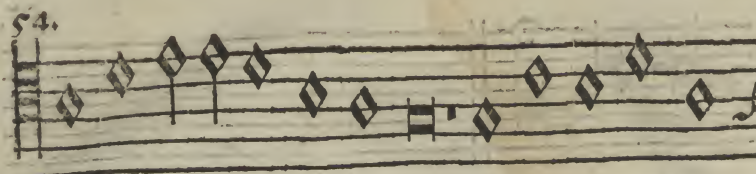
try gange ic.



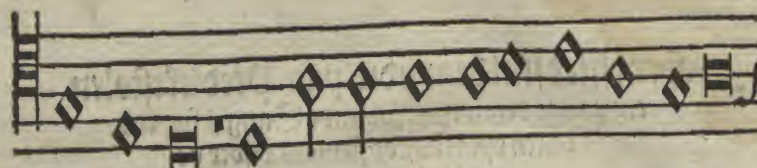
Dffuit væ re du Je su Chris

E in

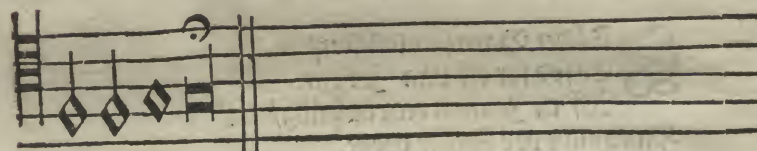




At du Menniste vor den est/ Sød aff en Jomfru

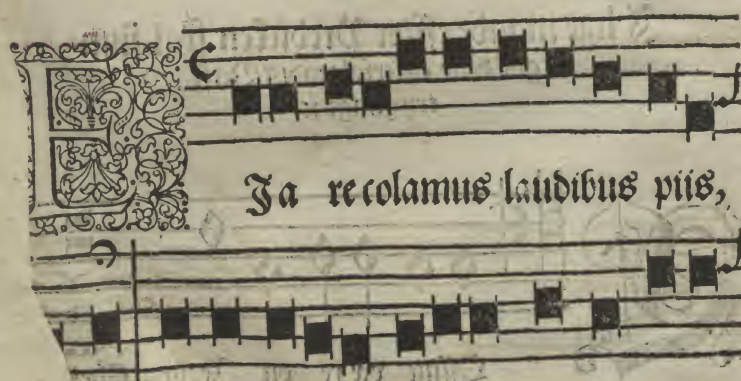


reen oc klar/ Thi glæder sig al le Engle ska re/



Ky ri e leis.

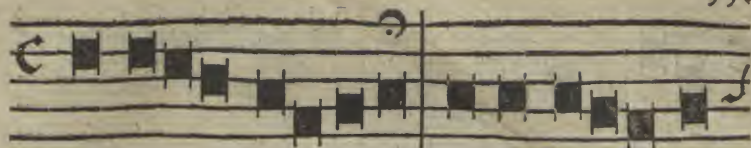
Offerfang skal vdi Rispstedenne begyndis  
paa denne efterfølgende Sequētz. Men  
vdi Landzkirkerne paa/ Reso-  
net in laudibus & c.



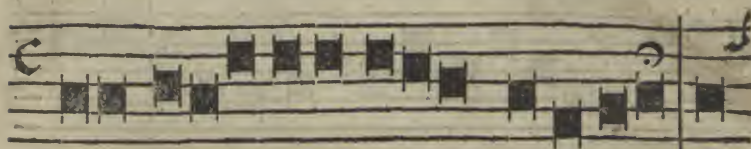
Ja recolamus laudibus piis,

na huius di e i carmina, in qua nobis  
lux

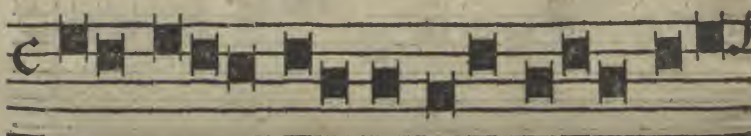




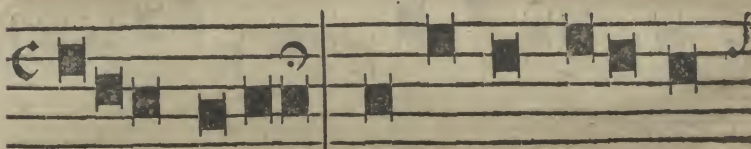
lux o ri tur gratissima. Noctis inter it ne



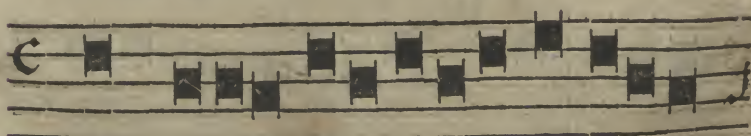
bula, pereunt nostrj criminis umbracula. Ho



di e se culo Virgo sancta est e nixa noue



sa lu tis gaudi a. Quem tremunt barathra,



mors cruenta pauet ip sa, à quo pe ri bit

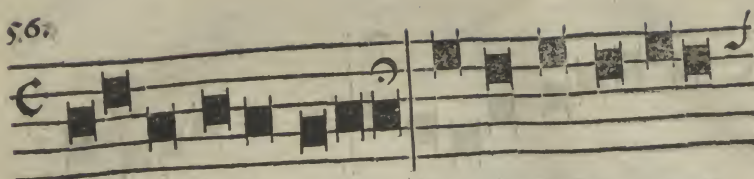


mortu a. Gemit capta pestis an ti qua, coluber

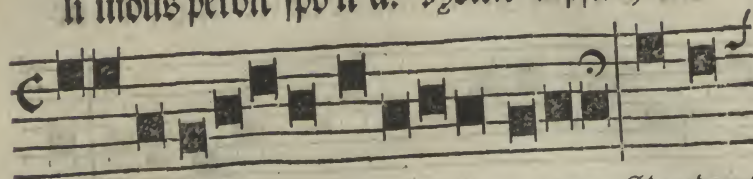
E iii

liij

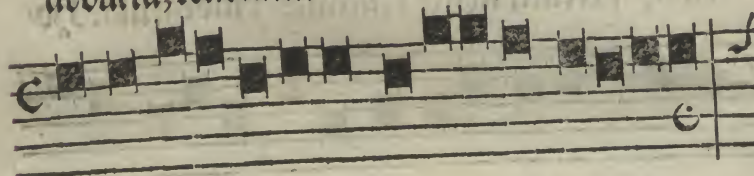




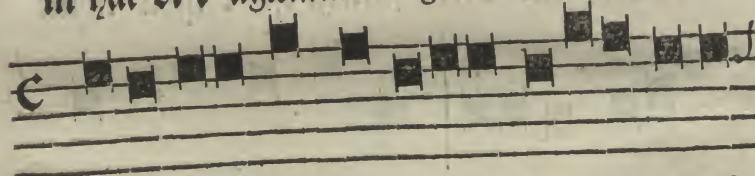
li uidus perdit spo li a. Homo lapsus, ouis



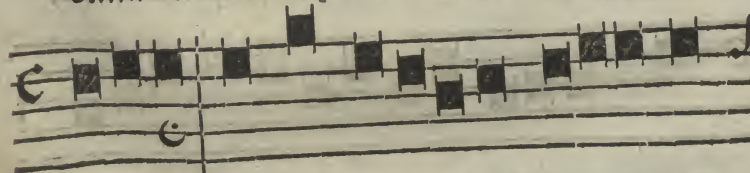
abducta, reuocatur ad aeterna gaudia. Gaudent



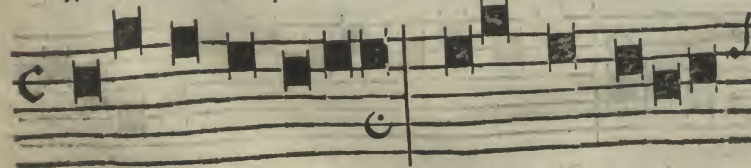
in hac di e agmina Angelorum coele sti a.



Quia erat drachma decima perdi ta, et est

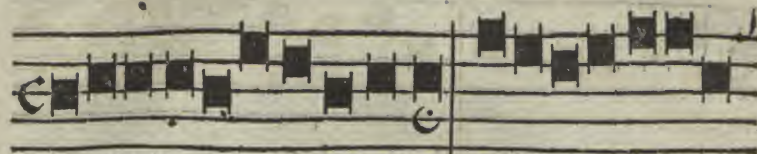


inuenta. O quam na ti ui tas be a ta, qua



redempta est natu ra. Deus qui creauit  
omnia

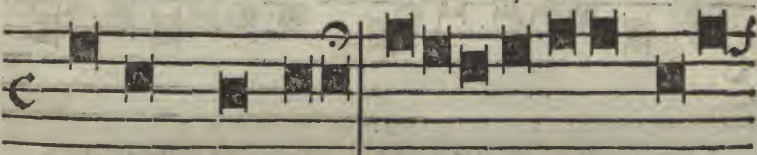




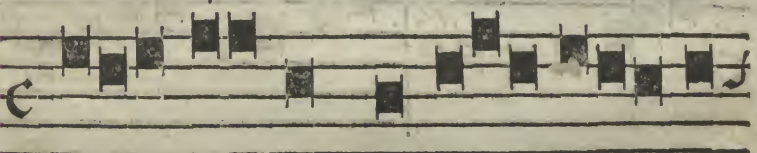
omnia, nascitur ex foemina. Mirabilis natura,



uiri si ce indu ta, assumens quod non erat,



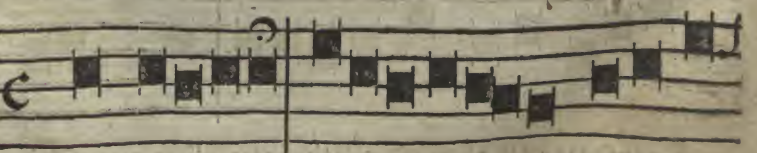
manens quod erat. Induit naturam De i



Si li us humanam, quis audiuit ta li a, dic



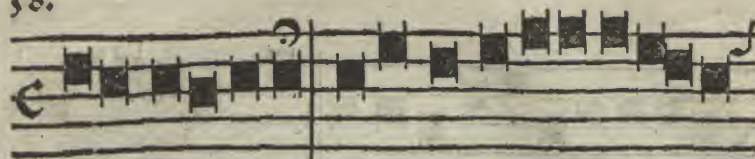
ro go facta? Ducerere ve ner at pastor pi us



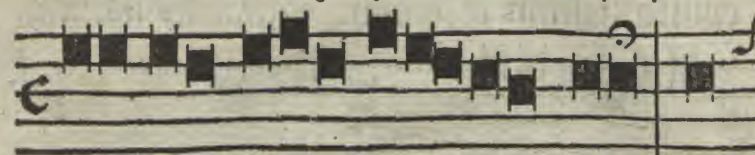
quod pe ri er at. Induit ga le am, certat ut

miles

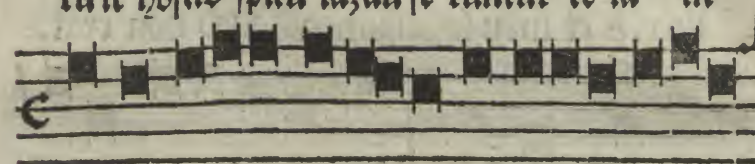




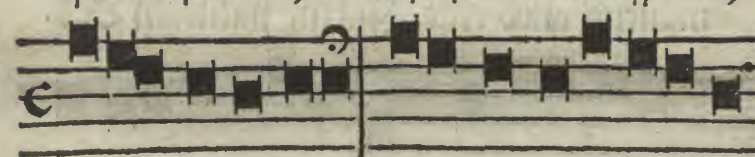
miles armatura. Prostratus in su a propri a



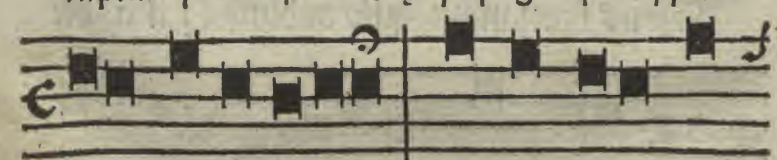
ruit hostis spicu la, au se runtur te la in



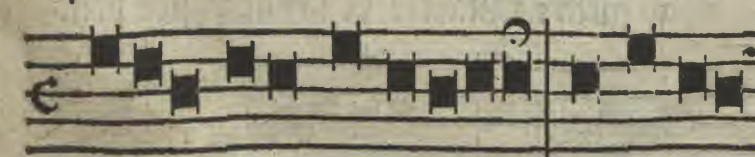
quibus si de bat, di ui sa sunt il li us spoli a,



capta prada su a. Christi pugna for tis sima

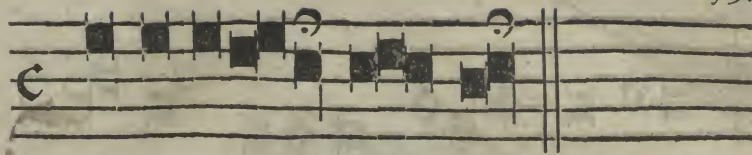


sa lus nostra est ve ra. Qui nos su am ad

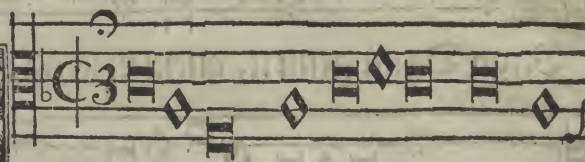


patriam dux it post victoriam. In qua sibi  
laus

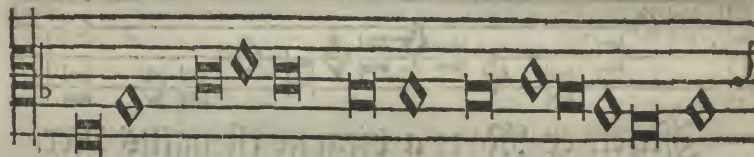




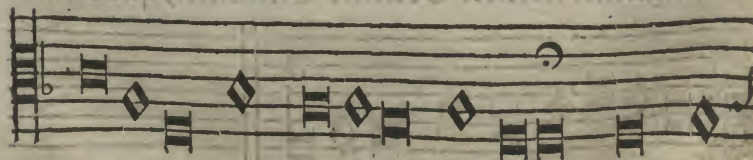
laus est æ ter na, A men.



E so net in laudibus, cum iu  
Christus natus ho - die, ex Ma  
Pue ri con ci nite, na to  
Sion lauda Domini, salua



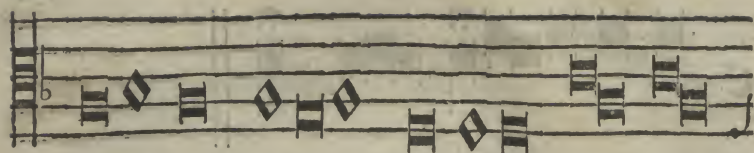
cundis plausibus, Si on cum fi de li bus.  
ria vir gi ne, sine vi ri li sem i ne. Ap  
Regi psalli te, vo ce pia dici te.  
torem hominum, purgato rem criminum.



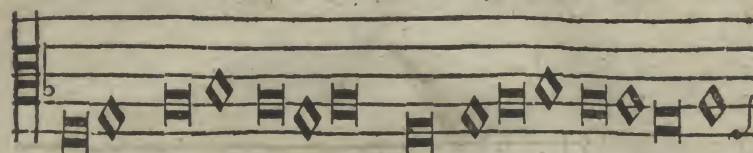
pa ru it quem ge nu it Ma ri a. Sunt im

pleta

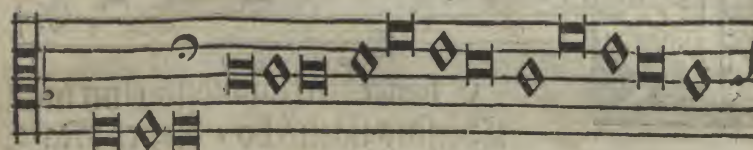




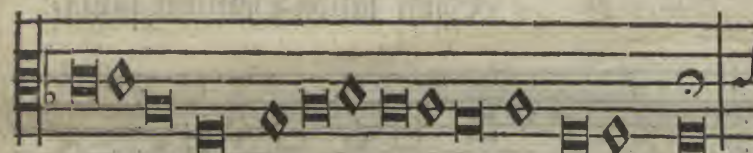
pleta quæ prædixit Gabri el. Eia, Eia,



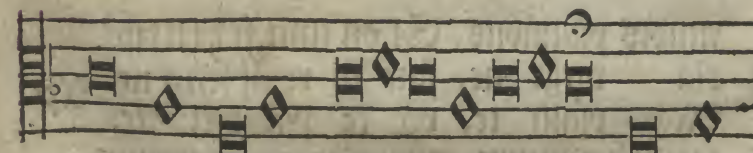
Virgo Deum genu it, quem di ui na vo lu it cle



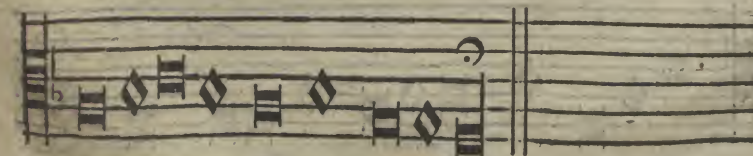
men ti a. Hodi e appa ru it appa ru it in



Isra el, ex Ma ri a virgi ne est natus Rex.



Magnum nomen Domini Emanuel, quod an



nunciatum est per Gabri el.

Post



Post singulos versus repete, Sunt

*impleta &c. Ad finem vsque.*

Lige saa paa Danske/ vnder de  
sainne Noder.

Degnen.

**A** Et den gantke Christenhed/  
Priser Guds Barmhertighed/  
For hans store kierlighed/  
Det er nu skeet som spaad haaffde Esaias.

Almuen.

**G**abrielis ord de ere fuldkommen nu/  
Eya/ Eya/en Zomfru haaffuer it Foster  
fød/ Som Gud Fader haaffde oss iæt i  
fordom tid. Nu er fød en Frelsermand  
en Frelsermand i Israel/ Alff en Zom-  
fru/ som oss sagde Gabriel.

Degnen.

Konningen vdaß Himmerig/  
Kom her ned til Jorderig/  
At hand vilde giøre oss salig/  
Det er nu skeet som spaad haaffde Esaias.

Almuen.

Gabrielis ord de ere } Saa suaris til huert Vers.  
fuldkommen nu &c. }

All den gantke Meniskens kæn  
Baar fortabt/ Guds eniste Søn  
Nu haaffuer hand oss løst igen/  
Det er nu skeet som spaad haaffde Esaias.

Dieffuelen haaffde oss alle grebit/  
J

Met



Met sin Egen off alle siegit/  
 Christus haffuer hans mact knusit/  
 Det er nu steet som spaad haffde Esaias.

Nu er kommen den salige tid/  
 Der Propheterne haffde om screffuit/  
 At Gud skulde giffue sin Søn her ned/  
 Det er nu steet som spaad haffde Esaias.

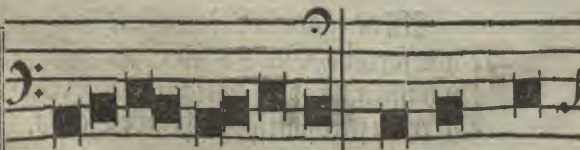
Huo som Guds Søn vil forsmå/  
 Oc en effter hans Lærdom gaa/  
 Hand kand aldrig Naade faa/  
 Det er nu steet som spaad haffde Esaias.

Huo som Synden vil offuergiffue/  
 Oc Gud om sin Miskundhed bede/  
 Hand faar Naade oc Himmerig/  
 Det er nu steet som spaad haffde Esaias.

Det haffuer off Christus fortient/  
 Der til haffuer hannem Gud vdsent/  
 Thi vor mact hun er intet beuent/  
 Det er nu steet som spaad haffde Esaias.

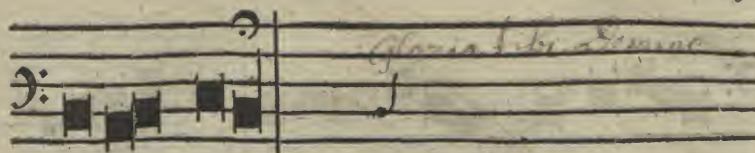
Derfor bør off at tacke Gud/  
 Frygte hannem oc holde hans Bud/  
 Thi hand er den off hielper aff nød/  
 Det er nu steet som spaad haffde Esaias.

Effter Offerit følger Prefæsen / som Presten  
 begynnder / oc Degnen svarer til.

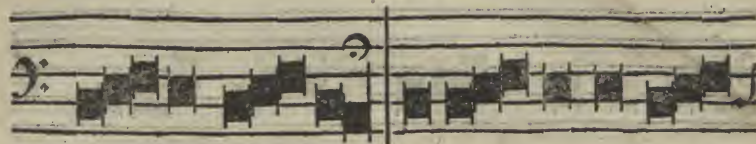


Dominus vo biscum. Et cum Spī  
 ri

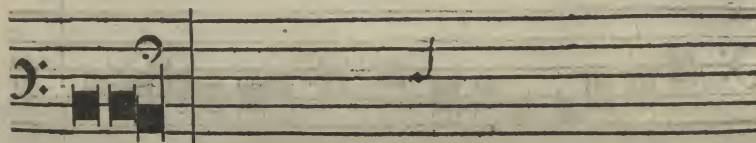




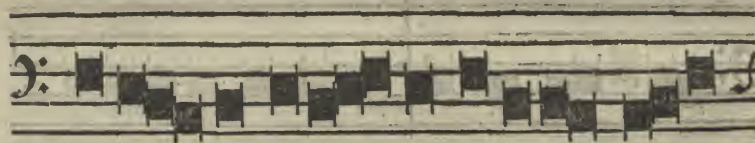
ri tu tu o.



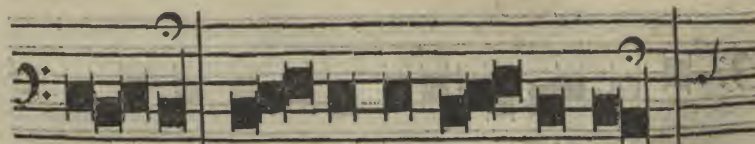
Eur sum cor da. Habe mus ad Do



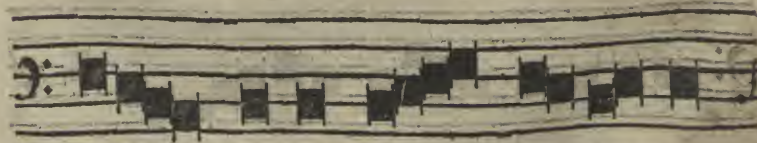
minum.



Grati as aga mus Domino De o

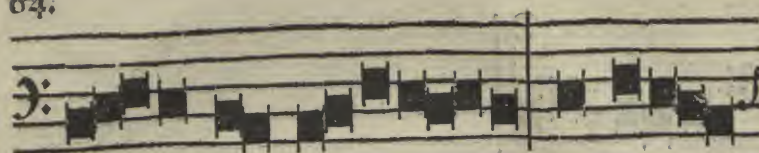


no stro. Dignum et iu stum est.

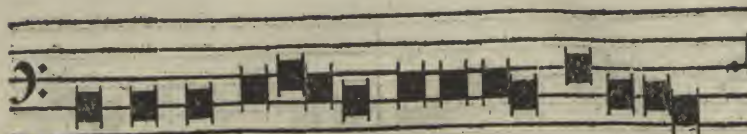


Vere dignum et iu stum est  
I ij equum

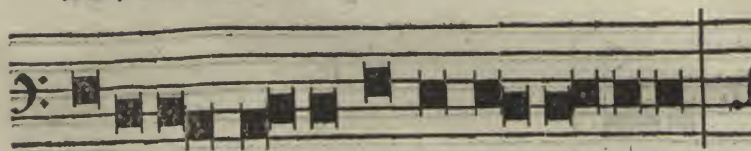




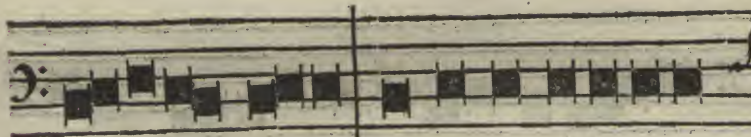
et quum et sa lu ta re, Nost ti bi



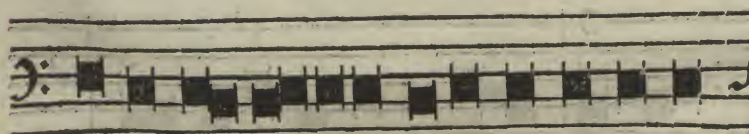
semper et o bi que gratias a ge re,



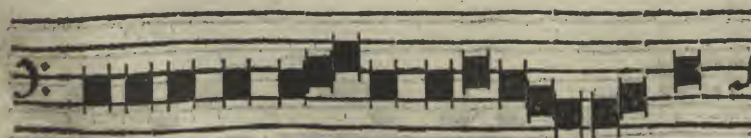
Domine Sancte, Pater om ni po tens,



et ter ne Deus. Qui a per in car nati

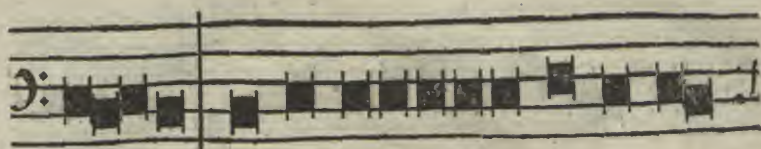


ver bi my ste rium, noua mentis nostra

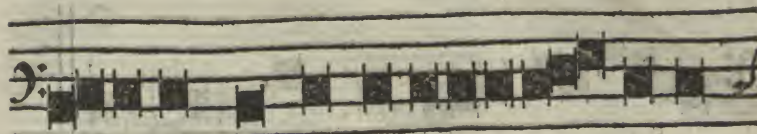


o cu lis lux tu et clari ta tis in ful sit:

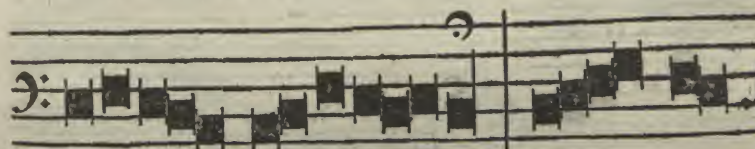




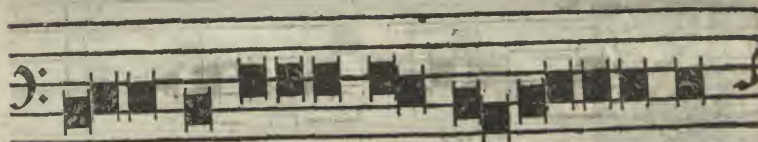
ful sit: Et dum visi bi li ter Deum cogi



no scimus, per hunc in inui si bi li um



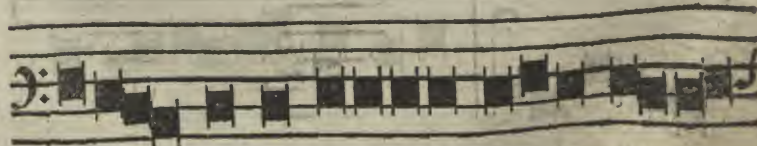
amorem ra pi a mur. Et i



de o cum angelis et ar change lis, cum



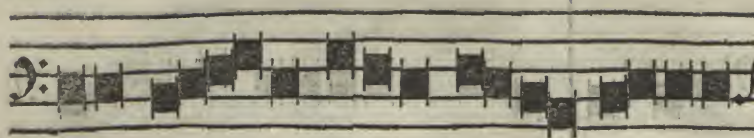
thro nis et Domi na ti o ni bus,



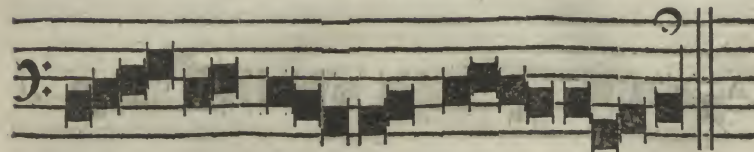
cumque omni mili ti a coelestis ex er  
citus

Fiii





citus Hym num gloriæ tu æ canimus,



si ne si ne di cen tes.

Sanctus.  
*Esaia: 6.*



Anc tus.



Sanc tus. Sanc



tus. Dominus De us Sa  
baoth





ba oth. Pleni sunt Coe li et Ter



ra glori a tu a. Ho



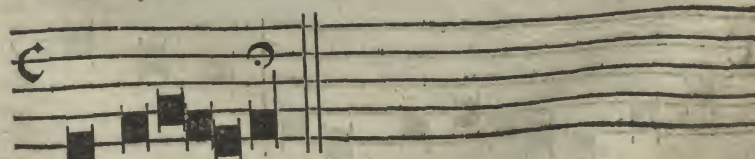
sanna in excel sis. Bene



dic tus qui ve nit in nomi



ne Do mi ni. Ho sanna



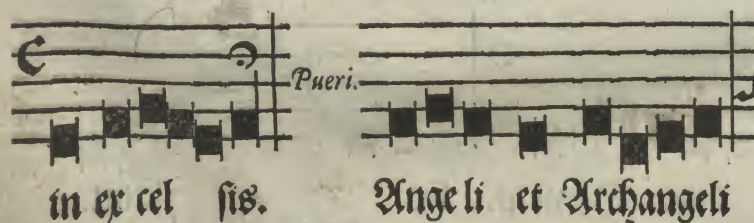
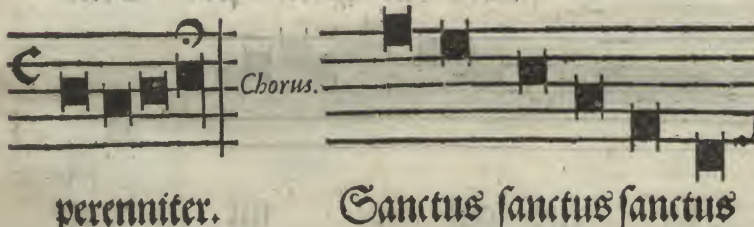
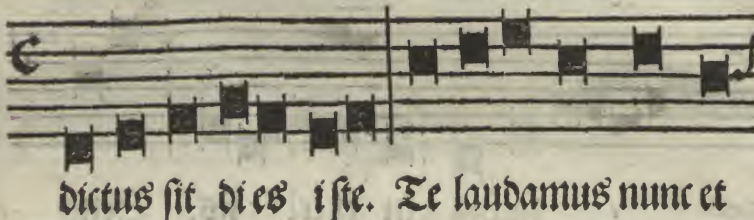
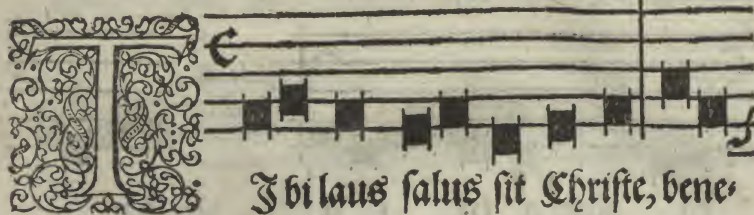
in ex cel sis.

§ iiiij



Her effter følger / aff Alterbogen / Formaningen /  
 Sader vor / och Sacramentens ord. Saa  
 denne sang.

Duo Pueri.







cherubin et seraphin. Chorus. Sanctus sanctus

sanctus in ex cel sis. Iohan: 1. Ag nus

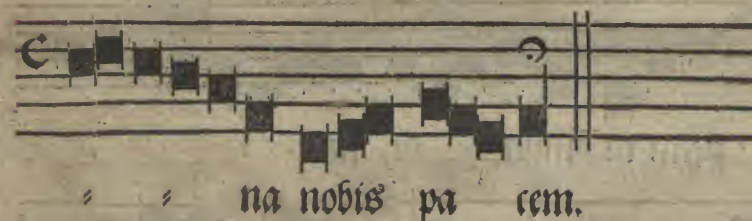
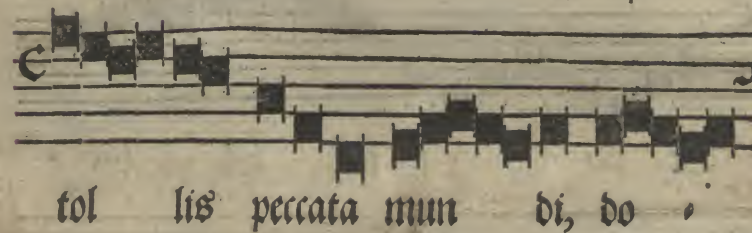
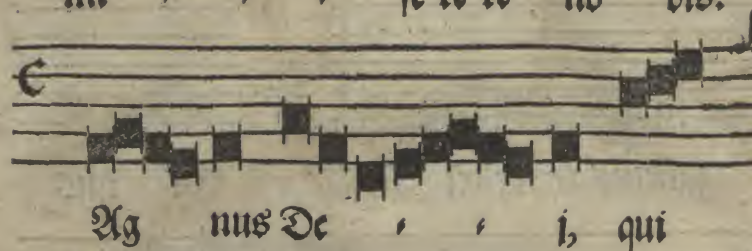
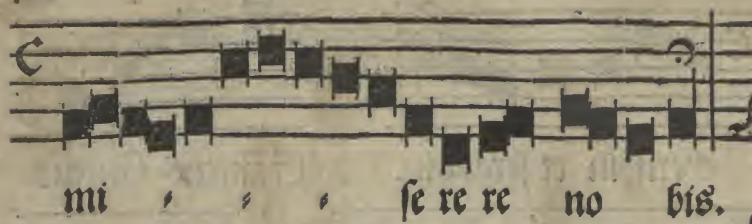
De i qui tol lis

pecca ta mun di, mi

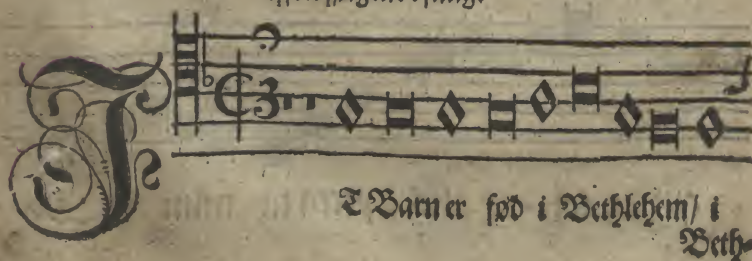
se re re no bis. Agnus De i

qui tol lis pecca ta mun di,

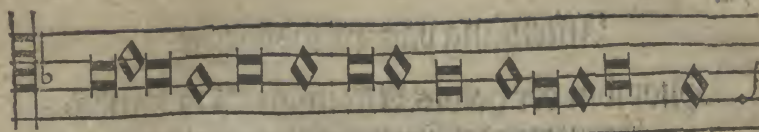




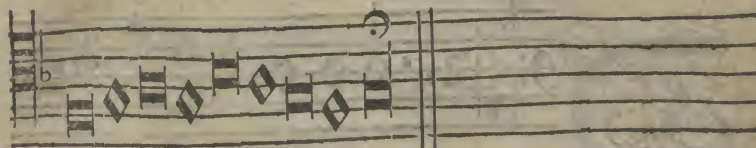
Her effter siungis : Jesus Christus er vor  
 Salighed. Der nest / Gud vare loffuit ic.  
 De siden / effter velsignelsen : Denne  
 effterfølgende sang.







Beth le hem/ Thi glæder sig/ Ze ru sa lem/ Hæ



le lu ia.

Hand lagdis i it Krybbe rum/ it krybbe rum/  
Vden ende er hans Herredom/ Halleluia.

En Oxe oc Afsen der hofstod/ der hofstod/  
De saae der denne Herre oc Gud/ Halleluia.

De Konger aff Saba komme der/ komme der/  
Offrede Guld røgelse oc Mirrh/ Halleluia.

Hand fødte aff en Jomfru sker/ en Jomfru sker/  
Foruden Mand hans fødte er/ Halleluia.

Vort kiod oc blod hand paa sig tog/ hand paa sig tog/  
Vstad aff Dieffuelen bleff hand dog/ Halleluia.

I kiod oc blod er hand off lig/ er hand off lig/  
I Synden er hand off wlig/ Halleluia.

Der met gjør hand off alle sig lig/ off all sig lig/  
De for off saa til Himmerig/ Halleluia.

For denne samme naadelig tid/ naadelig tid/  
Ske Herren loff i euighed/ Halleluia.

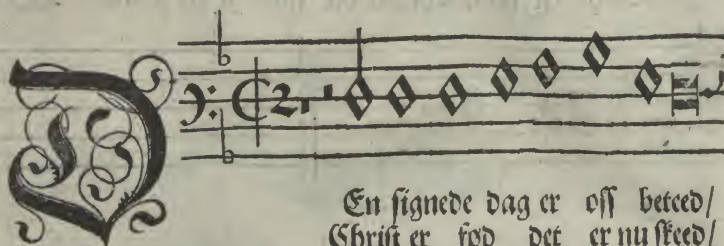
Loff priff oc ære i euighed/ i euighed/  
Ske den hellige Trefoldighed/ Halleluia.

Affsæt

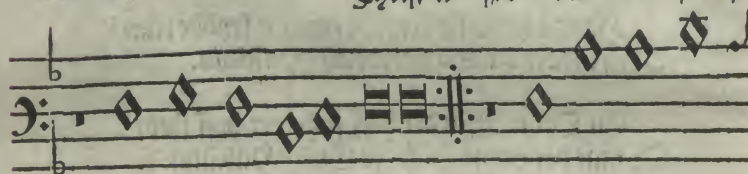


## Aftensang paa Landsbyerne.

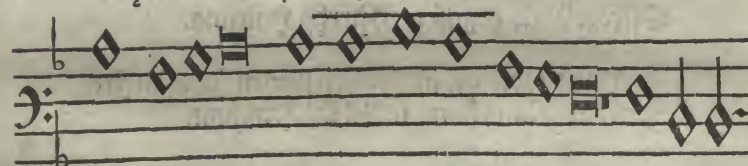
Hvor som der holdis Aftensang paa Lands-  
byerne/ maa der svingis for Prediken/ den-  
ne efterfølgende Psalme.



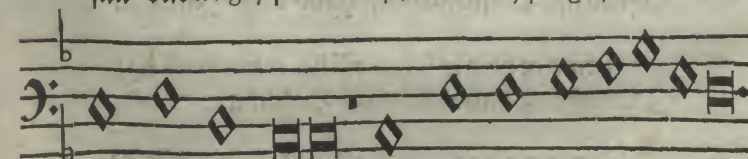
En signede dag er oss betæet/  
Christ er fød det er nu skeet/



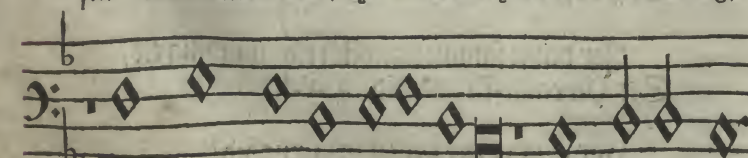
Thi maa vi frilige quæde/  
Thi maa vi oss vel glæde/ Hand er it Barn



såa vnderligt/ faurt oc seynt oc lyfeligt / alt in den

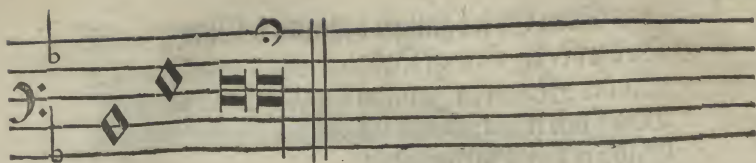


sin Mandoms ære/ hans mact him er wtenske lig/



hans krafft him er wtenske lig / alt in den sin  
Gud.





Guddoms æ re.

Moder hun er Daatter værd/  
 Fader er Eensens Herre.  
 Hvo haffuer hørt slig vnderlig særd/  
 Alt Gud vilde Nenniste være?  
 Suenden haffuer Herre mact/  
 Ehuor hand gaar hand giffuer paa act/  
 Vi fand det icke besinde.  
 Hand er baade nær og langt der fra/  
 Som Scrifften siger og vnderer der paa/  
 Vi fand det icke besinde.

Den som alting haffuer i vold/  
 De Himmelen haffuer at raade/  
 Hand føddis i en Vlsne fiold/  
 For Dren og Vsen baade.  
 Soel og Maane haffuer hand giort/  
 All Verden skabte hand met it Ord/  
 Planeter og alle Stierner/  
 Hand huilte i den Krybbe saa trang/  
 For Mennisten vilde hand lide den tuang/  
 Thi kiendis wi hannem saa gierne.

Christ er fød aff en Jomfru reen/  
 Det kunde hand vel forlæste/  
 Som Rosen springer aff Lilie gren/  
 Imod Naturens bæste/  
 Hand føddis aff en Jomfru spæ og yng/  
 Hendis byrde vaar læt og icke tung/  
 Det kunde vel Jesus raade/  
 De Spenner der hun met gaff at di/  
 Der vaar den hellig Aands dyd vdi/  
 Opfyldt met Guddoms naade.

Som



Som Solen ganger igjennem it Glar/  
 De det vorder intet at skade/  
 Saa er Maria en Jomfru klar/  
 Vdaff den hellig Lands naade.  
 Salig er den Barnemoder/  
 Som Herre Gud gaff Naaden stor/  
 At hun skulde Jesum fode:  
 Saligt er det Liff hennem bar/  
 Och saa de Lemmer der met vaar/  
 Som oss skulde frelse aff mæde.

Keyseren loed binde offuer alt sit Land/  
 Hand loed det Folk bescriffue/  
 All Verden siød da til hans haand/  
 De skulde hennem Skatten giffue.  
 Op siød Joseph oc Maria glad/  
 Saa fore de til Bethlehem stad/  
 De kunde icke lenger komme/  
 De der det kom til Midnatz tid/  
 Da søddis den Herre baade mild oc blid/  
 Oss alle til glæde oc fromme.

Engelen taler til Hyrderne saa/  
 Hand fick saa vel til orde/  
 Der hand fand dem paa marcken gaa/  
 De vocte deris Hiorde.  
 Nu er Himmerigs Konge fød/  
 All Verdens sorg hun er forød/  
 Det maa wi visselige acte/  
 Hand er en Herre offuer Engle Ghor/  
 En Hoffding offuer dem paa Jorden boer/  
 Gaur i alle sine facte.

Herre Gud som oss haffuer skabt/  
 Hand loed sig der til somme/  
 Frelste dem igen som vaare fortabt/  
 All vdaß Dieffuelens gienne.  
 Forlad oss det som wi haffue brut/  
 Vnd oss at giøre som for dig er gaat/

Vor



Vort hu fra synden at vende/  
 Lad oss leffue i siadelig tro/  
 Met dig at bliffue i euig ro/  
 De fred foruden all ende.

Strax effter denne Psalme/ maa der  
 siungis/ *Grates nunc omnes; met*  
 sin Danske.

Effter Predicken maa der siungis/ All den  
 ganske Christenhed ic. De siden læsis den  
 Danske Collect/ aff Alter-  
 bogen.

## Vaa S. Staffens dag.

Introitus lat.

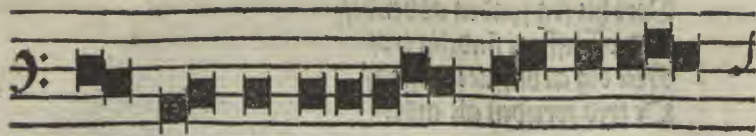
*Psaln: 119.*



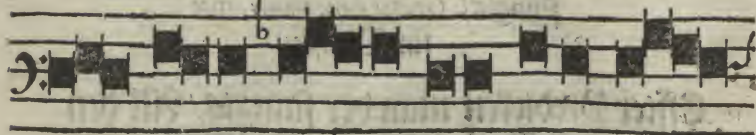
**D**e nim se de runt  
 princi pes, et aduersum me lo que  
 ban tur, et i ni qui per se cur

Gij

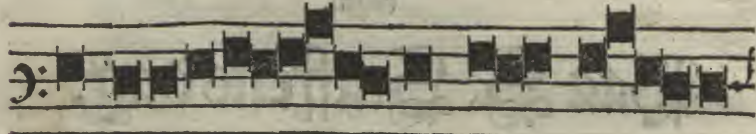




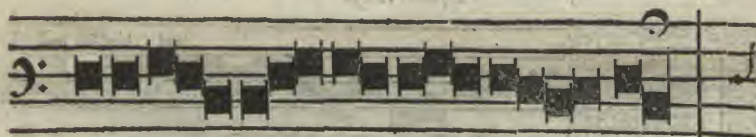
ti sunt me. Adiuua me Domi



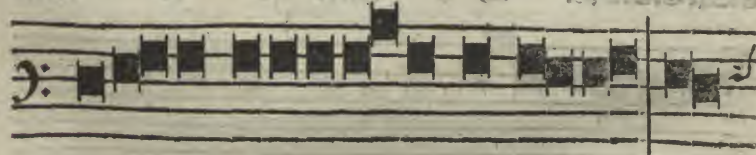
ne Deus meus. Quia seruus tu



us exerceba tur in tu is



iusti fi ca ti o ni bus.

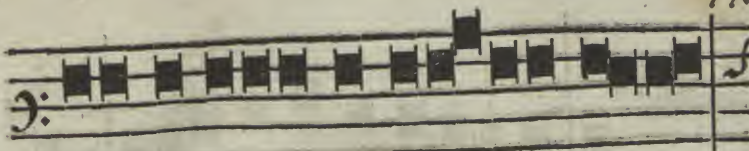


Bea ti immacula ti in bi a, qui

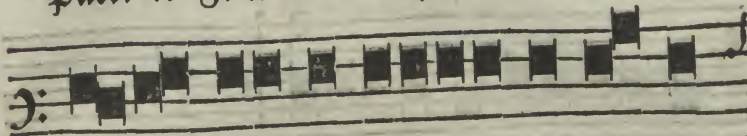


ambulant in le ge Domi ni. Glori a  
Patri

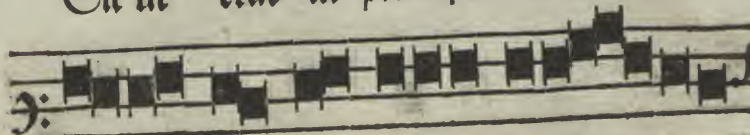




Patri et Fi li o et Spi ri tu i San cto.



Sic ut erat in principio et nunc et

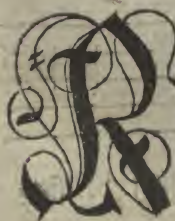


sem per, et in se cu la se cu lor um.



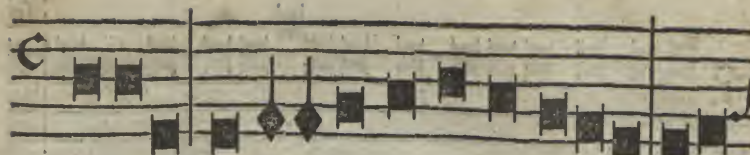
A men.

## Kyrie.

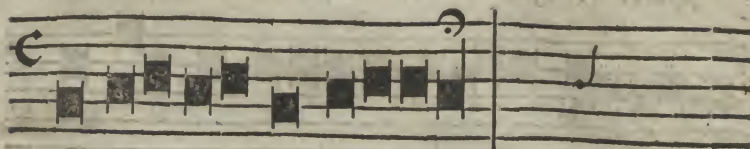


Kyrie e/ Gud Sa der aff  
Giii Hime

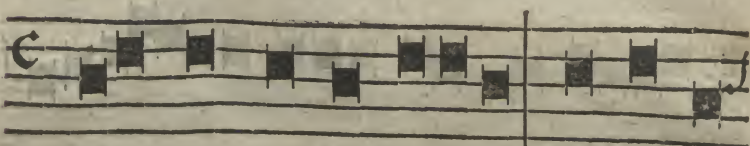




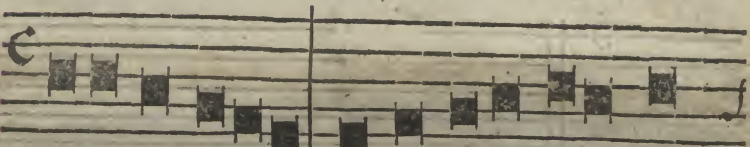
Himmerig / du sen de off din Søn til Jorderig / for di



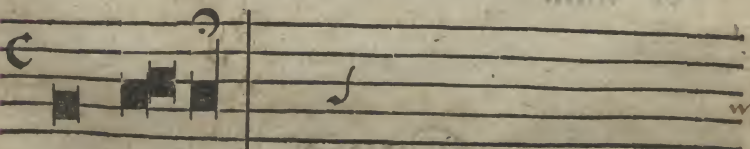
du vil de væ re off mistunde lig.



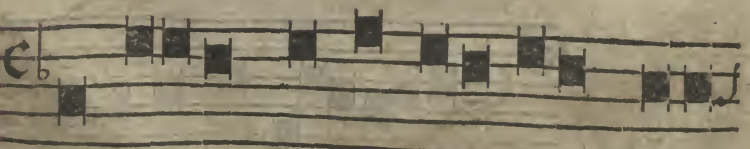
Chriſte Guds Søn aff Himme rig / Du lodſt dig



fø de til Jorde rig / At wi maatte vorde Guds

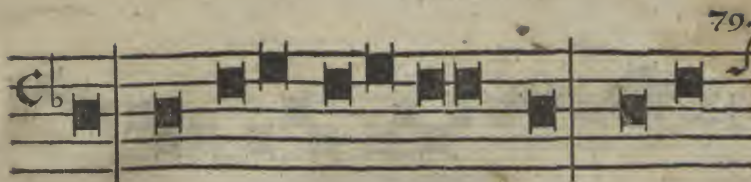


hørn met dig.

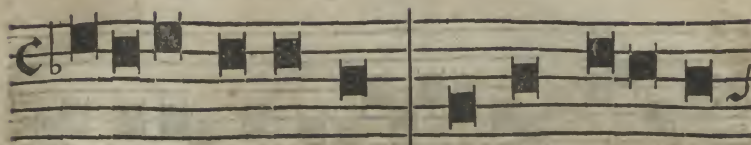


O Helligland / som varſt i den gierning Meſter  
mand /

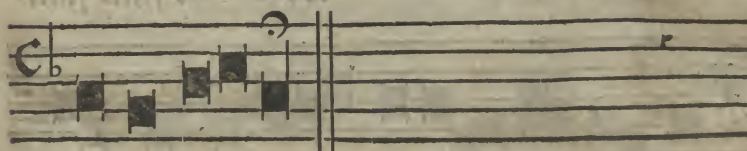




mand/ at Jomfru fød de v den Mand/ lad oss



ey dø i Syndens baand / Men fød Christum i



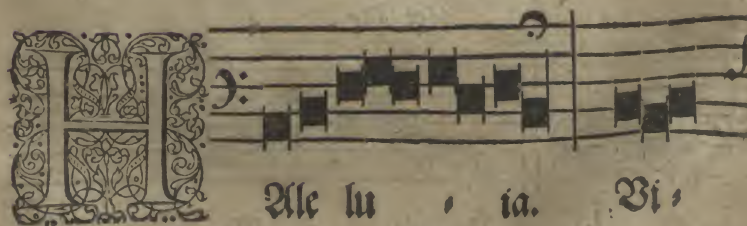
oss/ O hellig Mand.

## Gloria II.

Alleniste Gud i Himmerig II.  
*vt supra.*

## HAELVIA.

*Actorum, 7.*



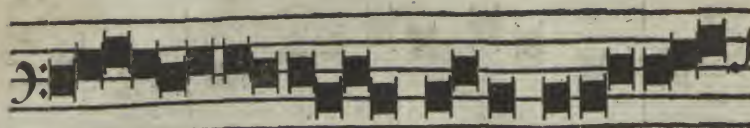
Ale lu ia. Vi,

G IIIj

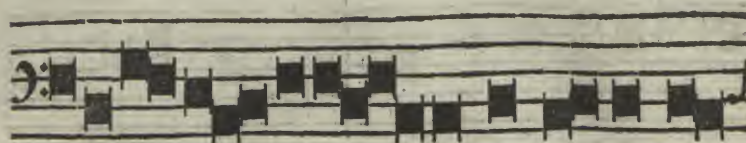
deo



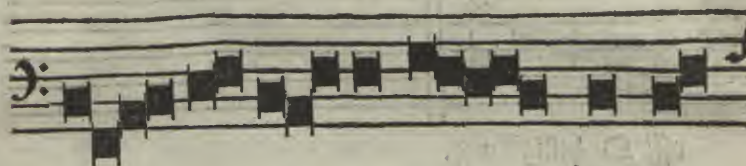
So.



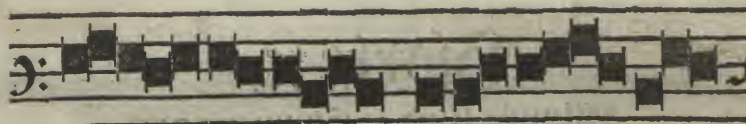
de o Coelos a per



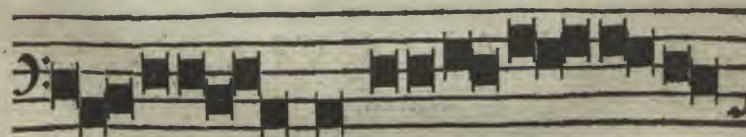
tos, et Je sum stan



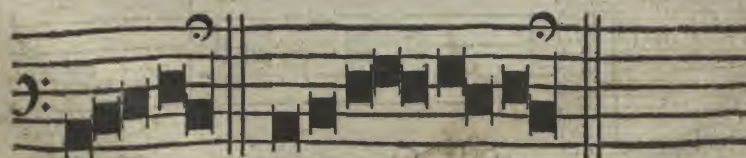
tem à dex



tris virtu



tis De



j. Halelu ia.

Co



## Sequentz.

Grates nunc omnes reddamus etc.  
met sin Danske.

## Credo.

Vi tro alle sammen paa en Gud ic.

For Predicken oc effter/ som paa Jule  
dag.

Huor som Offer skeer paa disse hellig-  
ge dage / eller paa nogen Søndag emellom Jul oc  
Kyndelmiss/ Da maa altid sungis/ All den gant-  
ste Christenhed: ic.

Her effter følger formaningen: Fader vor:  
oc Sacramentens ord: Saa denne sang.

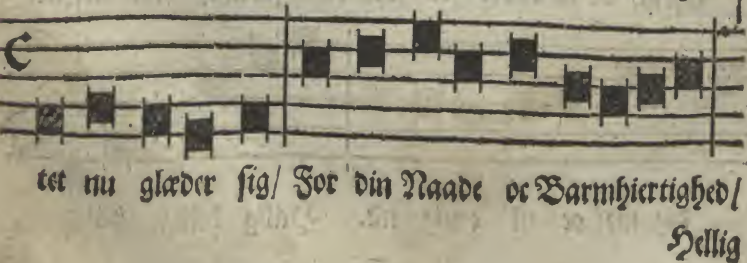
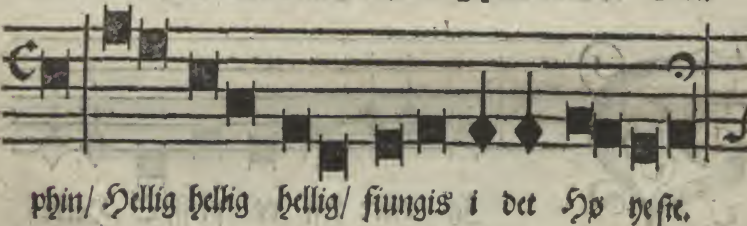
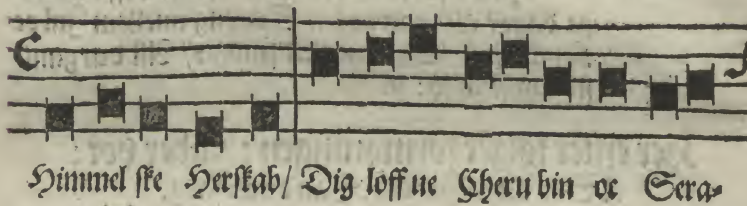
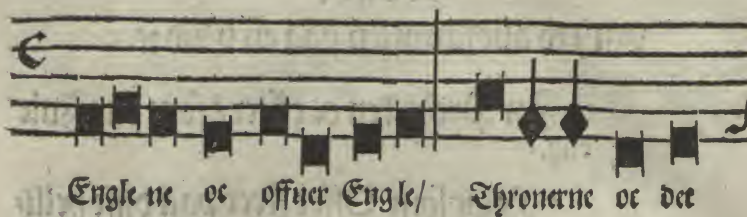


**D** Ig være loff oc priss/ O Herre

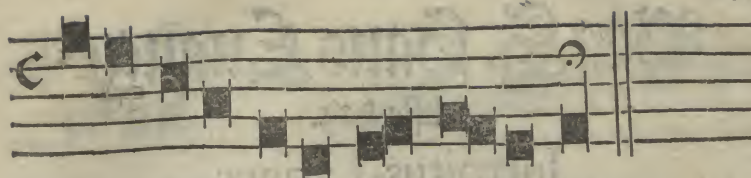
Christ/ be ne di det er den dag foruist/ vi loffue

dig nu oc til e uig tid. Hellig hellig hellig est









Hellig hellig hellig/ hun siung ger dig.

Hues mere gignis behoff at siungis vnder

Sacramentis vddelise / maa siungis / D

Guds lam vskyldig ic. vide supra

Dominica tertia Ad.

uentus.

Her effter: Jesus Christus er vor salighed ic.

De/ Gud være loffuit altid oc benedidet ic.

Effter velsignelsen / siungis som  
paa Jule dag.

Her effter indtil Kyndelmisse dag  
skal siungis / for oc effter Predicken / som paa anden  
Jule dag / vnder tagit at huer dag skal haffue sin  
Introitum oc Halleluia / som her effter følger.

Men huor ingen Offer skeer / ey hel  
ler giffuis Sacramentet / i disse hellige dage / heller  
paa nogen Spndag indtil Kyndelmisse / Da skal  
strax effter Predicken siungis / All den gantse Chri  
stenhed : vd til enden : Siden læsis den Collect aff  
Altorbogen / som staar nest for Episcilen : met velsig  
nelsen : De endit som paa Jule dag.



Paa



# Paas. Hans Luange

liste dag.

Introitus Latinus.

Syrach, 15.



In medio eccle si æ a

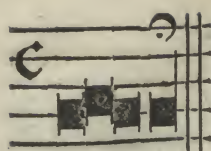
peru it os e ius, et imple uit e

um Domi nus, Spiritu sa

pi en ti æ et in tellec tus,

sto lam glo ri æ in duit

cum

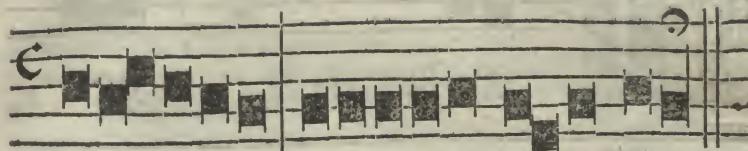


Syrach. 15.



e um.

In cun di tatem et ex



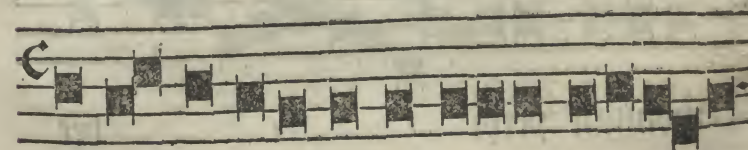
ulta tionem thesaurisavit su per eum.



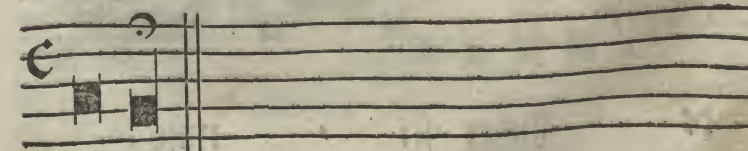
Glori a Patri et Fili o et Spiri



tu i sancto: Sicut e rat in principi o



et nunc et semper, et in se cula se cu lo rum;



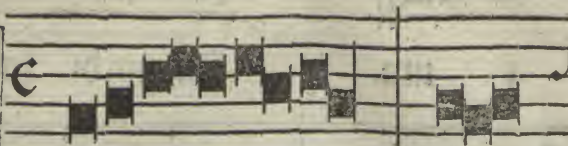
A men.

h

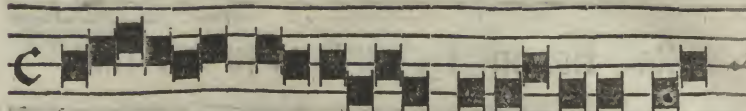
Hale



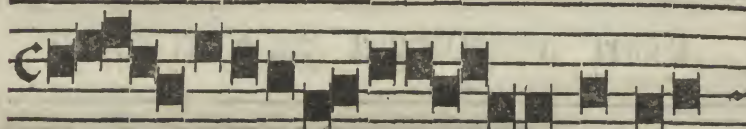
## HALELVIA.

*Iohan: 21.*

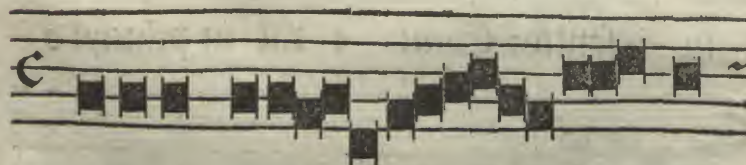
Alle lu ia. Hic



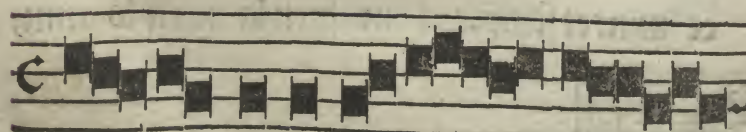
est disci pulus il



le qui te sti

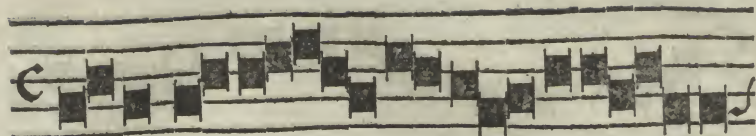


monium perhi bet



de his, et sci mus

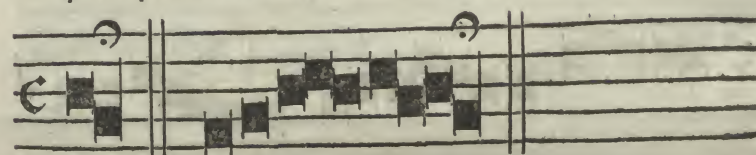
quia



qui a ve rum



est testimonium e



ius. Hale lu a.

*Maria fuit in fons*

# Den første Søndag

effter Jul.

Introitus Latinus.

Sapientie. 18.

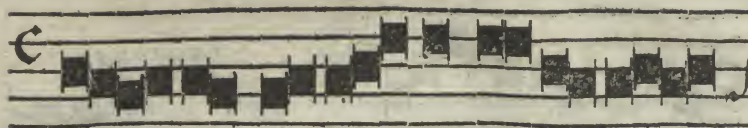


um me dium si len

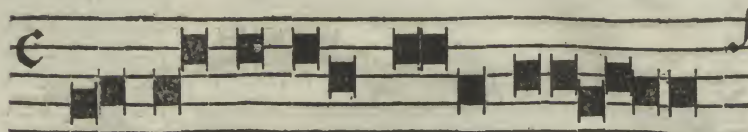
H ij

tium

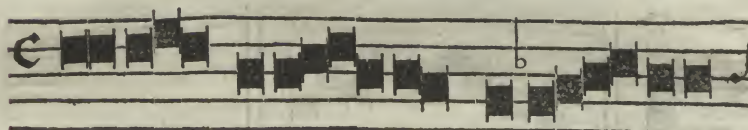




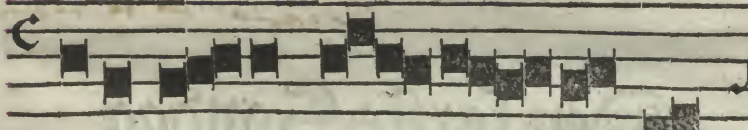
ti um te ne ret om ni a,



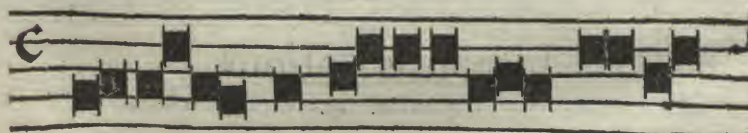
et nox in suo cur su medi um



i ter habe ret, omni potens



sermo tu us Do mi ne de



Coe lis a re gali bus se di



bus

de

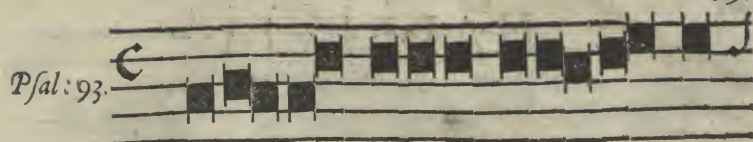
nit,

Domine

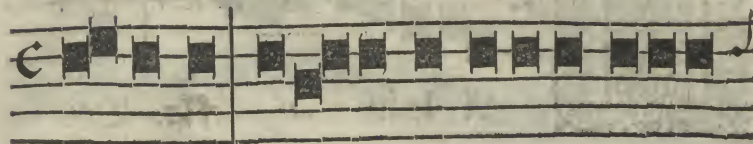


Psal: 93.

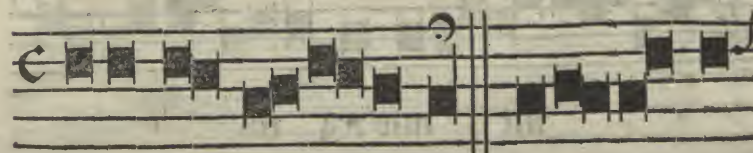
89.



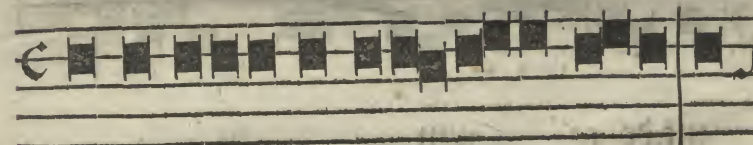
Dominus regnavit, deco rem in



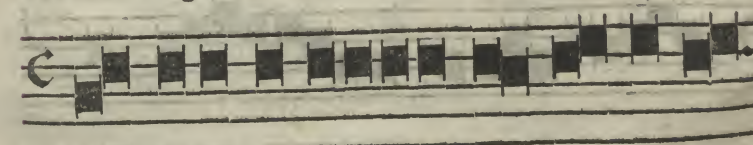
du tus est: indu tus est Dominus fortitu



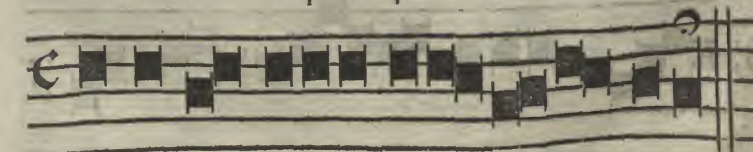
dinem, et præ cinxit se. Glori a Pa



tri et Fili o et Spirit tu i sancto: Sic



ut erat in principi o et nunc et sem



per, et in se cula secu lo rum, Amen.

H. iii

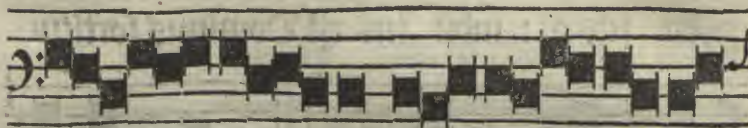
Ha.



## HAELVIA.

*Psalm: 93.*

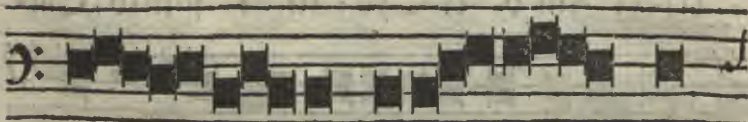
A le lu ia. Do



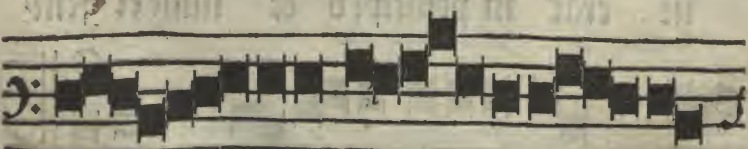
mi nus reg na



uit, de co rem in



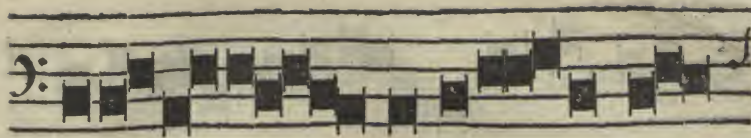
du it, indu it Do



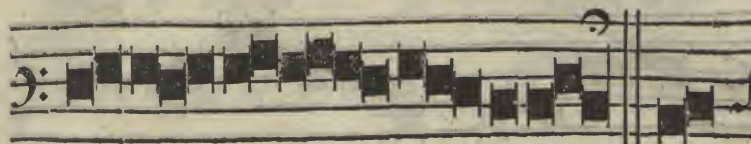
minus for ti tu

di



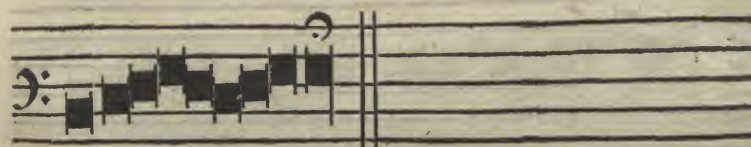


dinem, et praeceps it se



vir tu te.

Ha



le lu

ia.

*Liedt yonghe velen niet*

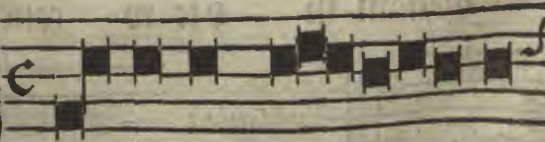
*Poen den duy 1636*  
*Wan die dertigste*  
*Wolende Maen HER*  
*Christen Gedenken*  
*die aenstaende*  
*in jheren Meis: den endelst*  
*Dom: 4. Adventy oke.*

# Waa Nyt Mars

*dag.*

Introitus lat.

Luce. 2.

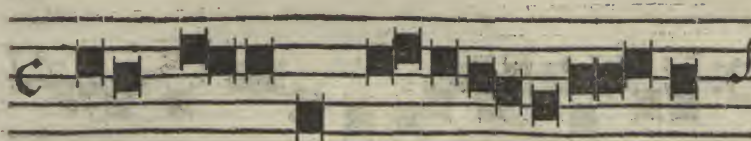


Et postquam con summati sunt

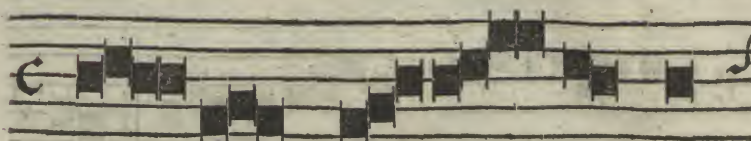
¶ iiiij

dies

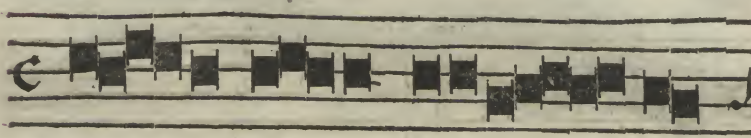




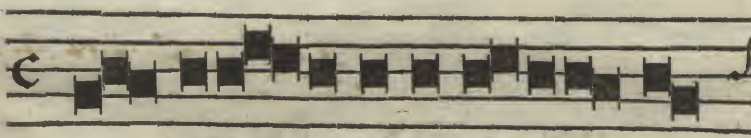
dies oc to, vt cir cumci de re tur



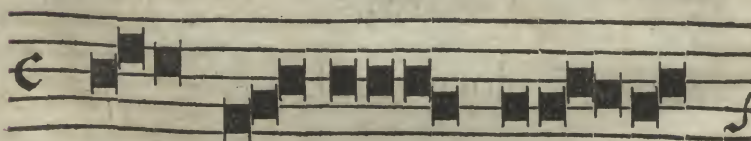
pu er, vo ca tum est



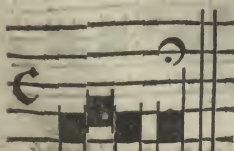
no : men e ius Je : : sus,



quod vo ca tum est ab Ange lo, pri

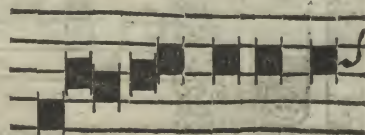


usquam in vte ro con ci pe



re tur.

*Ex Matthe. i.*

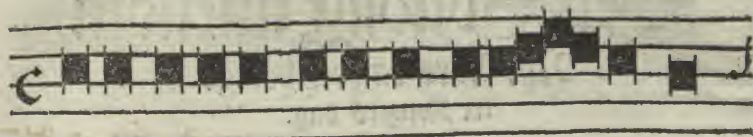


Magnum nomē Do  
mini





minj E manu el. Ip se enim li be



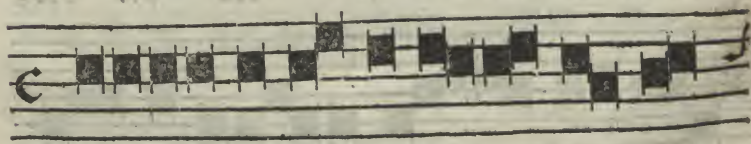
rauit populum suum a pecca tis e



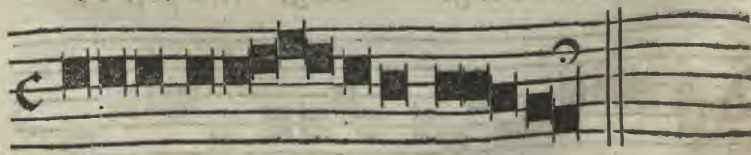
o rum. Glo ri a Pa tri et Fi li o et



Spiri tu i san cto: Si cut erat in



prin ci pio et nunc et sem per, et in



se cu la se cu lo rum, A men.

Hale



## HALELVIA.

Dies Sanctificatus & c. vt supra  
die Natinitatis Christi.

## Den Söndag imellom

Nyt Åars dag och hellige  
tre Kongers dag.

Introitus lati:

Psalm: 45.

*aff Jule 2 solmon*

Vltum tu um de prece

buntur om nes di: ui: tes ple bis,

addu centur Re gi dirgi nes post e

am, proxi ma e ius addu centur  
tibi

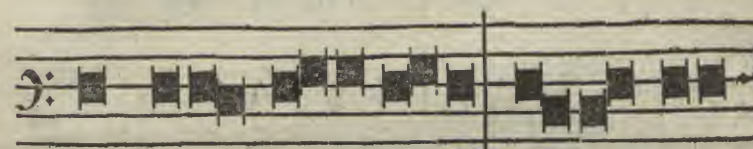




ti bi in læ tici a et exul



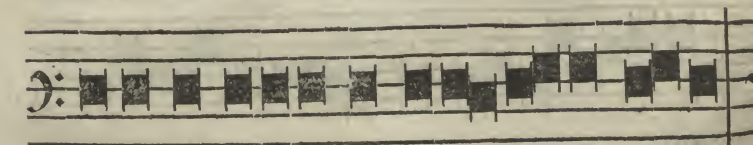
tati o ne. Eructa uir



cor meum verbum bonum, di co ego



o pera me a re gi. Gloria

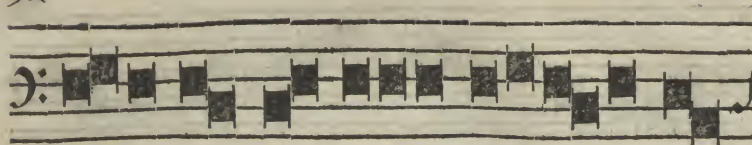


Patri et Fili o et Spiri tu i sancto:

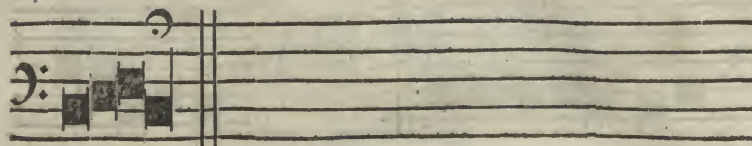


Sicut erat in principio et nunc et  
semp





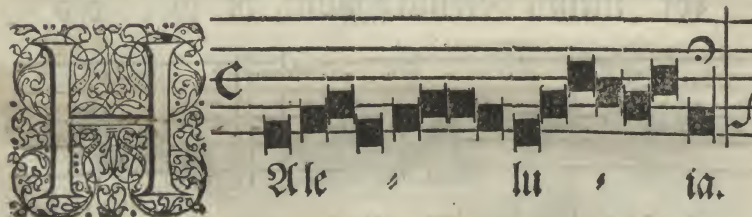
semper, et in secula seculorum, A



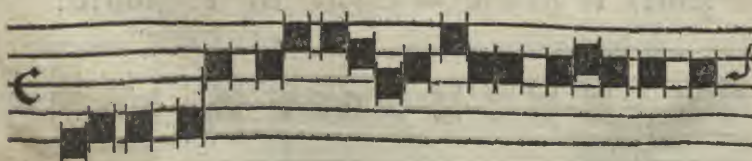
men.

# HAELVIA.

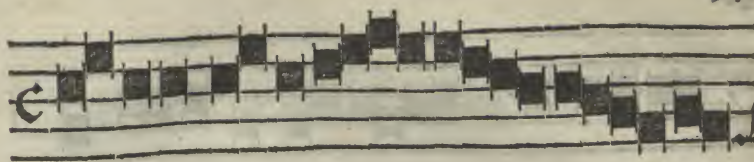
*Psalm: 45.*



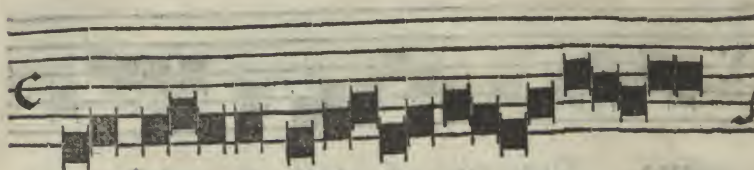
Diffu sa est gra



ti a in la bi is tu is, prop-  
terea



ter e a be ne dix it



te De us in æ ter



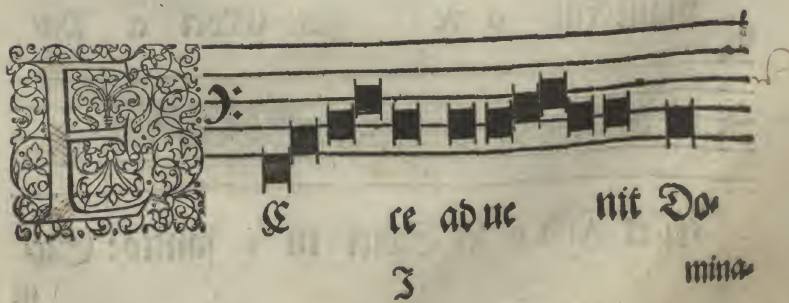
num. Hale lu ia.

*aff. d. abign*

# Paahellig tre Kon- gers dag.

Introitus latinus.

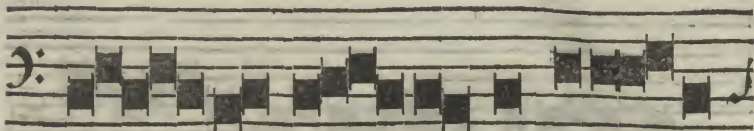
Ex Malachi: 3.



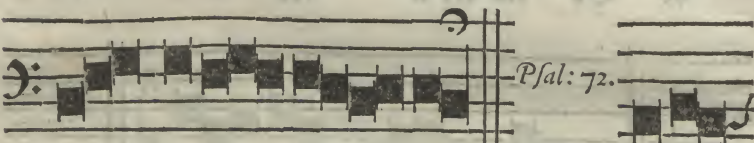




mi nator Do mi nus, et regnum in



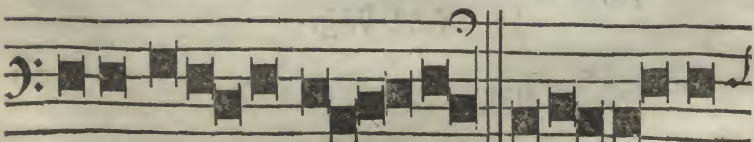
ma nu e ius, et potes tas



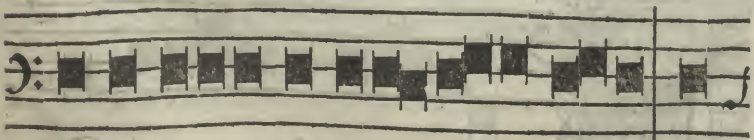
et impe ri um. Deus



in dici um tuum re gi da: et in sti ti am

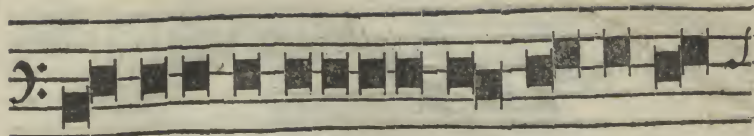


tuam Fili o re gis. Glori a Pa

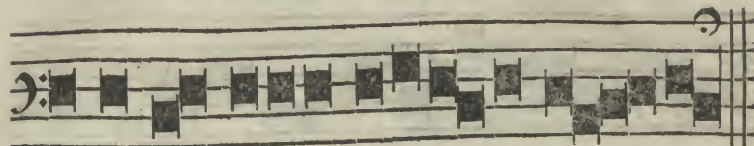


tri et Fili o et Spiri tu i sancto: Sic

ut



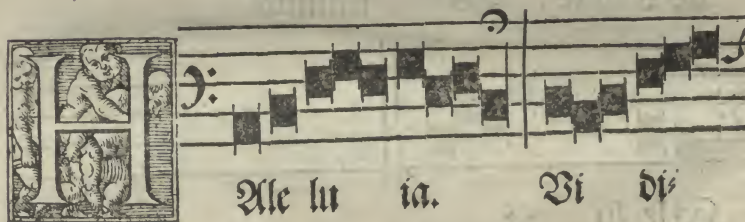
ut erat in principi o et nunc et sem



per, et in secula seculorum, A men.

## HAELVIA.

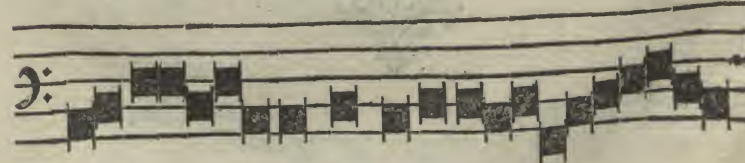
*Matth: 2.*



Ale lu ia. Vi di



mus stel lam e



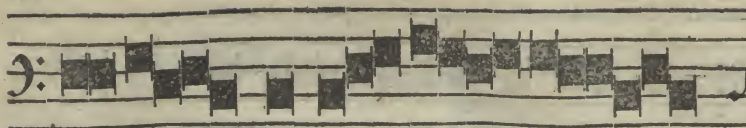
ius in ori en

311

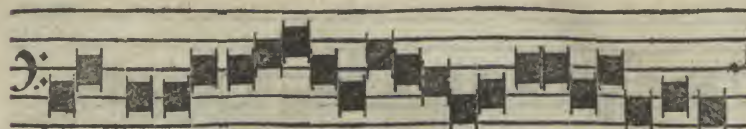
K



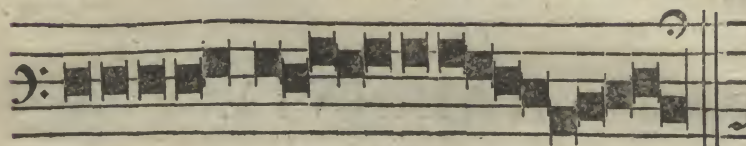
100.



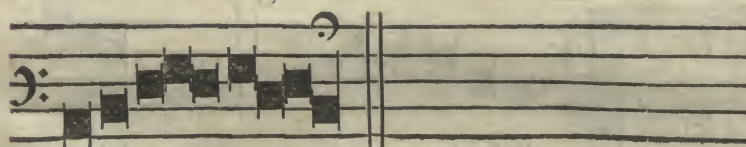
te, et ve ni mus



cum mune ribus



ad o rare Do minum.



Ha le lu ia.



Den



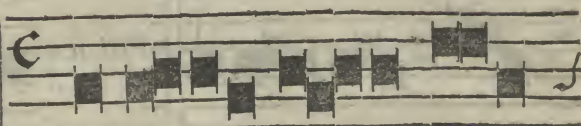
# Den første Søndag effter

hellig tre Kongers dag.

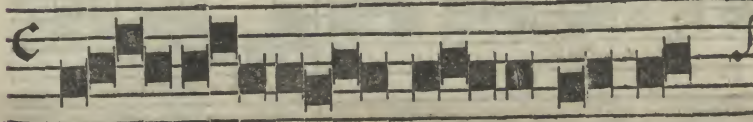
Introitus latinus.

Ex Esaie. 6. & Apocal: 4.

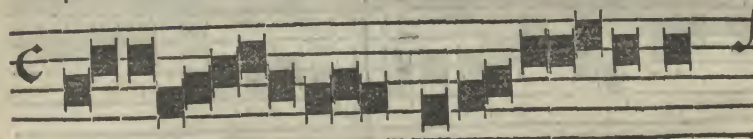
*of the first Mass for  
the first Sunday*



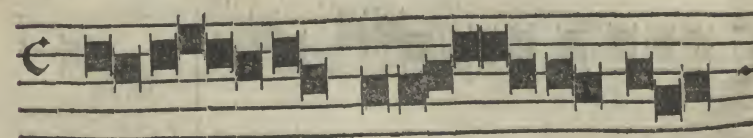
N excel so thro no vi di



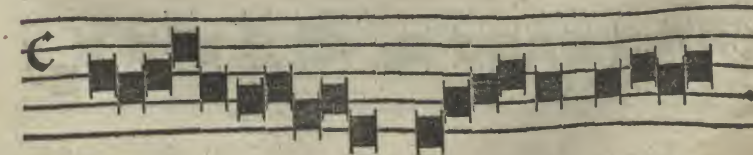
se de re vi rum, quem ad:



o , rat multi tu do an:

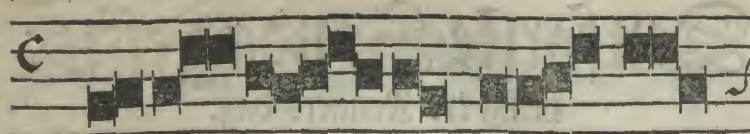


ge lo rum, psallen tes in



o , num. Ec ce cu ius, im

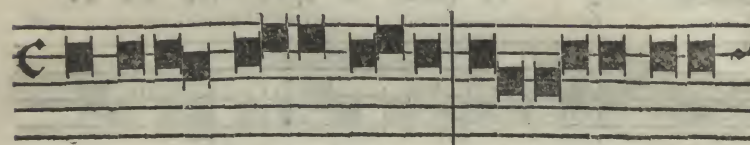




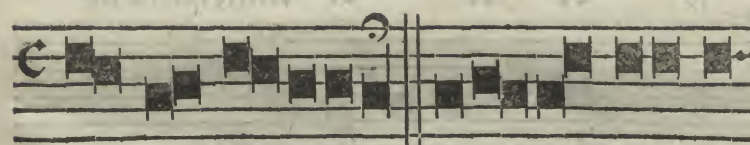
im pe ri , i nomen est



in æ , ter num. Subi la



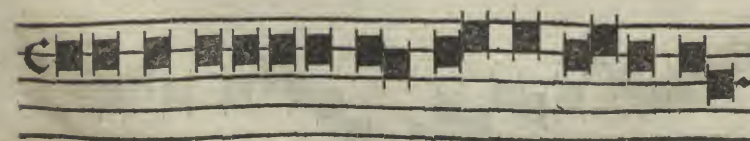
te Deo omnis ter ra: Serui te Domi



no in læ titi a. Glori a Patri et



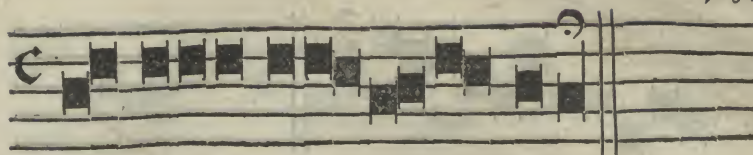
Fili o et Spiri tu i sancto: Sic ut



erat in principi o et nunc et semper, et

in

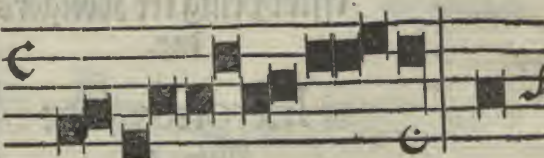




in se cula se cu lo rum, Amen.

# HAELVIA.

*Psalm: 100.*



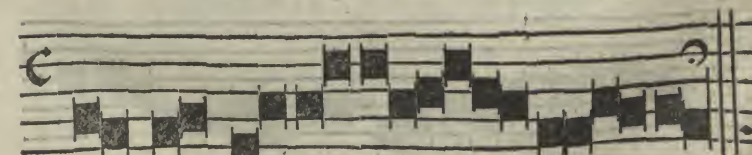
A le lu ia. Iu



bi la te De o om ni ster



ra, serui te Do mi

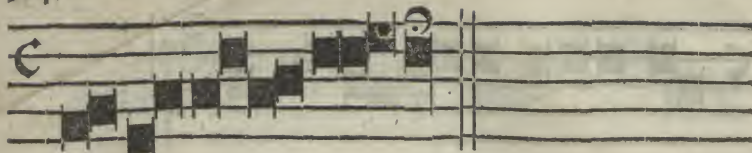


no in le ti ti a.

I iii

Har





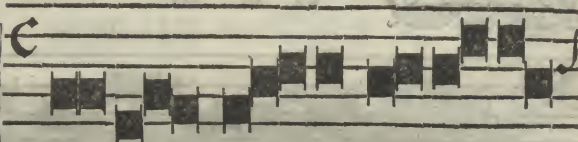
Ha le lu ia.

# Den Vinden Sondag

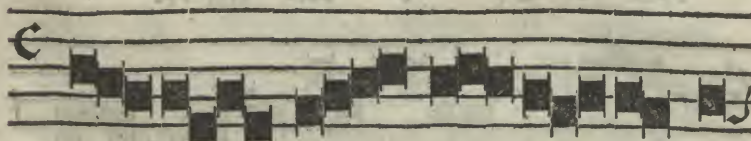
effter hellig tre Kongers  
dag.

Introitus lat:

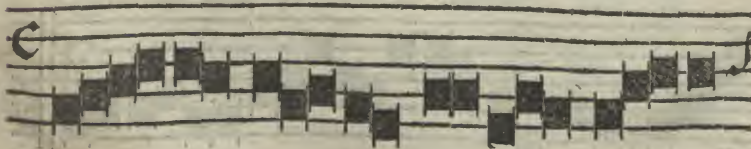
Psalms: 65.



Mis ter ra ad o



ret te De us, et



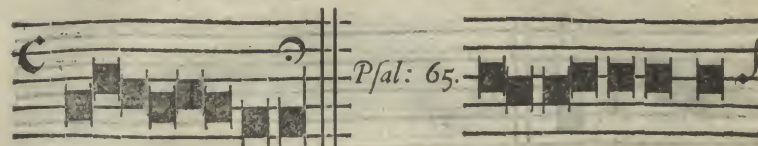
psal lat ti bi, psal mum bi cat

nomi

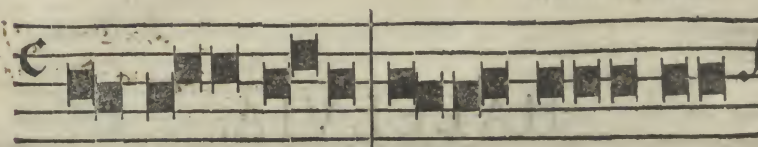




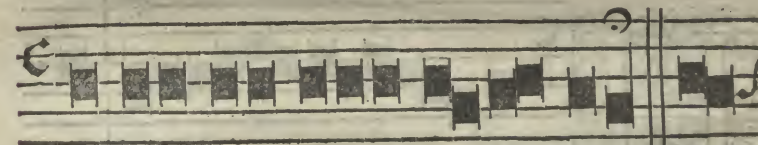
no mi ni tu , o al ,



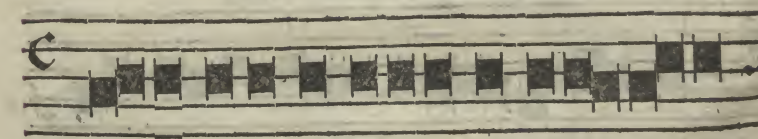
tis si me. Tu bi la te De



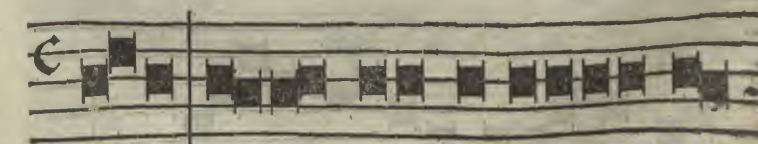
o omnis ter ra : Psalmum di ci te nomi



ni e ius, date gloriam lau di e ius. Glo



ri a Patri et Fili o et Spiri tu i



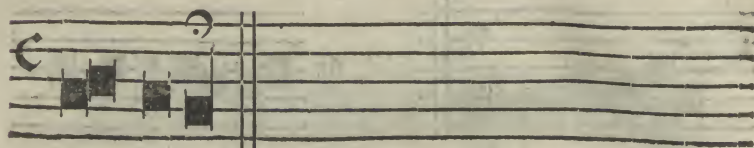
sancto : Sic ut erat in principi o et

nunc





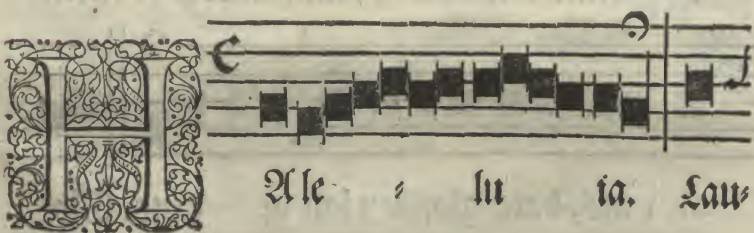
nunc et semper, et in secula seculor



um, Amen.

## HAELVIA.

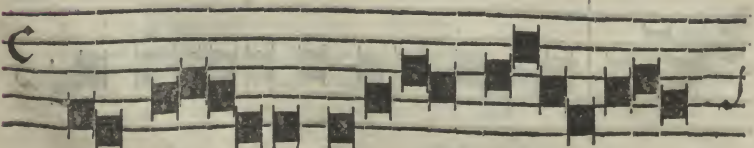
*Psalm: 148.*



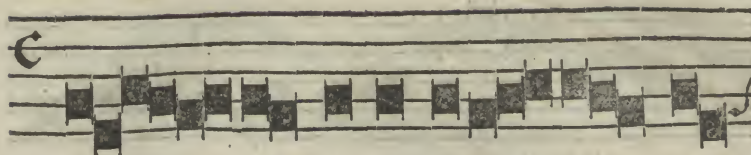
Ale lu ia. Lau



date De um omnes Ange



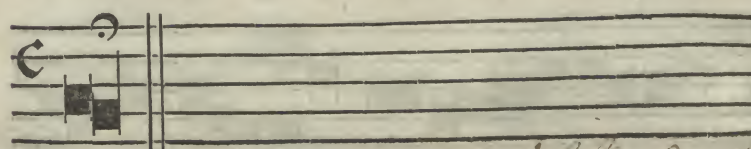
li e ius, laudate e um



um omnes virtu tes e



ius. Hale lus



ia.

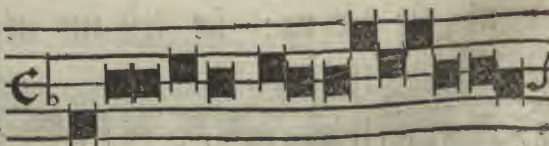
*Der Jorden' lofde sin vreesen God,  
 Jij haaret die dij Jofte,  
 Jij lofde hand op d'eer mure,  
 Jij wil mij herten lofde,*

# Den Tredie Sondag

effter hellig tre Kongers  
 dag.

Introitus lat:

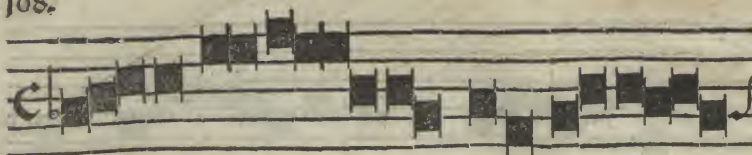
Psalm: 97.



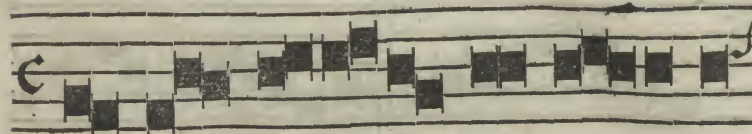
Do rate De um

om.

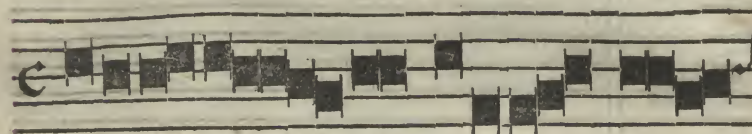




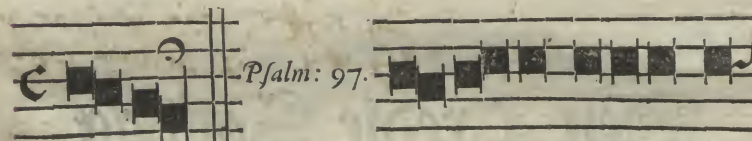
om nes An ge lj eius, au di



uit et læ ta ta est Si on, et



ex ul ta ue runt Fi li æ Ju



da. Do mi nus regnauit, ex

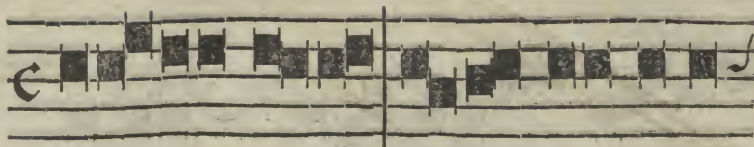


ul tet ter ra: læ ten tur in sul æ



mul ta. Glori a Pa tri et Fi li o et  
Spiri.





Spiritu i sancto: Sic ut erat in prin-



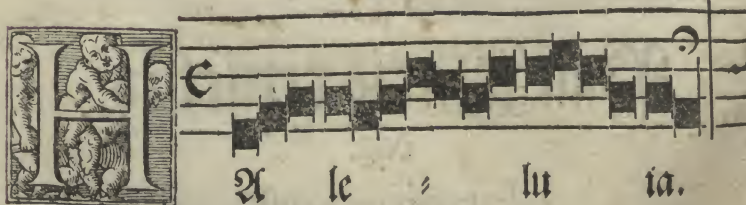
ci pi o et nunc et sem per, et in se-



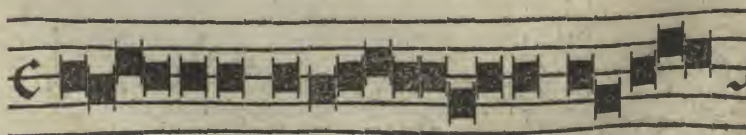
cula se cu lorum, A men.

## HALELVIA.

*Psalm: 97.*



A le lu ia.

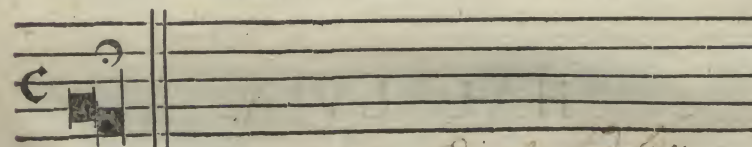
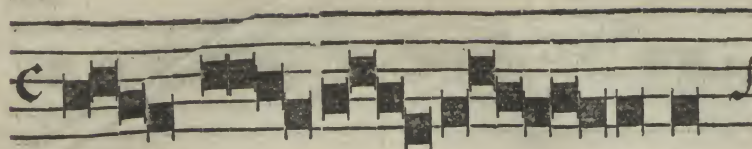


Do minus regna : mit, ex ul-

R

ter



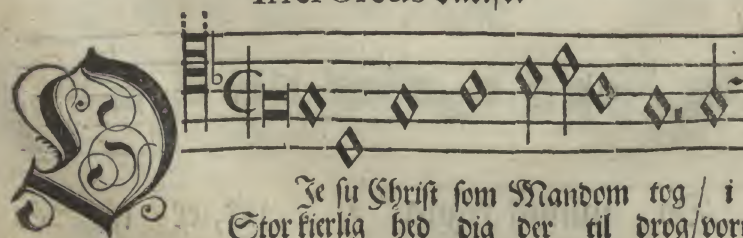


ia.

Paar Marie renselsis

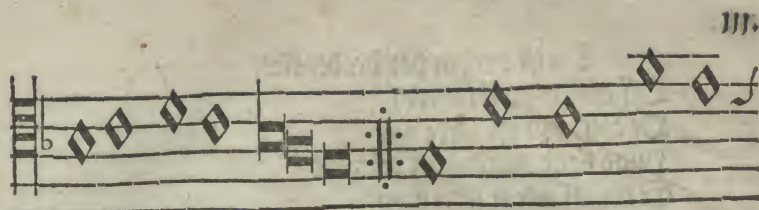
dag.

Introitus danſt.

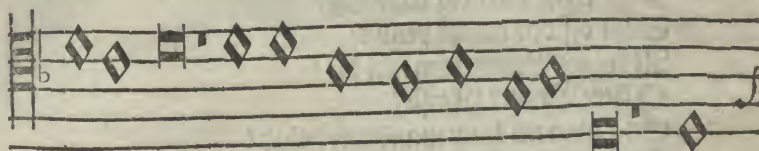


Stor kjerlig hed dig der til drog/vort  
rene

rene



re ne Jomfru liiff ue/ Du saast vor Synd oc  
haab saa vilde du bliff ue/



sio re nød/ at off siød for den euige død/ Helff=



ue de siød off aa bit.

Det lodst du da forbarne dig/  
Kunde det en lenger lide/  
Alt Dieffuelen tog off sag met sig/  
Der for da vilde du siride/  
Gaffst dig saa her i Verden ned/  
De gjorde off en euig Fred/  
Alt met din død oc pine.

Desaa sagde du off det til/  
Alt wi skulle haaffue Troen/  
Thi du est baade god oc mild/  
De vilt off alle skone/  
Om wi sette vor Tro der paa/  
Alt det skal met off vare saa/  
Som du off figer faare.

K ij

Du



Du est vorden vor broder tier/  
 Off til stor priss oc ære/  
 De altid vilt off være nær/  
 Hvad kand mand mere begære?  
 Er det off icke it stort mon/  
 Vor broder er Guds eneste Søn/  
 Huo kand off nu fordærffue?

Priss være dig euindeligh/  
 Som off den naade beuiste/  
 Alt vi ere Guds børn met dig/  
 O kiere Broder Christe/  
 Saa maa nu huer mand være glad/  
 De tacke Gud i allen stad/  
 Hand er vor kiere Fader.

Introitus latinus.

Suscepimus Deus misericordiam &c.

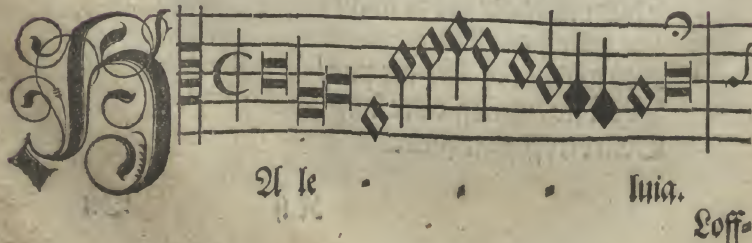
*Quere infra Dominica 8. post  
Trinitatis.*

Kyrie 1 Som paa Anden Jule dag.  
 Gloria

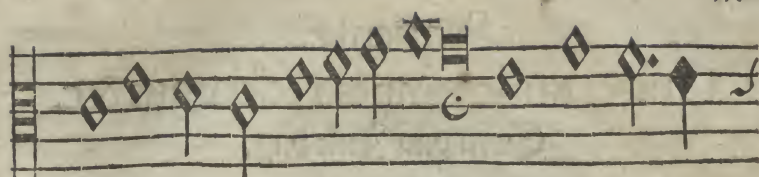
Haleluia latinum in vrbib:

*Te decet Hymnus &c. vt infra Domi: 8. post  
Trinitatis.*

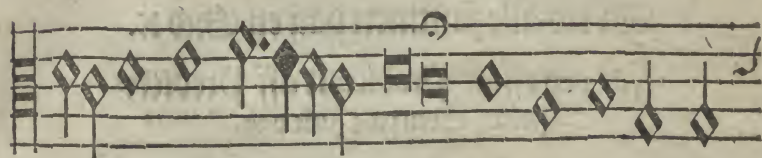
Haleluia Danske paa Lands  
 byerne.



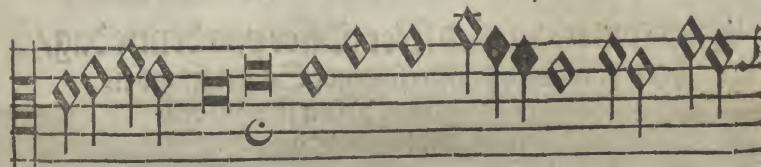




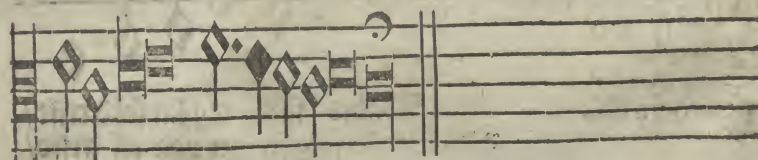
Løffuer Gud i Hedninger al le / at hand vil de



e der til Tro en kalde / Aff sin godhed oc



gun sig naade / haffuer hande - der frelst fra



al stens vaa - de.

All Israels folck løffuer hammen met /  
 Fordi hans miskundelig Barmhertighed  
 Regnerer ossuer oss saa rundelig /  
 De Herrens sandhed bliffuer euindelig.



R iij

Se



## Sequentz.

Grates nunc omnes reddamus &amp;c.

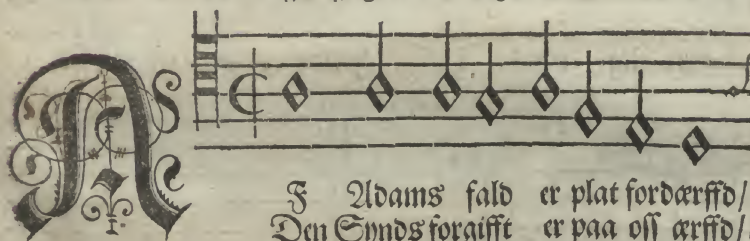
Som paa Jule dag.

Credo.

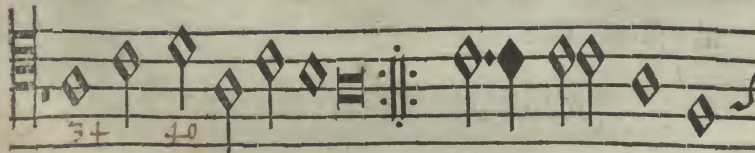
Vi tro alle sammen paa en Gud ic.

For och effter Predicken aff Predicke:  
siolen/ Som paa Jule dag.

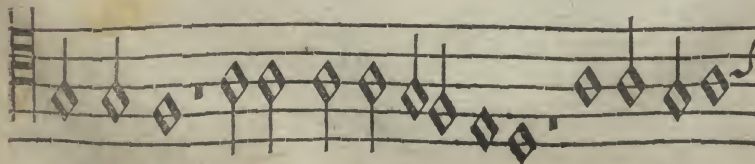
## Offertorium.

Huor som nogen sted steer Offer paa denne dag/  
heller paa nogen de efftersølgende Søndage/ ind til  
*Dominicam Inuocant*, Maa siungis den-  
ne efftersølgende Sang.

I Adams fald er plat fordærffd//  
Den Synds forgiffte er paa oss ærffd//

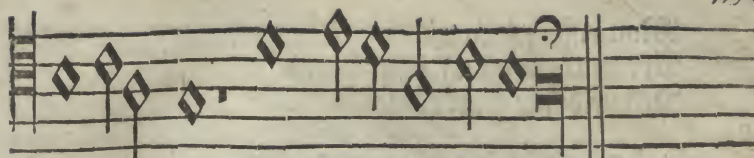


all vor natur oc sin de/  
at wi maa plat forsuinde/ Vden Christi trost der



off for løst haffuer fra den store ska de/ der i Adam  
off





off al le kom/ Guds vrede paa oss lag de.

Men Ormen haffuer Euam forraad/  
 At hun er slet affalden  
 Fra Guds ord/ oc haffuer det forsmaad/  
 Der met hun paa oss alle  
 Kom euig Død/ saa vaar jo for nød  
 At Gud oss vilde giffue  
 Sin kiere Søn/ den naadsens Thron/  
 I den wi maatte leffue.

Com off nu haffuer den gamle Aldam  
 Met sin Synd alle fordærffuit/  
 Saa haffuer Christus vor Frelsermand  
 Off Guds venstab forhuærffuit/  
 De som wi alle aff Aldams fald  
 Den euige Død haffue arffuit/  
 Lige saa haffuer Gud met Christi død  
 Det alt formet oc færdit.

Men off nu Gud sin Søn haffuer stænk  
 Da wi hans Siender vaare/  
 Hand bleff for oss paa Kaarffit hengd  
 Och saa til Himmels faren/  
 Der met hand off fra Dødsens platz  
 Haffuer løst/ om wi tro siedis  
 Paa hammen allene/ Guds Ord det rene.  
 Huo vil da Døden ræddis?

Hand er den rette Ven Liuff oc Port/  
 Hand er Sandhed oc Liffuit/  
 Gud Faders Raad oc euig Ord  
 Der hand off haffuer giffuit/  
 Der paa wi off altid met troz

K iij

Maa



Naa visselig forlade/  
 Alt ingen kand oss aff hans haand  
 Met vold eller mact vdtage.

Fra Gud vel langt det Menniske er  
 Fra Salighed oc glæde/  
 Der trost hoff noget Menniske søger  
 Oc en hoff Gud vor Herre/  
 Huo anden trost end Jesum Christ  
 I sit herte vil sette/  
 Hand er paa stand i Dieffuelens haand/  
 Oc lader sig snart forstrecke.

Men huo som haabis oc tror paa Gud  
 Hand bliffuer tryg i sande/  
 Thi hand paa en fast Klippe haffuer bygd/  
 Endog paa hannem monne komme  
 Modgang oc nød/ mand haffuer dog  
 Aldrig seet det Menniske falde/  
 Der haffuer sin trost til Jesum Christ/  
 Hand hielper dem vist alle.

Saa beder ieg nu aff hertens grund  
 Du en fra mig borttager  
 Dit hellige Ord/ vdaß min mund/  
 Alt mig min Synd en skader  
 Der i mig boer/ ieg dig vel tror  
 Du haffuer saa gaat it ryete/  
 Alt huo til dig kand giffue sig/  
 Hand tør en Døden fryete.

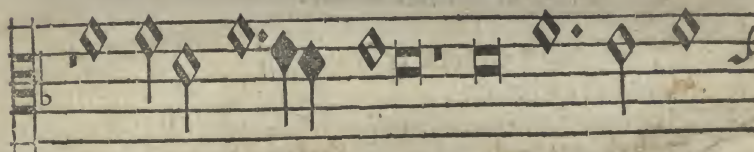
Dit hellige Ord det viser oc ret  
 Alt wi kunde en vildfare/  
 Huo det kand saa i Hiertet sit/  
 Det skøn strax obenbare/  
 Met all godhed beuifer sig  
 Den ædele Guds gaffue/  
 Den hellig Land regerer dem  
 Der Haab til Gud allene haffue.

Sub

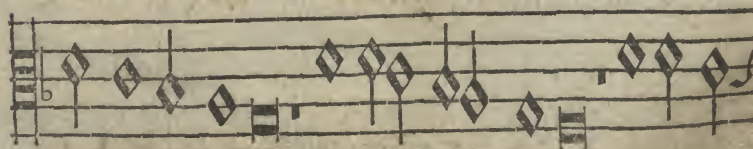


Sub communione,  
Som paa Anden  
Jule dag.

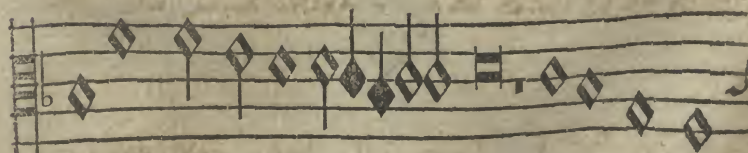
Huor ingen Offer skeer paa denne dag / en heller er  
nogle som ville Verettis: Da skal sirax effter Predicken siungis/  
Aff Adams fald ic. Vd til enden. Siden læsis den Sol-  
lect / aff Alterbogen / som staar nest for Epistelen.  
De saa / effter Velsignelsen siungis Eime-  
onis Loffsang / som her eff-  
ter følger.



alt effter Guds villie / met ic frit mod

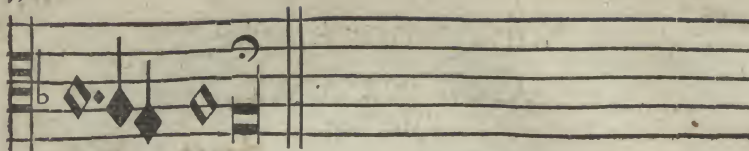


fra denne Verden vil ieg nu stillies / Effter de



Ord som Gud haaffuer loff . nit mig / Døden skal min  
loff



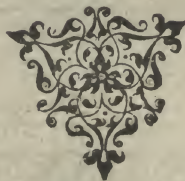


soffin vorde.

Det gior alt Iesus Christ Guds Søn/  
 Den tro Frelsermand/  
 Den ieg haffuer seet met mine øyen/  
 Jeg tror vift at hand  
 Er vort liiff oc all vor salighed/  
 I nød oc dødsens vaande.

Den haffuer du Herre nu sat fram  
 For alle Folk met stor naade/  
 De til hans Rige alle Land  
 Eder bede oc raade/  
 Met dit dyre oc hellige Ord/  
 Com sonder oc nær fast klinger.

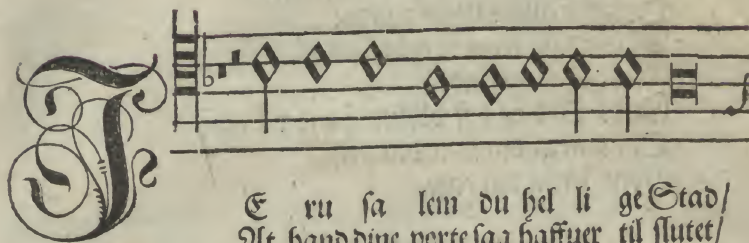
Hand er det klare oc salige liuff  
 For alle Hedninge/  
 Alt liuse dem som ere tvuiff  
 De Gud icke kiende:  
 Hand er oc dit folckis Israels  
 Priss/ ære/ fryd oc glæde.



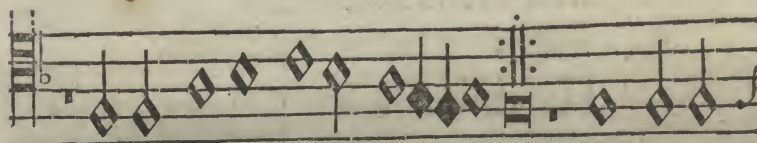


effter hellig tre Kongers  
dag.

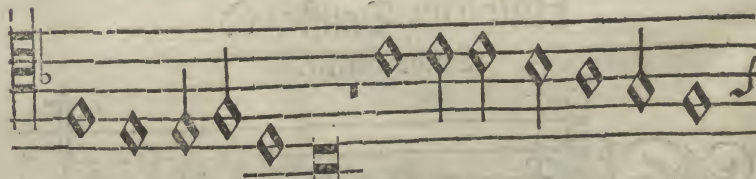
Introitus Danſf.



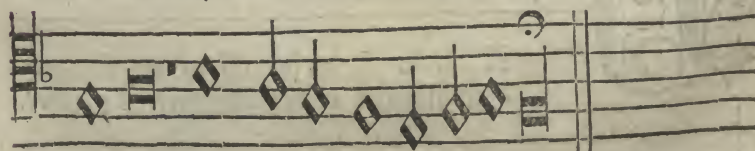
Eru sa lein du hel li ge Stad/  
 Ut hand dine porte saa haffuer til slutet/



loffue Herren al le da = ge/ Dine borger  
at ingen giør dig w ma = ge/



i dig velsig net er / hand sticker oc fred omkring



dig her/ hand haſſuer dig vel be ſpi ſet.

Hand sender vd sit hellige Ord  
Offuer gantske Jorden alle:

Met



Met saadan fart løber det saa snart/  
 At ingen kand det igenkalde.  
 Huad som hand førre loed fryse oc sne/  
 Foruermes hand nu oc lader optø/  
 Stenhiertter maa der ved smelte.

Huem sin villie her vndertrycker/  
 Oc lader allene Gud raade:  
 Til Gud sig troer oc en befrycter/  
 I fordeel eller i skade/  
 Guds Ord oc loff bliffuer hand vel viiss/  
 Oc ingen anden saar den priss  
 Vden Israel den rette.

Introitus lat:

Adorate.

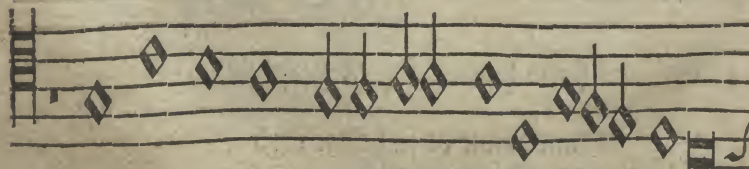
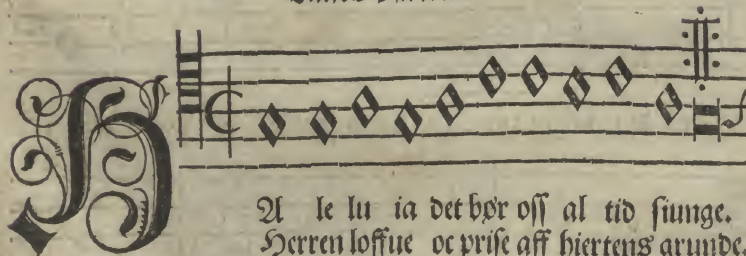
Haleluia.

Dominus regnauit

*Vt supra Dominica  
 tert: post Epiph:*

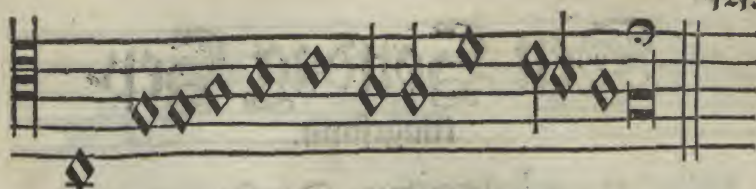
Haleluia Danske/ vdi

Lands Kircker.



Thi hans miskund haaffuer vore Synder alle vdslet/  
 all





all tierlighed oc gaat haffuer hand off be teed.

**V**et det som Liff haffuer det skal Gud loffue/  
 For hans megne miskund oc store naade:  
 Hand haffuer oss giffuit vensteb/smycke/ Liff oc krafft/  
 Hand haffuer forderffuit Synd Død oc all Dieffuelens maect.

**G**ud haffuer dem som tro paa hannem jet naade/  
 Vil dem hielpe oc troste i alle vaade:  
 Himmerigis Rige vil hand dem alle giffue/  
 Det holder hand vist/ thi hand kand icke liuffue.

**G**ud Fader/ dig vare loff oc ære/  
 Met din Søn Jesu Christ vor Frelser tiere/  
 Disligest den hellig Ånd aff oss allesammen/  
 Vi tacke dig nu oc euindelig/ Amen.

### Sequentz.

Nu bede vi den hellig Ånd ic.  
*vt supra.*

### Offertorium.

Aff Adams fald ic. *vt supra.*

All den anden Sang i Messen/  
 for oc effter Predicken til enden / som paa  
 første Aduent Søndag.

2

Den



# Den Sondag Sep- tuagesima.

Introitus Danske.

Hierusalem du hellige Stadt 25. *ut supra.*

Introitus latinus.

*Psalm: 18.*



Circumdederunt me gentes  
mors, dolores inferni circum-

derunt me, et in

tribulatione mea in-

teritio mea in-



uo ca ui Dominum, et exau

di uit de Templo sancto su

o vo cem me

am. *Psal: 18.* Diligam te Domine virtus mea :

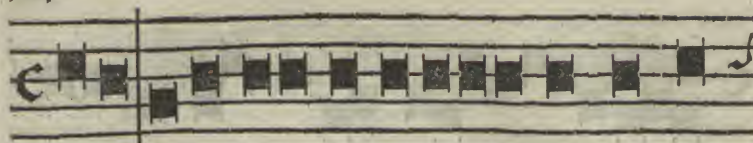
Dominus firmamentum meū et re fu gi um

meum. Gloria Patri et Fi li o et Spiritu i

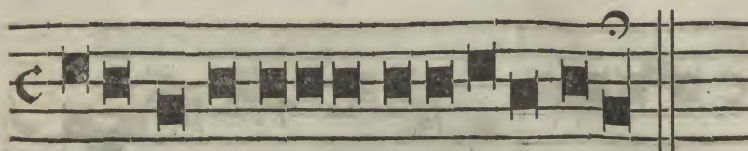
L ij

Cane





sancto: Sicut erat in principi o et nunc et



semper, et in secula seculorum, Amen.

Haleluia Danske/ paa  
Landsbyerne.

Haleluia det høyr oss altid x.  
vt supra.

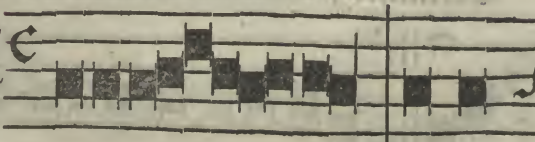
Sequentz.

Nu bede vi den hellig Aand x.

Haleluia Vdi Rigsstæderne ind til den Søndag

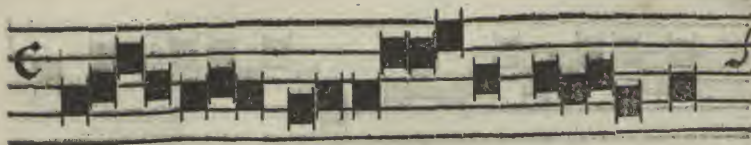
Inuocavit, Maa være denne efter følgende tractus:  
met/ Nu bede vi den hellig Aand.

Psalm: 130.

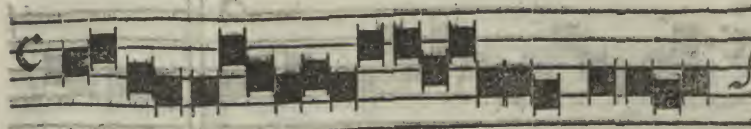


Ale lu ia. De pro  
fundis





fun dis cla ma ui ad te



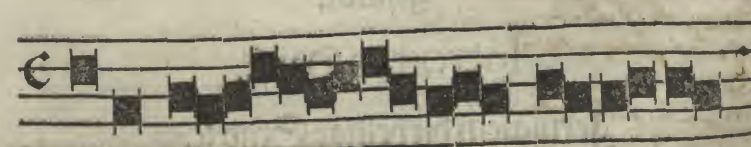
Domine, Domine



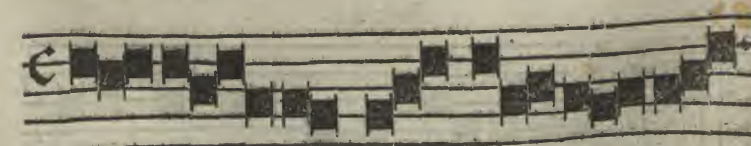
ne ex au di vo cem



me , , am. Si ant

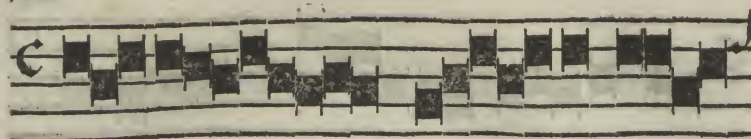


aures tu , & in ten den

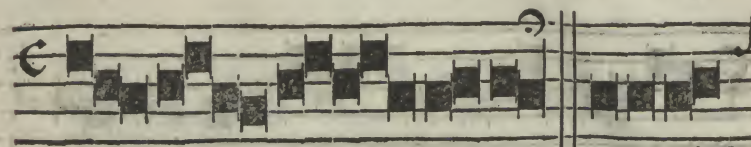


tes in o ra ti  
L iii omam

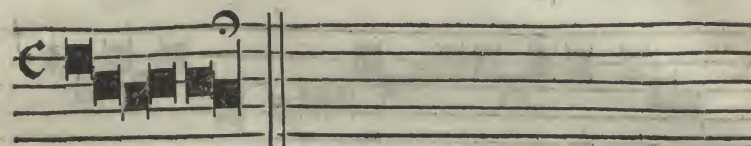




o nem in ser ui tu



i. Halelu



ia.

For oc effter Predicken som  
Dominica prima Aduentus.

# Den Søndag Særa-

gesima.

Introitus Danst.

Jerusalem du hellige Stad ic.

Introitus lat:

Psal: 44.

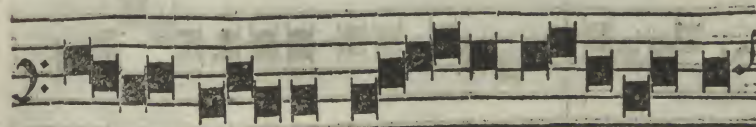


Kur ge, qua re obdor mis

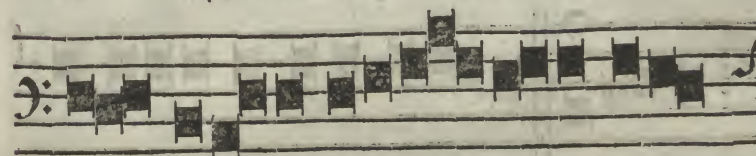




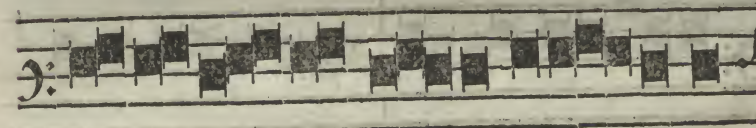
mis Domine: exur ge, et ne re pel las



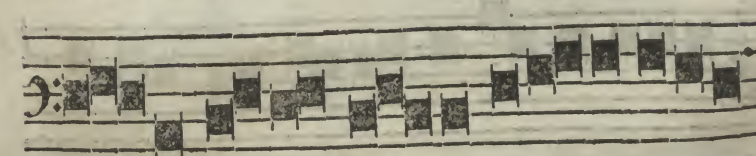
in fi nem. Qua re fa ci em tu



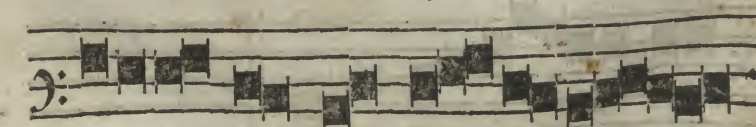
am a uer tis: obli ui sce ris tri bu



la ti o nis no stra: ad ha sit in



ter ra ven ter no ster. Exur ge Domine,

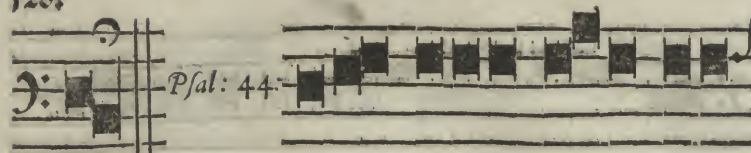


adiuua nos, et li be ra

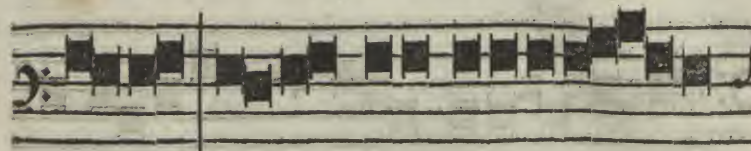
L iij

nos

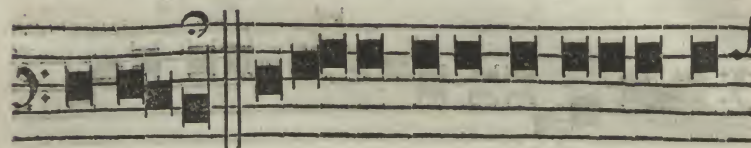




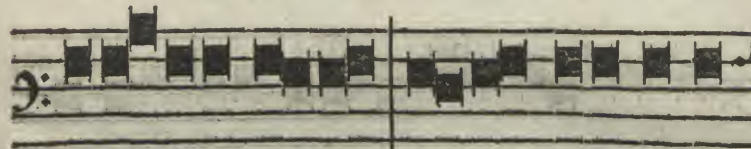
nos. Deus auribus nostris audi-



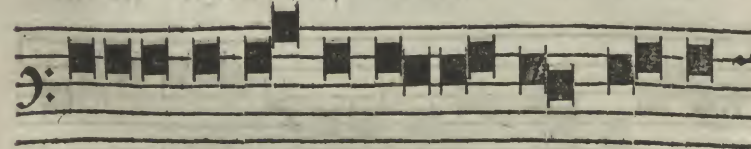
ui mus, Pa tres nostri annuncia- ue-



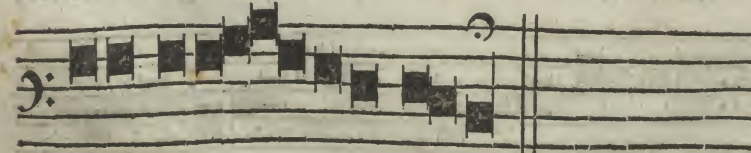
runt nobis. Glori a Patri et Fi li o et



Spiri tu i sanc to: Sic ut erat in prin-



ci pio et nunc et sem per, et in se-



cula se cu lo rum, A men.

Am



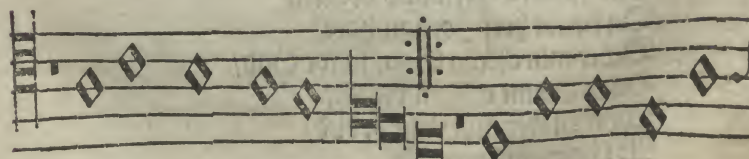
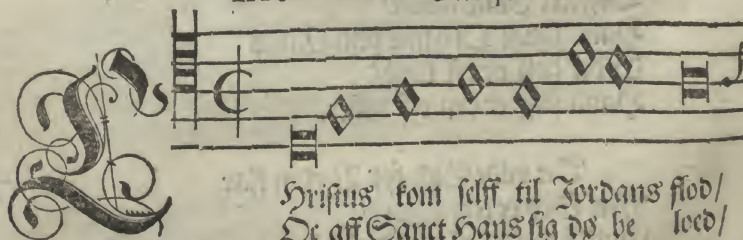
All den anden Sang vt Domi-  
nica præcedente.

# Waa fastelaffns Søndag/

Om Christi Daab.

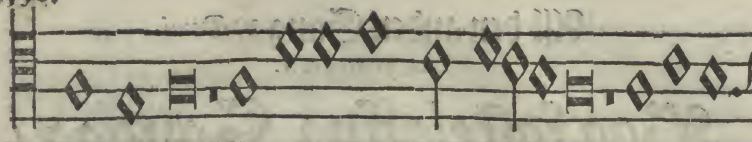


Introitus Danst.

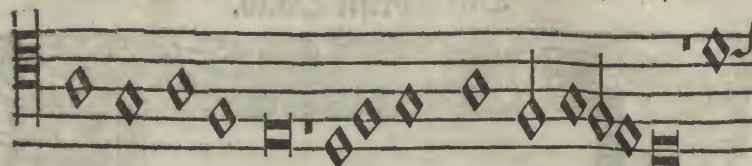


effter sin Faders vil lie/ It had hand stift tet  
sit Embede at op- syl de/ der/

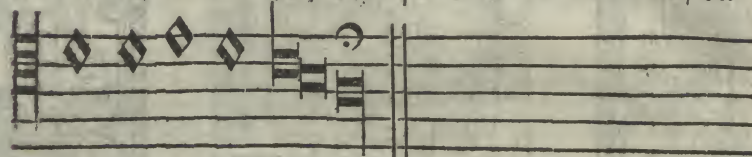




der / oc h  d at afftoe alle vor Syn der / oc sencke



ned den bit ter d  d / vdi sit Blod oc vum der / det



galt om it nyt leff nit.

Saa h  rer til oc mercker here/  
 Huad Gud monne Daaben kalde/  
 De huad en Christens tro skal v  re/  
 Alt vndfly Ketter alle/  
 Gud vil at der skal v  re Vand/  
 Dog icke Vand allene/  
 Hans salige Ord met hellig Mand  
 Er der h  st oc off tiene/  
 Hand selff er den off d  ber.

Det vilde Gud for Verden klar  
 Met Ord oc tegen gi  re/  
 Gud Faders r  st mand obenbar  
 Da kunde h  st Jordan h  re/  
 Det er min elskelig S  n / sagde Gud /  
 Hand monne mig vel befalle/  
 Thi er til eder min villie oc bud/  
 Alt i hamnem h  rer alle/  
 De f  lger saa hans l  re.

Guds



Guds Søn hand siunlig ocsaa, saar

I Mandom sin met are/  
Den hellig Aand oc nederfoer/  
I Due stiek vilde hand vare/  
At wi skulle icke tuile der paa/  
Naar wi til Daaben komme/  
All tre Personer off Døber saa/  
Oc der met off til fromme  
Vil hoss off bo oc bygge.

Christi siger/ i Discipler mine

Gaar hen all Verden lærer/  
Hun er fortabt i Synder sine/  
Det er tid hun sig bedrer/  
Huo tror oc lader Døbe sig/  
Skal der ved salig bliffue/  
It nyfød Menniskeer uden suig/  
Som ey skal dø/ men leffue/  
De Himmerig vist arffue.

Huo icke tror huad Gud her bød/

Hand bliffuer i Synder sine/  
De er fordomt til euig død/  
Dybt ned til Hellsuedis pine/  
Hans fromhed ingen hielp tilfær/  
Forsæffuis hans gierning ere/  
Den Arffsynd dem til intet giør/  
Som hand ifød monne vare/  
Hand kand sig self ey hielpe.

Vor øyen seer alleniste Vand/

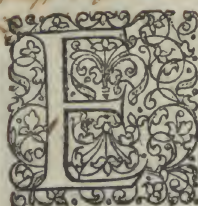
Som Menniste Vandit rører/  
Men krafftten lærer vor tro i Aand/  
Som Christi blod tilfær/  
Det er for troen en røder flod/  
All Christi blod vel farffuit/  
Til alle Synd en lægdom god/  
Som wi aff Adam arffuit/  
De selfuer haffue bedressuit.

Introi.



## Introitus latinus.

Psalm: 31.



Eto mihi in De um

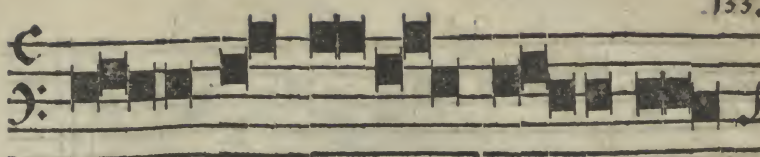
pro tec : to rem, et in lo cum re fu

gi s, et saluū me faci as: quo

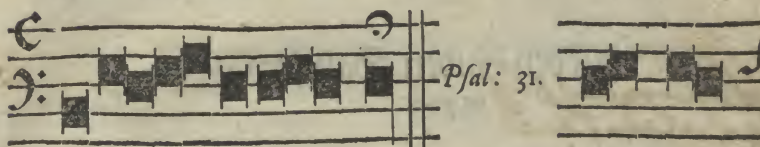
ni am fir mamētum me um, et re fu

gi um meum es tu, et propter nomen  
tuum

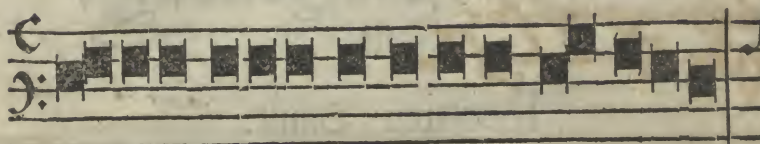




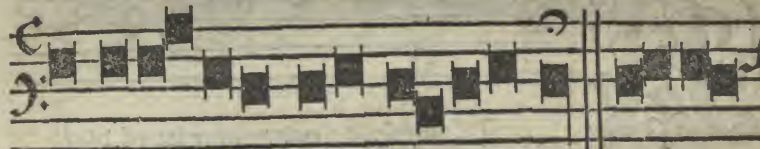
tu um dux mi hi e ris, et



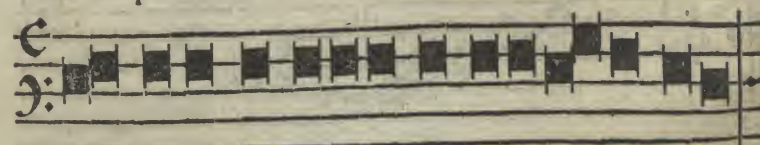
e nu tries me. In te



Do mine speravi, non cōfundar in æternum:



in iu sti ti a tua li be ra me. Glo ri

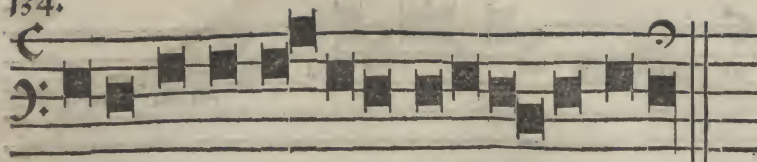


a .Patri et Fi li o et Spiritu i sancto:



Sic ut e rat in princi pi o et nunc et  
semper,





semper, et in secula seculorum, Amen.

All den Anden Sang / vt Domini

ca precedente.

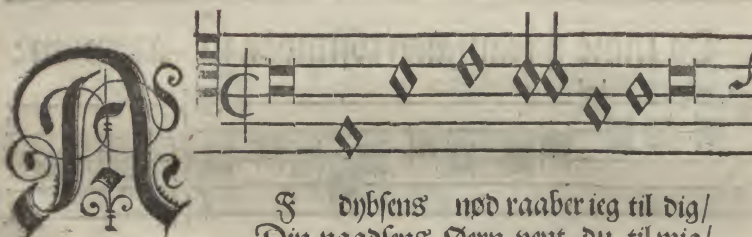
*Asi 7 29 faadum dag blyd  
Induellig og kullad i Naad  
Hoffd og sigle  
Julest til bagevæst  
væst og sigle i Naad*

# Den første Søndag i

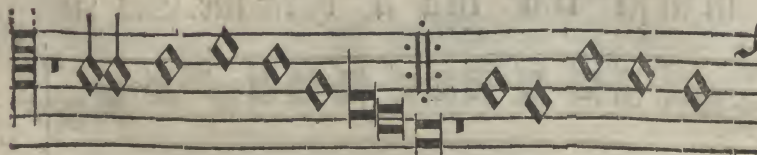
*Asi 7 29 faadum dag blyd  
Induellig og kullad i Naad  
Hoffd og sigle  
Julest til bagevæst  
væst og sigle i Naad*

Faste.

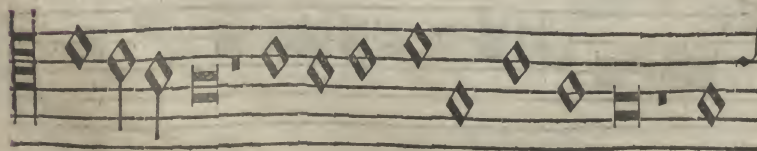
Introitus Danse.



J dybsens nød raaber ieg til dig/  
Din naadsens Dør vent du til mig/

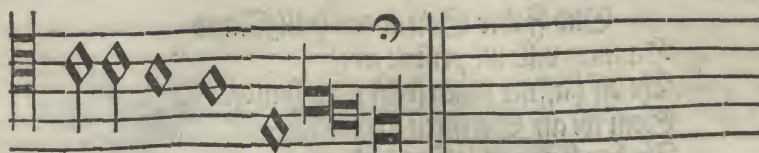


Herre Gud vilte du mig hø re/  
min rest ieg nu framsø rer/ giffuer du paa vor



gierninger act / at heff ne Synden met din mact / D  
Herre





Herre huo kand det taa le?

Hoff dig allene gielder Naade oc gunst  
Til Synden at forlade/  
Naar wi dig nogen tid hassue mist  
Wi vide off ey at raade/  
For dig ingen sig berømme kand/  
Thi maa dig frygte alle mand/  
De trøste dem paa din Naade.

Til Gud staar all mit Haab oc trøst/  
Min gierning kand mig ey bade/  
I det du ene hassuer mig forløst/  
Aff din usigelig naade/  
Dine Ord de ere en dyrebar Skat  
Som du off hassuer efterlat/  
Dem ville wi gierne høre.

Skulde det vare fra Morgen stund  
De indtil afftens ende/  
Da skulde mit herte ingelund  
Fortulle / eller fra dig vendis/  
Saa hør at vøreret Israels art/  
At haabe oc tro aff hiertet snart/  
De naade aff hannem begære.

Dog Synden hoff off er mangesuld  
Hoff Gud er meget meer Naade/  
At hielpe off er hand vel huld  
Aff nød oc alftens vaade/  
Hand er foruist den rette Tolet/  
Som hassuer forløst all Israels Tolet  
Aff forrig oc Synder alle.

N ii

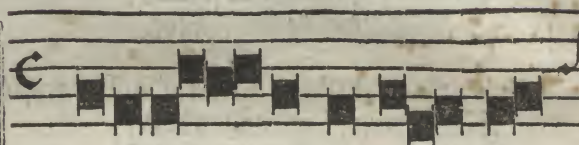
Gud



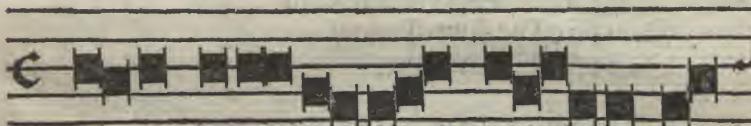
Gud Fader Søn oc den hellig Åland  
 Hannem ville wi prise oc ære/  
 Thi oss hæffuer ingen frelst vden hand/  
 Som wi aff Scrifften lære.  
 Thi bær hannem loff oc tack allen  
 Til euig tid foruden meen/  
 Der til sige wi nu Amen.

## Introitus lat:

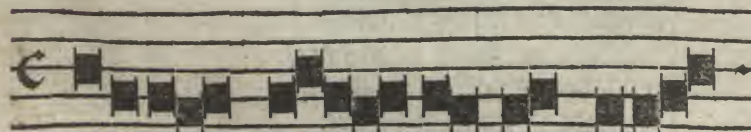
Psal: 91.



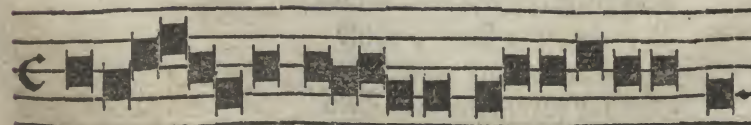
Inuo ca uit me, et e



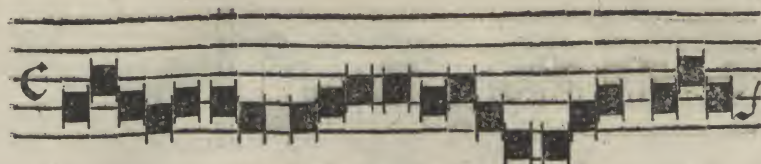
go exau di am e um, e



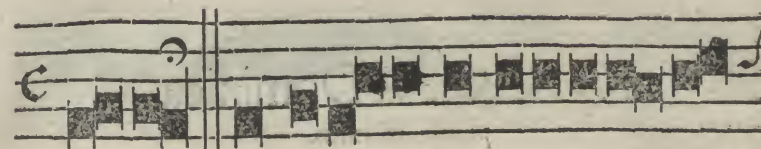
ri pi am e um, et glori

fi ca bo e um, longi tu di ne di  
 crum

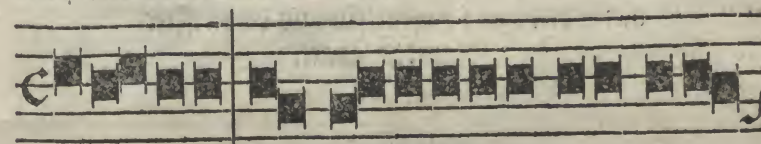




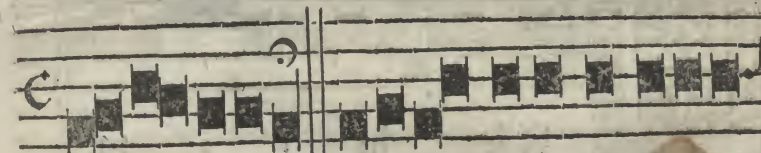
e rum ad imple bo e



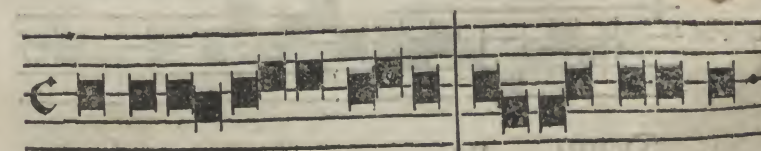
um. Qui habi tat in adiutori o



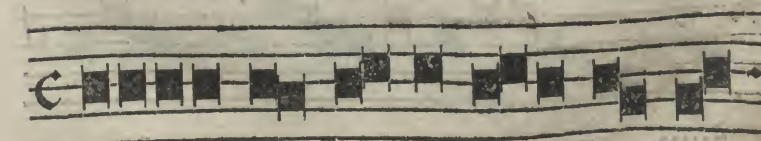
altis si mi: in protec ti o ne Dei Coeli



com mo rabitur. Gloria Patri et Fi li o

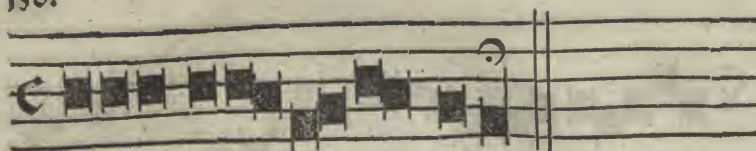


et Spi ri tu i san cto: Si cut erat in



princi pi o et nunc et semper, et in  
 SSN iii secula





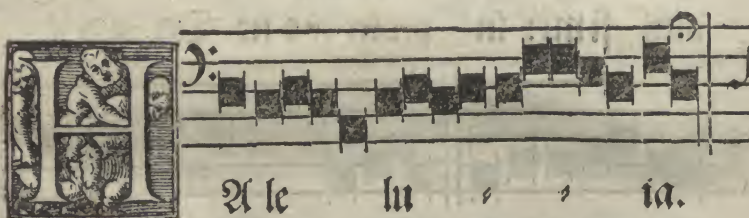
secula seculorum, Amen.

Kyrie &c. vt Dominica  
*prima Adventus.*

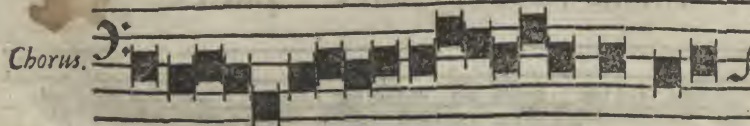
Vdi steden for Haleluia skal vdi Riøgstederne/ paa  
alle Søndager i Fasten/ siungis denne effter.  
følgendis Tract.

*Psalm: 103.*

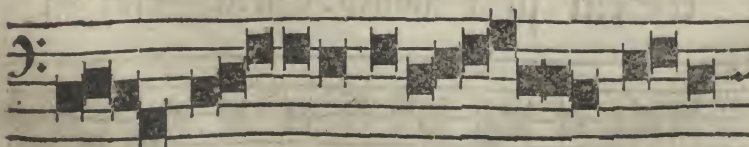
*Duo Pueri.*



Aleluia.



Domine non secum



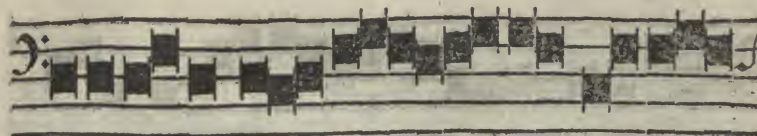
dum peccata nostra facis

as





as no bis, neque secundū i



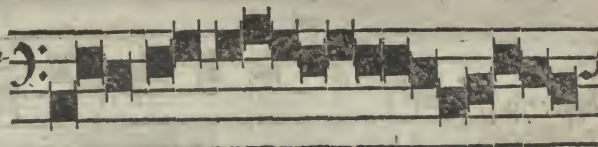
niquita tes no stras re tri



bu as no bis.

*Duo Pueri sequen-*  
*tem versum.*

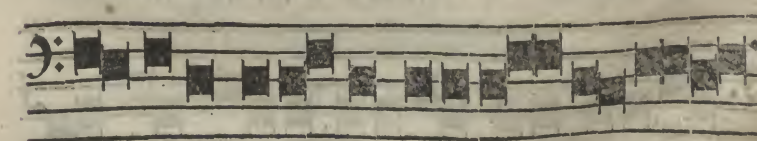
*Psal: 79.*



Do mi ne



ne memi ne ris i ni

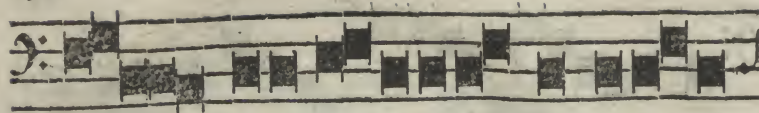


qui tatum nostrarum anti qua rum.

¶ iii

Gito





Cito an ti ci pent nos mise ri



cor di æ tu æ. Quia



pau pe res facti sumus: do mi nis.

*Chorus.*

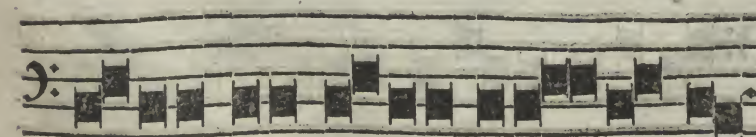
*Psal: 79.*



Ad iu ua nos De us sa lu ta

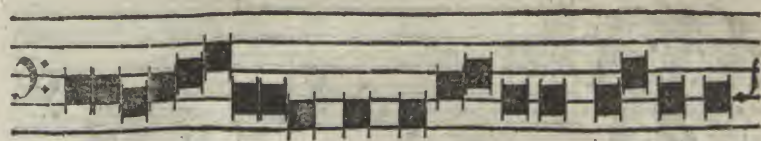


ris no ster, et propter gloriam



no minis tui Do mine li be ra nos, et

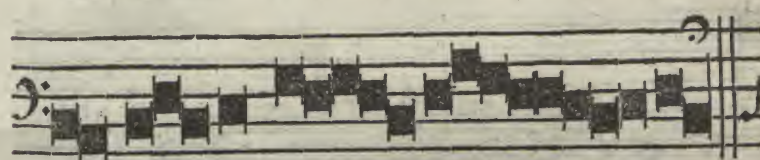




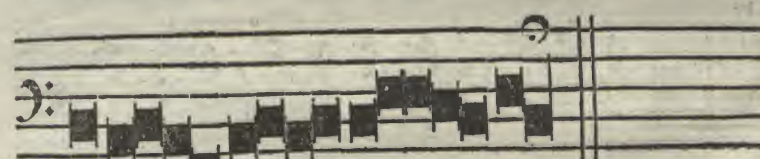
et propi ti us e sto pec



ca tis no stris, prop



ter no men tu um.



Hale lu ia.

### Sequentz.

Nu bede wi den hellig Mand ic.

Haleluia Dancke/ vdi Lands

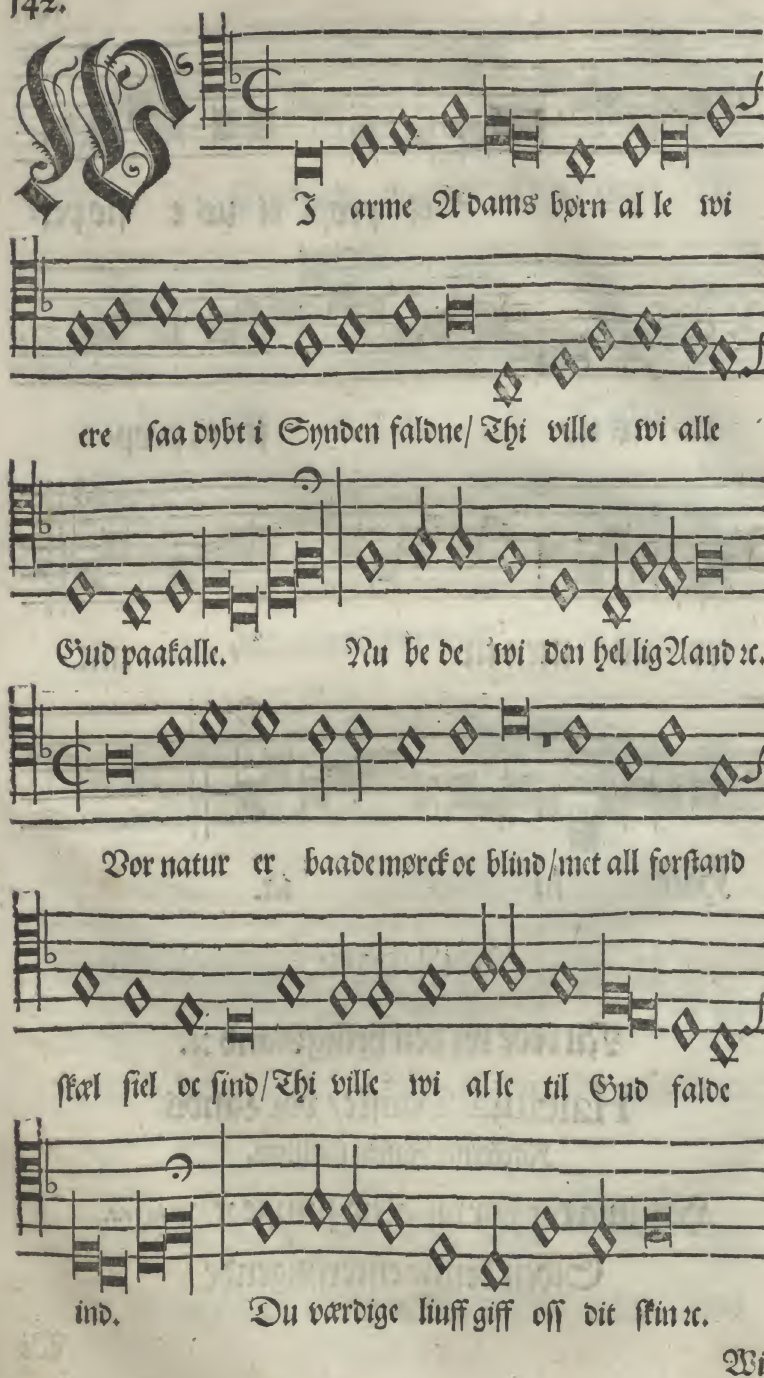
Kirckerne/ Fasten igennem.

Haleluia det bør oss altid siunge ic. *vt supra.*

Siden denne efftersølgende  
Sang.

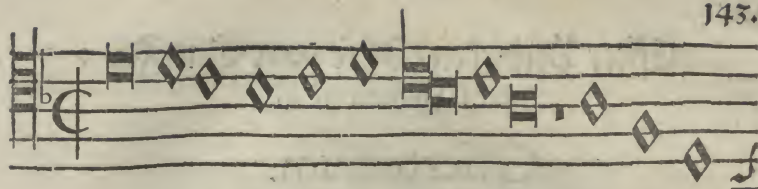
Wi



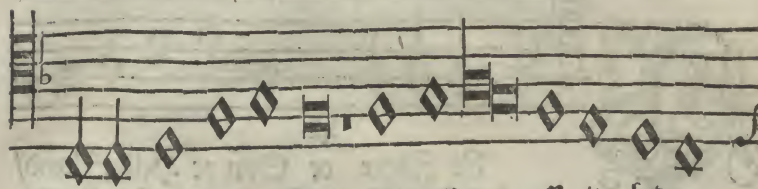


**S** arme Adams børn al le wi  
 ere saa dybt i Synden faldne/ Thi ville wi alle  
 Gud paafalle. Nu be de wi den hel lig Aand ic.  
 Vor natur er haademørke oc blind/ met all forstand  
 skæl siel oc sind/ Thi ville wi alle til Gud falde  
 ind. Du værdige liuff giff oss dit skinc.  
 Wi

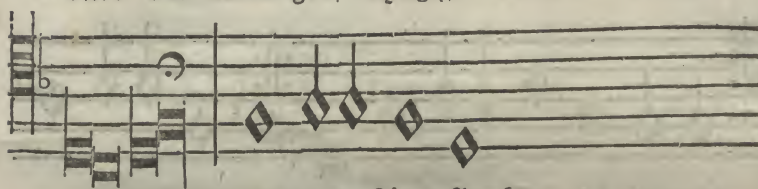




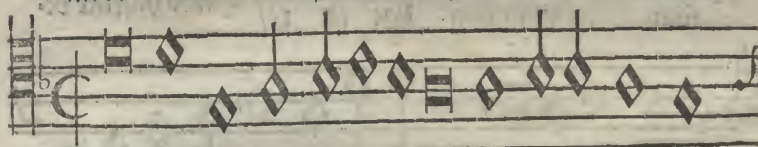
Vi hade alt det off er imod/ En vil en



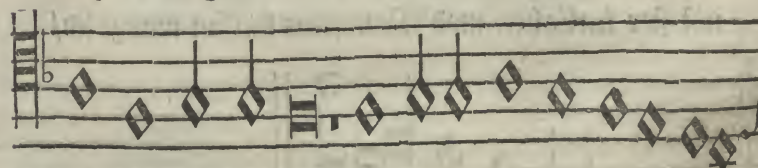
være den anden god/ Thi giff du off it bedre



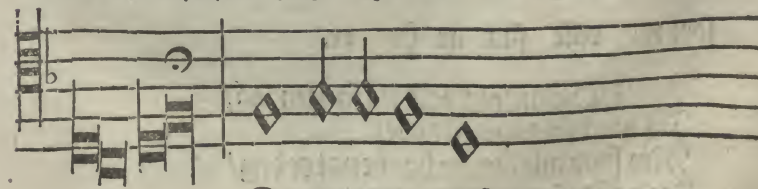
mod. Du søde Vland stænk ic.



Huer er gantske forfengelig/ en vden kisp oc



blod met falsk oc suig/ Thi vil le wi nu al le bede



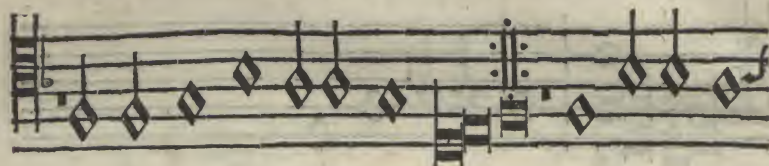
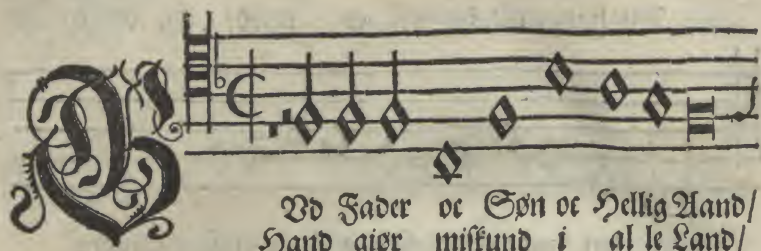
dig. Du ypperste trost ic.

Effte

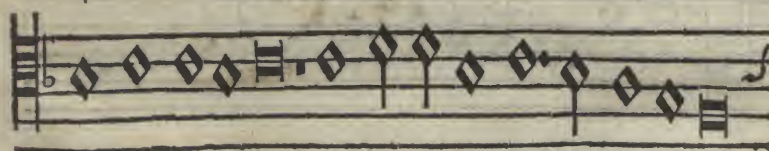


Effter Predicken/ Være være Gud Fa-  
der i Himmerig/ &c.

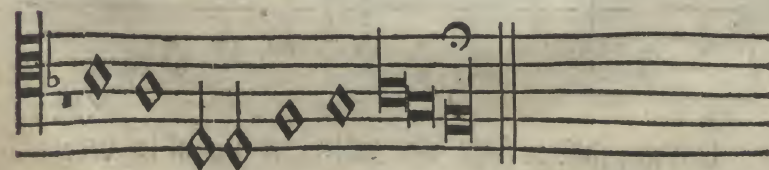
Offertorium.



hannem hør oss prise oc æ re/ Hand haffuer be-  
som wi maa dag lige læ re/



uist stor kjerlig hed/ mod Menniskens køn saa mange led/



som wi ville saa at hø re.

I Dieffuelens vold ieg fangen laa/  
Zeg vaar fordømt til døde/  
Min synd mig qualde baaden nat oc dag/  
Zeg haffde stor angist oc møde/

De



De altid sanct ieg dyber ned/  
 Der vaar ey raad ey salighed/  
 Jeg vaar i Synden vndfangen.

Min gode gierninger de hiulpe mig ey/  
 De kunde ey døden offuerminde/  
 Den stercke Dieffuel hand sagde ney/  
 Hand vilde ey lade sig binde  
 Uff mig eller noget Creatur/  
 Jeg vaar i hans vold aff min natur  
 Jordsmit til euig pine.

Der vaar oc ingen i Verden til/  
 Der mig forløse kunde/  
 Jeg veed ret aldrig huort ieg vil/  
 Jeg maa til Helffuedis grunde/  
 For Guds vrede der offuer mig er/  
 De syndsens byrde der ieg nu bær/  
 Fortabit maa ieg bliffue.

Da ynkede Gud i euighed/  
 Min ælende offuer maade/  
 Hand tenckte paa sin Barmhertighed/  
 Hand vilde mig hielpe lade/  
 Sit Faderligt herte vende hand til mig/  
 Hand kaaste der paa foruden suig/  
 Det kjeriste der hand haffde.

Hand taledde til sin kiere Søn/  
 Det er nu tid at forbarne/  
 Du skalt det giøre for min bøn/  
 Far heden oc frels de arme/  
 De løss dem vdaff Syndsens nød/  
 De sla ihel den haarde død/  
 De lad dem met dig leffue.

Guds Søn sin Fader lydactig vaar/  
 Hand kom til mig paa Jorden/

N

Aff



Aff en Zomfru baadereen oc klar/  
 Hand vilde min Broder vorde/  
 Saa lenlige førde hand sin stat/  
 Leed alskens nød oc megen platz/  
 For hand vilde Dieffuelen fange.

Guds Søn hand sagde/ kom hid til mig/  
 Jeg vil mig offuer dig forbarne/  
 Jeg taalde den bittre død for dig/  
 Der met du Himmerige skalt arffue/  
 Nu er ieg din oc du est min/  
 De huor ieg er der skalt du være/  
 Den fiende skal off ey atskillie.

Huem hassuer hørt større kierlighed/  
 End døden for wuennet at lide?  
 Det hassuer ieg ene giort for dig/  
 At du skulde met mig bliffue/  
 Jeg er den ene der hielpe kand/  
 Thi kommer til mig baade quinde oc mand/  
 Off skal ret ingen atskillie.

Mit blod det flyder paa Jorden vd/  
 Jeg bær det kaarss met møde/  
 Jeg lider for dig den haarde død/  
 Sag tro oc lad dig døbe/  
 Mit lifff offueruinder den død met mact/  
 All Verdsens synder er paa mig lagt/  
 Thi est du salig vorden.

Til Himmels igen til Fader min/  
 Far ieg fra denne ælende/  
 Der vil ieg være Næster din/  
 Den hellig Mand dig at sende/  
 Som dig i angiste trostie skal/  
 De dig vnderuise oc lære vel/  
 I sandheds vey at vandre.

Huad ieg hassuer giort vnderuist oc lærd/  
 Det



Det skalt du giøre oc lære/  
 Der met mit Rige opfyldt bliffuer/  
 Mig selff til loff oc ære.  
 Foruare dig vel for Menniskens sæt/  
 Som off foruender den Ghristelige ræt/  
 Det giffuer ieg dig tilkiende.

Du skalt predicke den Ghristelige tro/  
 Som ieg befaler at lære/  
 Elster huer andre baade silde oc fro/  
 Det skal mit Budord være/  
 For Dieffuelens lærdom voete dig/  
 Thi hand er falsk oc skadelig/  
 Guds ord det bliffuer euindelich.

Thi ville wi prise i euighed/  
 De loffue foruden all ende/  
 Gud Faders store barmhertighed/  
 Som off den naade sende/  
 De neder slog i Ghristi død/  
 Helffuede Synd oc Dødsens nød/  
 Huo kand off nu forderffue?

### Vnder Sacramentens vdelelse.

O Guds Lam wfskyldig ic.

Jesus Christus er vor salighed ic.

Gud være loffuit ic.

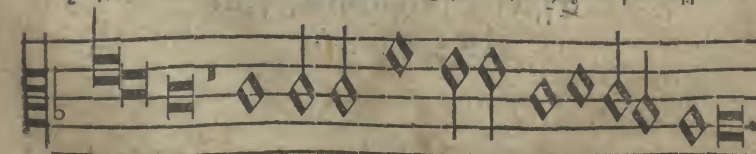
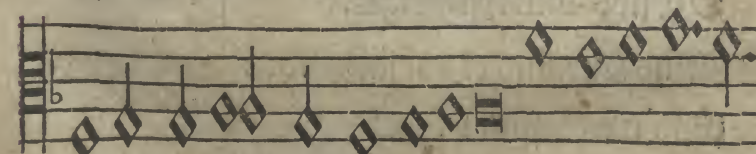
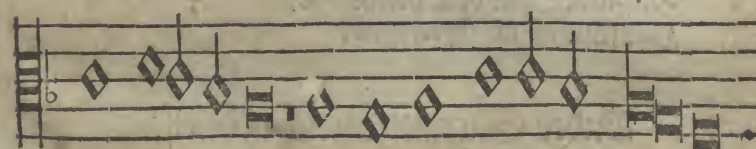
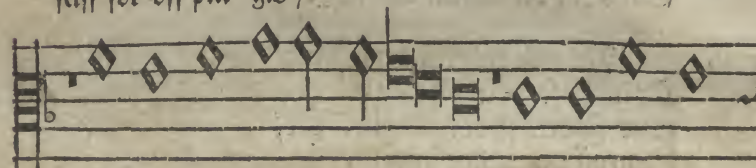
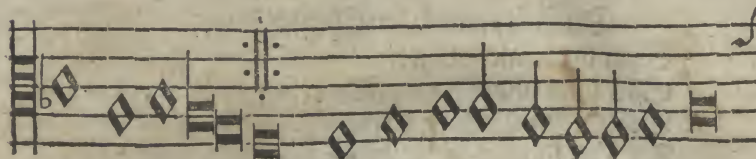
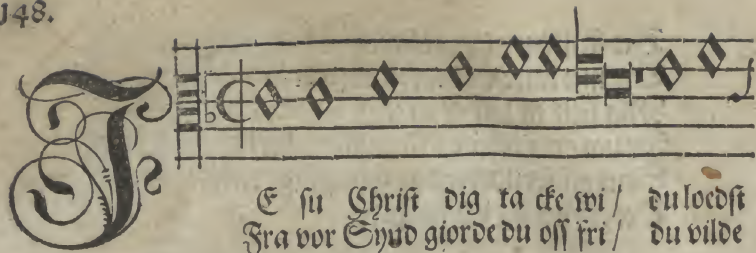
*vt supra Domini  
ca prima Adven-  
tus.*

Effter Belsignelsen / som  
 her effter følger.

N ij

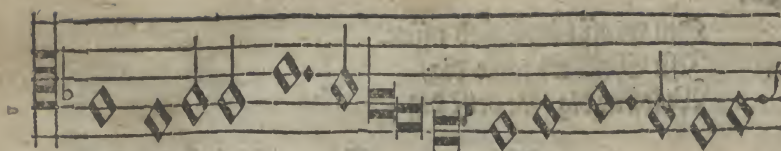
Jesu



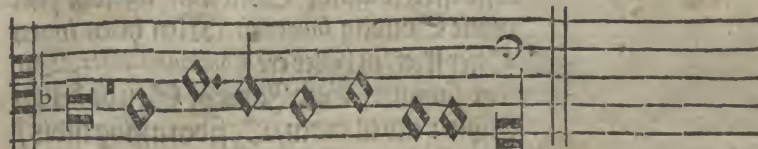


ta lit / da haffde wi al le for ta hit bleffuet /  
til





til Høffuedis grund nedfaldit/ Je su Christ wi tacke



dig/ wi loffue dig/ wi prise dig.

Hvo hæffuer hert flig Kierlighed/  
 Som Gud Fader hæffuer oss betæet/  
 Vi som vaare aff Synder leed/  
 Thi alle hans Bud hæffde wi forget/  
 Derfaare vaar hand paa oss vred/  
 Vi vaare hans vruener alle/  
 Euig pine hæffde wi fortient/  
 Net baade vnge oc gamle.  
 Men Gud for sin misfandhed  
 Monne sig ossuere oss for barmherticheit/  
 Sin enste Son sende hand hængende/  
 At frelse oss i vste oc arme.  
 Jesu Christ wi tacke dig/  
 Vi loffue dig/ wi prise dig.

Derfaare skulle vi være glade/  
 De altid Gud fast loffue/  
 Hand vil intet andet hæffue/  
 For sin velgierning oc gaffue/  
 End at vi skulle Synden ossuergiffue/  
 Derfaare leed Guds Son pine/  
 At vi skulle nu ret Christelige leffue/  
 Huer anden elste oc lide/  
 Giøre dem gaat som oss giøre ont/  
 Som Gud imod oss monne giøre/  
 Der paa kiendis vi at være Guds folk/

N iii

Om



Om wi off i tierlighed offue.  
 Jesu Christ wi tacke dig/  
 Wi loffue dig/ wi prise dig.

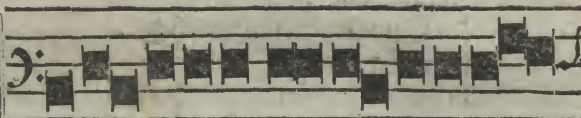
All anden Sang skal holdis paa  
 disse effterfølgende Søndage/ lige som paa  
 denne Søndag *Inuocauit.* Men hues ingen  
 Offer steer/ en heller ere *Communicantes,* Da  
 skal siungis/ Gud Fader oc Søn oc hellig-  
 Aand: ind til enden/ Oc siden alting endis/  
 som paa denne Søndag *Inuocauit.*

## Den Anden Søndag

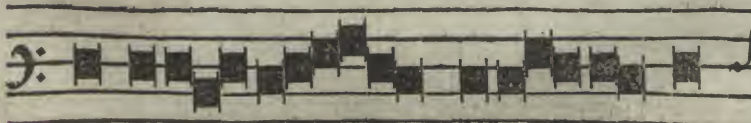
i Faste.

Introitus latinus.

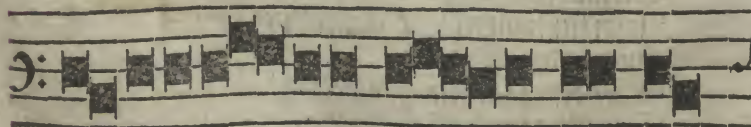
*Psalm: 25.*



E mi nisce re mi se rati o



num tua rum Do mi ne, et



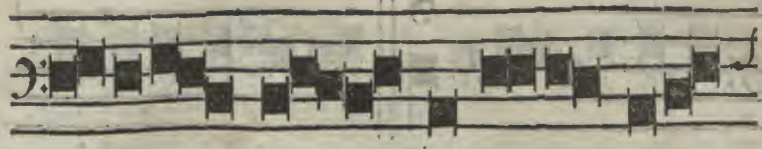
mi feri cor di æ tu æ, quæ à

seculo

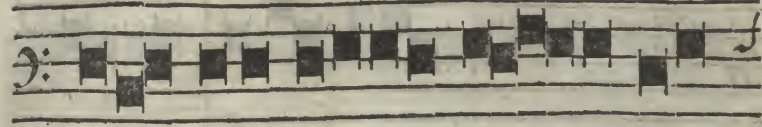


*1st. G. 1st. G. 1st. G.*

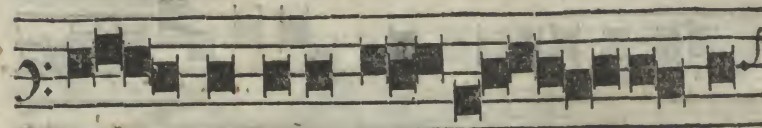
1st.



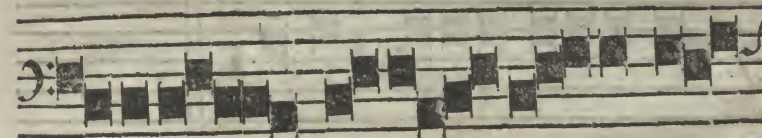
se cu lo sunt: ne vn quam domi



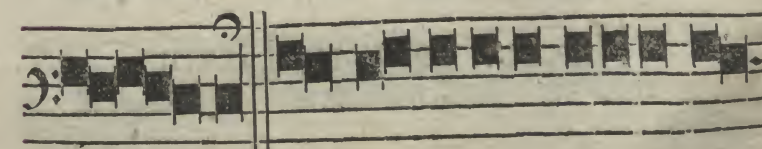
nentur nobis i ni mici no stri, li be



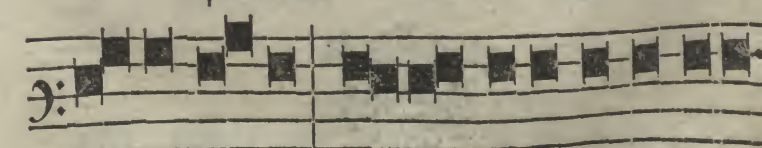
ra nos Deus Is ra el ex



om nius an gu sti is no



stris. Ad te Domine leuaui a

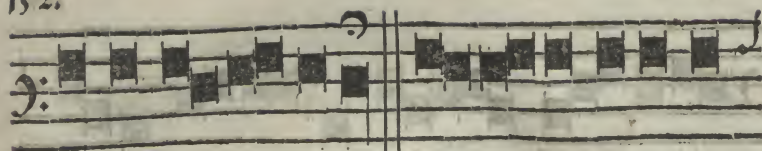


nimam meam: De us meus in te confi

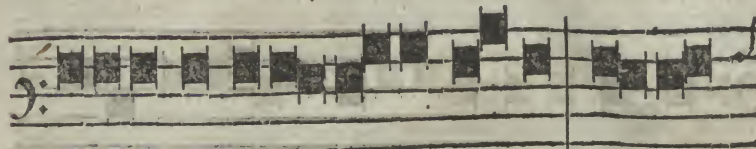
*2. 1111*

do

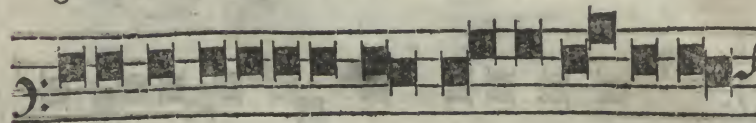




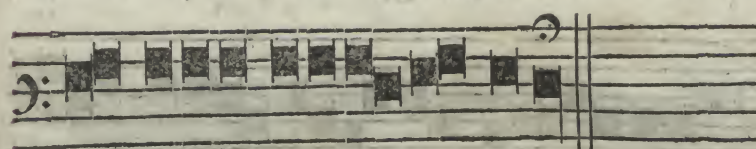
do non e ri bescam. Glo ri a Pa tri et



Fi li o et Spi ri tu i sanc to: Sic ut



erat in princi pi o et nunc et semper, et



in se cu la se cu lo rum, Amen.

Haleluia vt supra, Domi-  
nica Inuocant.



Den



*Narr. Vi i. forst. 1537*  
*O li. 4. m. 1537*

1537

# Den Tredie Sondag i

*1728*

*Den Tredie Sondag i Faste.*  
*Den Tredie Sondag i Faste.*  
*Den Tredie Sondag i Faste.*

Introitus latinus.

Psalm: 25.



Culi mei semper

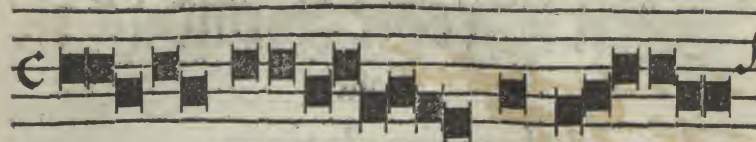
ad Do mi num, quia ip se e

uel let de la queo pedes me

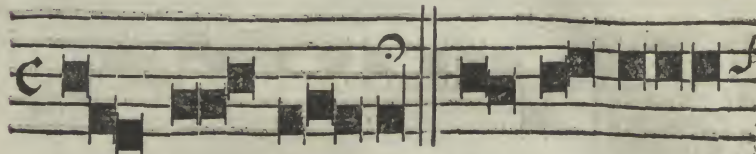
os. Respi ce in me,

et mise re re me: i: quo  
niam

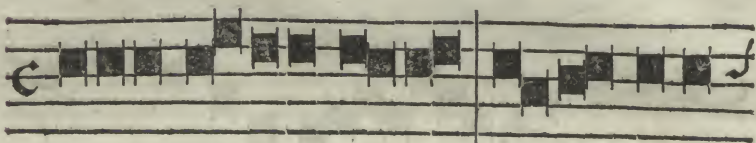




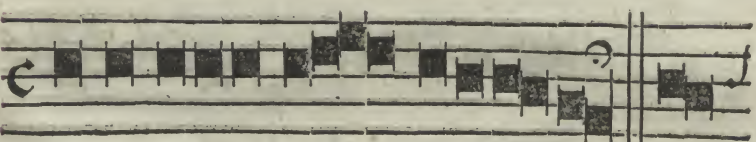
ni am vnicus et pau per



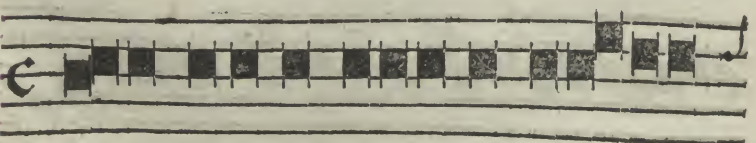
sum e go. Ad te Domine



levauit animam meam: De us meus



in te confido, non erube scam. Glo

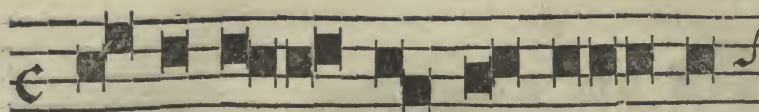


ri a Patri et Fili o et Spiri tu i

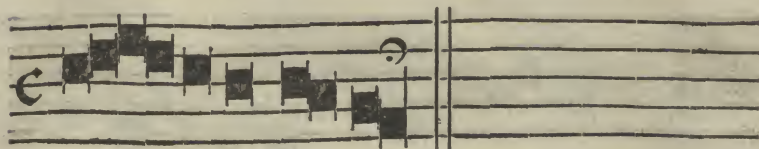


sanc to: Sic ut erat in princi pi o et  
nunc





nunc et semper, et in secula se-

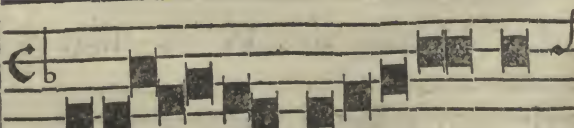


culorum, Amen.

**Vaa Medfaste Son-**  
dag.

Introitus lat:

Psalms: 66.



Re te Ierusalem, et



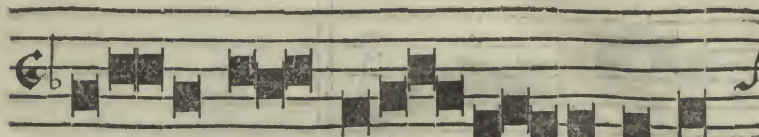
conuen tum fa ci te omnes

qui





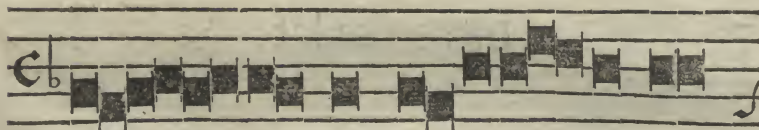
qui dili gi tis e am.



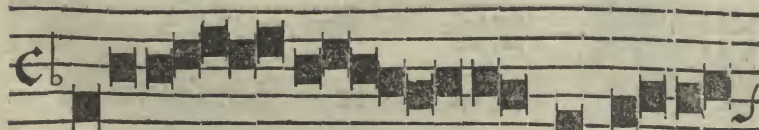
Gaude te cum læti ti a, qui in



tristi ti a fu is



tis, ut ex ul te tis et



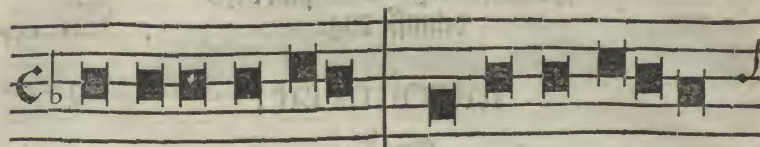
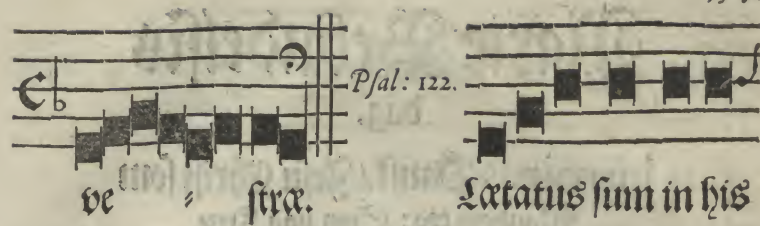
sati e mi ni ab o be



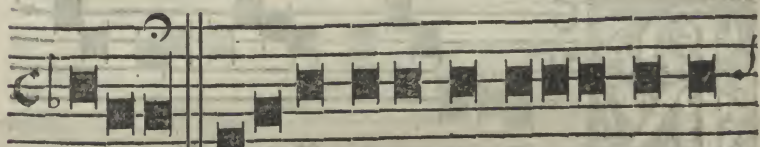
ri bus conso la ti o nis

desira,

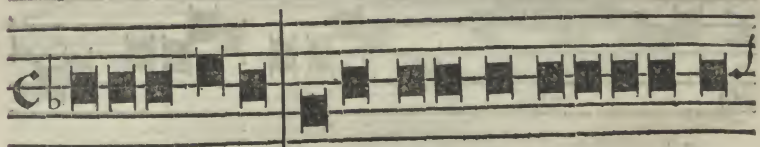




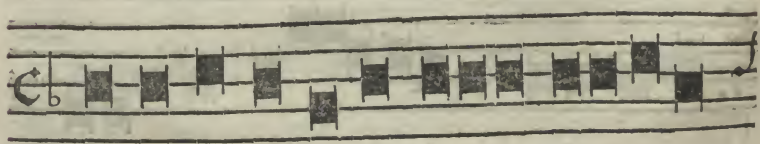
quæ dicta sunt mihi, in domū Domini



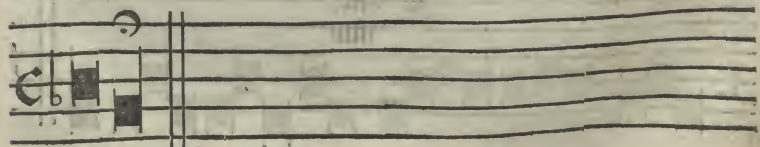
i binus. Gloria Patri et Filio et Spi-



ri tu i sancto: Sicut erat in principio et



nunc et semper, et in secula seculorum,



A men.

D

Marie



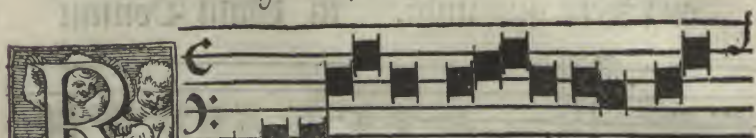
# Marie Bebudessis

dag.

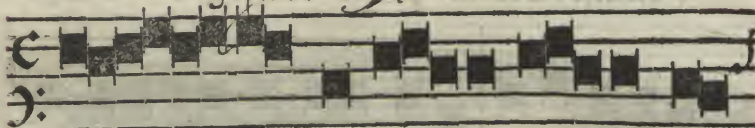
Introitus Danst/ Jesu Christ som  
Mandom tog: Som paa Kynd-  
delmisse dag.

Introitus lat: *Min Vire Loffu strom*  
*Lyk dit mig Lyrenen lyf*

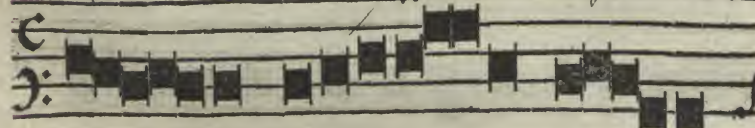
Esaiæ 45.



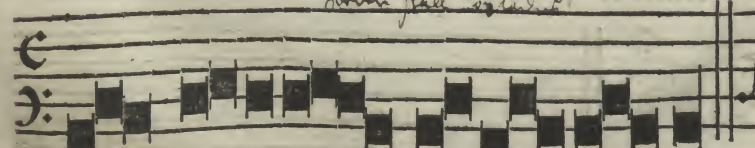
D ra te Coe li de



su per, et nu bes plu ant iu



stum: a pe ri a tur ter ra,

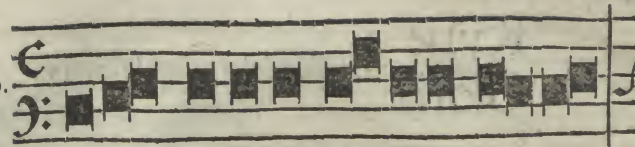


et ger minet sal ua to rem.

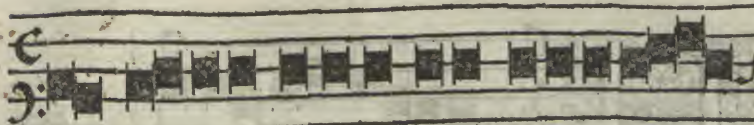
*adun* *Salvator* *Godi*



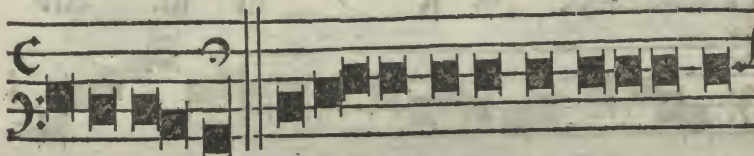
Psalm: 19.



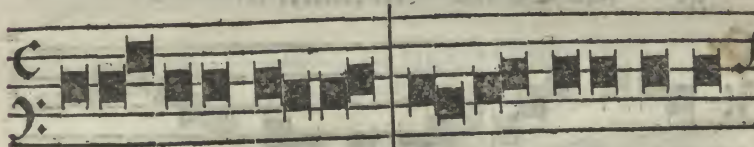
Coeli enarrant glo riam De i:



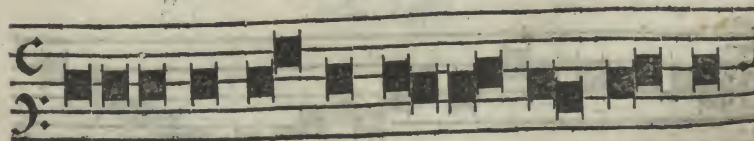
et o pera manuum eius annunciat



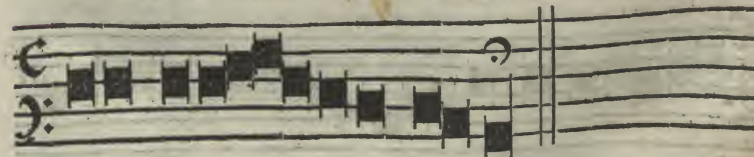
firmamentum. Glori a Patri et Fili o et



Spiri tu i sancto: Sic ut erat in prin-



ci pi o et nunc et sem per, et in se-



cula se cu lo rum, A men.

Dij

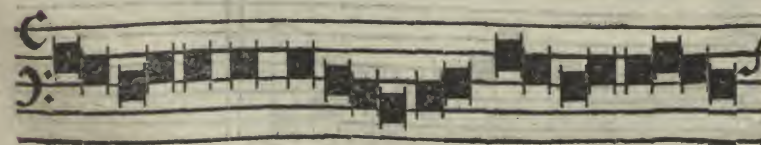
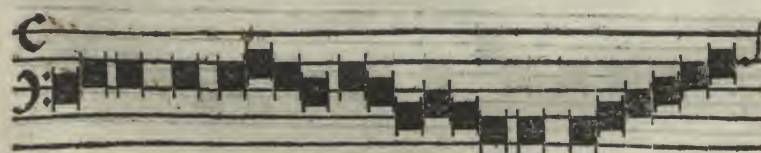
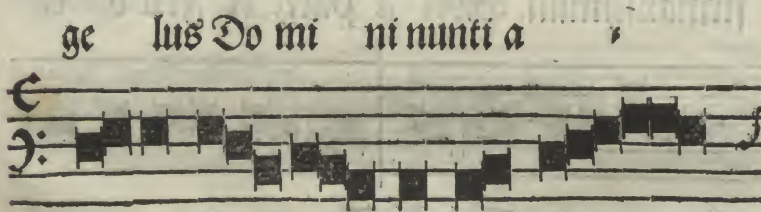
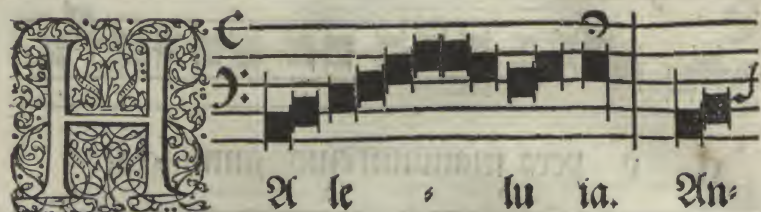
Kyrie



Kyrie *ut Dominica prima Adventus.*  
Gloria

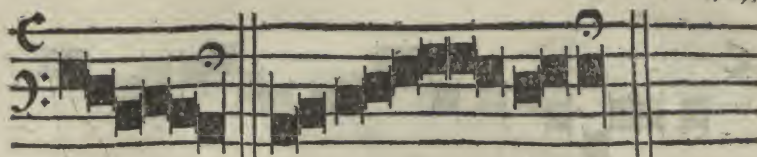
## HALELVIA.

*Ex Luca, 1.*



rem.





165.

rem. Ha le lu ia.

### Sequentz.

Nu bede wi den hellig And ic.

Loffsang effter Prædicken: Vere være Gud  
Fader i Himmerig ic.

### Offertorium.

Aff Adams fald / vt supra.

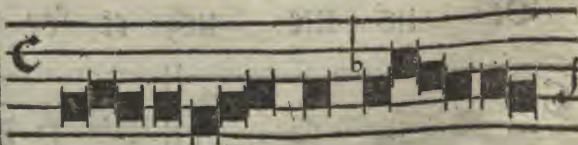
Alt det andet til enden / som paa  
Inuocauit Spndag.

## Den Søndag effter

Medfaste.

Introitus latinus.

Psalm: 43.

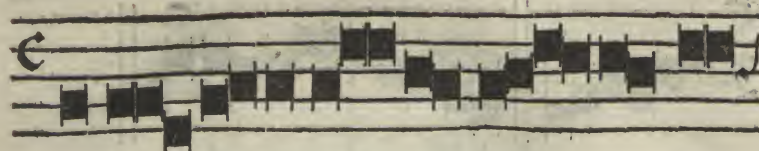


V di ca me De us,

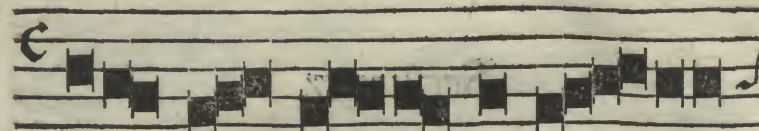
D iii

a

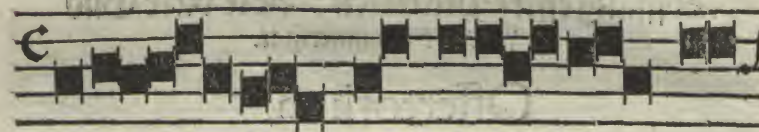




et dis cer ne cau sam me am de



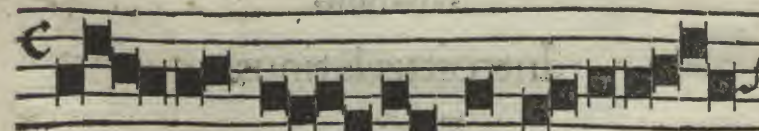
gente non sanc ta, ab ho mine



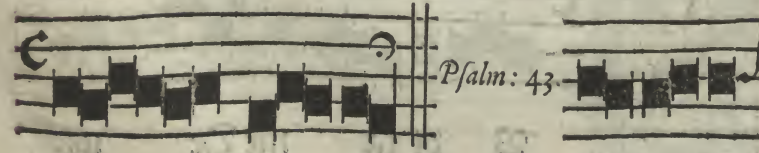
i ni quo et dolo so es



ri pe me. Quia tu es



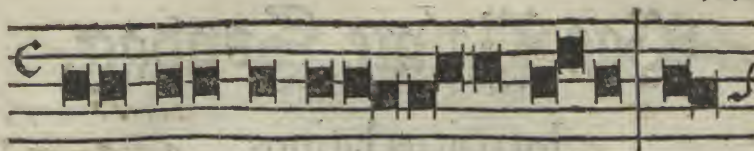
De us me us, et for ti tu



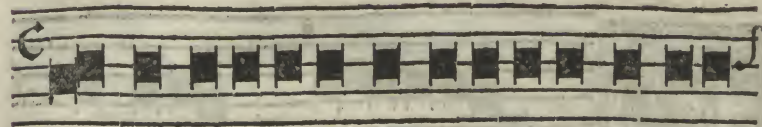
do me a.

E mit te  
lucem

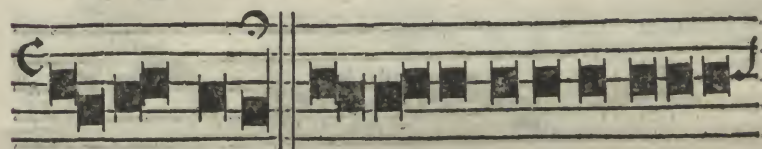




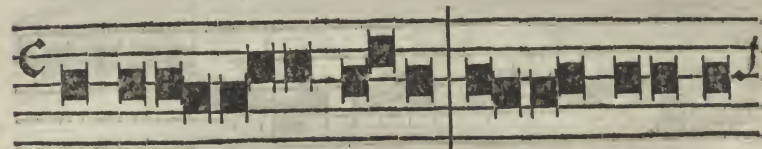
lucem tuam, et veri ta tem tu am: Sp:



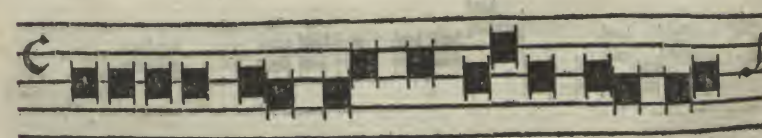
sa me deduxerunt, et adduxerunt in monte



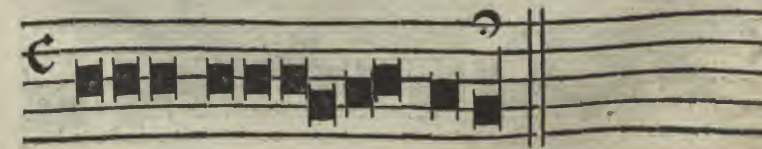
sanctum tuum. Glo ri a Patri et Fili o



et Spiri tu i sancto: Sicut erat in



principio et nunc et semper, et in



se cula se culo rum, Amen.

D iiii

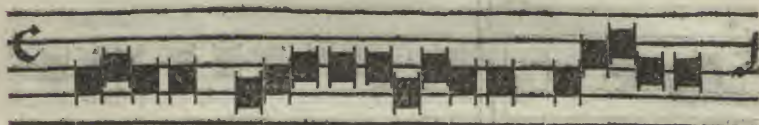
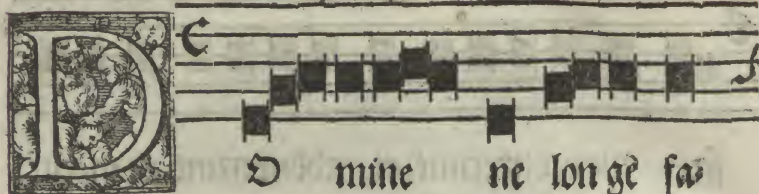
Paa



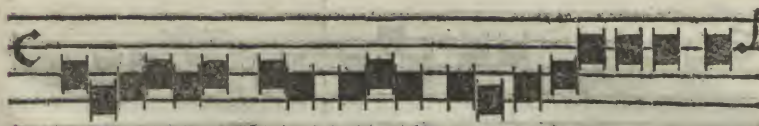
# 3aa Psalmie Sondag.

Introitus latinus.

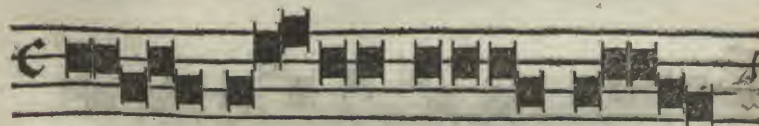
Psalm: 22.



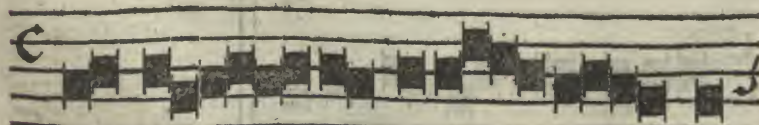
ci as, aux i li um tu um



ā me, ad de fensi onem me

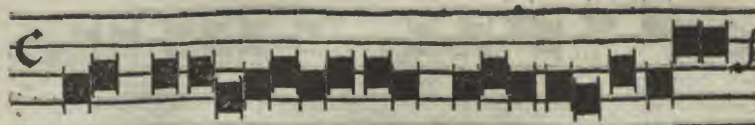


am a spice, li be ra me

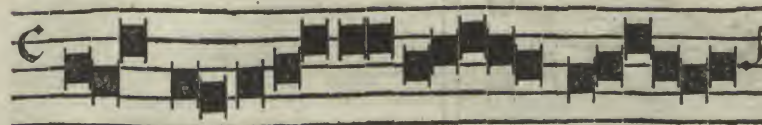


de o a re le o nis, et

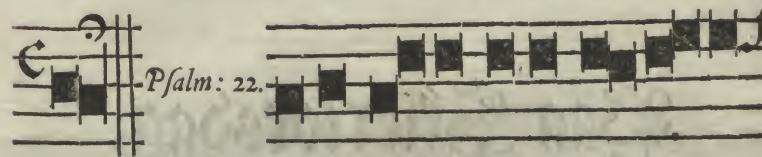




à corni , bus o ni corni

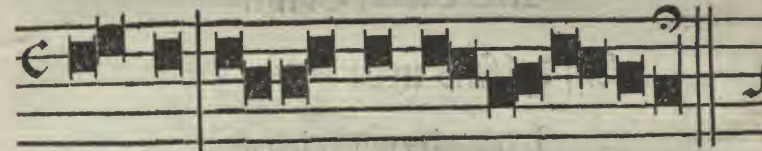


um hu mili ta tem me

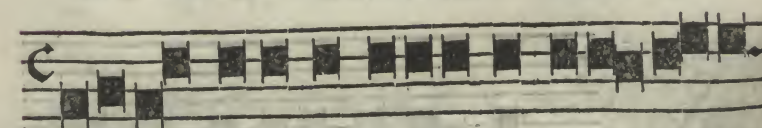


am.

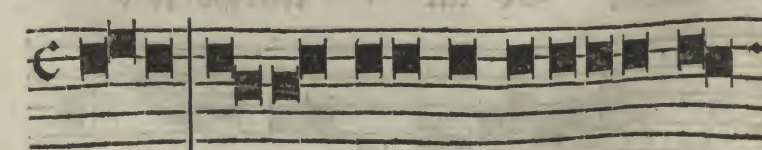
De us De us meus re spi ce



in me: quare me de re li quisti?



Glori a Pa tri et Fi li o et Spi ri tu i



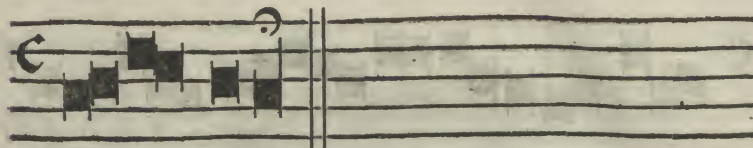
sancto: Sic ut erat in princi pio et

nunc





nunc et semper, et in secula seculi



lorum, Amen.

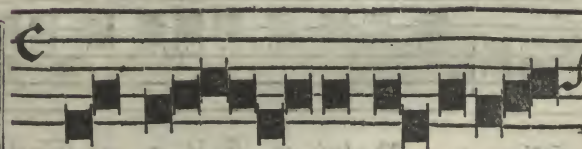
## Paas Skiertorsdag.

Introitus Dansk.

Aff dybsens nød: *ut supra.*

Introitus latinus.

*Ex Galat: 6.*

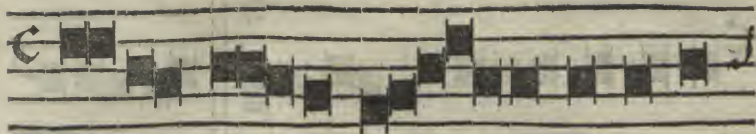


Nos autem in templo

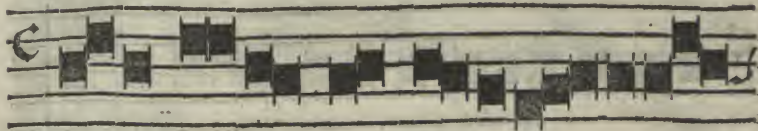


ri oportet in cruce Domini nostri

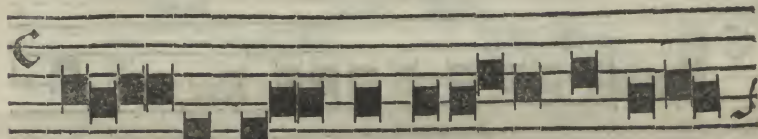




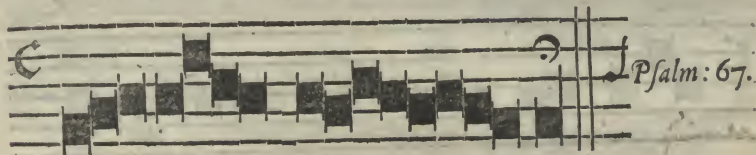
no stri Je su Chri sti, in quo est



sa lus vi ta et re surrec ti o



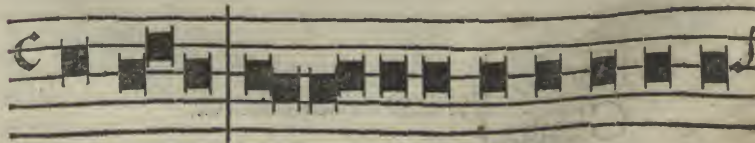
no stra, per quem salua ti et li be



ra ti su mus.

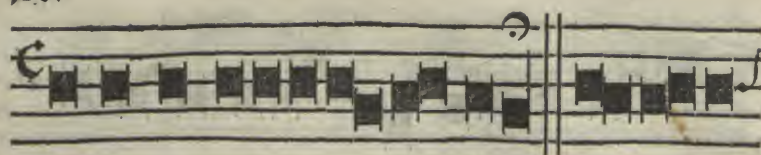


De us mise re atur no stri et be ne di

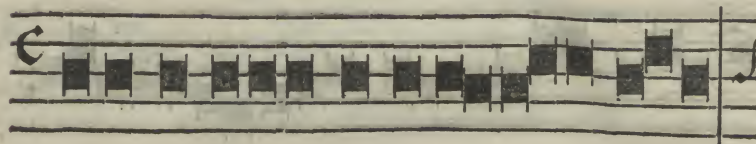


cat no bis: Gl lu minet vultum su um su  
per

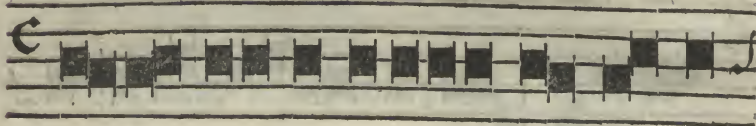




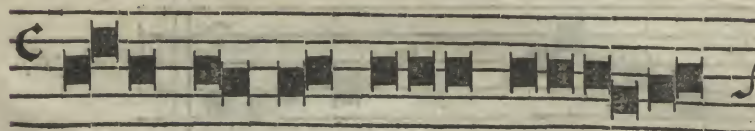
per nos, et mise re a tur nostri. Glo ri a



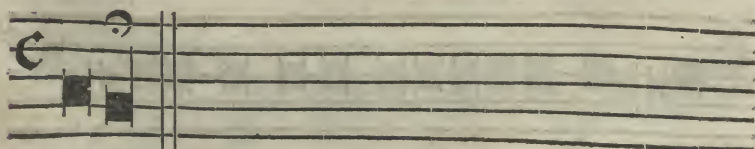
Patri et Fili o et Spiri tu i sancto:



Sic ut erat in principi o et nunc et



semper, et in se cu la se cu lo rum,



Amen.

Kyrie  
Gloria

*ut in Dominica Inuocavit.*

Hale

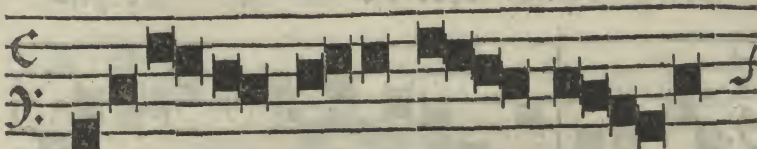


Haleluia paa Danske/ vdi Landskircker/ som  
paa Søndag Inuocauit: Men vdi Rishsæder for  
Haleluia / som her effter følger.

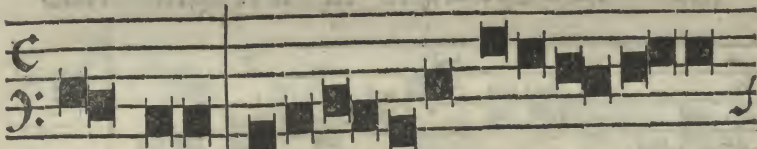
Matth. 26. Mar: 14. Lucæ, 22. 1. Coriuth: 11.



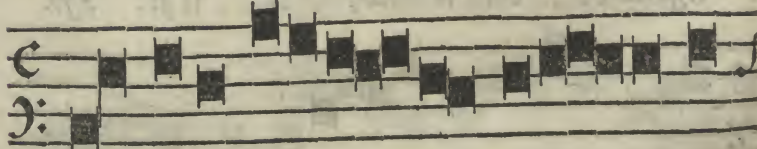
Is , cubuit Je sus et



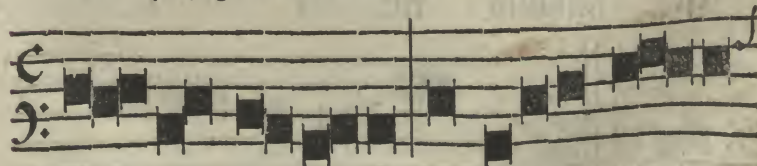
Discipu li e ius cum e o,



et a it. Desi de ri o desi de ra ui



hoc pascha manduca re vobis cum an

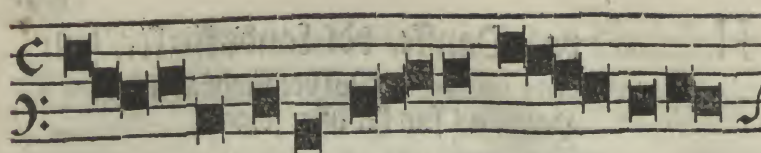


te quam pa ti ar. Et accepto pa ne

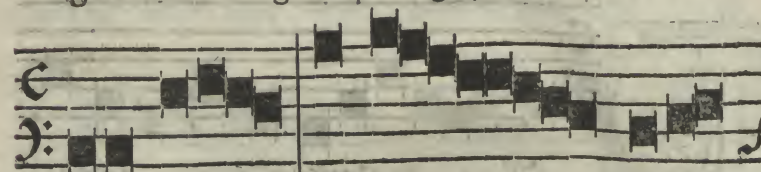
p

gra

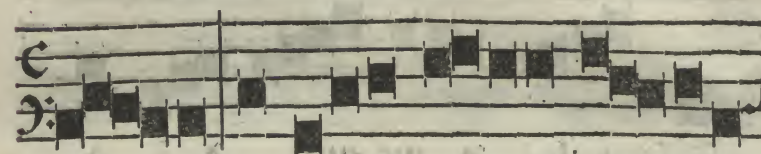




gra ti as a gens fre git, et de dit



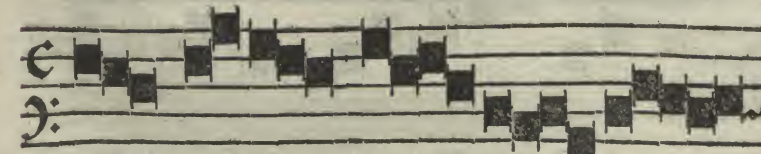
il lis, di cens. Hoc est Corpus



me um. Et ac cepto ca li ce gra ti as



a gens de dit il lis, et a it. Hic



est san guis me



us.

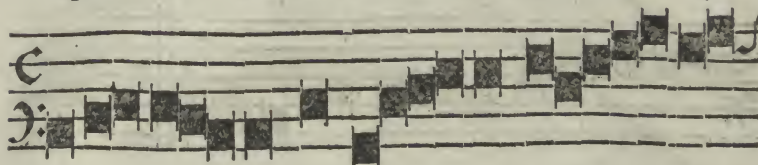
E dite et bi bi te ex

hoc

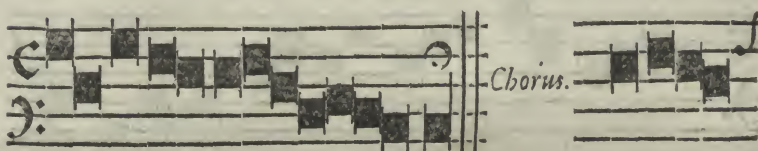




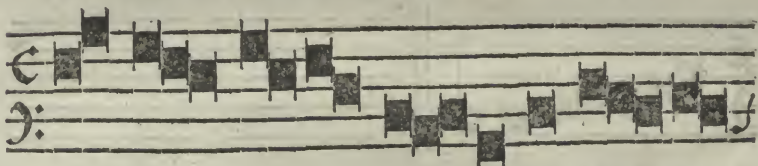
hoc om nes, et fa ci te quoti escunque



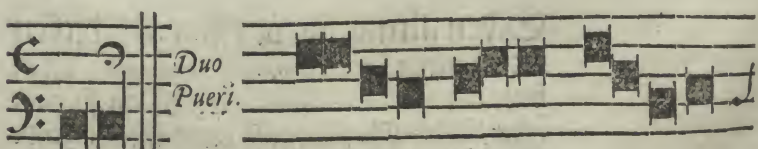
fe ce ri tis in me, i com me



morati o nem. Di cens.



Hoc est Cor pus me um, et sang uis

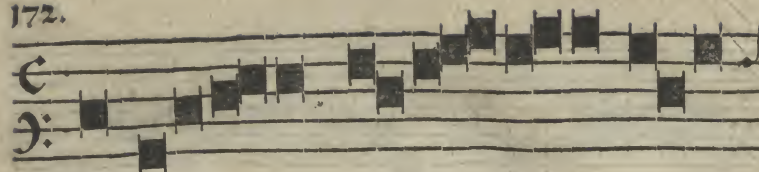


meus. Glo ri a Pa tri po tentis

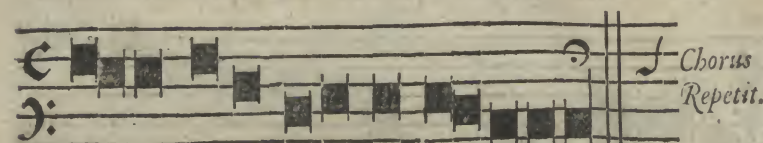


fi mo, et Fi li o e ius o ni ge ni to,  
P ii et

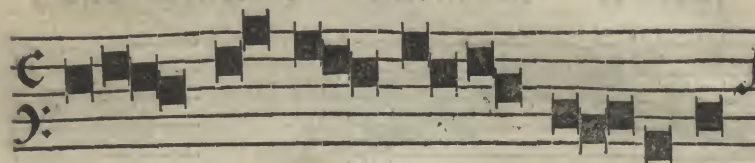




et Spiritu i sanctis si mo pa ra



cle to: Sicut erat in princi pio.

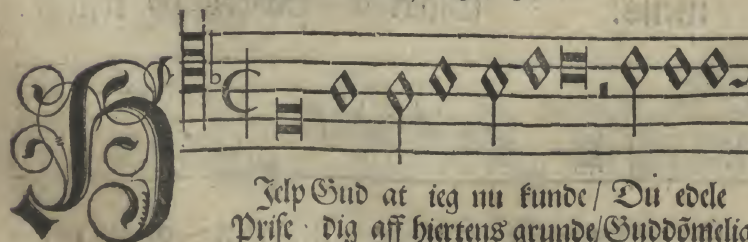


Dicens. Hoc est Corpus me um, et



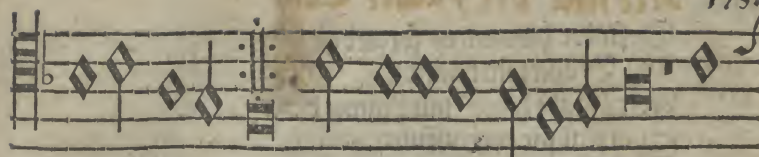
sang uis meus.

*Forord*  
Siden alting for oc effter Predieken  
ind til enden / vt Dominica Inuocant. Vden  
huor mange Communicantes ere / Naa siungis  
effter / Jesus Christus / aff denne effterfolgende  
Sang / saa meget behoff gieris.

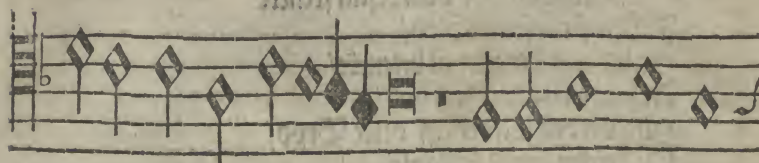


Hjelp Gud at ieg nu kunde / Du edele  
Prise dig aff hertens grunde / Guddömelig  
skaber

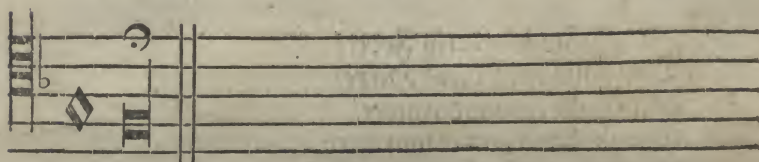




skaber min / Saa glade lig be gynde vil/ om  
æ re din.



di ne ord at siun = ge/ Herre Gud hielp mig



der til.

Euindelige dine ord bliffue/  
Som Esaias Prophet  
I sin Bog monne scriffue/  
For skulle forgaa all Slect/  
Himmel oc alt det Gud haffuer giort/  
Skulle det end slet forderffuis/  
Alldrig rygger Gud sit ord.

Jesus kom hid til Verden/  
Hand vaar Guds ord det bold/  
Giorde huer Mand stor velgierning/  
Dog bleff hand ynckelige sold  
Uff Juda/ som vaar hans egen mand/  
Bleff hand forraad til døde/  
Jesus det meenløse Lam.

Da Jesus haffde ædit  
Met sine det Paaske Lam/  
P iij

De



174. Da Jesus haffde ædet  
Med sine det Paaske Lam,  
De skulde hannem en forgæde/  
Tog Brødet i sin haand/  
Æder (sagde hand) mit Legeme det er/  
Som skal for eder giffuis/  
Betale for eders Synder.

Hand monne dem ocsaa stæncke  
I Vin sit rosens Blod/  
Hans død der met at betæncke/  
Alt hand vaar off saa god/  
Huo verdelige æder aff dette Brød/  
De drier denne Skaale/  
Aldrig bliffuer hand død.

Jesus tode deris Føder/  
Dog hand vaar deris Herre/  
Saa skulle i hinanden giøre/  
(Sagde hand) det er min lære.  
Alt i skulle haffue hinanden kær/  
Der paa skal mand det kende/  
Alt i mit Folk ere.

Christus i Brtegaarden/  
Der hand sin Vøn haffde giort/  
De komme met Hellebaarder/  
De ledde hannem bunden bort/  
For Dommeren som vaar den tid/  
Hudsirugen oc met Torn frunit/  
Bleff saa fordømt til døde.

Høyt paa Kaarssit ophengdis  
Denne høybaarne Første/  
Effter off hannem saare forlengdis/  
Thi sagde hand/ mig tørster/  
Det vaar effter vor salighed/  
Aff Maria vaar fødder  
Guds Søn i euighed.

Hand høyede ned sit hoffsuit/

Och



Och saa sin Vland opgaff/  
 Som Johannes haffuer vidnit/  
 Der nest bleff tagen aff  
 Kaarffit/ oc bleff i Graffuen lagt/  
 De Tredie dag opstanden/  
 Som hand tilforn haffde sagt.

Sine Disciple da lærde  
 Jesus at forkynde  
 Hans ord omkring all Verden/  
 Huo sig vil omuende  
 Fra Synd/ oc tro oc bliffue døbt/  
 Hand skal euindelige leffue/  
 Det haffuer hamnem Christus sigbt.

Lucas hand monne scriffue  
 Om Christi Himmelfart/  
 Dog vil hand hess off bliffue/  
 Altid som hand haffuer sagt/  
 Det er alt met sit Guddoms ord/  
 Der kand ingen mod stride/  
 Ey gantste Hellsuedis port.

En trøstere hand off sende/  
 Som er den HelligVand/  
 Sandhed skal hand off kiende/  
 De styrcke off i modgang/  
 Den samme ville wi kalde paa/  
 Hand vil off ey forlade/  
 Men trolige met off staa.

Fader off for Herskab bede/  
 Gud Fader inderlig/  
 Enddog wi aff dem lide  
 Vold ivret oc ivfred/  
 At Gud vil giffue dem sin naad/  
 Haffuer Christi Martyr siungit/  
 Der hand i Fængsel sad.

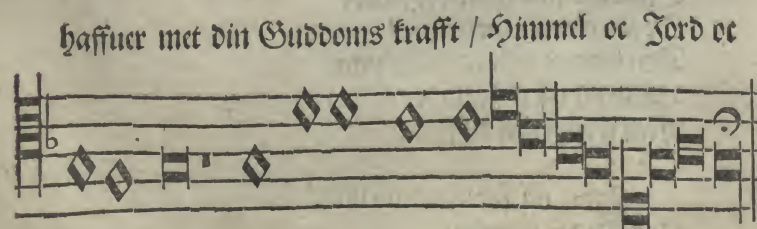
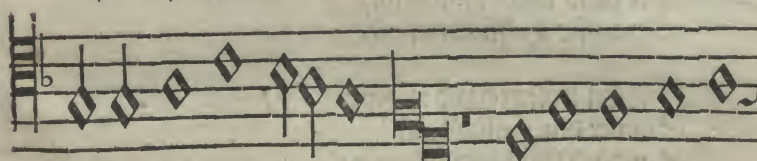
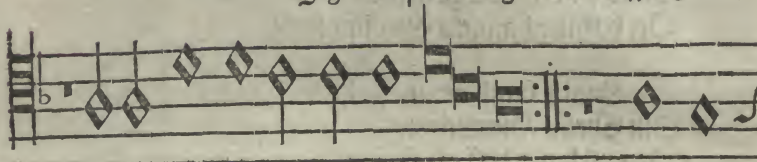
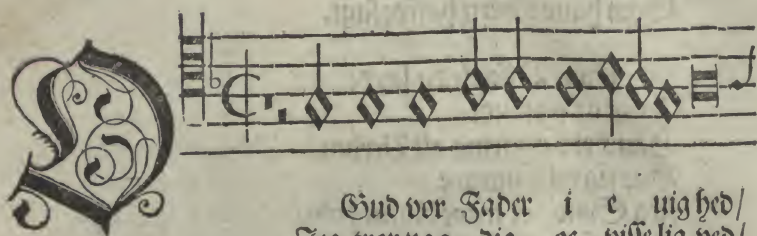
P liij

Lang



## Lang Fredag.

Introitus Dansk.



Jeg tror ogsaa paa Jesum Christi/  
Gud Faders Søn allene/  
Vndfangen aff den Hellig Aand vift/  
Sød aff Jomfru hin rene/

Maria



Maria heder den Jomfru skøn/  
Som hand tog aff sin Manddoms skøn/  
Vor Frelsermand allene.

I Bethlehem fødte Maria sin Søn/  
Hans Hellig velsignede Moder/  
Til hielp oc trost all Menniskens skøn/  
Vilde hand da være vor Broder/  
Nu er Christus baade Gud oc Mand/  
Det bør oss alle at tro for sand/  
Om vi ville salige vorde.

I Jøde Land gick hand omkring/  
Guds ord at Predike oc lære/  
Met sine Mirackel oc vnderlige ting  
Beviste sig Gud at være/  
De Lazarum bad hand opstaa/  
Der hand vilde til sin pine gaa/  
Judas monne hannem forraade.

Der nu Christus Guds eniste Søn  
Gaff sig i Dødsens fare/  
Langfredag nat hand gjorde sin bøn/  
Met sud oc Blodige taare/  
Da bleff hand fangen i Ortegaard/  
Aff Judas oc den Jødiske skar/  
Apostlene monne fra hannem vige.

Sor Menniskens skyld tro vi nu fast  
Loed hand sig fange oc binde/  
At hand der met aff Synd oc last  
Vilde fri oss fra vore Siende/  
Fra Hellsuedis pine oc euig død/  
Som Adam vdi Paradiss brød/  
Guds Bud vnder euig pine.

De sende hannem først ind til Annas/  
Der møtte hannem forrig oc møde/  
De strax der næst til Saiphas/

De



De hastede met hannem til døde/  
 Met løgn oc falsk oc stor tvret/  
 Som de hannem gjorde den gantske nat.  
 Peder monne hannem forsuære.

Om morgen vel betimelig tid/  
 Det første de vilde da gjøre/  
 Jesum monne de sandrectelig  
 Hen til Pilatum føre/  
 De løye paa hannem for Ræt oc dom/  
 De sagde hand actede icke Kæseren aff Rom/  
 Det maatte Pilatus høre.

Der hand forstod den sag i grund  
 Som de for hannem berette/  
 Visse hand vel at den Jødiske fund  
 For had oc affuind vilde trette/  
 Mod Jesum den vskuldige mand/  
 Hoff huem hand ingen døds sag fand/  
 Dog loed hand hannem hudstryge.

Hans tienere tog hannem ind met hast/  
 Kalde sammen den gantske Rode/  
 En Krume aff Tørn gjorde de vel fast/  
 Den sette de paa hans Hoffuit/  
 De spøtte oc sloge oc gjorde hannem vee/  
 Gaffue Rør i haand/ oc fulde paa knæ/  
 En Konge de monne tilbede.

Eaa kaste de offuer hans blodige Krop  
 Et gammelt Purpur klæde/  
 Met spe oc spot reyste de hannem op/  
 Pilatus loed hannem vdelede/  
 Da stod tilfammen den Jødiske Hob/  
 De fulde hannem offuer met skreg oc rob.  
 Lad hannem kaarsfestis til døde.

Pilatus suarede aff sin forstand/  
 Jeg fand icke andet fornueme

End



End Jesus er en vskyldig Mand/  
 Huor for skal ieg hannem dømme?  
 Da raabte de Jøder huer oc en/  
 De sagde/ du est icke Kæiserens ven/  
 Om du lader hannem vndkomme.

Her maatte Pilatus giffue sig tafft/  
 Der hand fiek Kæiseren at høre/  
 All hans Retfærdighed misie sin krafft/  
 De hand loed sig forføre/  
 De fryetede mere for Kæiserens had/  
 End for Christi retfærdige Sag/  
 Som mange (diss værre) end nu giøre.

Pilatus tode sine hender i Vand/  
 Vskyldig vilde hand da være/  
 De dømde saa den vskyldige Mand/  
 Som Jøderne monne begære/  
 Jeg er vskyldig i denne Mands blod/  
 De raabte igen met it frjite mod/  
 Hans Blod skal offuer oss komme.

De ledde hannem vd til Hoffuitpande sted/  
 Sit Kaarss maatte hand selff bære/  
 En stor Almue da fulde hannem met/  
 Som græde oc gaffue sig saare/  
 Du Sions Daatter græd icke for mig/  
 Men du maat nu vel græde for dig/  
 For din vlycke vil komme.

De der de komme til Golgatha/  
 Jesum monne de kaarsfeste/  
 Mellem to Koffuere hengde hand da/  
 Det stede alt for vor bæste.  
 Hand raabte paa Kaarssit met høyer rosi/  
 O Fader forlad dem deris brosi/  
 De vide icke huad de giøre.

Der stod omkring den menige mand/

De



De spottede hannem mangelunde/  
 Den suare pine taalde hand  
 Vdi tre gantse stunde/  
 Saa gaff hand strax der op sin Vland/  
 De den befalede sin Fader i haand/  
 De døde for Synderne vore. *hædermy*

Der hand vaar død/ strax en aff dem  
 Hand loed sig icke fortryde/  
 Men tog it Spiid oc traadde der frem/  
 Stack op i Christi side/  
 Vt Spiudet i hans Hierte stød/  
 Der vdrand baade Vand oc Blod/  
 Sancte Hans det klarlig bescriffuer.

Joseph aff Arimathia kom/  
 En dristelig gierning hand gjorde/  
 Hand bad Pilatus strax der om/  
 Vt hand maatte Christum jorde/  
 Saa tog hand Christi Legem der aff/  
 De lagde det i sin egen graff/  
 Der til hialp Nicodemus.

Christus oc ned til Hellsfuede foer/  
 Vt tage til fange oc binde  
 Den gantse Dieffuelens maet saa stor/  
 Der offuer hand seyer monne vinde/  
 Hand krysiede hans hoffsuit oc Hellsfuede brød/  
 Forhuerffuede det met sin pine oc død/  
 Vt wi skulde aldrig fordymmis.

Paa tredie dag i morgen sund  
 Christus stød op aff døde/  
 Met Legem oc Siel baade karst oc sund/  
 Frelste oss aff all vor møde/  
 I fyrrethue dage loed hand sig see/  
 De for sin Apofile sig betee/  
 I Verden hand dem vdsende.

Saa



Saa foer hand op til Himmelen/  
 Der de fyrretiuu dage haaffde ende/  
 De strax her ned til bage igen  
 Hand off den Helligland sende.  
 Nu sider Jesus baade Gud oc Mand  
 Alt hoss sin Faders høyre haand/  
 Der monne hand for oss bede.

Der fra er hand oc ventendis  
 At dømmen baade leffuendis oc døde/  
 De gode bliffuer tilstændendis  
 Det euige Liff oc glæde/  
 De onde saa hannem der oc at see/  
 Saa stedis de ned til euig vee/  
 Vdi Hellsuedis Jld at brende.

Jeg tror oc paa den Helligland/  
 Som mig skal styre oc raade/  
 Forøge min tro oc ret forstand/  
 De giffue mig aff sin naade/  
 At ieg skal rettelig frygte Gud/  
 Samtycke hans villie oc holde hans bud/  
 Min fattige Næste til gode.

Der til er oc den helligland  
 Off arme Menniske til gode/  
 En hielper oc husualermand/  
 At giffue dem trost oc glæde  
 Som kalde paa hannem i forrig oc nød/  
 Met stadelig tro i liff oc død/  
 Dem vil hand aldrig vndfalde.

En hellig Kierke oc Christen samfund  
 Tror ieg i Verden at være/  
 Det Folk som pinis i allen sund  
 For Christi ord oc lare/  
 De haaffue tilsammen en tro/ en daab/  
 Til Christum sette de all deris Haab/  
 Hand er deris salighed allene.

D

Jeg



Jeg tror oc veed det visselig/  
 At Gud min Himmelske Fader  
 Hand er oss mild oc miskundelig/  
 Oc oss vor Synd forlader/  
 For eniste Christi Pine oc Død/  
 Gjør hand oss fri aff all vor nød/  
 Thi kand oss aldrig skade.

Jeg veed ieg skal igen opstaa/  
 Enddeg de mig begraffue/  
 Oc wforkrenkelig her fremgaa/  
 Ingen tuil der paa kand haffue/  
 Det er aff Guds besynderlig krafft/  
 At alle de Memiske som hand haffuer skabt  
 Skulle da opstaa aff døde.

Det er min trost oc siadelig tro/  
 At Christus min liebre Broder  
 Skal giffue mig det euig Liff oc ro/  
 Hoff Gud min Himmelske Fader/  
 Til euig tid med glæde oc fryd/  
 Effter denne forgengelig tånelig død/  
 Hand lader mig aldrig forfare.

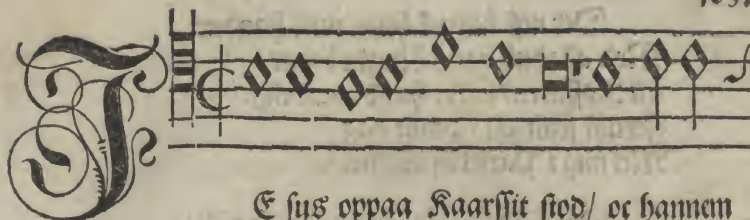
Der nest/ Nu bede wi den helligÅand æ.

Her effter opstiger Sognepresten paa Pre-  
 dickesiolen/ Oc oplæser den hele Pass paa Dan-  
 ske/ lige som hand er sammen screffuen aff  
 de fire Euangelister/ indtil Opstan-  
 delsens Historie/ effter Ordi-  
 nansens liydelse.

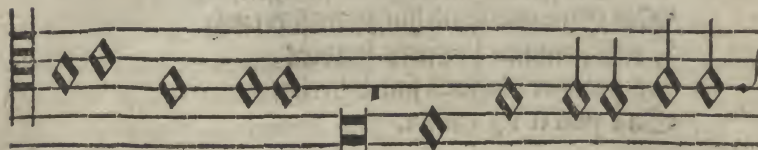
Effter Predicken stunges denne  
 effter følgende sang.

Jesus

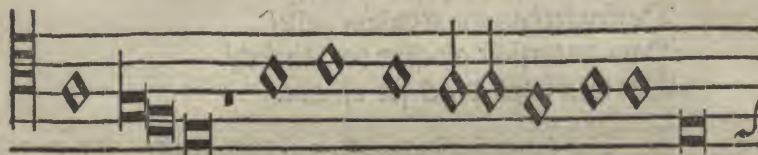




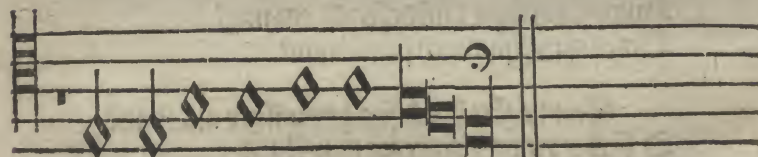
E sus oppaa Kaarssit stod/ oc hammen



forløb hans hel lig Blod/ hans Saar gjorde hammen



stor pi ne/ sin Ord hand taled i samme siund/



dem be holt i tancker di ne.

Det første ord vaar saa Barmhierteligt  
 Alt til sin Fader aff Himmerig/  
 Det er saa lysteligt at høre.  
 Forlad dem Fader / de vide icke bedre  
 End huad som de mig giøre.

Det andet sagde hand til Moder sin/  
 See Quinde din Son i staden min  
 Det skal Johannes være.  
 Johannes see du Moder din  
 Jeg vil dig hende befale.

Q ij

Det



Der nest betenck huor mild hand er  
 Mod alle dem hans Naade begær/  
 Til Koffuere sagde hand naadelige/  
 Foruist skalt du i denne dag  
 Met mig i Paradiss bliffue.

Det fierde raabte hand saa græselig/  
 Min Gud min Gud hui forlodst du mig  
 I disse grumme Koffuers hender?  
 Jeg pinis oc plaffuis saa bitterlig/  
 Saa plat er ieg elende.

I mercke vel huad det semte ord vaar/  
 Mig tørstier/ sagde hand oberbar/  
 De skencke hannem Edicke oc galle/  
 Hannem tørstede alt effter vor salighed/  
 Den drick hand drack for oss alle.

Der hand haffde druckit den bedste drick/  
 Nu er fuldkommen den hellige Scrift/  
 Jeg haffuer det alt fremgangit  
 Huad Propheten haffde spaad om mig/  
 Det er nu altsammen fuldkommit.

Saa raabte hand saa høyt offuer alle mand/  
 O Gader ret nu befaler ieg min Vland  
 I dine Guddommelig hender.  
 Saa bøiede hand sit hoffuit ned/  
 Och saa sin Vland vdsende.

Da Centurio det vnder saa/  
 Hannem siuntis at Verden hun vilde forgaa/  
 Der mæktis Soel oc Maane/  
 Jorden hun skalff oc rystedis ved/  
 Thi Skaberen vaar i vaande.

Foruist er det sandelig  
 Gud Gaders Een aff Himmerig/  
 Som nu lidde Død oc vaande/  
 Foruist er det vor Frelser tier/  
 Der nu gaff op sin Vland.

De

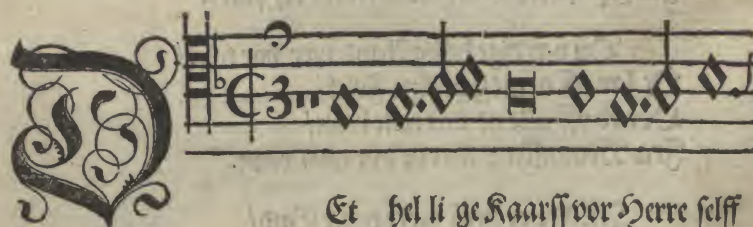


De fryetede Gud saa inderlig/  
 De loffuede Gud Fader i Himmerig.  
 Det ville wi oesaa giøre/  
 Hand haffuer sin Søn en for oss spart/  
 Wi ville hannem tro oc høre.

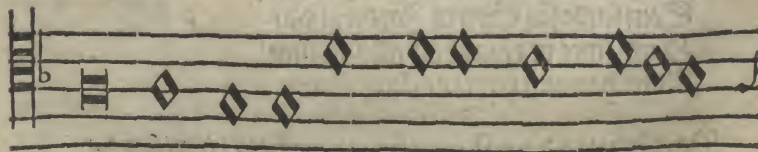
Nu lader oss stride allsommest  
 Mod Synden/hun haffuer Guds Søn kaarsfest/  
 Thi ville wi hende hade/  
 De tacke den som oss haffuer løst  
 Fra forrig oc allsens vaade.

Effter denne Sang/ Huor nogle ere som paa  
 denne dag ville anamine Sacramentet / skal strax  
 Formaningen gioris / De siden alting  
 forhandlis som paa Skier-  
 taarsdag.

Effter Velsignelsen denne  
 Sang.



Et hel li ge Kaarss vor Herre selff

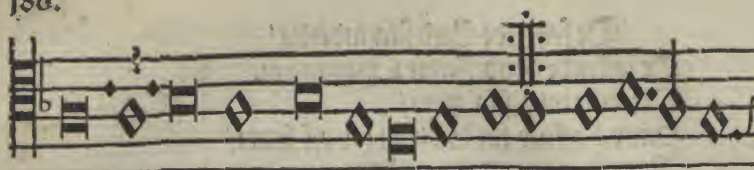


bar / met blo di ge vunder oc dø de lig

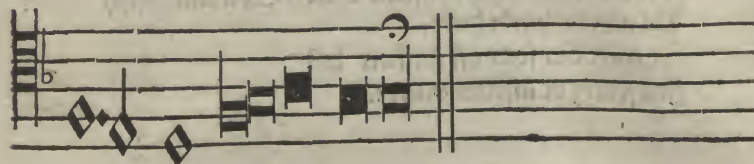
N i j

Eaar





Saar/ for oss hand plict oc bod fuldgiorde/  
at wi skuld oss der til for la de/ wi vorder en



sa lig i an dre maade.

Sancta Maria moder at Christ  
De alle helgen hof Gud ere deni vift/  
For Christi skyld stede det allenist/  
De icke for nogen deris egen fortienist.

Alle gode Christne Menniske/  
Vider i Scrifften findis det/  
At ville i nogen salighed vinde/  
For Christi skyld allenist monne i det finde.

Du værdige hellig Mand vær vor tolt/  
De lær oss arme Christne Tolck/  
De leed oss alle at den rette bane/  
Fra Menniskens lære oc vor egen vane.

All ære oc priff være enist Gud/  
Som sende sin Søn til Jorderig vd/  
Hand styre oc regere oss allesammen/  
At wi hannem frycte oc elste/ Amen.

Paa denne dag steer ingen anden tienist vdi  
Lands Kirckerne / som icke heller paa Paaste  
aften. Men vdi Riobstæderne eff-  
ter Ordinansen.

Her endis Vinterparten.

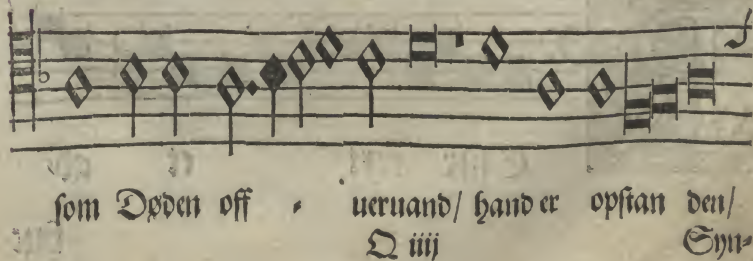
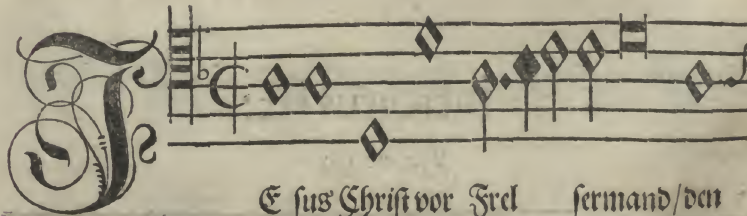


# Sommer Varten.

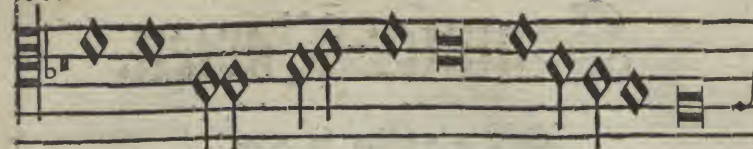
## Paaske dag.



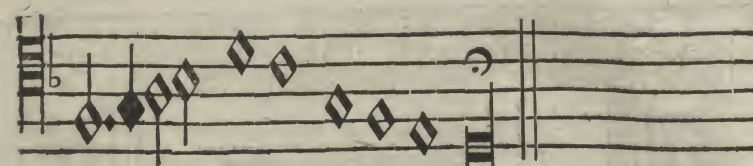
### Introitus Danst.







Synden haffuer hand fangen. Ky ri e lei son/



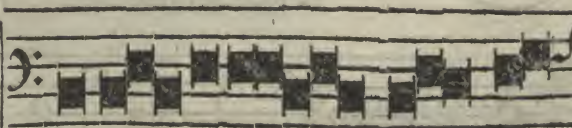
D Herre misfunde off.

Den vden all Synd foddet vaar/  
Guds vrede hand for off bar/  
De flyde off venfkap/  
At Gud vil off nu tier haffue.  
Kyrieleison/ D Herre misfunde off.

Død Synd Liff oc all naade/  
Nemme hand allene offuer raade/  
Hand vil redde alle/  
Som hannem trolig paafalde.  
Kyrieleison/ D Herre misfunde off.

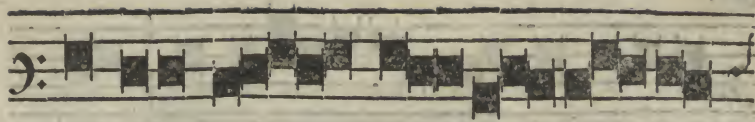
### Introitus lat:

Psalm: 139.

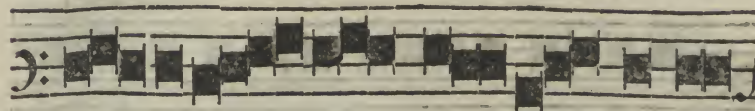


E sur rexi et ad  
fue





huc tecum sum, Ha le lu ia.



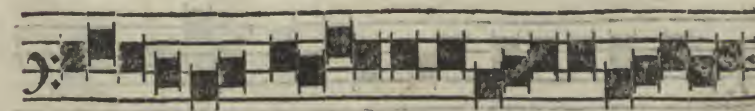
Po sui sti su per me ma,



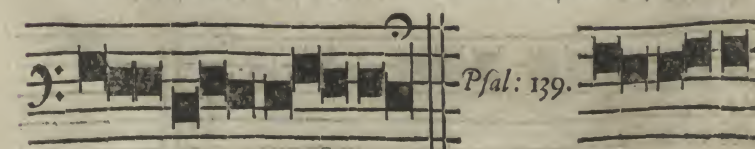
num tu am, Ha le lu ia.



Mira bilis fac ta est sci



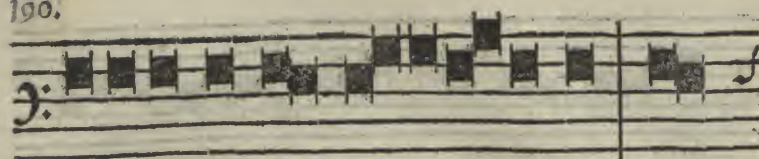
en ti a tu a, Hale lu ia,



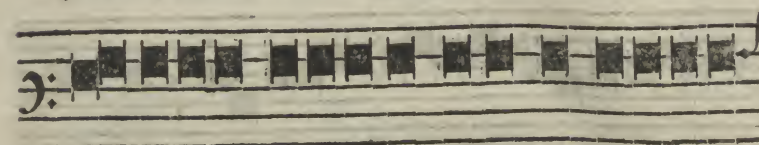
ha le lu ia.

Do mi ne  
pro

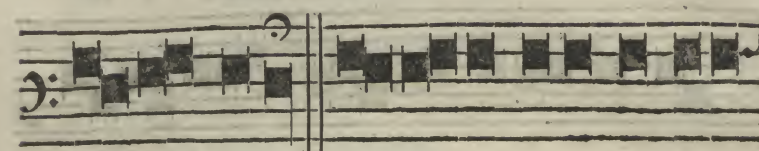




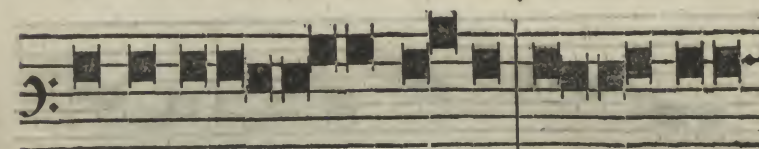
proba sti me, et cog noui sti me: tu



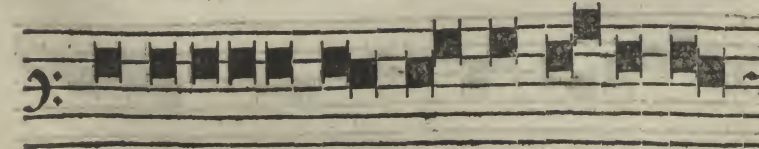
cog no uisti fessi o nē meam et re surrecti-



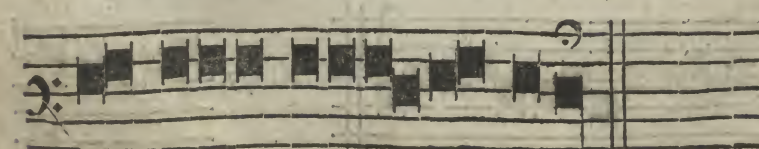
o nem meam. Glo ri a Pa tri et Fi li



o et Spi ri tu i san cto: Sic ut erat



in prin ci pi o et nunc et sem per, et

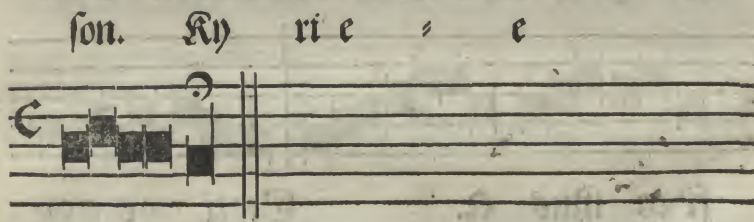
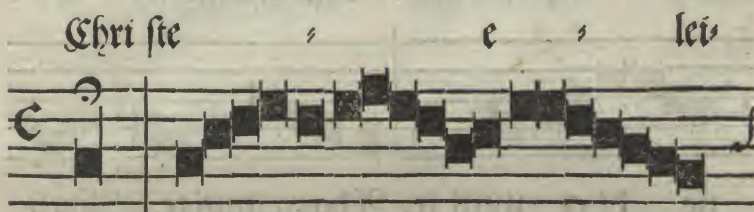
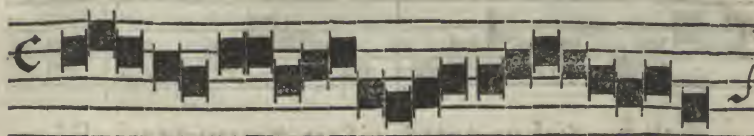
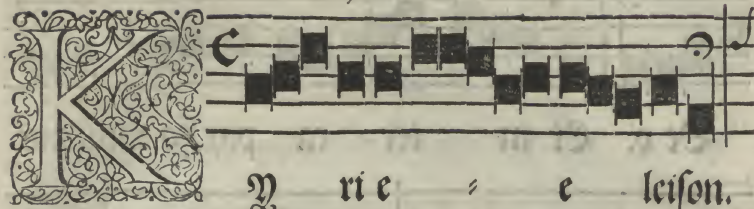


in se cu la se cu lo rum, A men.

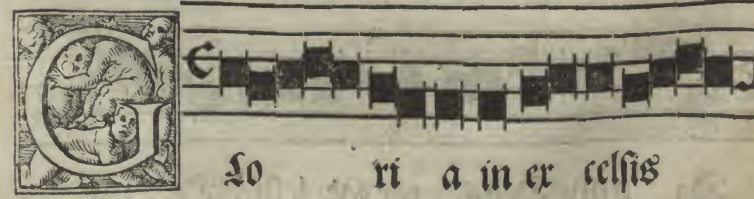
Kyrie.



# Kyrie.

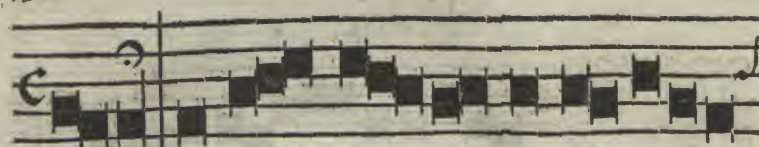


## Gloria in excelsis Deo.



Deo





De o. Et in ter ra pax ho minibus



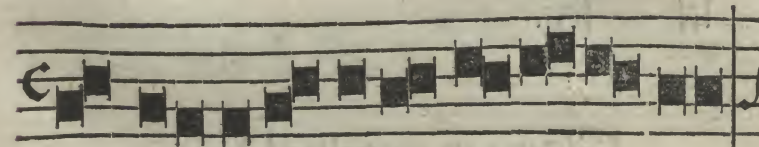
bone volun tatis. Lau damus te. Be-



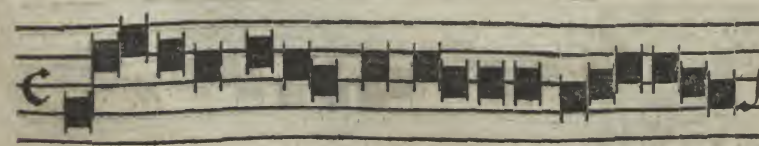
ne. di ci mus te. A do ra mus te. Glori-



fi ca mus te. Gra ti as a gi-



mus tibi, propter magnā glo ri am tuam.

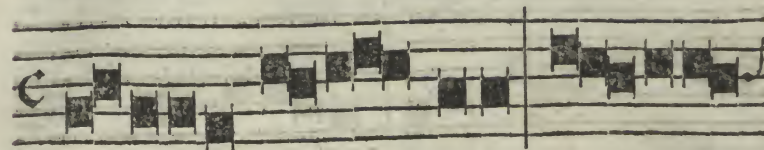


Do mine Deus, rex coe lestis, De us  
Pater

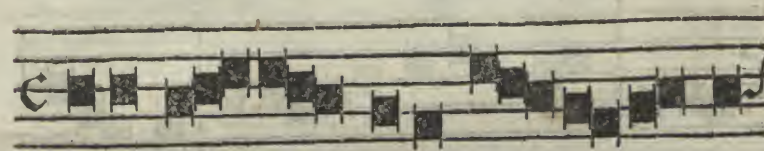




Pater omni po tens. Do mi ne Fi li



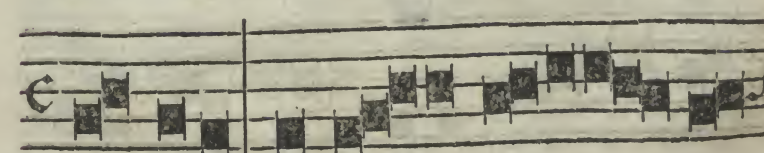
ni ge nite, Je su Chri ste. Do mi ne



De us, ag nus Dei, Fi li us Pa



tris. Qui tol lis pec ca ta mun di, mise re



re nobis. Qui tol lis pec ca ta mun

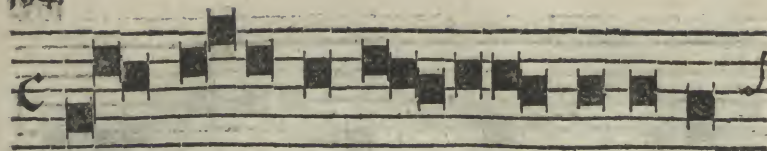


di, su sci pe de pre cati o nem nos tram.

X

Qui

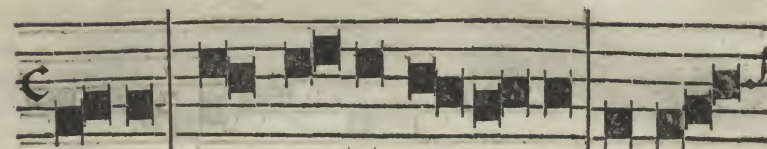




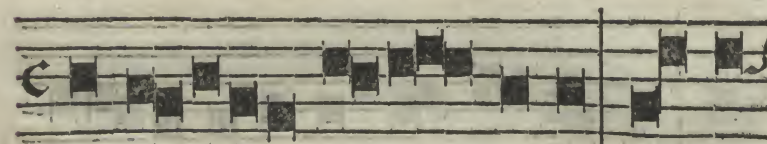
Qui se des ad dex te ram Pa tris, mi



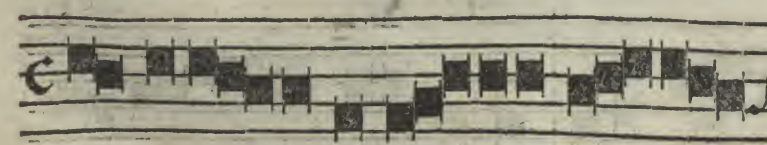
se re re nobis. Quoni am tu so lus



sanctus. Tu so lus Do mi nus. Tu so



lus al tis si mus, Je su Chri ste. Cum sanc



to spi ri tu, in glo ri a De i



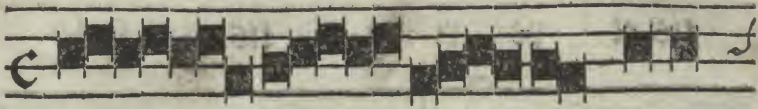
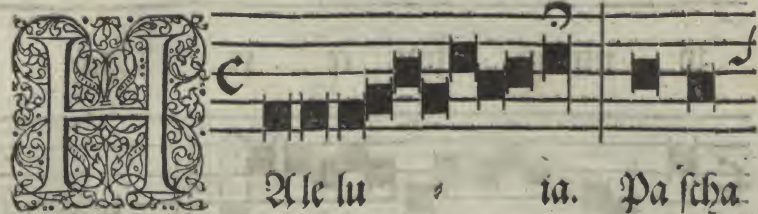
Pa tris, A men.

Hale

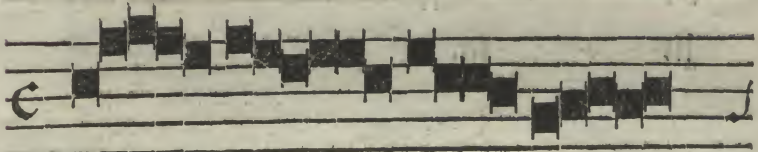


## HALELVIA.

1. Corinth. 5.



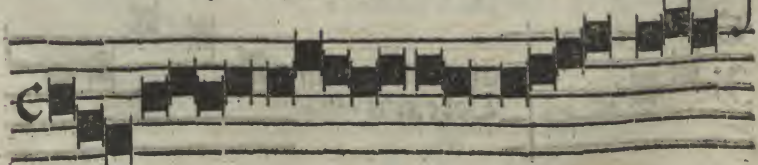
no strum immo



la



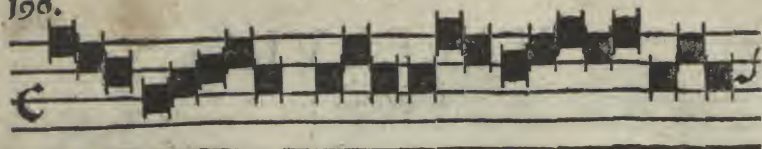
tus est Chri stus. Epule



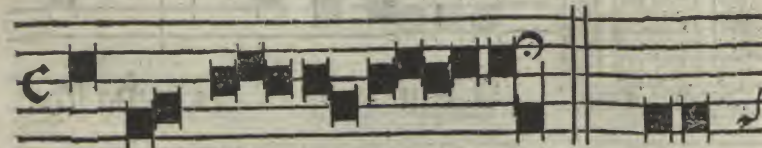
mur in

X ii zymis

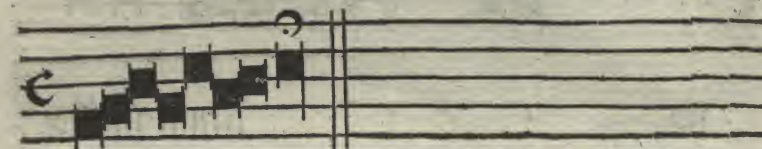




zy mis syn ce ri ta

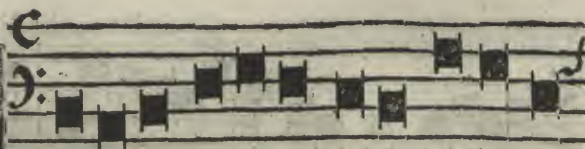


tis et ve ri ta tis. Hale,

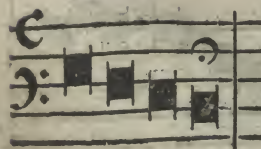


lu ia.

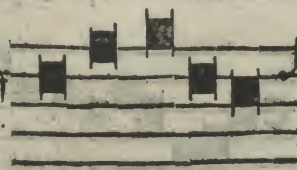
### Sequentz.



Se ti ma paschali laudes immolant



Christ stod op aff  
Opde ic. *vt infra.*

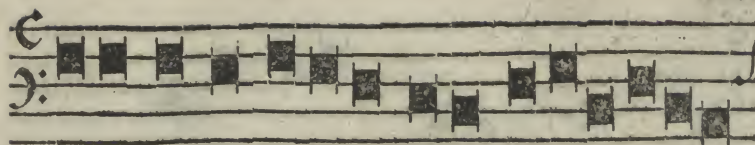


Christia ni.

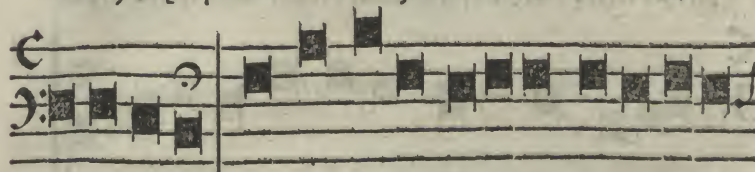
Agnus re demit

ones,

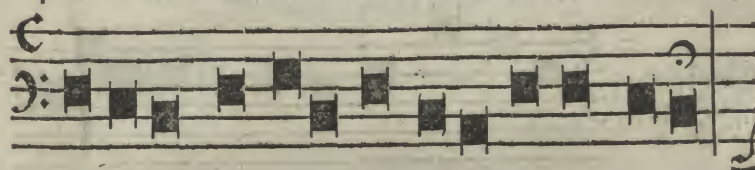




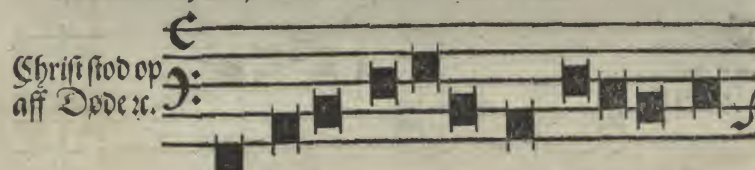
oues, Christus innocēs Patri reconci li a uit



pecca tores. Mors et vi ta duel lo conslixe re

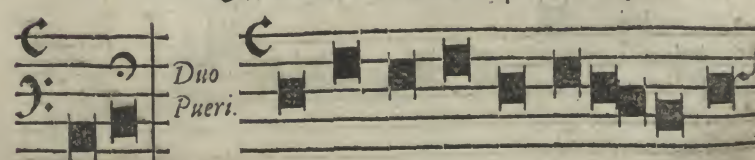


mirando, dux vi tæ mortuus regnat viuus.



Christi stod op  
aff Opde re.

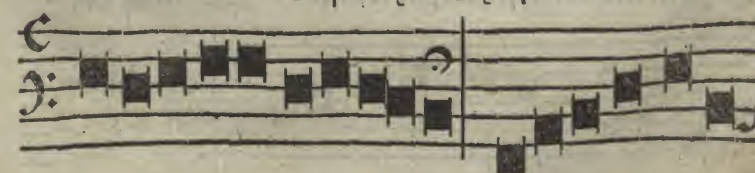
Dic nobis Maria quid vidisti in



Duo  
Pueri.

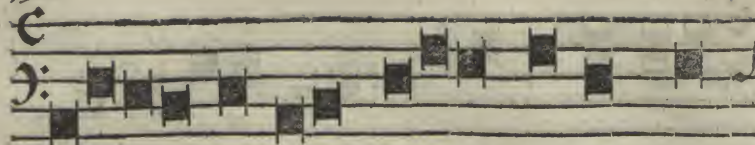
vi a?

Sepulchrū Christi viuen tis, et



gloriam vi di re surgentis. Ange li cos testes,  
X iij suda

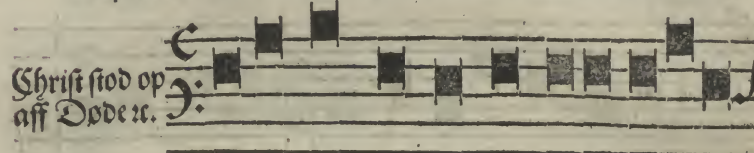




sudarium et vestes. Surrexit Christus spes



nostra, præcedet su os in Galilæa.

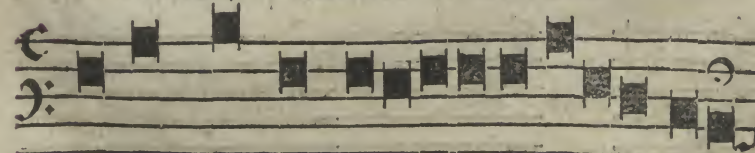


Christus fiod op  
aff Dede n.

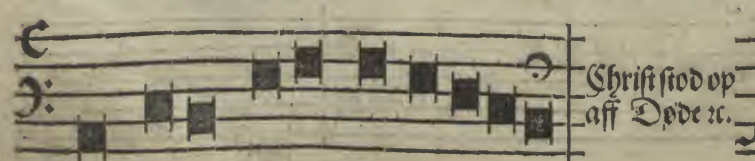
Credendum est magis soli Mariæ



vera ci, quam Iudæorum turbe fallaci.



Scimus Christum surrexisse à mortuis vere.

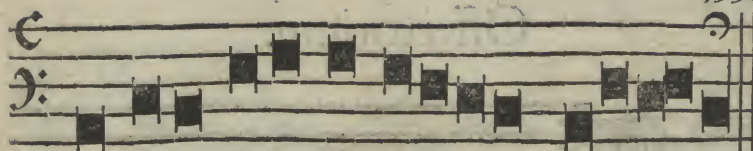


Christus fiod op  
aff Dede n.

Tu nobis victor rex mi se re re.

Tu

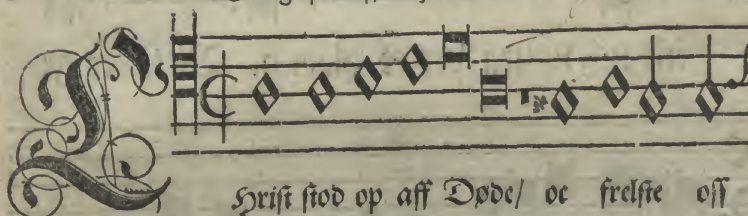




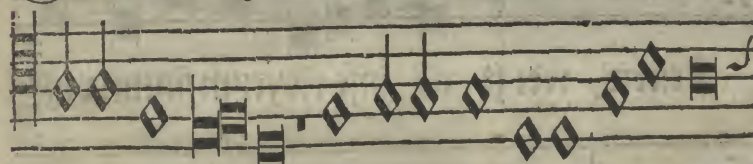
Tu nobis victor rex mi se re re, Ha le lu ia.

Credo lat: vt in die Natiuitatis Christj.

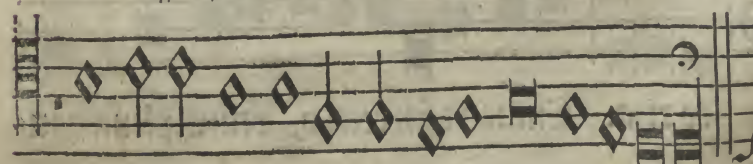
Skal begyndis paa Predickestolen tre gange/  
for Texten oplæsis/denne efterfølgende Sang.  
De lige saa efter Predicken. 3 gange



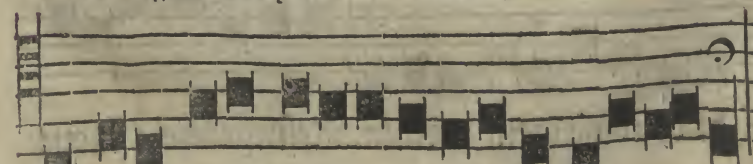
Christ stod op aff Døde/ oc frelste oss



al le aff ns de/ Thi vil le vi al le være glad/



oc loffue vor Herre i allen stad/ Kyri ele is.



O Ghrifte Komning/forbarne dig oss/ Hæle lu ia.  
Offer

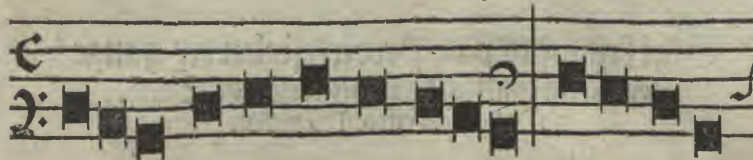
R iij



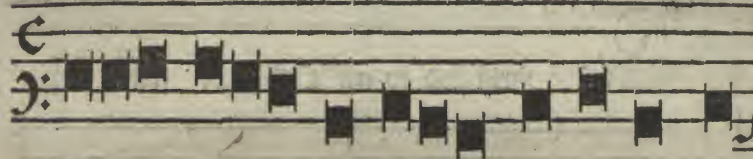
## Offertorium.



Al ne prima sabbathi surgens Dei



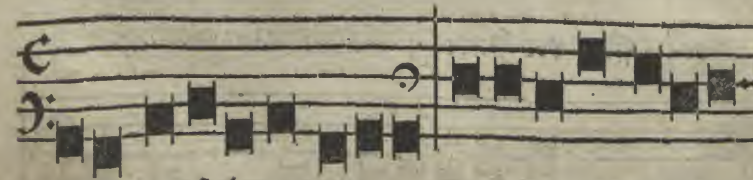
Fili us, nostra spes et glori a. Victo re ge



sceleris, redi it ab infe ris, cum summa vic-



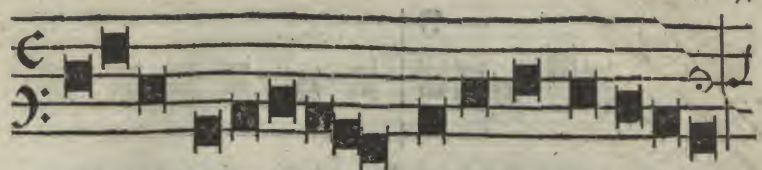
tori a. Cuius re surrecti o, omni plena gau-



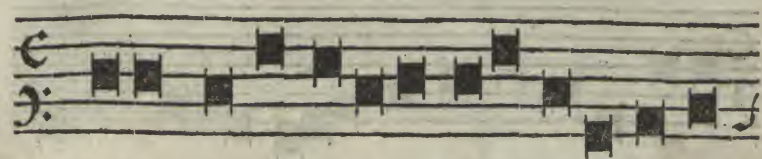
di o, conso latur omnia. Resurgentis i taque

Maria

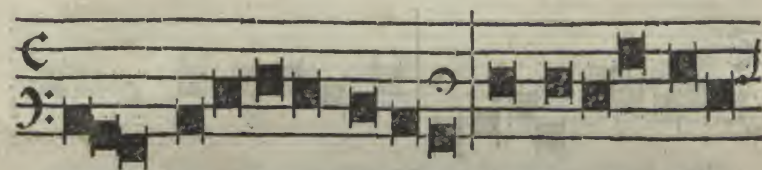




Maria Magdalena facta est prænuncia.



Gerens Christi fratribus, eius morte tri sti



bus, expectata gaudia. O be a ti o cu



li, quibus regem se cu li, morte iam deposi ta,

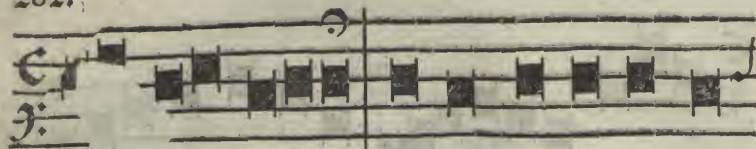


prima est intu i ta. Hæc est il la foemina,

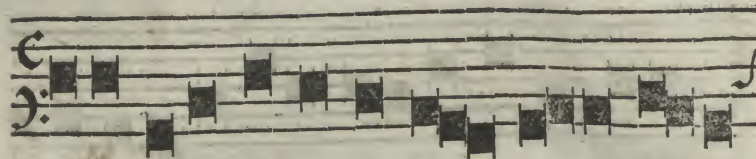


cuius cuncta crimina ad Christi ve sti gi a  
eius

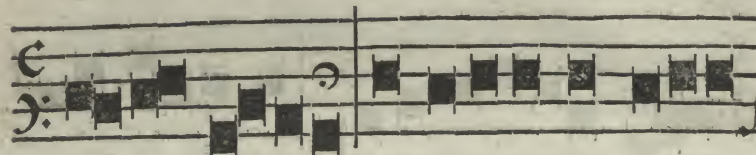




e ius lauit gratia. Duce dum plorat et mens



orat, facto clamat, quod cor a mat Je sum



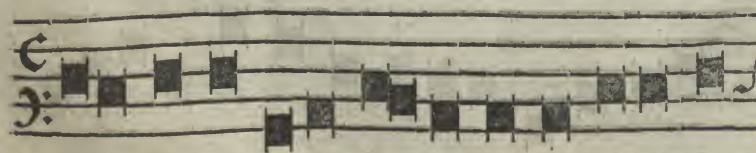
su per om ni a. Non ignorat quem adorat,



quid precetur, et de le tur quod mens ti

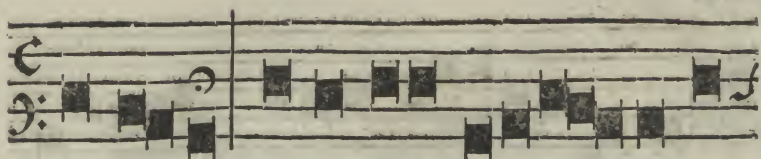


met con sci a. O Jesu saluator pi e,

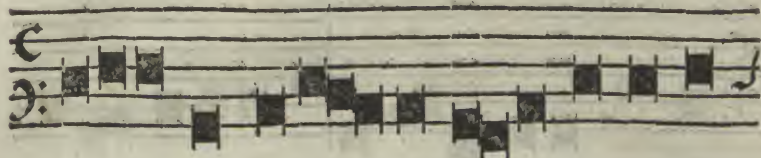


vita nostra ve re fac tus es, per tuam sanc  
tam

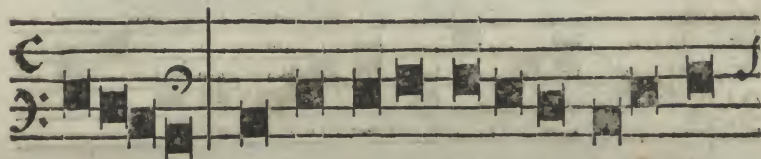




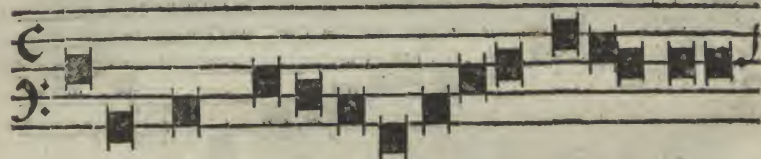
tam mortem. Patri tuo co æ qua lis, dum



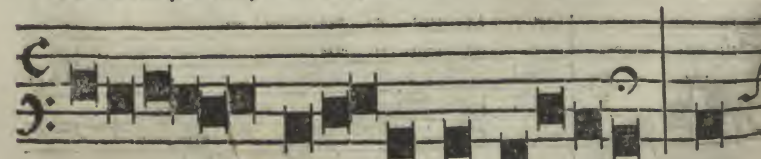
fu i sti nunc morta lis, morte mortem su



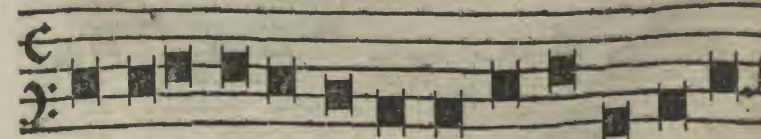
pera sti. Tu es mundi saluator il le æ



ternus, quem prædixerunt diuini vates. Cuius

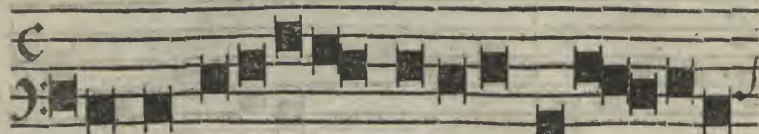


liuo re sana ta est ec clesi a. Tu

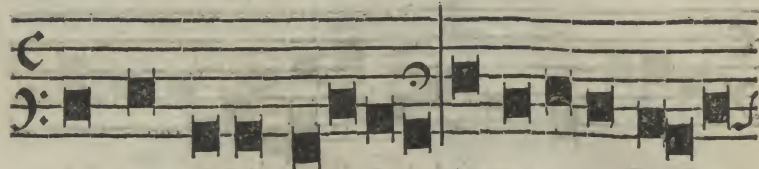


es vera coeli porta, per te mundo lux est  
orta.

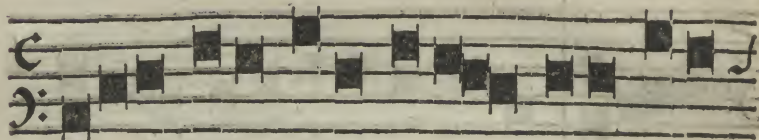




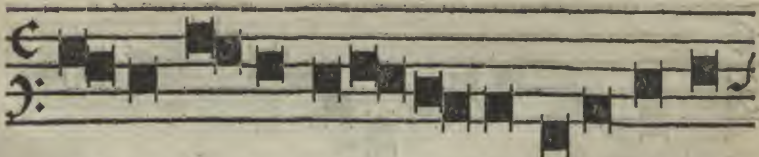
orta. Tu resurgendo, sublata tristi ti a,



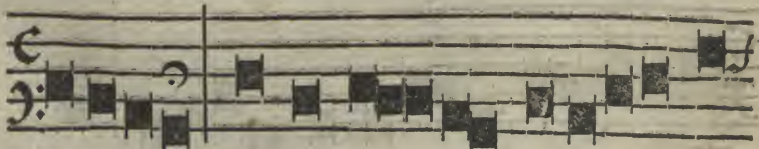
mundum replest læ ti ti a. O Domine Je su



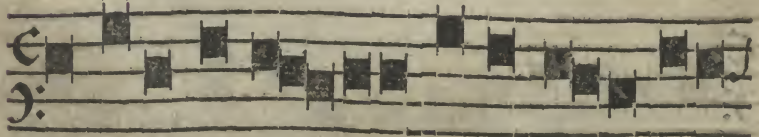
benigne, audi vota laude plena, Deo



Pa tri tu am ec cle si am clementer re-

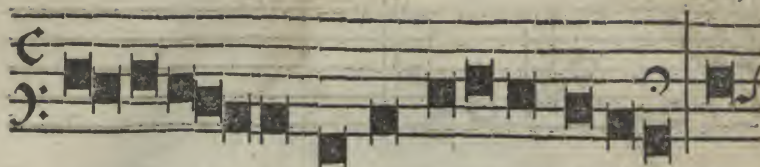


conci li a. Tu fons sum mæ bo nitatis, qui qui

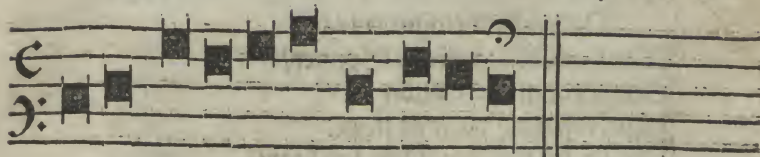


nos lauas à pec catis, fratres tu os tua  
tusti.

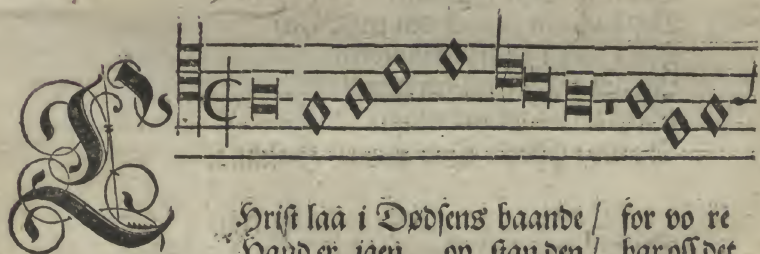




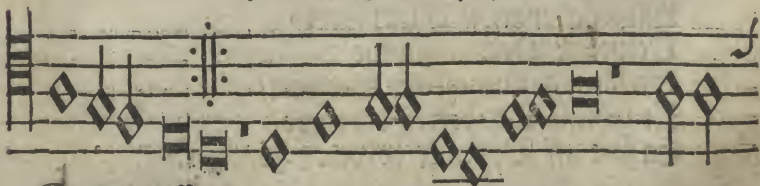
in stici a semper amictos reso ue. Et



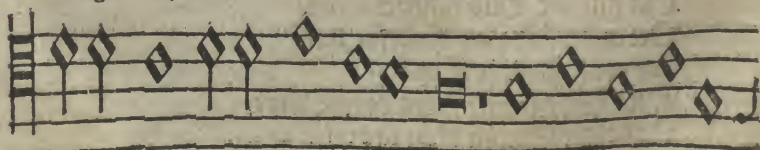
tecum permaneant in glori a.



Hrist laa i Dødsens haande / for vo re  
Hand er igen op staa den / bar off det



Synder giffuen. Et wi skulle al tid være glad / hannem  
euige leffuet.

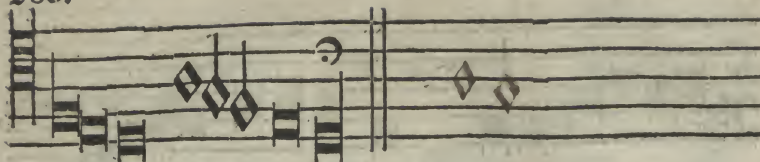


tacke oc prise i allen stad / oc siunge Hale

G

luia /





lu ia/ Hale lu ia.

Døden kunde ingen tuinge  
Blant alle Menniskens Sønner/  
Det gjorde alt vore synder/  
Ingen vstyldig vaar at finde.  
Der aff da kom den Død saa snart/  
Sick maect offuer oss met en fart/  
Holt oss i sit Rige fangne. Halleluia.

Jesus Christus Gud Faders Søn  
Vdi vort sted er kommen/  
Ved hannem saa vi den euige løn/  
De Døden er offueruunden/  
All sin Ret oc all sin maect/  
Som vi vaare vnderlagt/  
Vorttog Christi Død allene. Halleluia.

Der vaar en ganske vnderlig trig/  
Der Døden oc Liffuit stridde/  
Liffuit sick maect oc offuerhaand/  
De monne Døden affliffue/  
Scrifften haaffuer oss det kundgiort/  
At Christi Død bedreff det mord/  
En spot aff Døden er vorden. Halleluia.

Her er det rette Paastelam  
Om huilckit Gud haaffuer budit/  
Det er det som paa Kaarssit kom/  
For vor skyld sigt oc dødet/  
Dets Blod stencis paa vore Dørre/  
De holder Døden vden faare/  
Den Mordener kand oss ey røre. Halleluia.

Saa



Saa holde wi det høye Fæst  
 Met hertens fryd oc glæde/  
 At Jesus Christus er oss næst/  
 Sin Naadis stin oss betæde/  
 Hand er self Rettsbedsens liuss/  
 Som oplußer vor hertis Huff/  
 Syndsens Nat him er bortgangen. Halleluia.

Uff det sande Paastelam  
 Væde wi och saa leffue.  
 Den gamle Surden/ Menniskens lærdom/  
 Guds ord skal hand nu vige.  
 Christus hand er den sande Mad/  
 Som bespiser den Christusne stad/  
 Troen land ey andet lide. Halleluia.

Hand frelse oss fra død oc synd/  
 Alt met sin bittre pine/  
 Hand er bleffuen opstandelsen/  
 Retfærdighed monne hand giffue.  
 Stat op aff søffne all Christenhed/  
 Lad mærefens gerninger være dig leed/  
 Retfærdelig leff i Christo Jesu. Halleluia.

Pharaonis mact den grumme Mand  
 Er nu fordømt met alle/  
 Ved Jesum Christ vor Frelser sand/  
 Oss aff Egypten hand kalde.  
 Her haffue wi den sande Mosen/  
 Som vdedde all Israels kion  
 Fra Syndsens trældom til hertens lise. Halleluia.

Loff priss oc ære være dig  
 David/ O Christus vor Konning/  
 Som stridde for oss mandelig/  
 Goliath er. offueruunden/  
 Som lagde vind paa met all sin vold  
 At fordærffue Israels stiold/  
 Dit Mandelig Israels folck sig glæder. Halleluia.

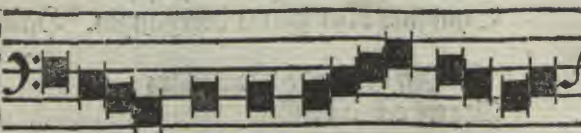
Sij

Præfa

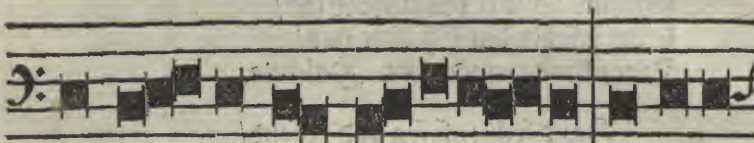


## Præfatio.

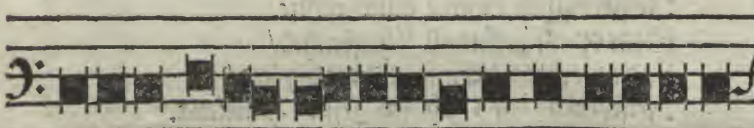
Dominus vobiscum, Begyndis  
som paa Gule dag.



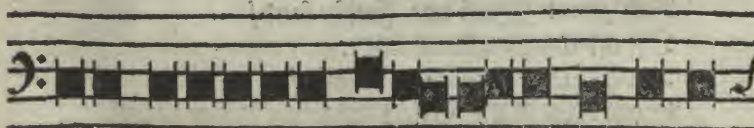
E re dignum et iu stum



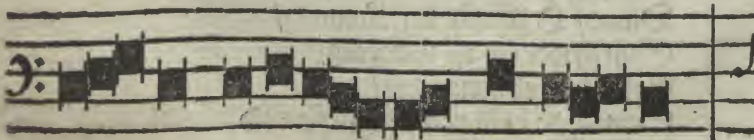
est, æ quum et sa lu ta re: Te quidem



Domine omni tem pore, sed in hoc potissimum



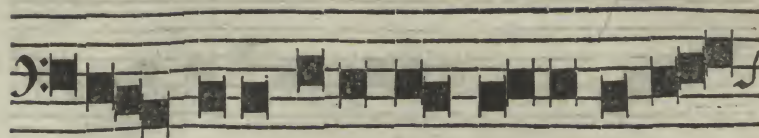
die, glori o si us prædi ca re, cum pascha



no strum immola tus est Chri stus.

Ipse

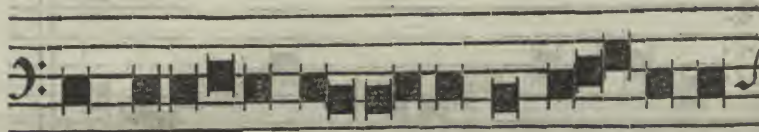




Ipse enim verus est agnus, qui ab



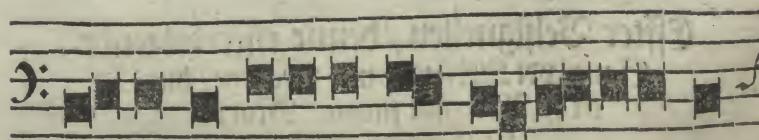
stulit peccata mundi, qui mortem no-



stram moriendo destruxit, et vitam re-



surgendo reparavit. Et i



de o cum angelis et archangelis, cum

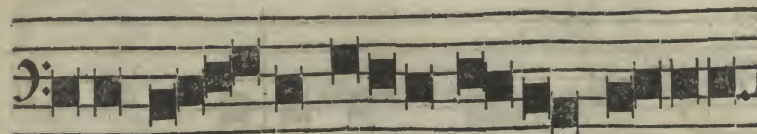


thronis et Dominationibus,  
Cum cum





cumque omni militia celestis exercitus,



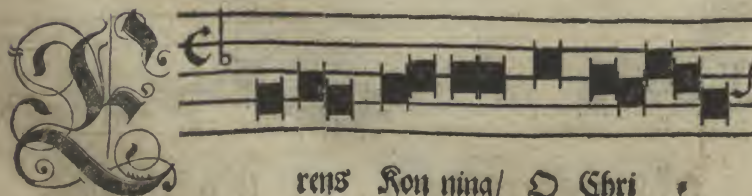
hymnum gloria tue canimus,



sine sine dicentes.

Sanctus &c. De siden  
 onder Sacramentens  
 vddelelse. } Som paa  
 Jule dag.

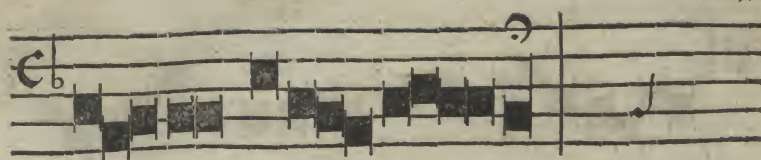
Effter Belsignelsen / denne efftersølgende  
 Sang / vdi Kirkestæder med Proferne / huil-  
 de ij. Børn skal siunge. Men vdi  
 Landskircker foruden  
 Profer.



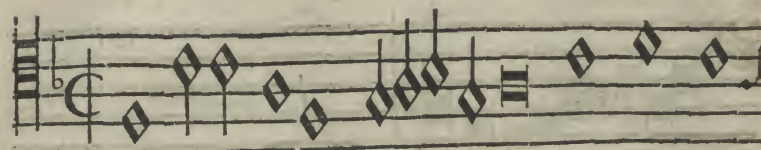
rens, Konning / O Ghris

te

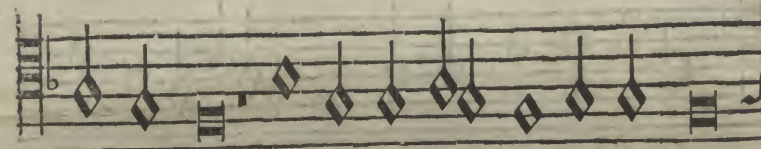




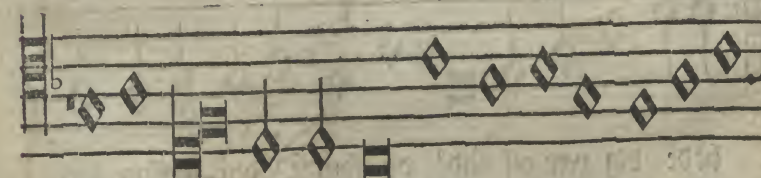
ste/ Hale lu ia.



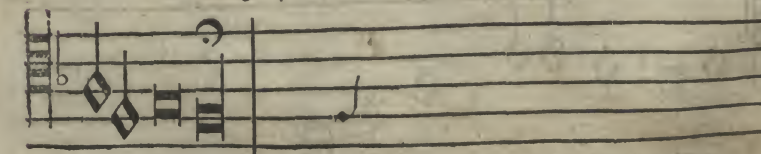
O Fader v di Him melen/ ved din Søn



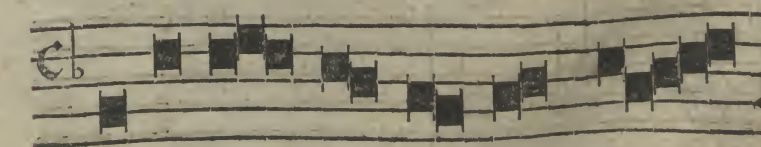
hør vor bøn/ hand er oss fød oc giffuen vift/



til all vor hielp oc trost/ Vær oss mild/ O Fader/ Ha-



le lu ia.

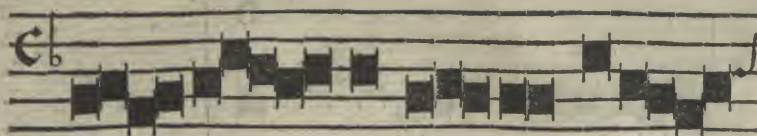


Hvileken som vaar død oc for

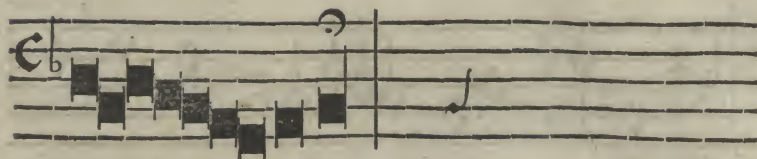
S iij



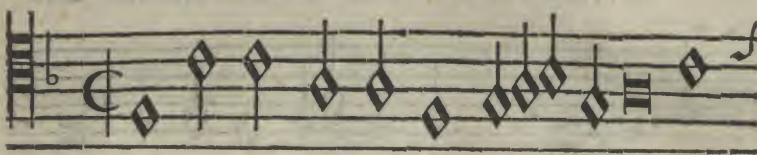
212.



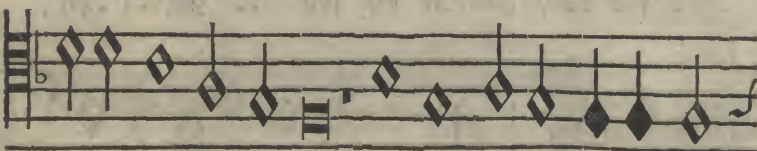
off giff uen. Hale



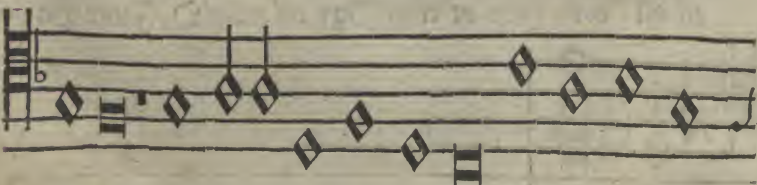
lu ia.



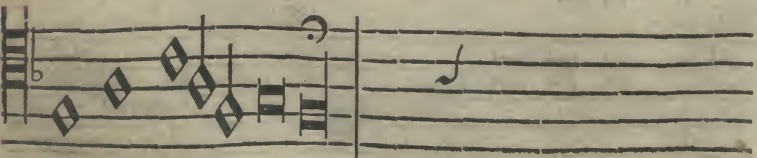
D Hriste Konning i e uighed/ wi



bede dig vær off blid/ du som Døden haffuer for.



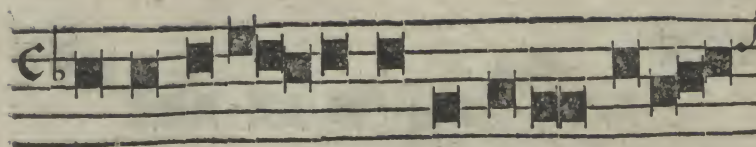
dærffuit/ off sa lighed forhuærffuit/ bønhør off/ D



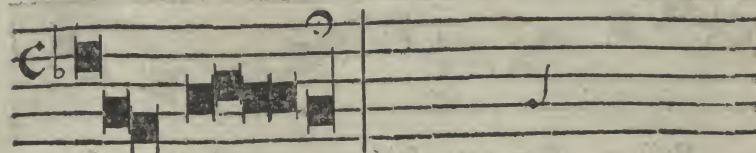
Herre. Hale lu ia.

Hand

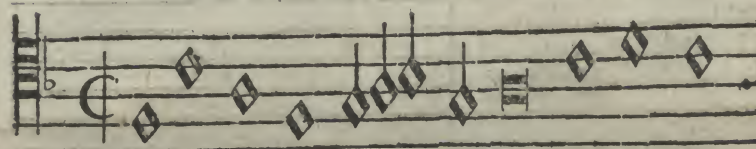




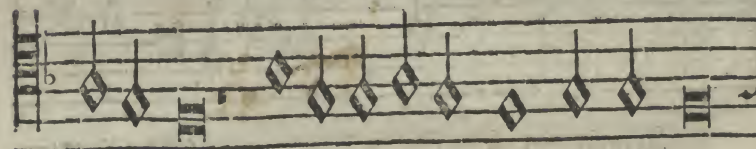
Hander op stan den/ som hand sag de/ Loffuer  
op fa ren/



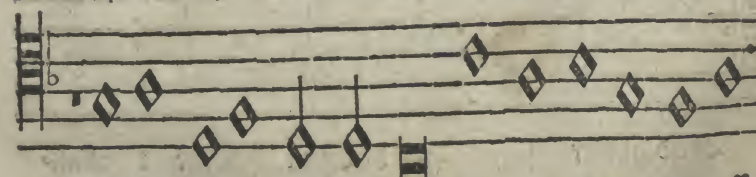
Her ren.



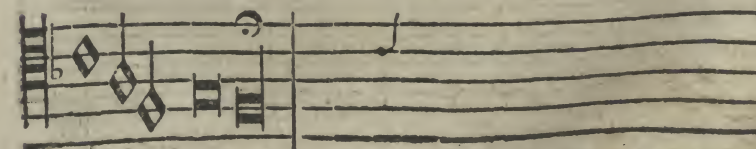
Hellig Aand vor Vøn til dig/ O Gud vor



trostermand/ Samuittighedsens trost/ hertens lyst/



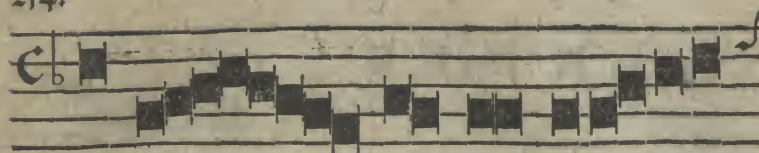
Afflet alle Ghrisniss brost. Fred oc glæde giff oss.



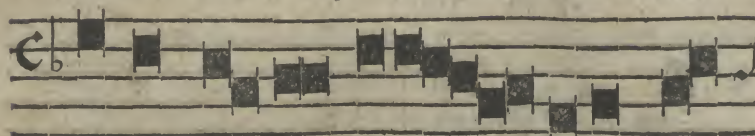
Loffuer Herren.

Bed

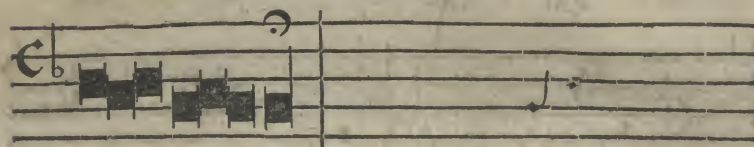




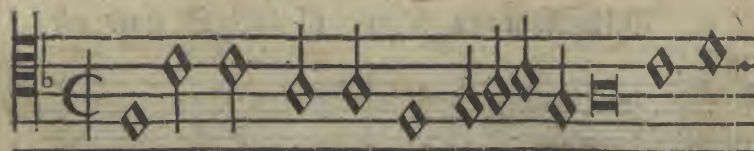
Bed Gud for oss/ Hale lu ia/



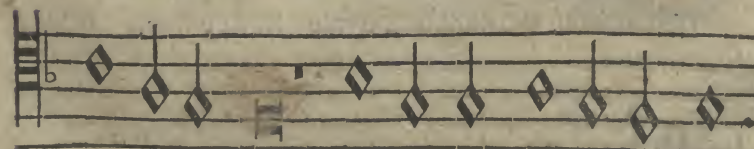
Loeffuer Her ren. Hale lu ia. Ha-



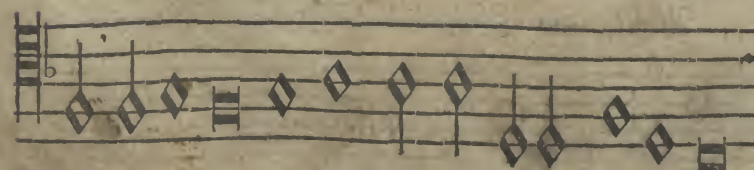
le lu ia.



Konningens Daatter aff e - uighed/ Christi

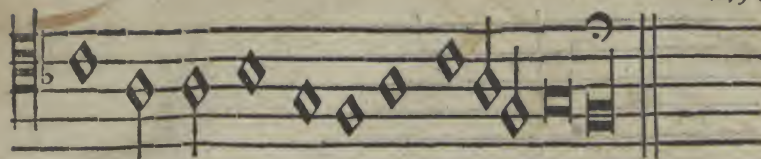


Brud glæder sig/ for den hun haffuer i Nan-



den vndfangen/ hand er som hand sagde opstan den.  
op sa ren.  
hun





hū sig paa Gud forla der/ Ha le lu ia.

### Afftefsang paa Landsbyerne.

Hvor som der holdis Afftefsang paa Landsbyerne/  
maa der siungis for Predicken.

Christ laa i Dødsens baande &c. vt supra.

Strax der effter/ *victim.e paschalj laudes &c. met/*  
Christ stod op aff døde &c. vt supra.

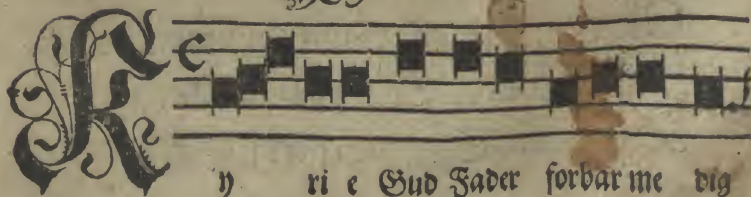
Effter Predicken maa der siungis/ Herrens  
Konning &c. De siden læsis den Danske  
Colleet/ aff Alterbogen.

## Anden oc Tredie

Paaske dag.

Introitus Dansk. } vt in die Paschæ.  
Introitus latinus. }

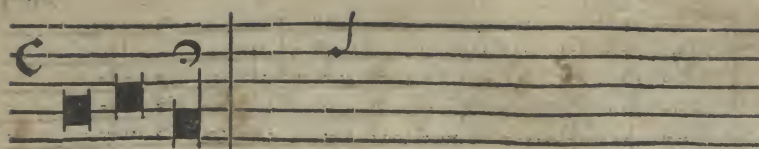
### Kyrie.



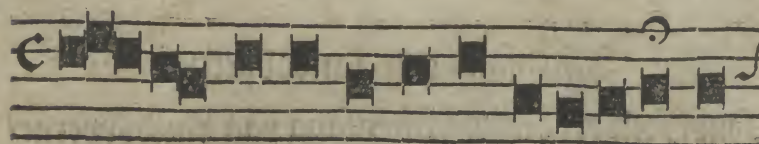
ri e Gud Fader forbar me dig  
offuer



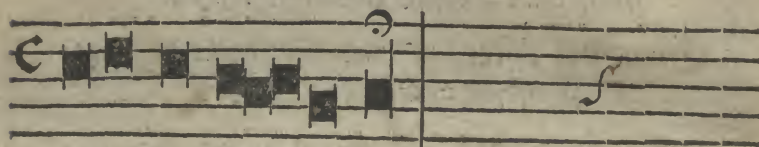
216.



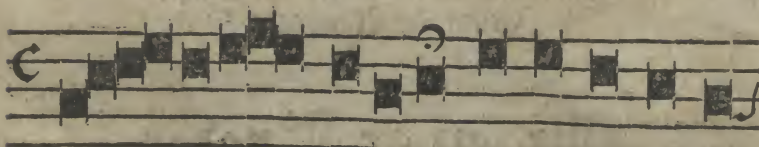
offuer off.



Ghri sie du est vort Liff oc Opstandel se/ for.



barne dig off uer off.



Ry ri e Helligland/hielp off vor Troster.

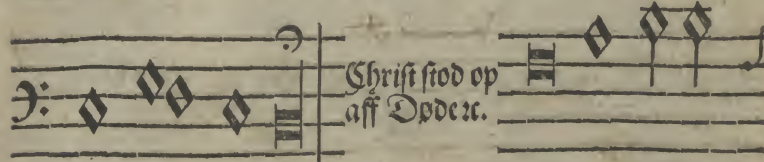
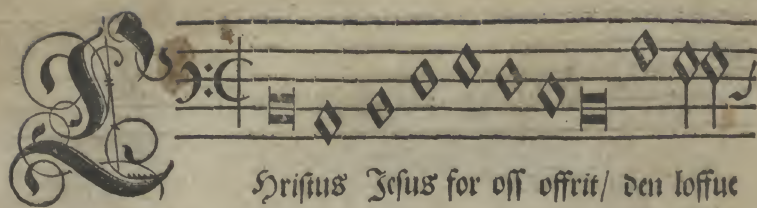


mand/ for barne dig off uer off.

Gloria : Alleniste Gud i Himmerig: *ve supra.*  
Haleluia lat : Som paa Paaske dag.  
Sequentz. Som her effter følger.

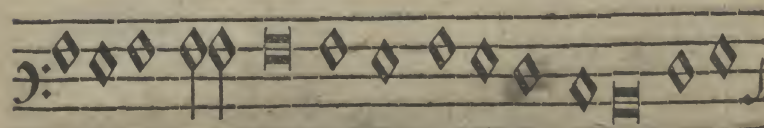
Ghrifus



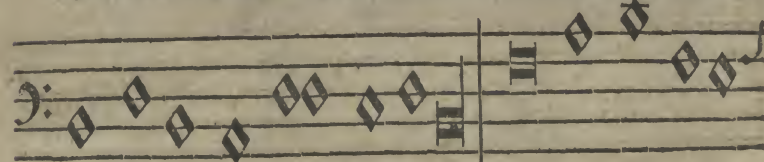


vi alle Chrisne.

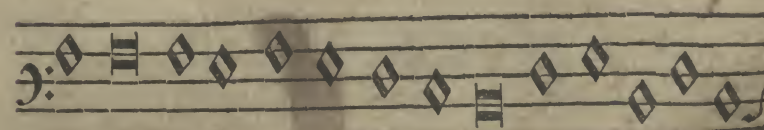
Guds Lam haffuer



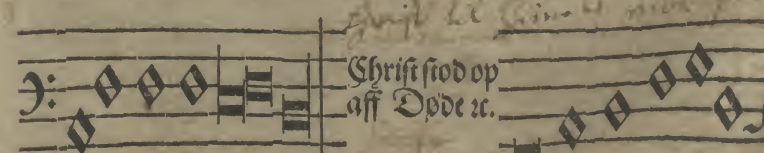
i gen løst sine Saar/Christus wskyldig haffuer forligt



Gud Fader oc alle Syndere. Død oc lif haffue



nu strid/liffens haffding som vaar død Christus nu leffuer



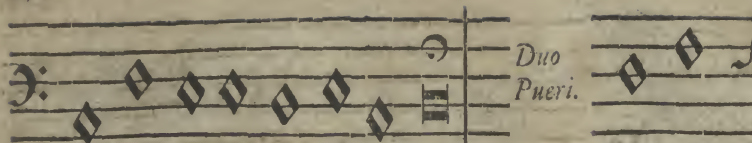
altid skal reg ne re.

Sig oss nu Maria

z

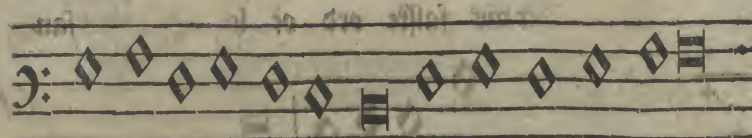
huad



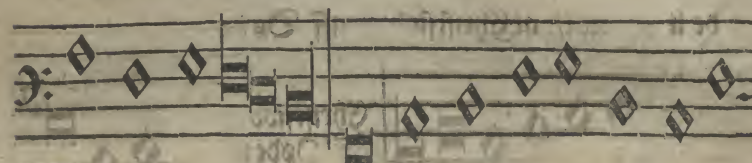


huad du hassuer paa Beyen seet:

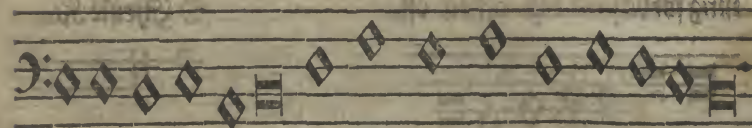
Jeg saa



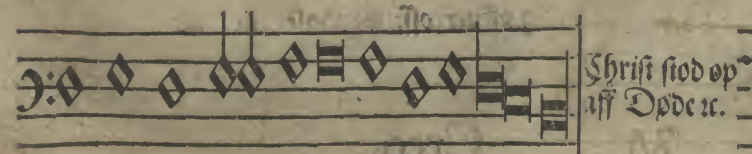
den leffuindis Christu graff/oc ieg saa hans are



som vaar opstan den. Jeg saa Guds Engle oc jorde

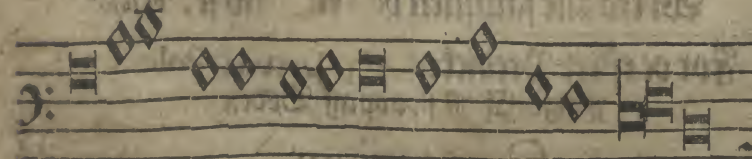


flæder til vidnisbyrd/Christus vort haab vist opstanden er/



Christ stod op  
aff Døde r.

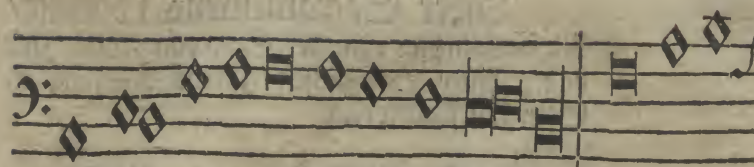
oc hand skal eder møde i Gali le a.



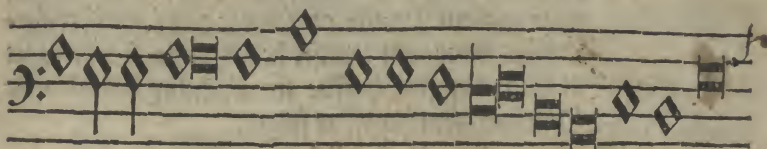
Marck rette vidnisbyrd er fast mere tro ligt/

end

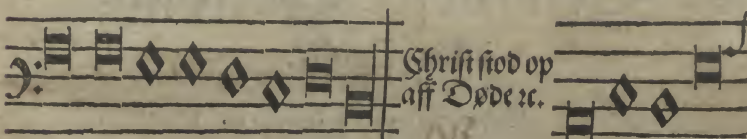




end alle Jøder nis falske ord oc løgn. Vi det san-

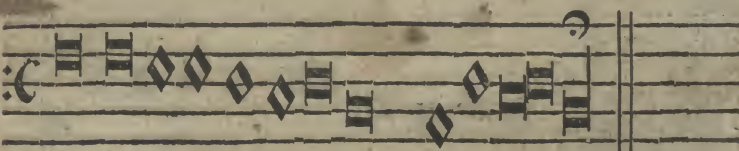


de li ge vide/ at Ghrift stod op aff Døde/ O Ghrifte Kon-



ning forbar me dig offuer off.

O Ghrifte Kon-



ning forbar me dig offuer off. Hale lu ia.

### Credo.

Vi tro alle sammen paa en Gud ic. *vi supra.*

For oc effter Predicken/ aff Predickestolen tre  
gange. Ghrift stod op aff Døden.

### Offertorium.

Ghrift laa i Dødsens baande ic. *vi supra.*

T ij

Under



Under Sacramentens vddelſe/  
 Alt ſammen paa Danſke / Som paa Vnden Jule  
 dag. Eſſter Velsignelsen / Krens Konning. &c.  
 Som paa Paaske dag.

Lige ſaa ſkal holdis met all Sang/  
 paa vor Herris Himmelfards dag / oc alle Son-  
 dage mellom Paaske oc Pindſe dag / ſom her for-  
 ſcreffuit ſtaar / vdi Paaske hellige dage: Vnder tagit  
 at huer dag ſkal haſſue ſin vaanlig *introitum* oc  
 Haleluia / ſom her eſſter følger.

## Den forſte Søndag

eſſter Paaske.

*Introitus latinus.*

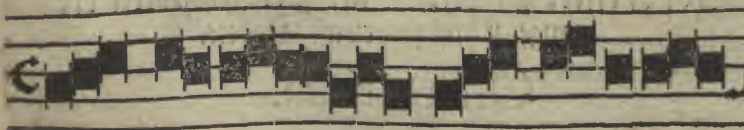
1. Pet: 2.



Vasi modo ge ni ti inſantes,



Hale lu ia. Ra ti o na bi les ſi

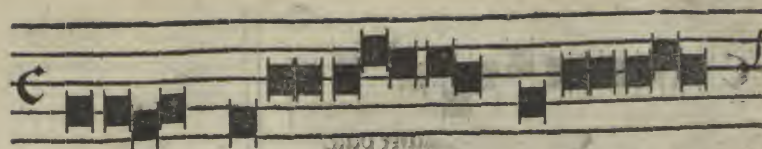


ne do lo

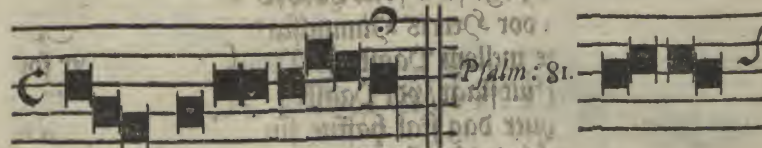
lac con cu pi

ſcite

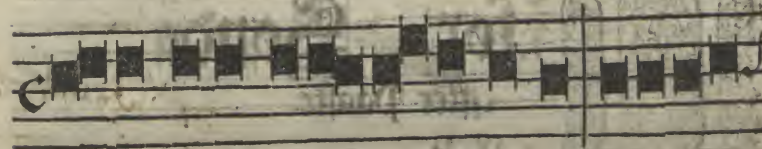




sci te, Hale lu ia, Hale lu



ia, Hale lu ia. Ex ul



ta te Deo adiu to ri nostro: Tuba te



De o Jacob. Glo ri a Patri et Fili

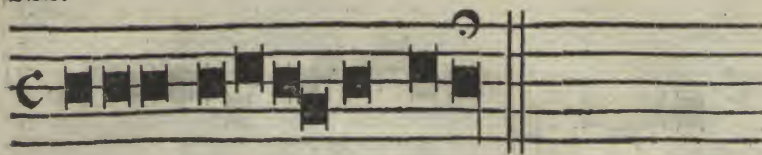


o et Spiri tu i sancto: Sicut e rat



in principi o et nunc et semper, et in  
L iij secula

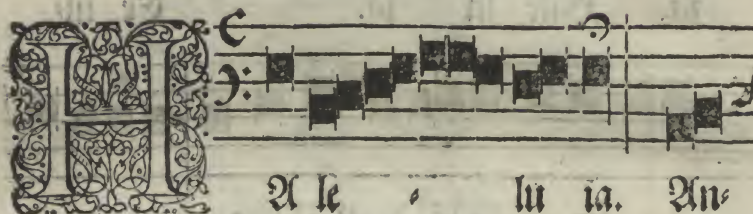




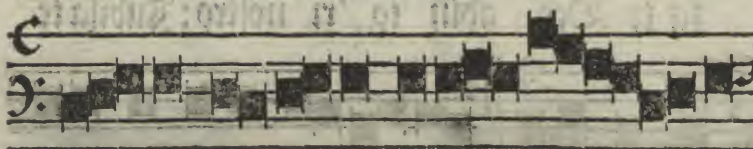
se cu la se cu lo rum, Amen.

# HAELVIA.

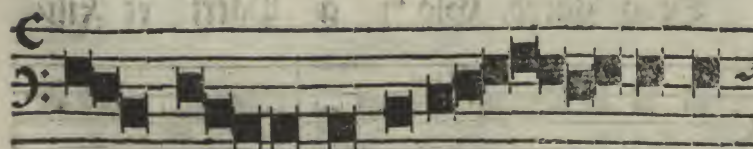
Matth. 28.



A le lu ia. An



ge lus Do mi ni des cen dit



de coe lo, et ac ce dens re

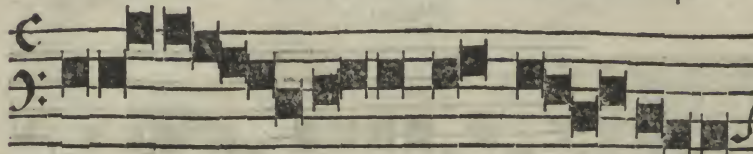


uol uit la pi dem,  
et





et se de bat su per eum, di xit que



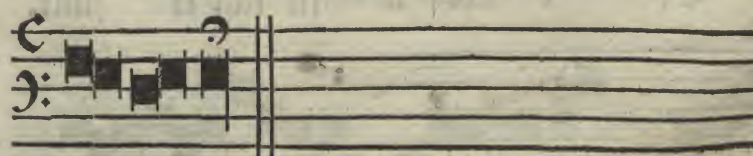
muli e ri bus. Quem que ri tis?



Illæ autem dix e runt. Je sum



Na za re num. Hale



lu ia.



¶ iij

Den



# Den Anden Sondag

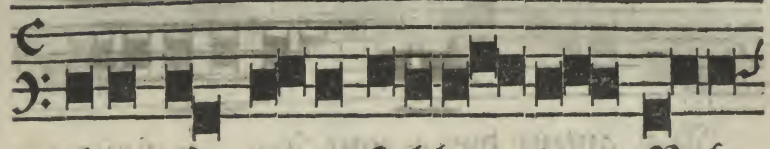
effter Paaske.

Introitus latinus.

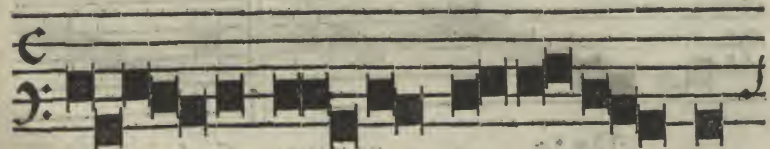
Psalm: 33.



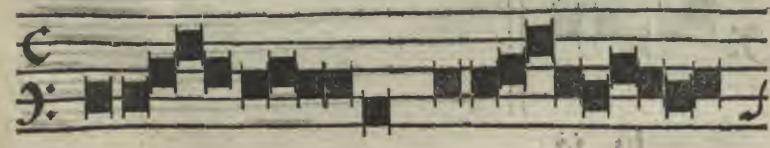
Me- ri cordia Do- mini



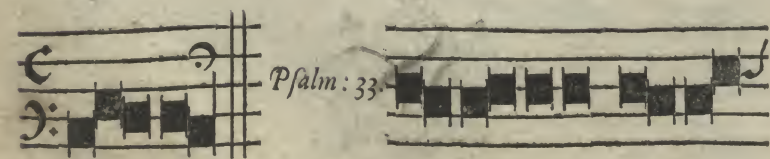
plena est ter ra, Halelu ia. Verbo



De- i Coe li fir ma ti sunt,



Hale lu ia, Hale



lu ia.

Ex ul ta te in sti

tu





in Domino: rec tos decet col lau da ti o.



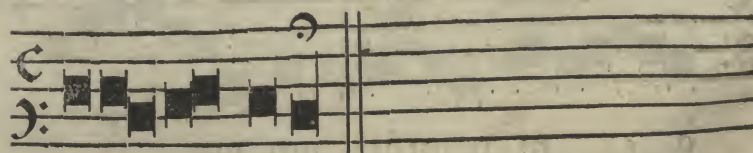
Glori a Patri et Fi li o et Spi ri



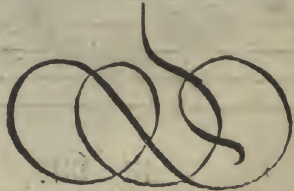
tu i san cto: Sic ut erat in prin ci pi o



et nunc et sem per, et in se cu la se

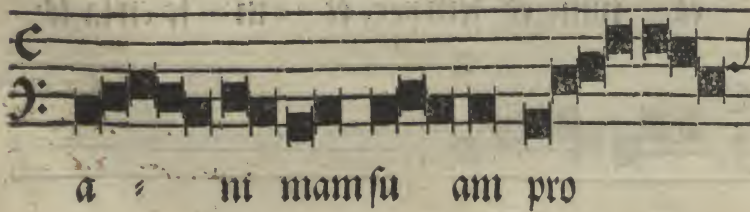
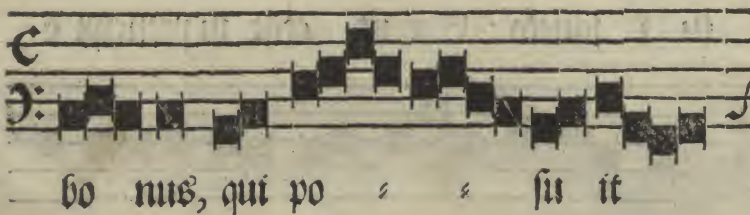
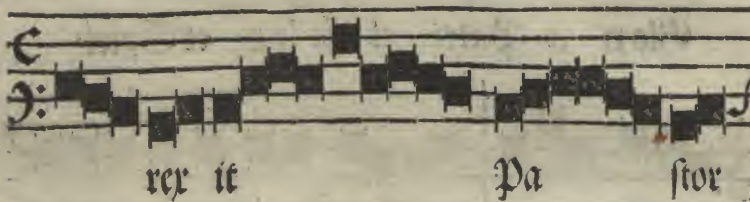
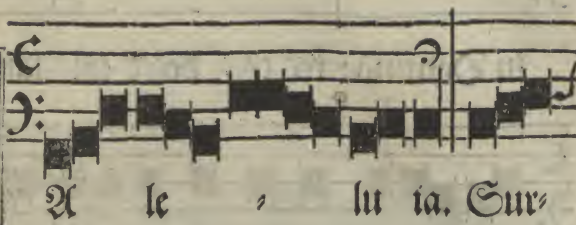


cu lo rum, Amen.



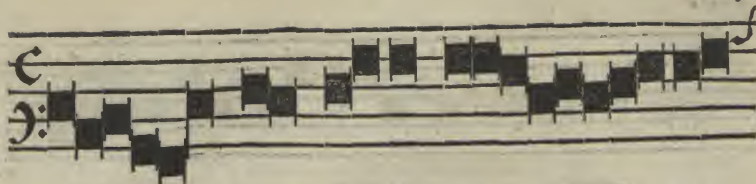


## HALELVIA.

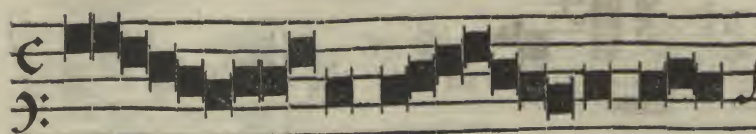
*Ex Iob. 10.*

et

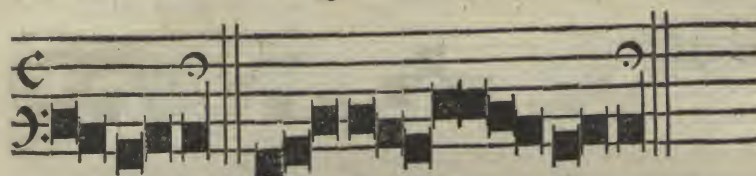




et pro su o gre



ge mo ri dig



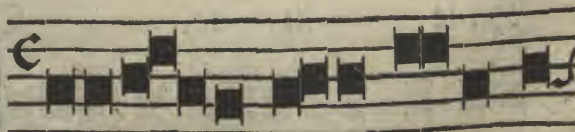
na tus est. Ha le lu ia.

# Den Tredie Søndag

effter Paaske.

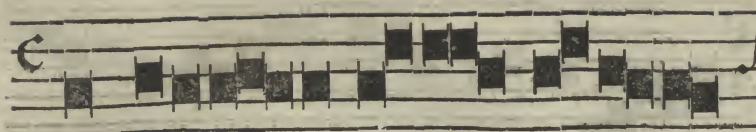
Introitus latinus.

*Psalm: 66.*

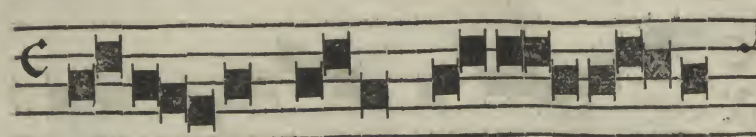


u bi la te De o om nis ter  
ra,

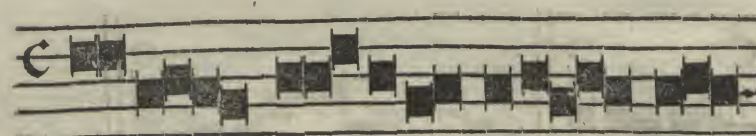




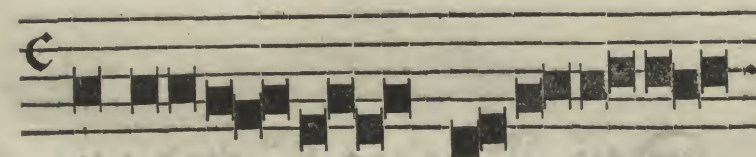
ra, Hale lu ia. Psalmum di ci te



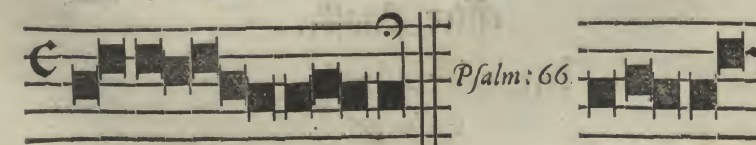
no mi ni e ius, Ha le lu ia.



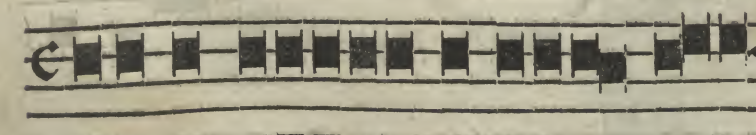
Da te glo ri am laudi e



ius, Halelu ia, Ha le lu ia,

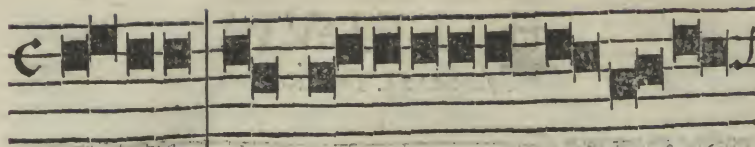


Ha le lu ia. Dicit te

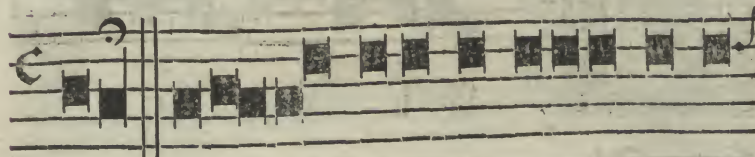


Deo quàm terribi li a sunt o pe ra tu a  
Do





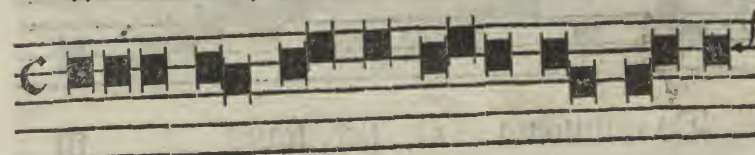
Do mi ne: in mul ti tu di ne vir tu tis



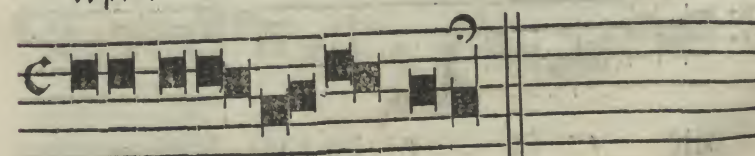
tu æ. Glo ri a Pa tri et Fi li o et Spi



ri tu i san cto: Si cut erat in prin



ci pi o et nunc et sem per, et in se



cula se cu lo rum, A men.

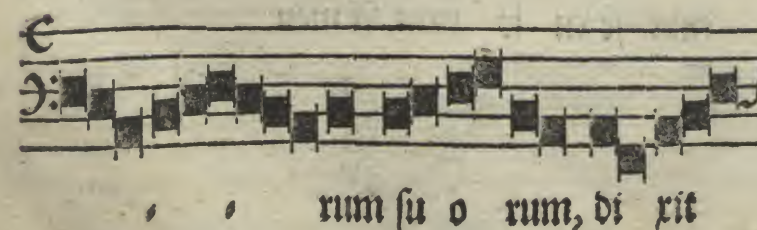
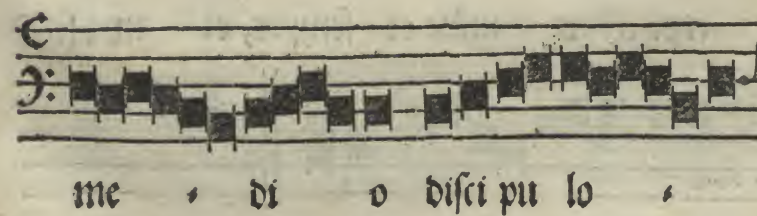
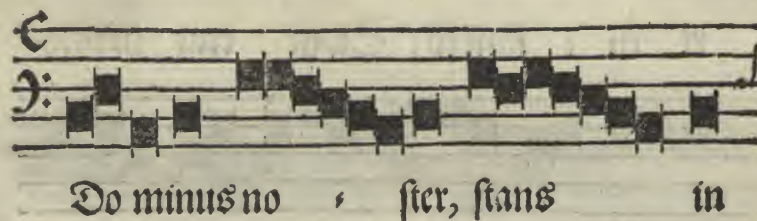
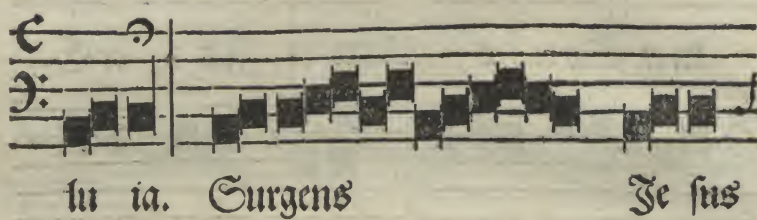
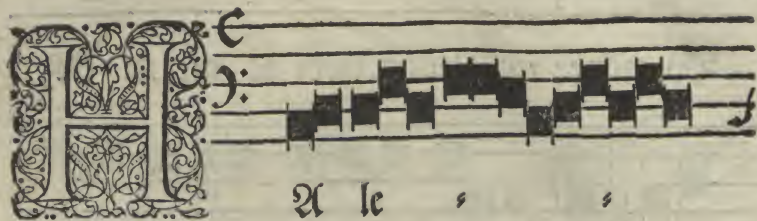


B

Hale



## HAELVIA.

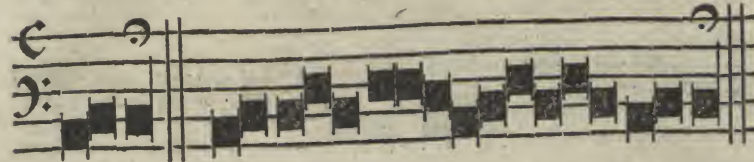
*Luce. 24. Ioh: 20.*

eis





e. is. Pax vo



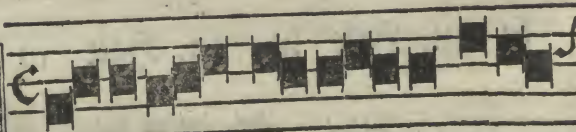
bis. Ha le lu ia.

# Den fierde Søndag

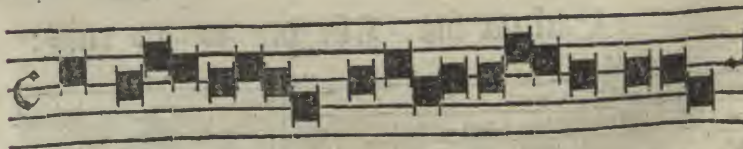
effter Paaske.

Introitus latinus.

*Psalm: 98.*



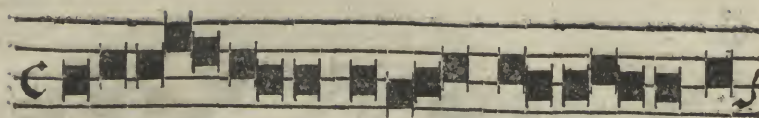
An ta te Do mi no canti



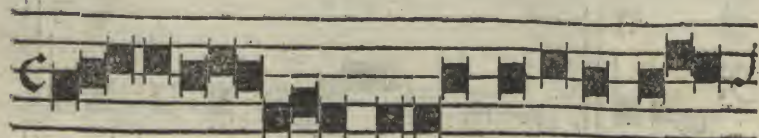
cum no uum. Ha le lu ia. Quia

Vij mira

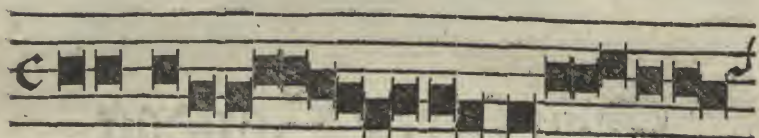




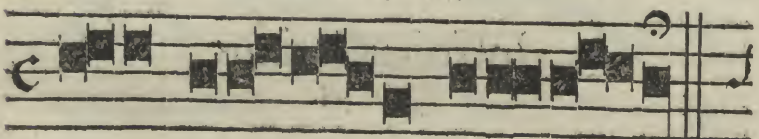
mirabi li a fecit Domi nus. Ha



le lu ia. Ante conspectum gen



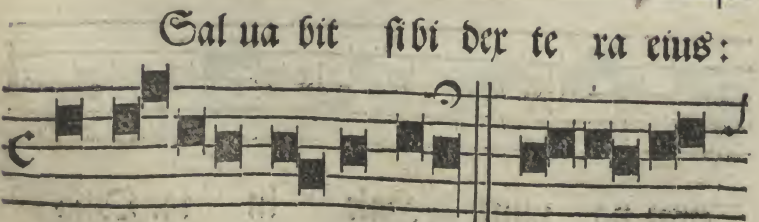
tium re ue la uit iusti ciam



su am. Hale lu ia, Hale lu ia.



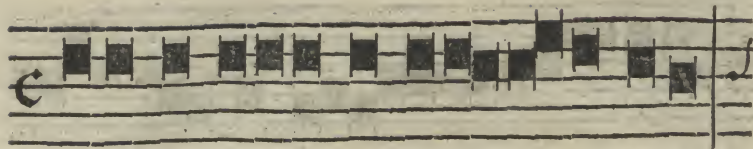
Psalm: 98.



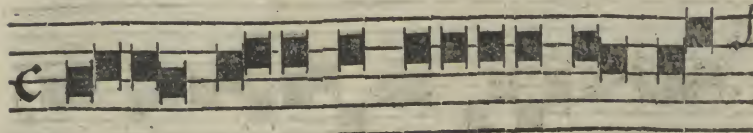
Sal ua bit sibi dex te ra eius:

et brachium sanctum eius. Glori a  
Patri

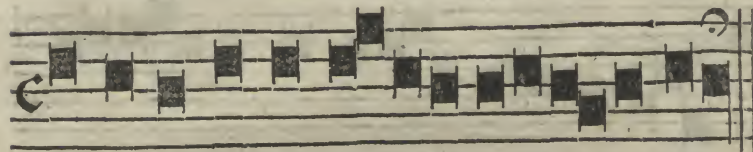




Patri et Filio et Spiritui sancto:



Sicut erat in principio et nunc



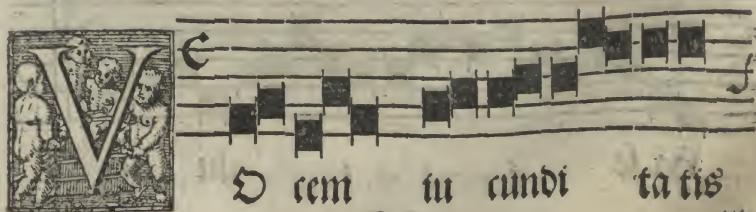
et semper, et in secula seculorum, Amen.

## HAELVIA.

Surgens Iesus: vide supra.

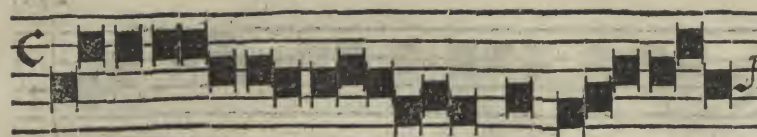
Den femte Søndag  
effter Paaske.

Introitus lat:

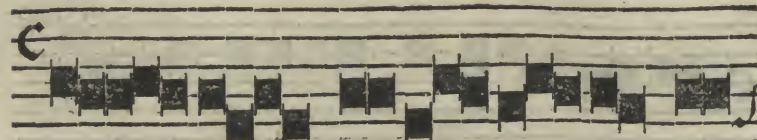


D cem tu cundi ta tis  
Bij an

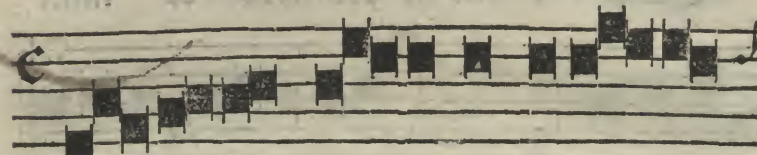




an nunci a te, et au di



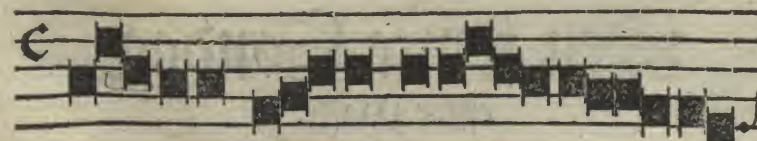
a tur, Ha le lu ia. Nun



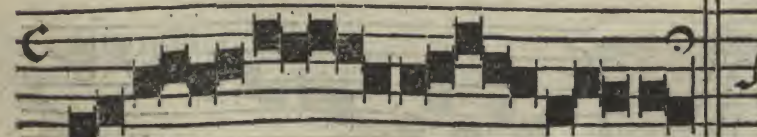
ci a te us que ad ex tre mum



ter ra, li be ravit Do minus



po pulum su um, Ha le lu ia,

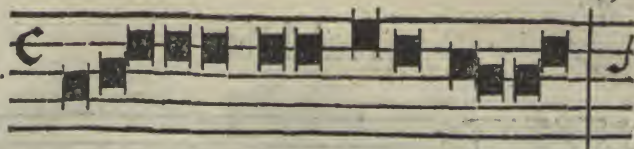


Ha le lu ia,

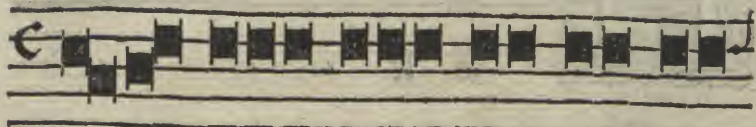
3u



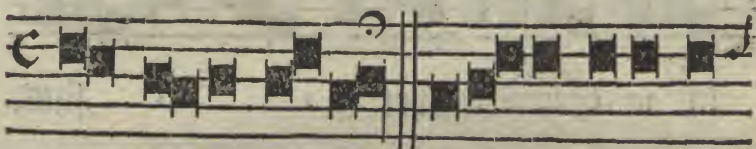
Psalm: 66.



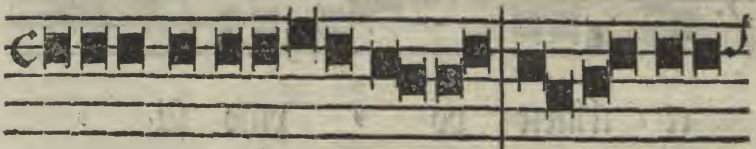
Subi late Deo omnis ter ra:



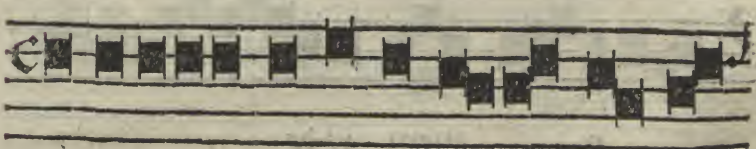
Psalmum di ci te nomini eius, date glori-



am laudi e ius. Glori a Patri et



Fili o et Spiritui sancto: Sic ut erat



in principi o et nunc et semper et in



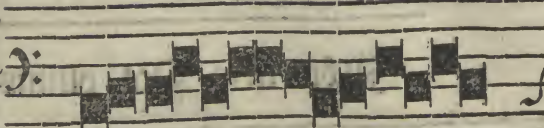
secula se cu lo rum, A men.

V iiii

Hale



## Haleluia.

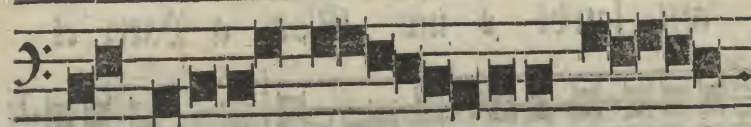


A le



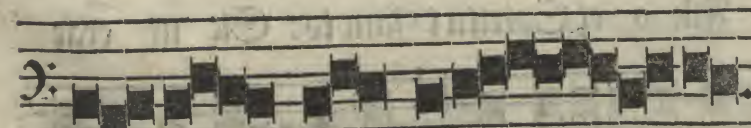
lu ia. Surrexit Chri

stus,

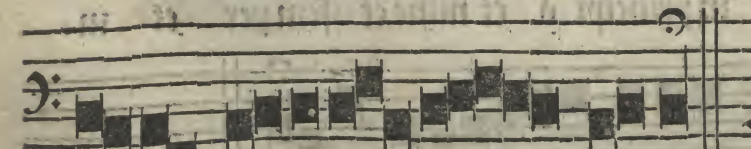


et illuxit po

pulo su



o, quem re de



mit sanguine

su o.

Hale



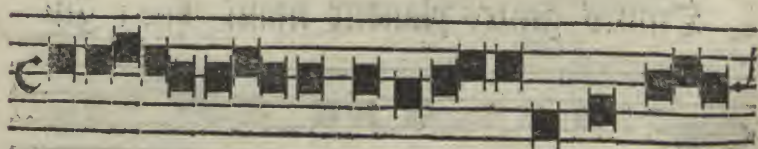
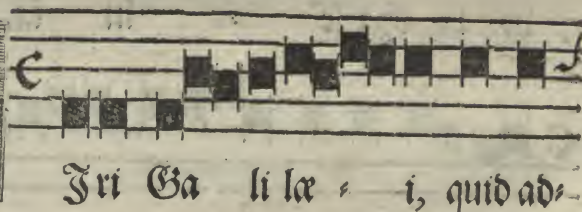


# Vor Herris Himmel

ferds dag.

Introitus latinus.

*Aeternu. 1.*



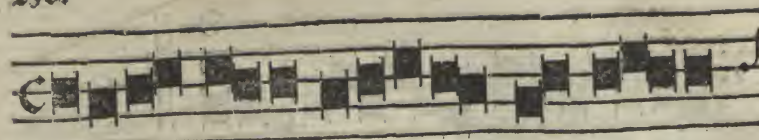
mira mi ni, a spi ci en tes in Coe



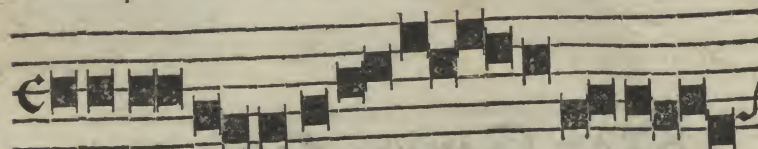
lum? Hale lu ia. Quem ad modum

vidi-

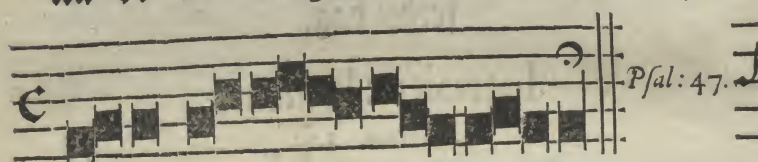




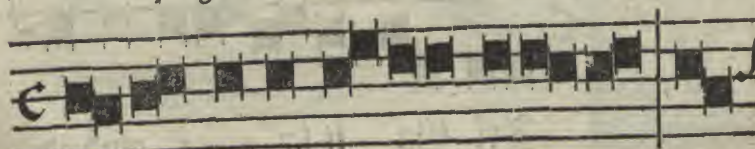
vidi stis e um ascendentem in Coe lum,



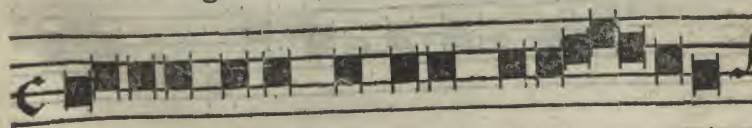
ita ve ni et. Hale lu ia, Ha le



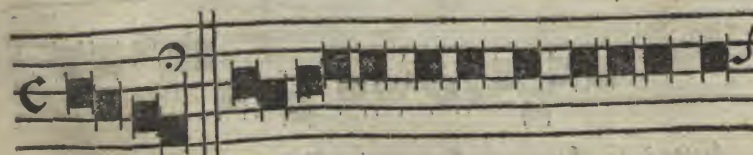
lu ia, Ha le lu ia.



Omnes gentes plaudite mani bus: Ju



bi la te Deo in voce exul ta ti

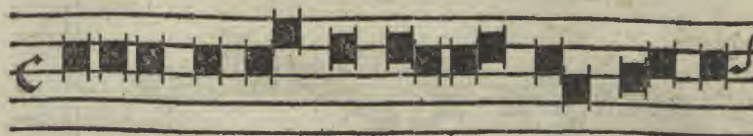


o nis. Glo ri a Patri et Fili o et  
Spi ri

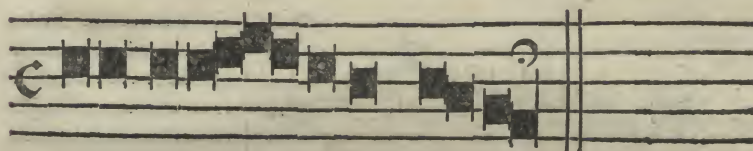




Spiri tu i sancto: Sic ut erat in prin



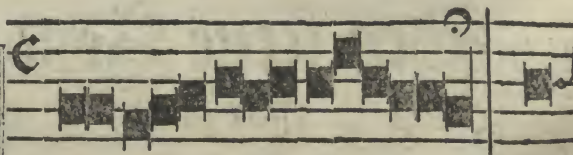
ci pi o et nunc et sem per, et in se



cula se cu lo rum, A men.

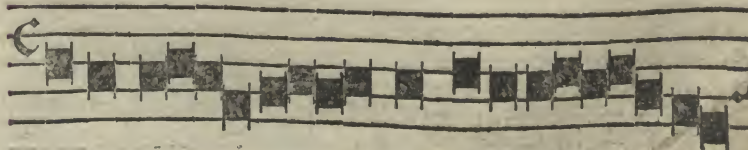
## HAELVIA.

*Psalm: 47.*



A le lu ia.

A.



scendit De us in iubi la ti

one,



o ne, et Domi nus in

vo ce tu ba.

Ha le lu ia.

All den anden Sang/ som paa  
anden Paaske dag.

## Den siette Søndag

effter Paaske.

Introitus latinus.

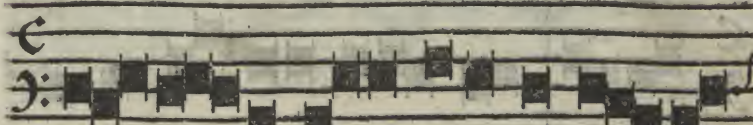
*Psalm : 27.*

X au di Do mine  
voca





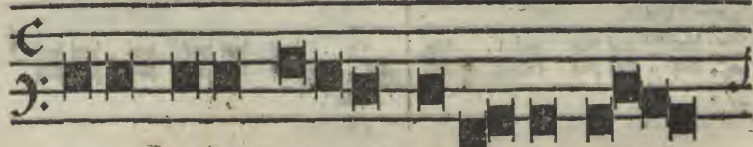
vo cem me am, qua clama ui ad te. Ha



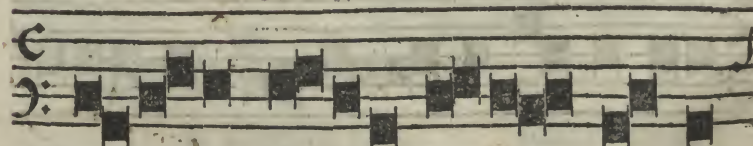
le lu ia. Ti bi dix it cor me um,



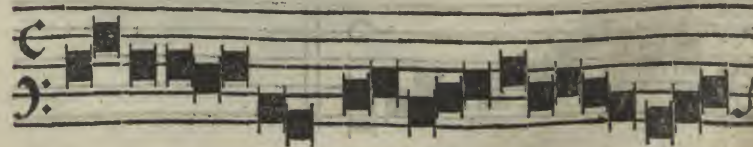
qua si ui? vul tum tu um.



vultum tuum Domine re quiram, ne

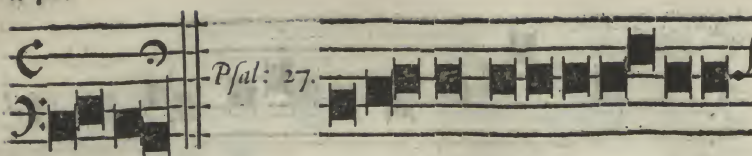


a uer tas fa ciem tu am a me.

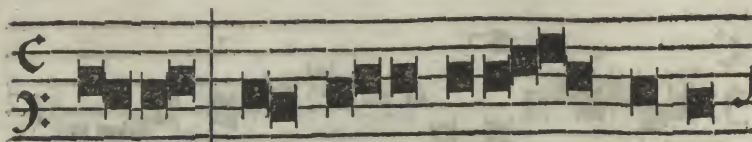


Ha le lu ia, Ha le lu ia.





ia. Dominus illumina ti o



me a, et sa lus mea, quem ti



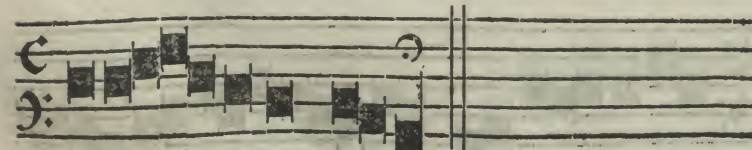
me bo: Glori a Patri et Fili o et Spi



ri tu i sanc to: Sicut erat in princi



pio et nunc et semper, et in secula

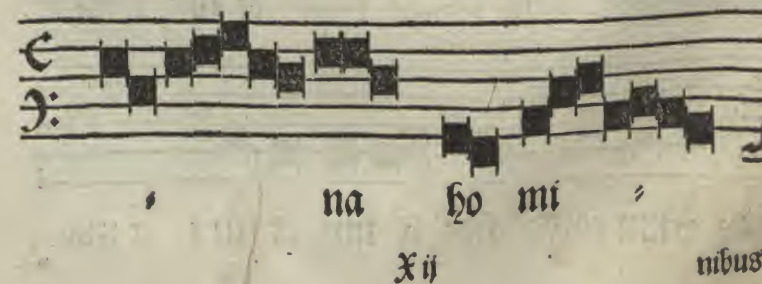
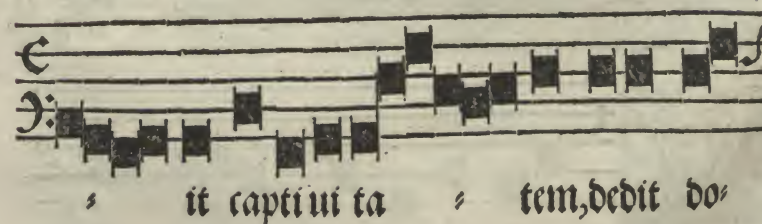
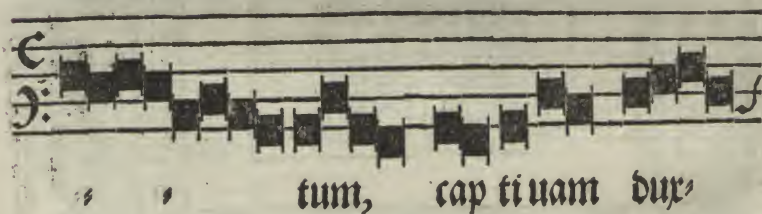
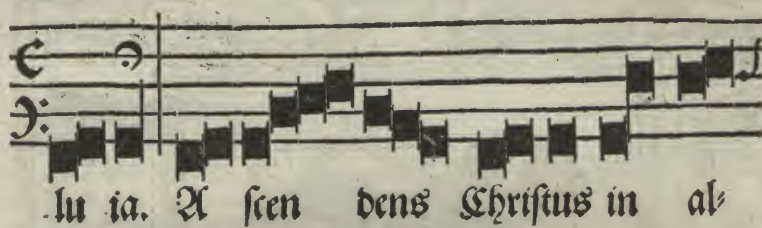
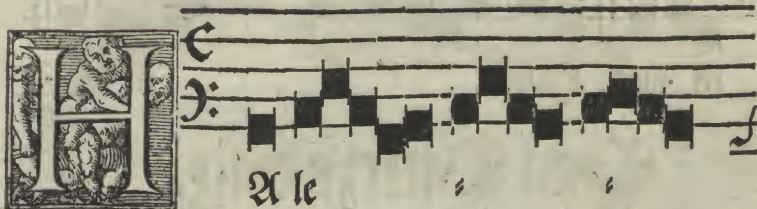


seu lo rum, A men.

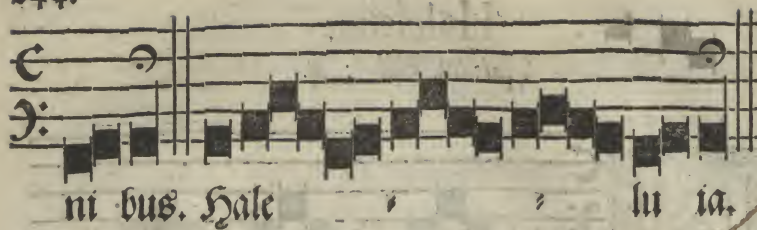
Hale



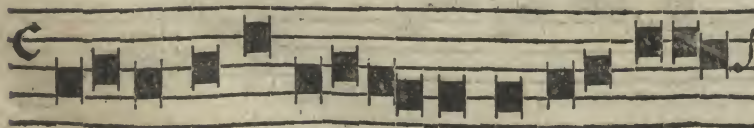
## Haleluia.

*Psal: 68. Ephes: 4.*





## Waa Vintze dag.

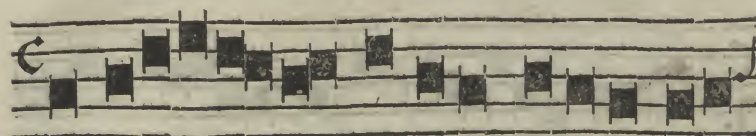


tu orum corda fide li um, et i i a mo

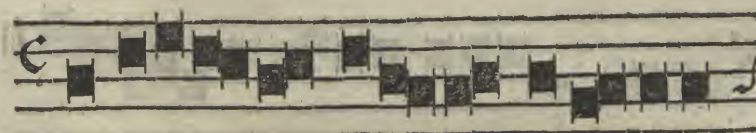




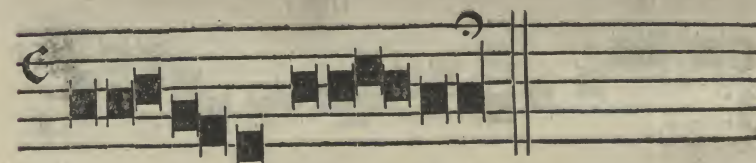
ris in e is ig nem ac cende, qui



per diuersi ta tem linguarū cunctarū gentes



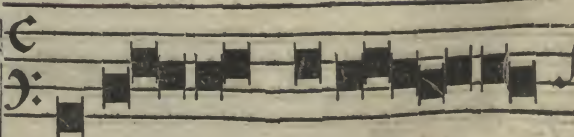
in o ni ta te fi de i congre ga sti.



Hale lu ia, Hale lu ia.

### Introitus latinus.

*Sapientiae, 1.*

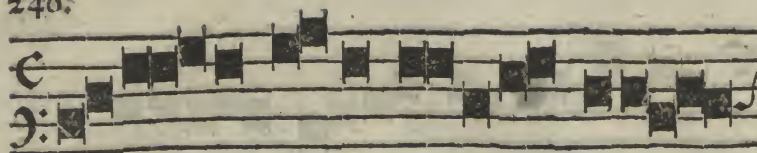


Pi ri tus Do mi ni

X iij

res

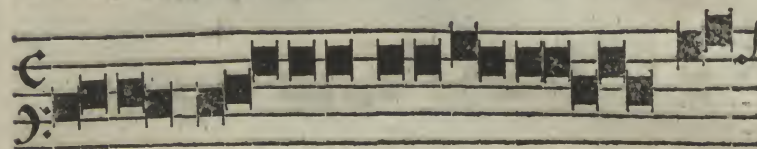




re ple uit orbem ter rarum, Hale



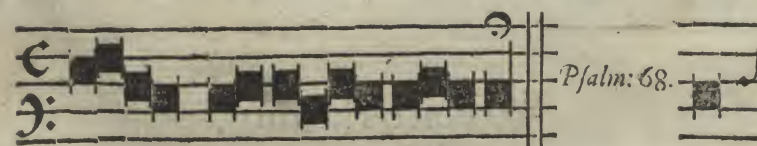
lu ia: et hoc quod con ti



net om nia, scien ti am ha



bet vo cis. Hale lu ia, Ha le lu

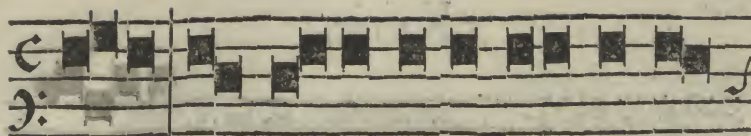


ia, Ha le lu ia. Con

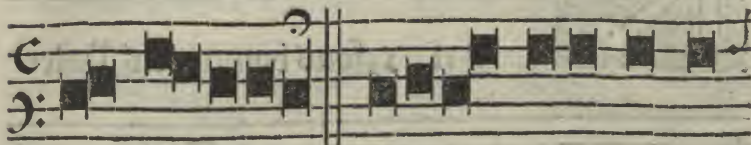


firma hoc Deus, quod ope ra tus es in  
nobis:

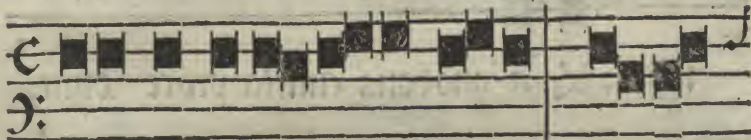




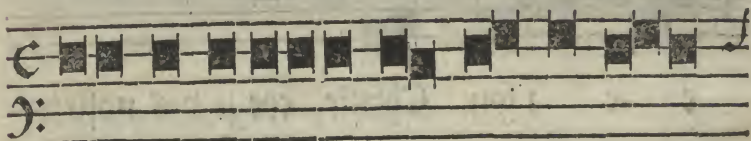
nobis: A templo sancto tu o, quod est



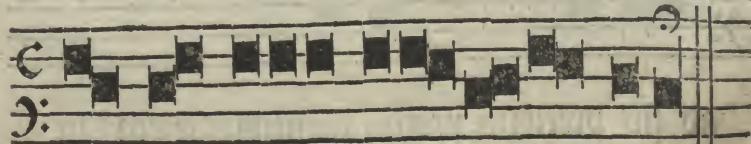
in Ie rusalem. Glori a Patri et Fi



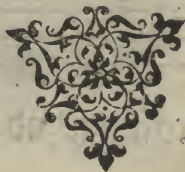
li o et Spiri tu i sancto: Sic ut



erat in principi o et nunc et semper,



et in se cula se cu lo rum, Amen.

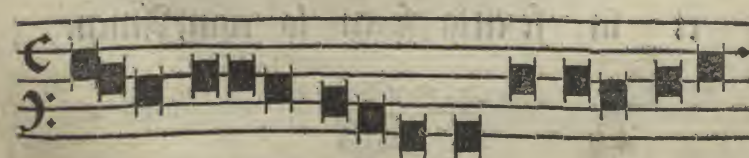
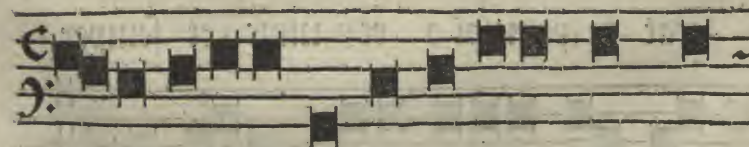
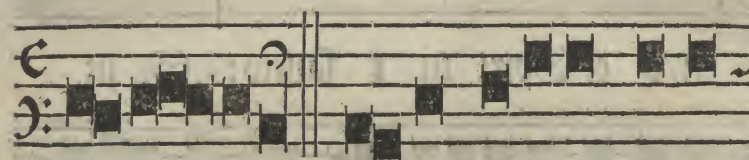
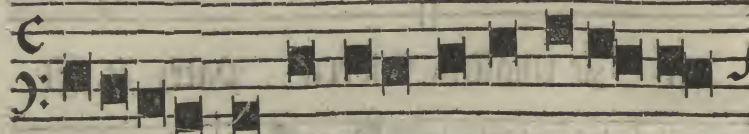
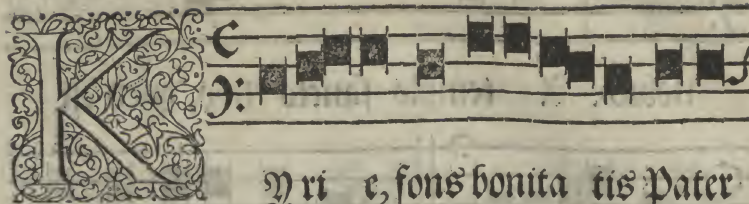


X iiii

Kyrie.

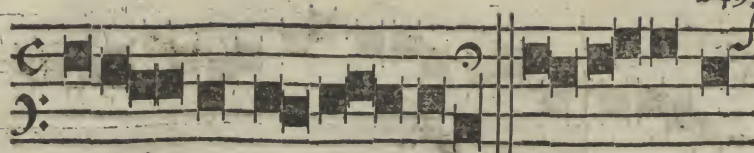


## Kyrie.

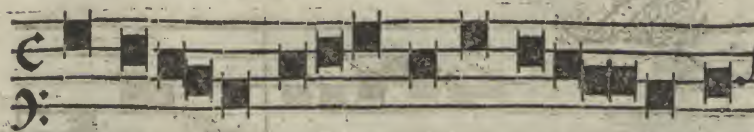


cla

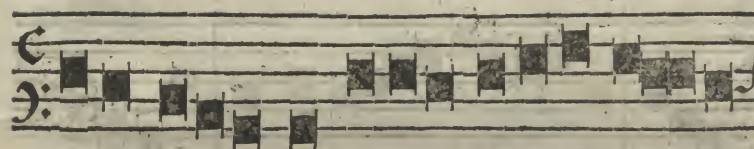




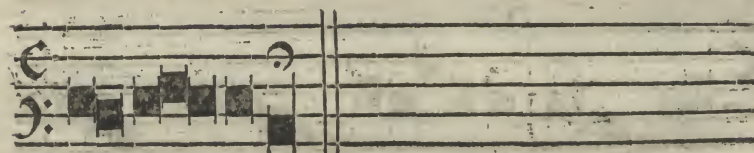
clamamus, e le i son. Ky ri e, ig



nis di ni ne, pectora nostra succen de, ut

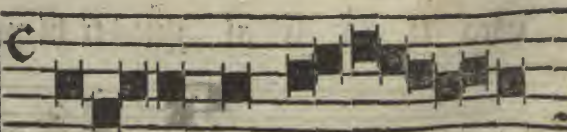


digni pariter te laudare possimus sem per,



e le i son.

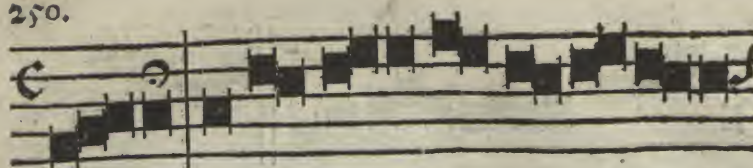
Gloria in excelsis Deo.



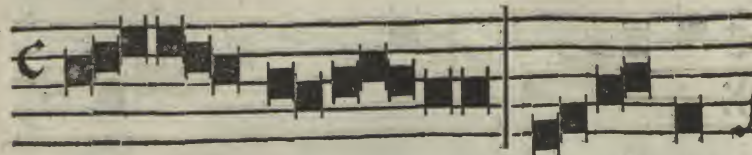
L a in ex cel sis

Deo.

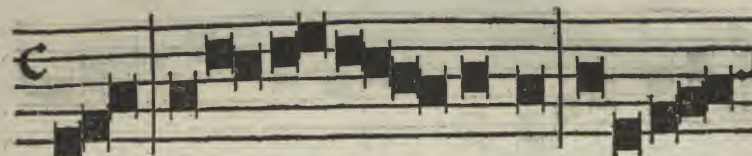




De o. Et in ter ra pax ho mi ni bus



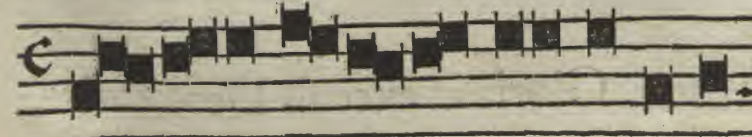
bo nae vo lun tatis. Lau da mus



te. Bene di ci mus te. Ad o ra



mus te. Glori fi ca mus te.

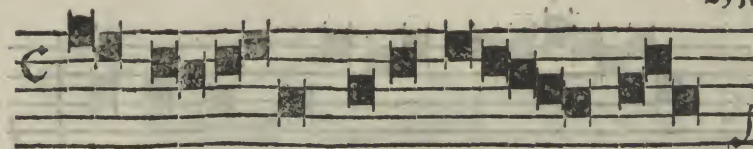


Gra ti as a gi mus ti bi, propter mag

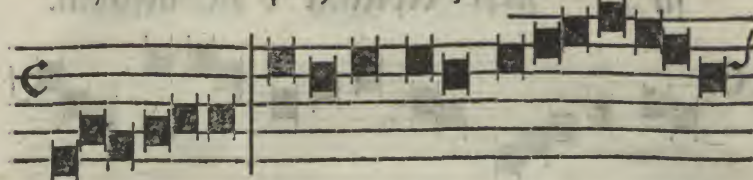


nam glo ri am tu am. Domine De us,  
rex

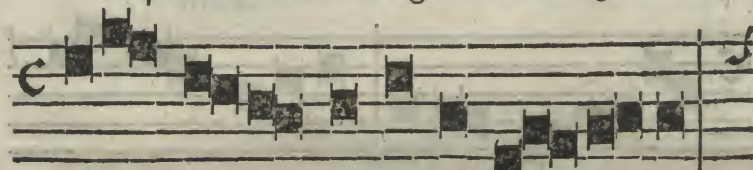




rex coe le stis, Deus Pater om



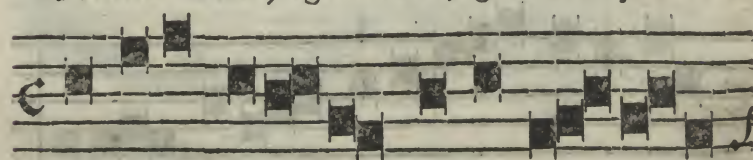
ni po tens. Domine Fili v ni ge ni te,



Je su Chris te, et sancte Epi ri tus.



Domine Deus, agnus Dei, Fili us Patris.



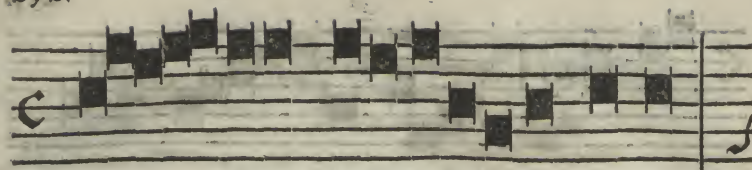
Qui tollis pec ca ta mundi, mi se re



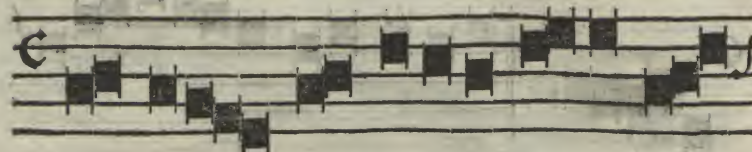
re no bis. Qui tollis pec ca ta mundi,

*suscipe*

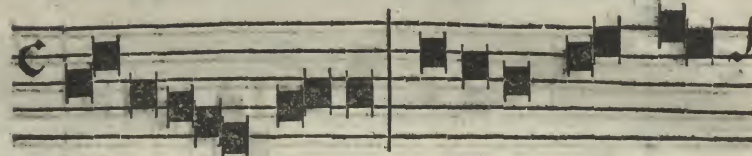




su sci pe deprecati o nē nostram.



Qui se des ad dexteram Pa tris, mi



se re re no bis. Quoniam tu so



lus sanctus. Tu solus Do mi nus.



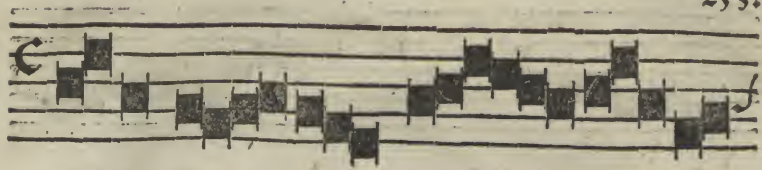
Tu solus al tissimus, Je su Chri ste.



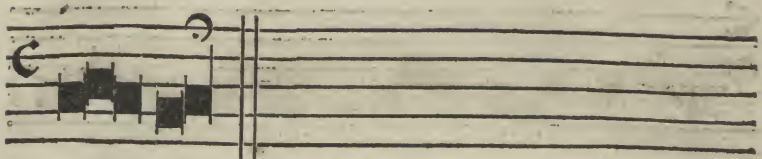
Cum sancto Spi ri tu, in glori a

Dei



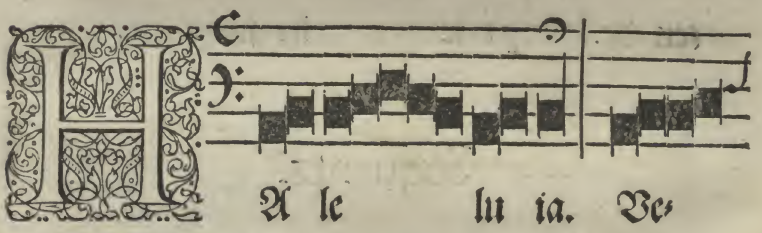


De i Pa tris. A

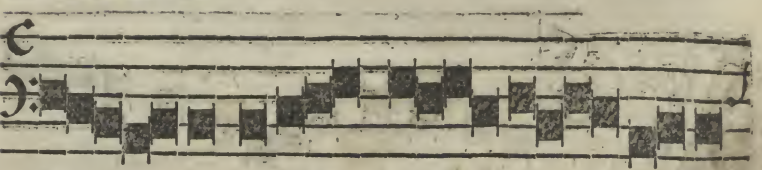


men.

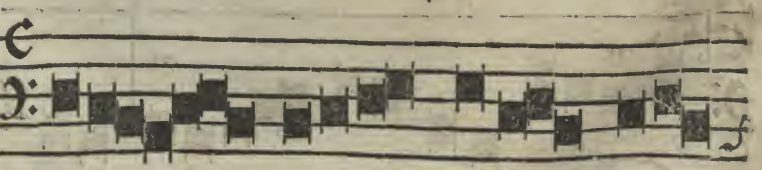
# HALELVIA.



A le lu ia. Be



ni sancte Epi ri tus,



re ple tuo rum corda fi de  
lium,

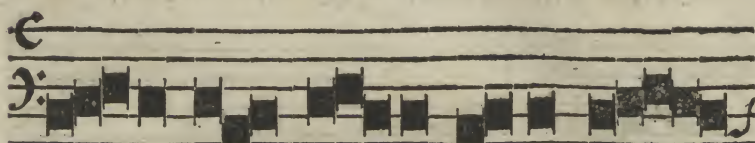
2



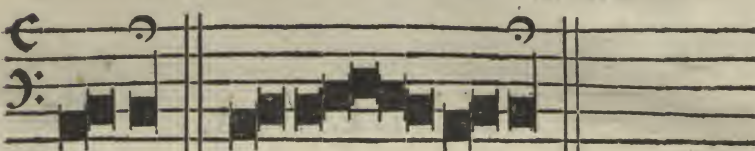
254.



li um, et tu i a mo

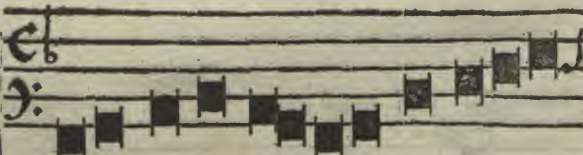


ris in e is ig nem ac

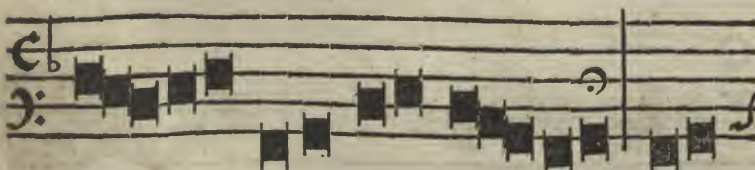


cen de. Ha le lu ia.

Sequentz.



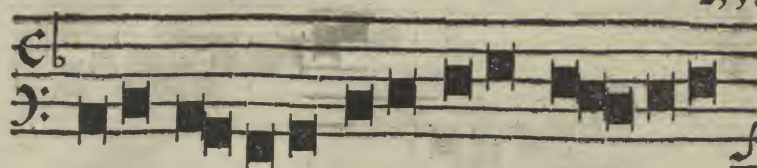
E ni sancte Spi ritus, et e mitte



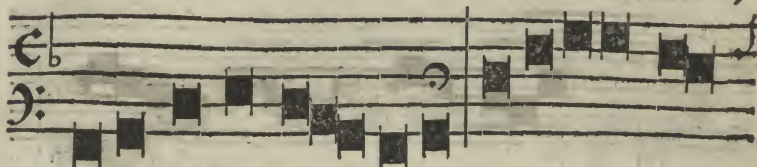
litus lu cis tu æ ra di um. Veni

Pa

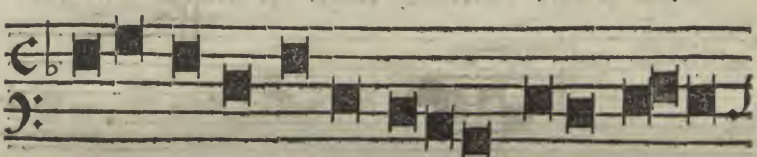




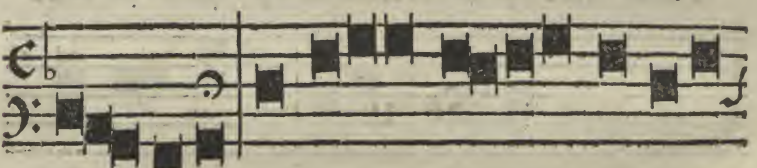
Pater pauperum, veni dator mi nerum,



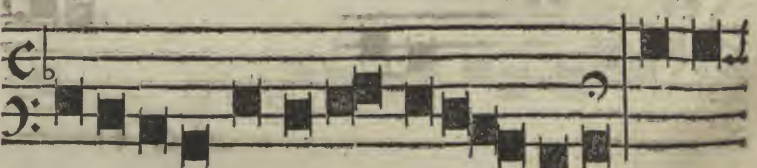
veni lumen cor dium. Consolator op



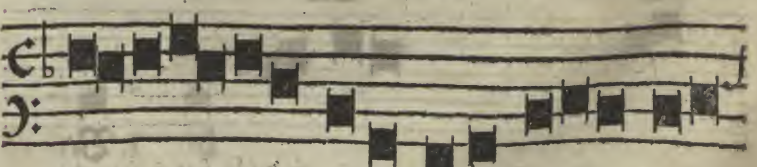
time, dulcis hospes anima, dulce re fri



ge rium. In labore re quies, in æstu



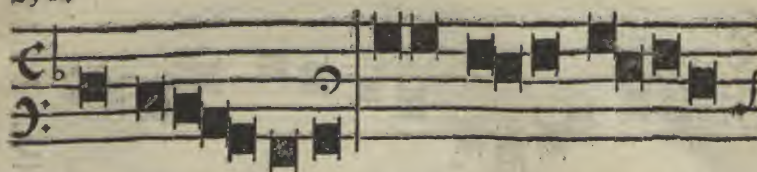
tempe ri es, in fle tu so la ti um. O lux



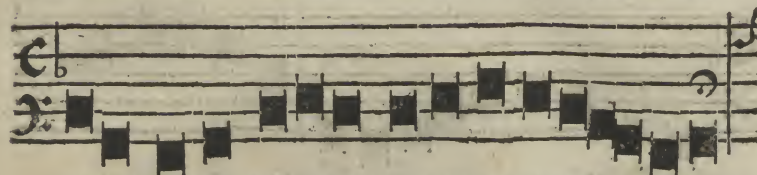
be a tis si ma, re ple cordis in ti ma tu o rum

*2 ij*

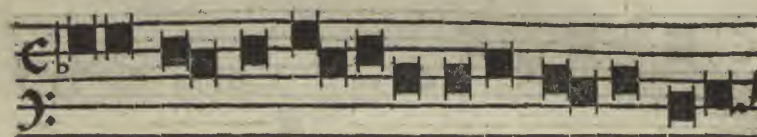




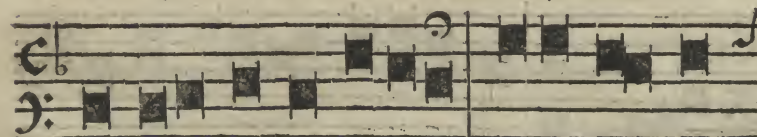
rum si de li um. Sine tu o nu mine



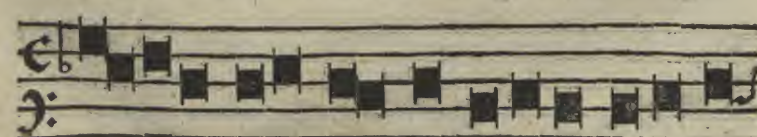
nihil est in homine, nihil est innox i um.



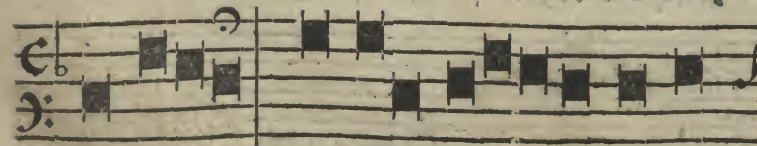
Sana quod est sordidum, ri ga quod est a ri



dum, sana quod est saucium. Flecte quod est



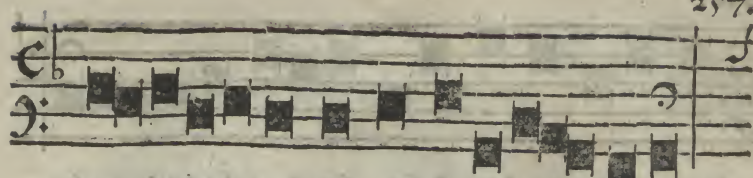
ri gidum, fove quod est frigidum, re ge quod



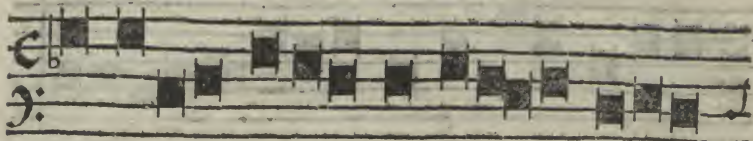
est deum. Da tuis fide li bus, in te

con

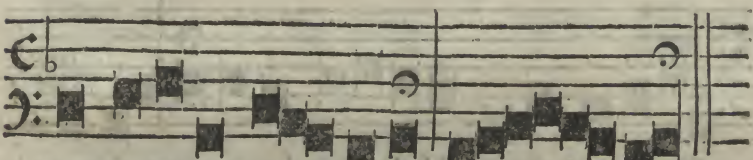




con fi dentibus, sacrum septe na ri um.



Da virtutis meritum, da sa lu tis ex i tum,

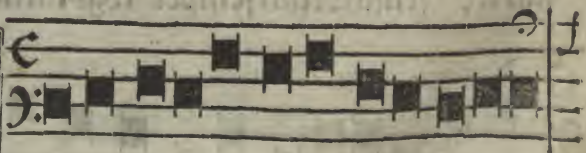


da perenne gau dium, A men.

Credo lat: Com paa Jule dag.

For Predickes oc effter / Begyndis aff Predicke  
siolen tre gange / Det forste Vers aff: Nu bede  
vi den hellig Aand.

Offertorium.

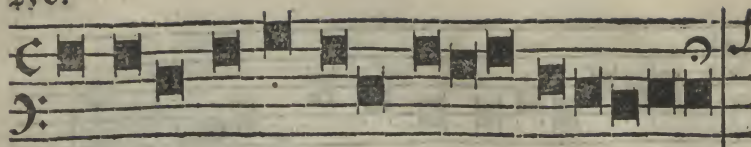


Ancti spiritus ad sit nobis grati a.

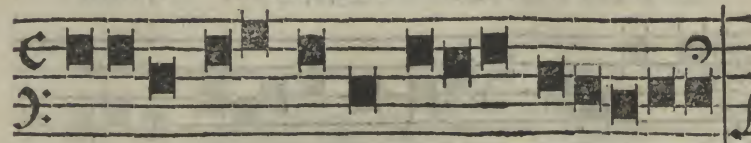
N ij

Dux

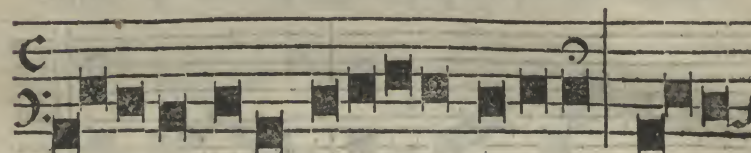




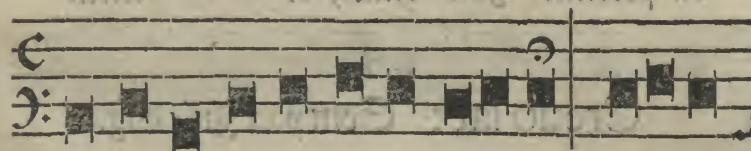
Duæ corda nostra si bi fa ci at ha bi ta cu la.



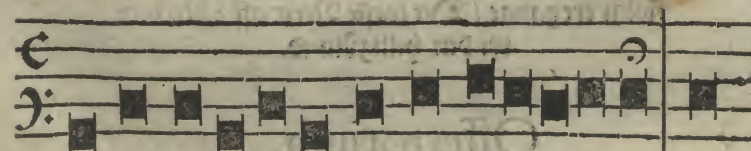
Expulsi inde cunctis vitijs spi ri ta li bus.



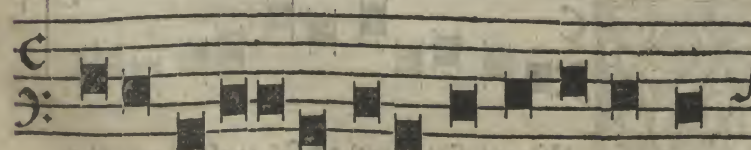
Spi ri tus alme il lu strator ho mi num. Ho ri



das no stræ men tis pur ga te ne bras. A ma tor

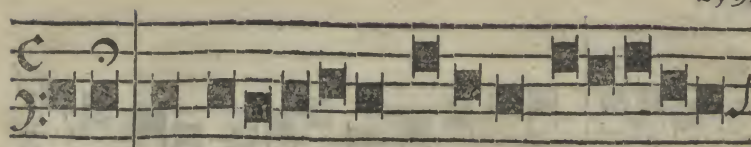


san cte sen sa to rum sem per co gi ta tuum. In

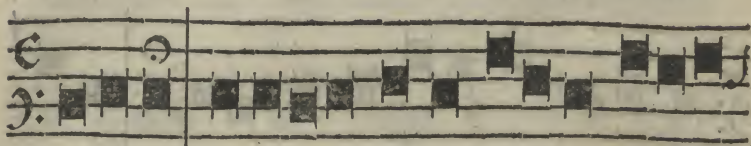


fun de vñ cti o nem tuam clemens no stris sen  
sibus.

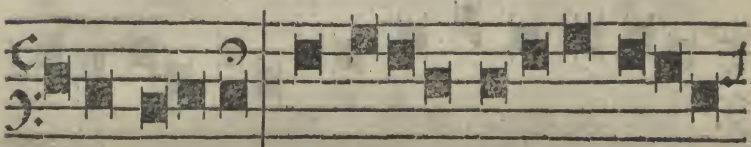




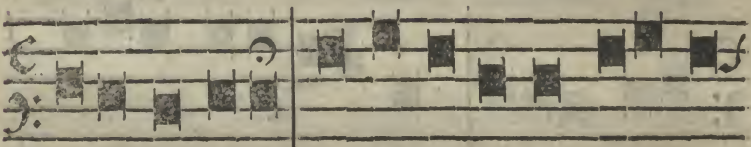
si bus. Tu puri ficator omnium flagiti orum



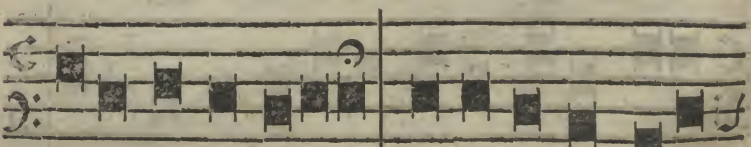
Spiritus. Puri fica nostri oculum in te re



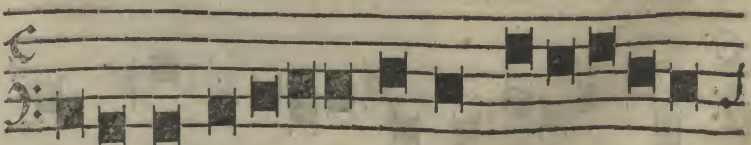
loris hominis. Ut vi de ri supremus genitor



possit a nobis. Mundi cordis quem soli cer



ne re possunt oculi. Prophetas tu inspi



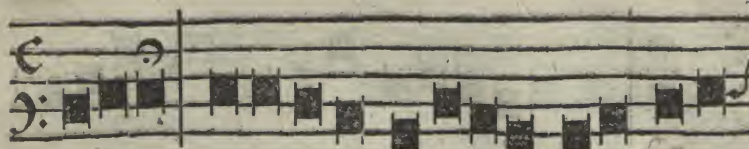
ra sti, ut praconia Christi praeinuisent

in

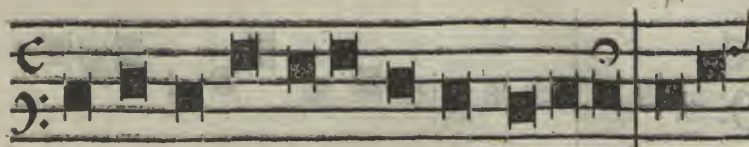
2 iii

in

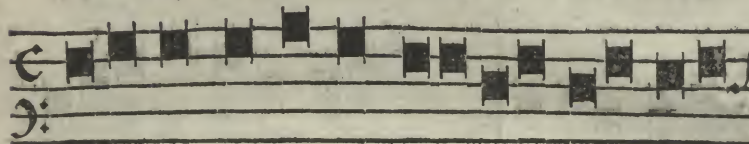




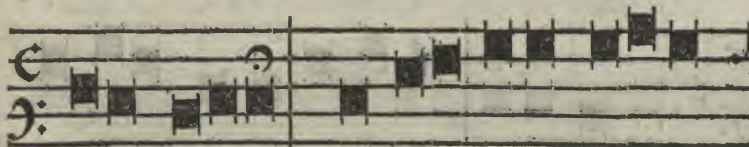
inclita. A po stolos confortasti, v t<sup>is</sup> torphe<sup>re</sup>



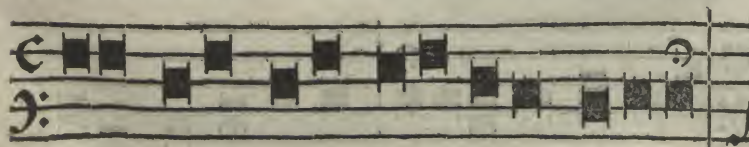
um Christi per totum mundū veherent. Quādo



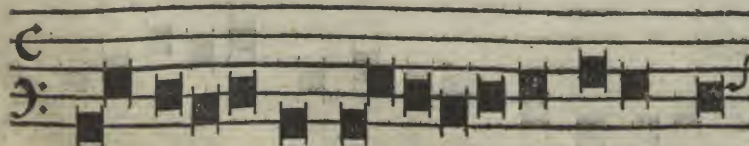
machinam per verbum suum fecit Deus coe li



terrae marium. Tu super aquas so litus

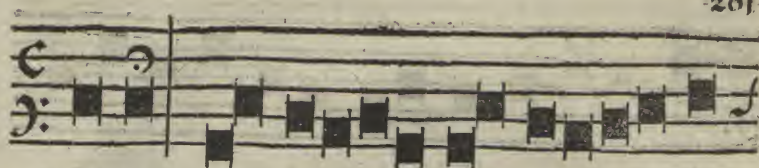


e as, numen tuum expan di sti Spiritus.

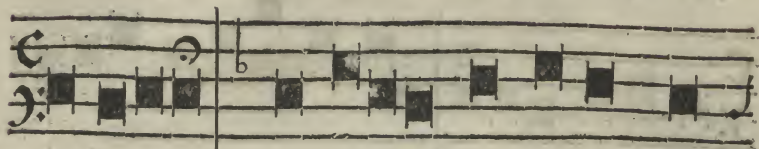


Tu a nimabus vi uificandis a quas fec<sup>is</sup>  
cundas.





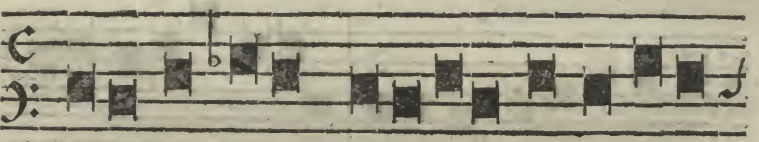
cundas. Tu aspirando das spiri ta les es



se homines. Tu diuisum per linguas mun



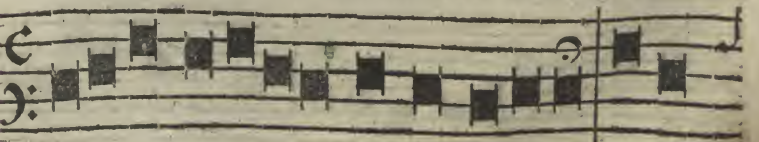
dum, et ritus ad u na sti Domine. I do



latras ad cultum De i reuocas, ma gistro



rum op ti me. Er go nos supplicantes ti bi



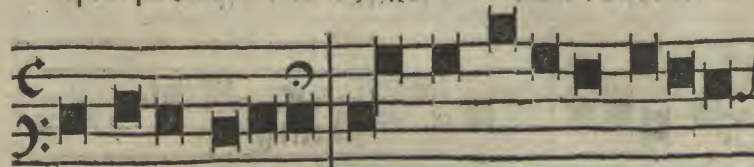
ex audi propi tius, sancte Spiritus. Sine

quo

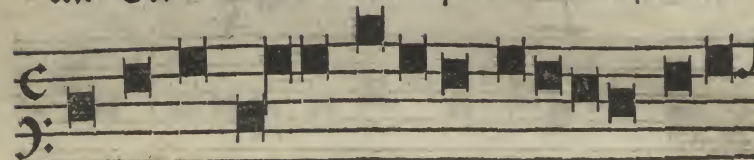




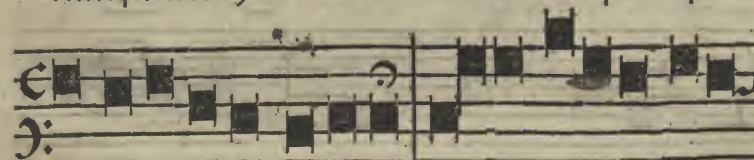
quo preces omnes cassæ creduntur et in dig-



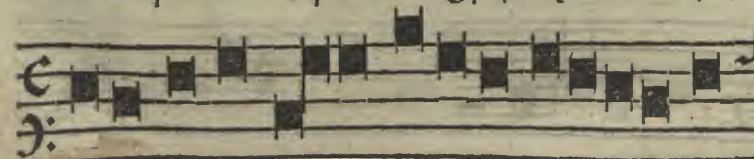
næ Dei auribus. Tu qui omnium se cu lo-



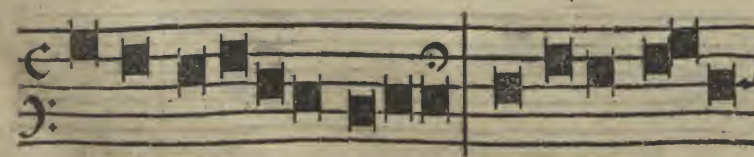
rum sanctos, tu i numinis do cu i sti instinc-



tu amplectēda Spiritus. Ip se hodi e Apof-

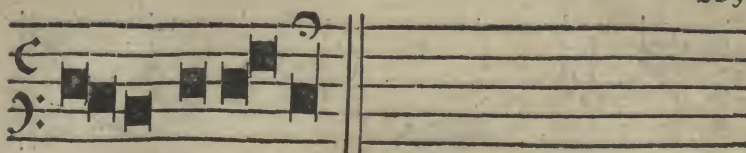


tolos Christi donans munere in so li to et



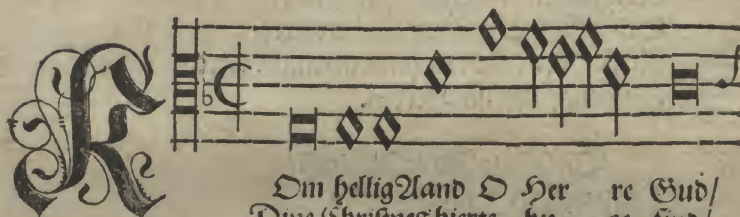
cunctis in audi to se culis. Hunc diem glo ri-  
osum



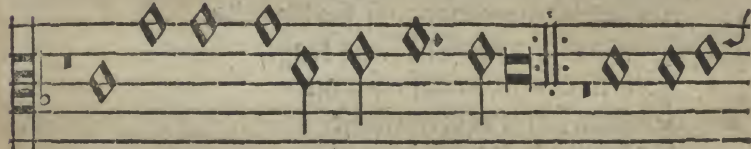


o sum se ci sti.

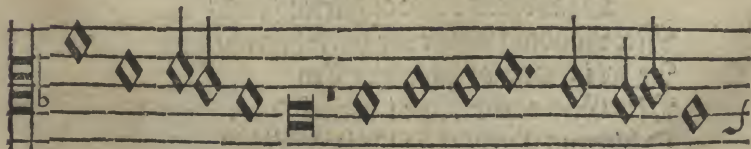
Der nest denne efftersølgende Sang/  
om behoff giøris: Besynderlige paa  
Landsbyerne.



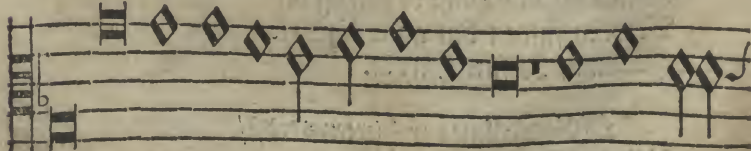
Om hellig Aand O Her re Gud/  
Dine Christnes herte hu oc find/



opsyld met din Naade oc misfund/  
din brenndis fierlighed i dem op tend/ O Her re

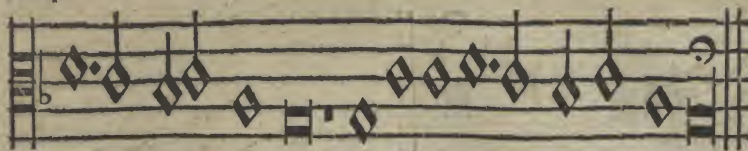


met din Naadis liuff/der met bepryd vort hier tis



huff/hent dem tilfammen i Verden bo/ aff alle tinges  
maal





maal til en tro. Hale lu ta/ Loffuer Herren.

2 Du hellige liuss oc Bissdoms port/  
 Lad oss oplussis met Lissens ord/  
 De lær oss Gud ret at kiende alle/  
 Vff hiertens grund hannem Fader at kalde.  
 O Herre besterme oss fra fremmede lære/  
 At wi ingen Nesiere atspørge mere/  
 End Jesum Christ vor Frelser kiere/  
 At vor Tro kunde til hannem allene vare.  
 Haleluia/ Loffuer Herren.

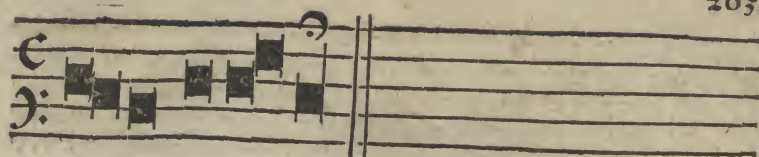
3 Du hellige Ild oc søde trøst/  
 Hielp oss nu vdi all vor brøst/  
 Din villie altid effter at følge/  
 De lad ingen modgang oss fra dig stillie.  
 O Herre met din Guddoms krafft/  
 Styrcke oss vñ/ oc giff oss mact  
 Gennem forrig oc bedrøffuelse  
 At komme til dig vor Frelser.  
 Haleluia/ Loffuer Herren.

4 O sandheds Kilde oc hiertens fryd/  
 Met Vandelig smykke vor herte bepryd/  
 At wi i Haab oc Christelig Tro  
 Met Gud oc vor Næste i tierlighed bo.  
 O hiertens Herre oc aandelige Liff/  
 Bestrid i oss all Syndsens kiff/  
 Stærck oss din gunst oc stat oss bi/  
 At wi en falde i den aandelig Kri.  
 Haleluia/ Loffuer Herren.

O Gud allene vor hiertens trøst/  
 Vfftoe i oss all Syndsens brøst/

Din

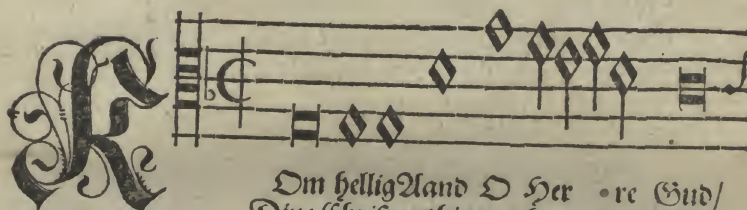




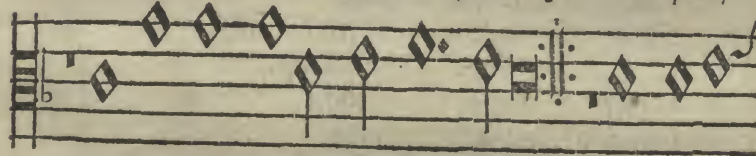
o sum fe ci sti.

Der nest

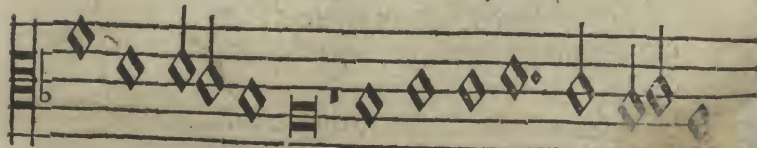
Der nest denne efftersølgende Sang/  
om behoff gioris: Besynderlige paa  
Landsbyerne.



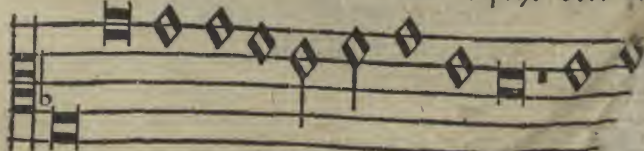
Om hellig Aand D Her re Gud/  
Dine Chrisnes herte hu oc find/



opfyld met din Naade oc mistund/  
din brendendis tierlighed i dem op tend/ D Her re

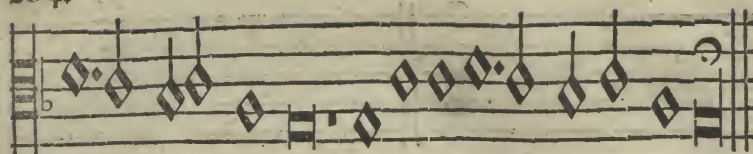


met din Naadis liuss/ der met bepryd vort tier us



huss/hent dem tilsamman i Ver den bo/ aff





maal til en tro. Hale lu ia/ Loffuer Herren.

Du hellige liuss oc Bissdoms port/  
 Lad oss oplussis met Liffens ord/  
 De lær oss Gud ret at kiende alle/  
 Vff hiertens grund hannem Fader at kalde.  
 O Herre besterme oss fra fremmede lære/  
 Vt wi ingen Mesiere atspørge mere/  
 End Jesum Christ vor Frelser kiere/  
 Vt vor Tro kunde til hannem allene være.  
 Haleluia/ Loffuer Herren.

Du hellige Jld oc søde trøst/  
 Hielp oss nu vdi all vor brøst/  
 Din villie altid efter at følge/  
 De lad ingen modgang oss fra dig stillie.  
 O Herre met din Guddoms krafft/  
 Styrcke oss vñe/ oc giff oss mact  
 Gennem sorrig oc bedrøffuelse  
 Vt komme til dig vor Frelser.  
 Haleluia/ Loffuer Herren.

O sandheds Kilde oc hiertens fryd/  
 Met Aandelig smykke vor herte bepryd/  
 Vt wi i Haab oc Christelig Tro  
 Met Gud oc vor Nefte i kjerlighed bo.  
 O hiertens Herre oc aandelige Liff/  
 Vgtrid i oss all Syndsens tiff/  
 Stenck oss din gunst oc stat oss bi/  
 Vt wi ey falde i den aandelig Kri.  
 Haleluia/ Loffuer Herren.

O Gud allene vor hiertens trøst/  
 Vfftoe i oss all Syndsens brøst/

Din

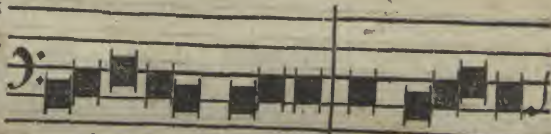


265.  
 Din Ild/ dit Vand/ dit sandheds Liuss/  
 Lad brende oc toe vort aandelig huss.  
 O Herre Gud i euighed/  
 Wi tacke din Barmhertighed/  
 Beuar i oss det du hassuer giort/  
 Met aandelig krafft oc hellige ord.  
 Haleluia/ Loffuer Herren.

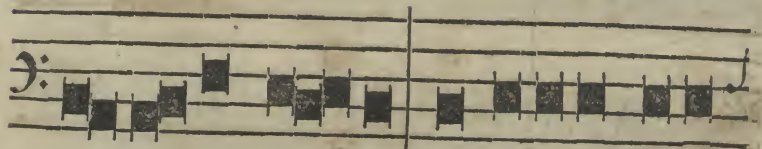
*And  
 du mig  
 forin  
 en Gud  
 min Gud*

# Præfatio.

Dominus vobiscum, Begyndis  
 som paa Jule dag.



E terne De us. Per Christum



Do mi num no strum. Qui ascendens super

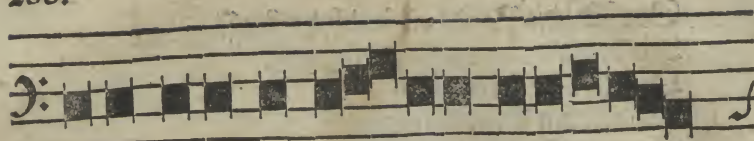


omnes coe los, sedensque ad dexte ram tu-

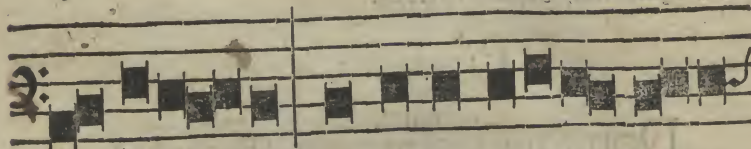


am, promissum Spi ri tum sanctum, hodi-  
 3 crna

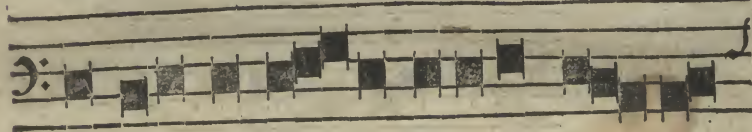




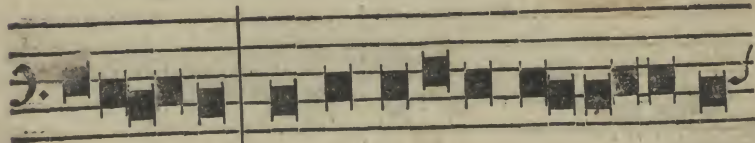
erna di e, in fi li os ad opti o



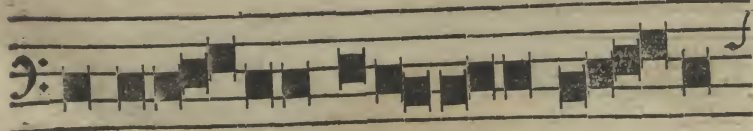
nis effu dit. Quapropter profusis gau di



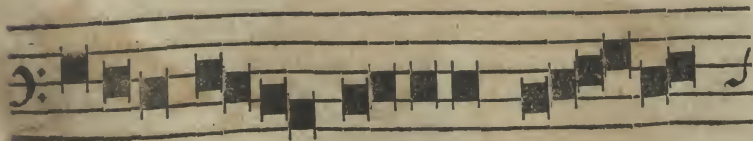
is totus in or be terarum mun dus



exul tat: Sed et super nae vir tu tes, at

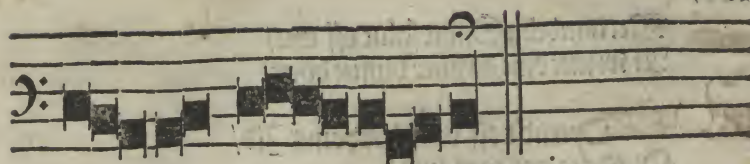


que ange li ce po te sta tes, hym num



glori æ tu æ con ci nunt, si ne  
fine

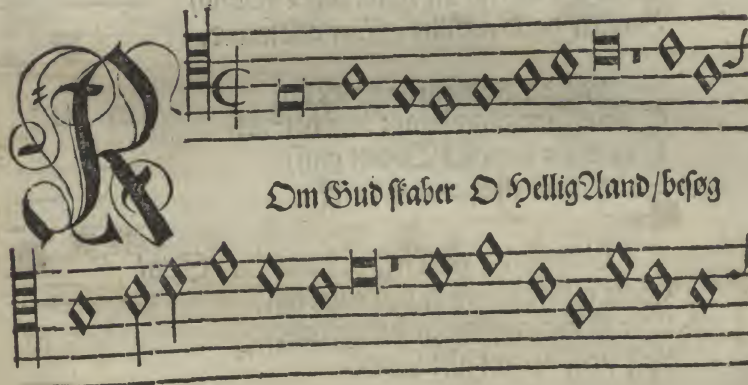




fi ne di cen tes.

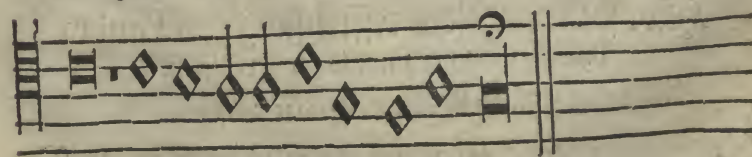
Sanctus: Met all den anden efftersølgen  
de Sang/ indtil Velsignelsen/ som  
paa Jule dag.

Effter Velsignelsen som her  
effter følger.



Om Gud skaber O Helligland/besøg

vort hier te met din miskund / met din naade formy vor



sind/ At vi kunde kiende skabning din.

Du som kaldis vor Trøstemand/  
Den høieste nogen tid være kand/

3 ij

Met



Met aandelig Salue salue oss met/  
 Alt wi met dine gaffuer bliffue beset.

Optand i oss din Guddoms Ild/  
 De ødeleg vor egen vild/  
 Giff oss it hierterent oc pirt/  
 De styrcke i oss det du haffuer giort.

Du est siufold i gaffuer skion/  
 Du est Guds finger paa den rette haand/  
 Gud Faders ord giffuer du vel fart/  
 Gffuer alle Land at predictis snart.

Driff fra oss nu Dieffuelens list/  
 Lær oss at kiende ret Jesum Shrist/  
 De tage Kaarssit aff hans milde haand/  
 Huilckit hand atskillig giffuer alle mand.

Lær oss Faderen at kiende vel/  
 Som oss forserger baade Liff oc Siel/  
 Ein Son for oss i Døden gaff/  
 Alt wi skulke icke faa euig straff.

Gud Fader være loff ochans kiere Son/  
 Som oss forhuerrffde den euige løn/  
 Der til vor troster den hellig Land/  
 Loff priff oc ære i alle Land.

Affstensang paa Landsbyerne.

Hvor som der holdis Affstensang paa Lands-  
 byerne/ maa der siungis for Predicken.

Kom hellig Land O Herre Gud ic. vt supra.

Strax der effter/ Vi arme Adams børn ic. oc/ Nu  
 bede wi den hellig Land ic. vt supra Domi: Inuocauit.

Effter Predicken maa siungis / Kom Gud skaber  
 O hellig Land ic. De siden læsis den Danske  
 Collect aff Alterbogen.

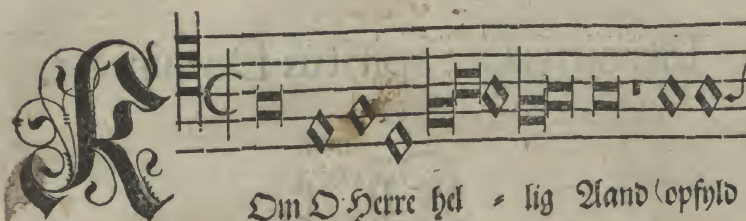
Paa



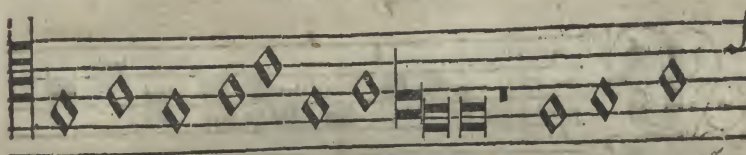
# Kaa Vinden Vintzedag

17 17 3 18 14 15  
 or Tredie.

Introitus Dansf.



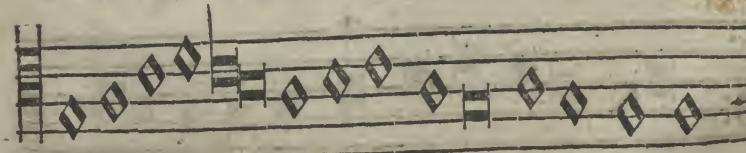
Om O Herre hel = lig Vland opfyld



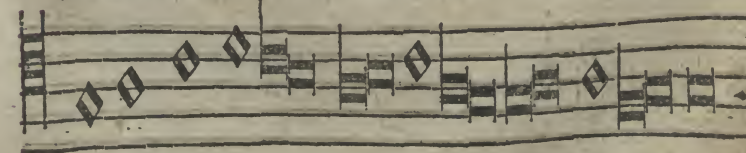
din Ghrisnes herte met ret for stand / De din be-  
 n-



dendis tier lig hed i den nem op = tend / du



som at stil li = ge tungemaal sender / de der ved Hed-

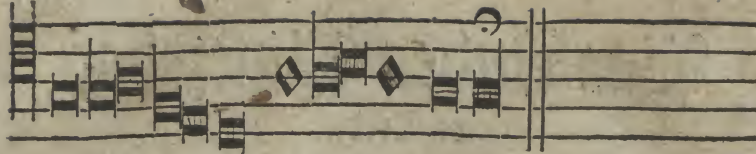


ninger til Troens en drectig hed omuen der.

3 iii

Hale-

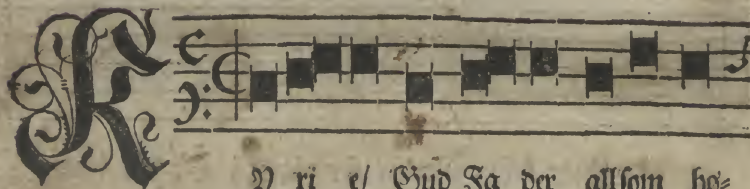




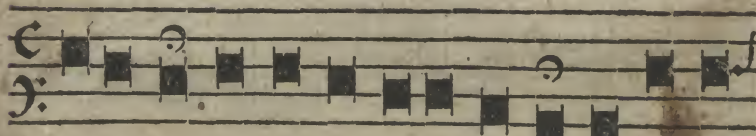
Ha le lu ia/ Loffuer Herren.

Introitus lat : Spiritus Dominj &c.  
*ut supra.*

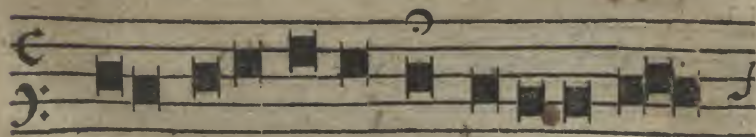
# Kyrie.



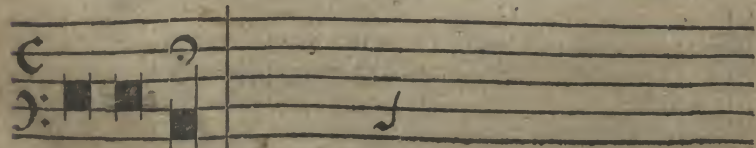
K ri e/ Gud Fa der allsom hø



ye sie trøst/ du est vor glæde oc lyst/ spar oss æ



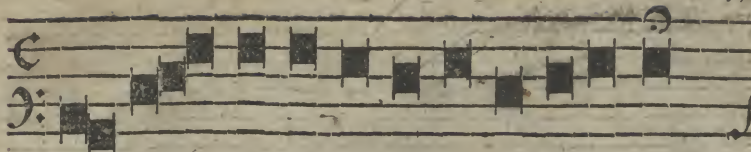
len de / beuar oss fra Synd/ For barme dig



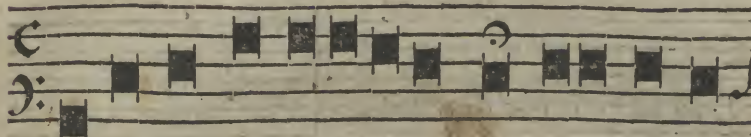
off uer oss.

Chri

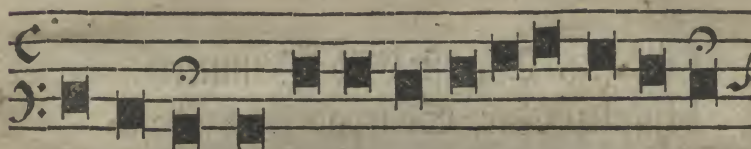




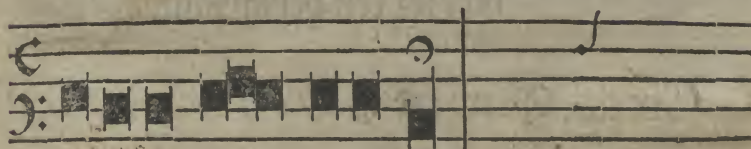
Ghri ste/ Du est vor vey oe det sande Liusf/



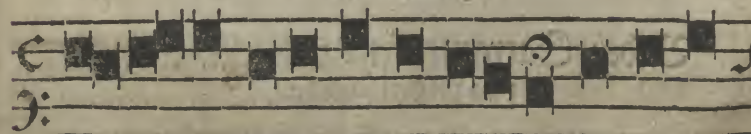
Sandhedsens port/ kiærlighedsens spel/ al le Ghristnes



liff oe raad/ Du off til vor sa lig hed giffuen vaarf/



Forbarne dig offuer off.

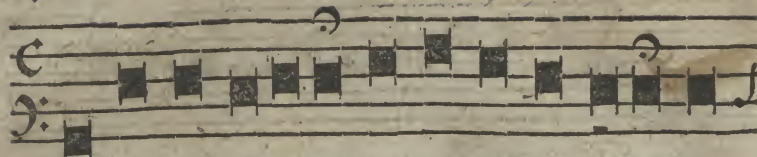


Ky ri e/ Helligland i e nighed/var haff off

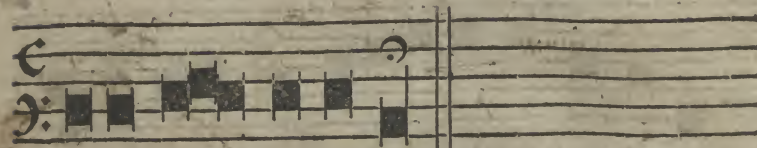


met din misfundelighed/ vor Synd ville wi begræde/  
Z iij Lad





Lad oss en for ta bitt / wi paa dig nu haabe / For-



barne dig oss uez oss.

Gloria. Alleniste Gud i Himmerig.

Haleluia lat. Som paa Pindze dag.

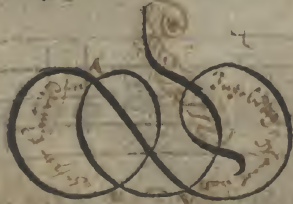
Squeuentz. Vi arme Adams børn: oc / Nu  
bede wi den hellig Aand / vide Domi:  
*Inuocauit.*

Credo. Vi tro: *vt supra.*

For oc effter Predicken / Som paa  
Pindze dag.

Under Sacramentens vdelelse / Som  
paa Vinden Iule dag.

Effter Betsignelsen / Kom Gud  
skaber den hellig Aand ic.



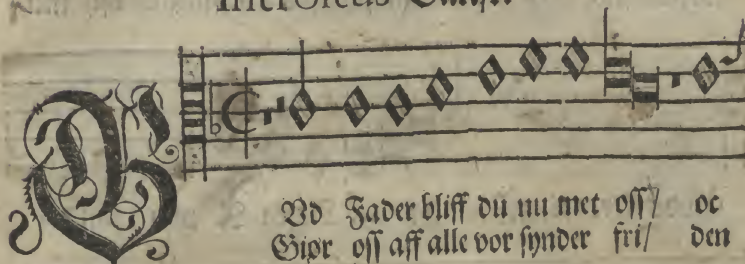
Den



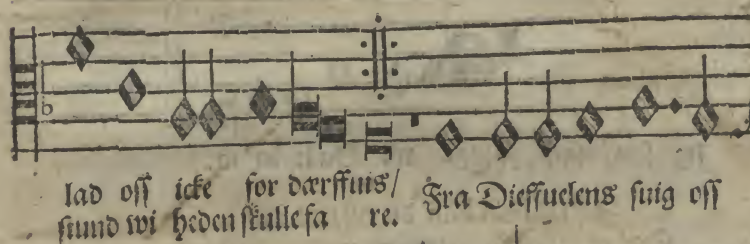
# Den hellige Trefoldig

heds Søndag.

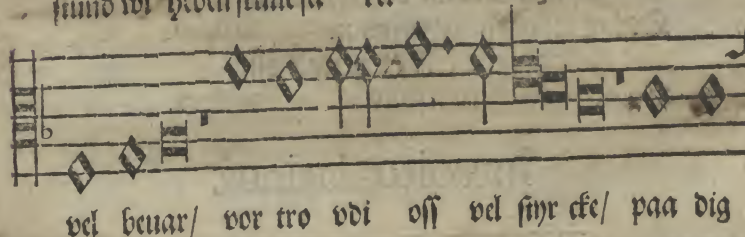
Introitus Dansk.



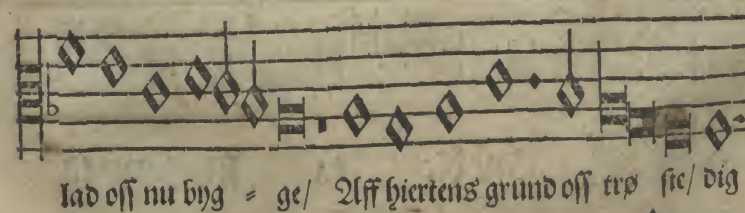
**D**o Fader bliff du nu met oss/ oc  
Gjør oss aff alle vor synder fri/ den



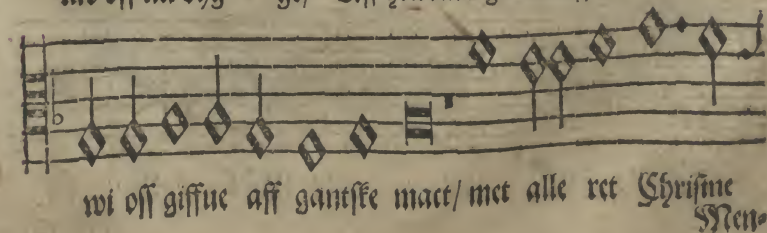
lad oss icke for dærffins/  
sind wi heden skulle fa re. Fra Dieffuelens suig oss



vel beuar/ vor tro vdi oss vel styrcke/ paa dig

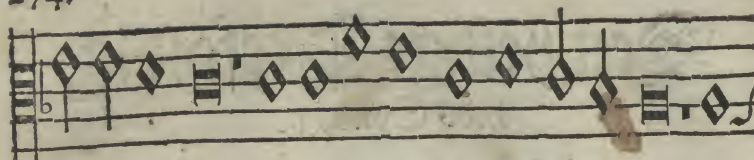


lad oss nu byg = ge/ Aff hertens grund oss tro sic/ dig

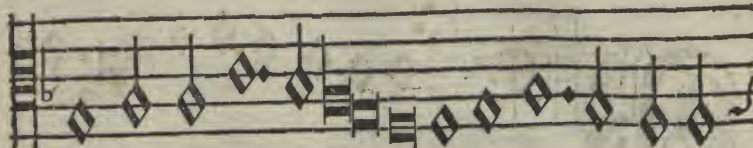


wi oss giffue aff gantske mact/ met alle ret Christus  
Men

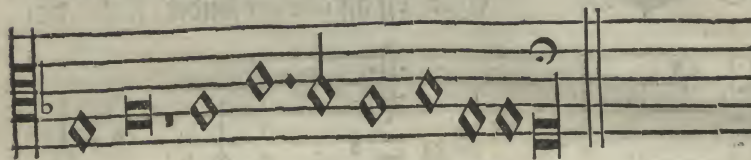




Nemistis act/ at wi vndfly all Dleffuelens list/ met



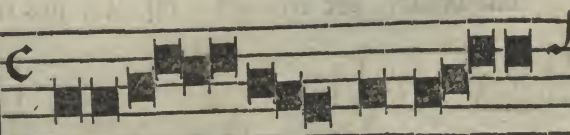
Guds Ord wi off be ua re. Amen A men san de



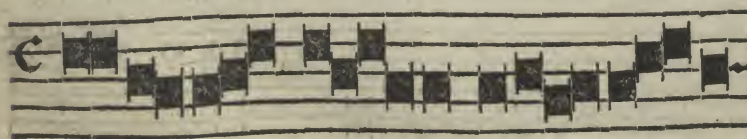
lig saa/ saa siunge wi Hale lu ia.

Jesu Christi bliff du nu met off/  
 De lad off icke sordærffuis ic. *vt supra.*  
 Helligland bliff du nu met off/  
 De lad off icke sordærffuis ic. *vt supra.*

### Introitus latinus.

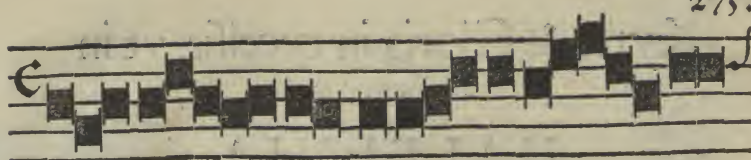


E ne dic ta sit sanc ta

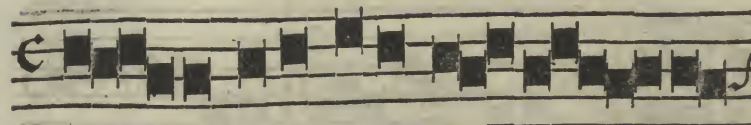


Tri ni tas, at que in di ui sa  
 vnitas,





o ni tas, confi te bi mur



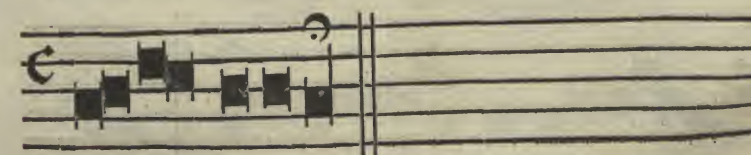
e i. Quia se cit no bi sum



mi se ri cor diam su am.



Bene di camus Pa trem et Fi lium, Cum



sanc to Spi ri tu.



Kyrie



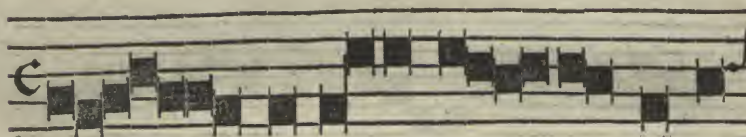
Kyrie & Gloria in excelsis, vt in  
die Pentecostes.

HAELVIA.

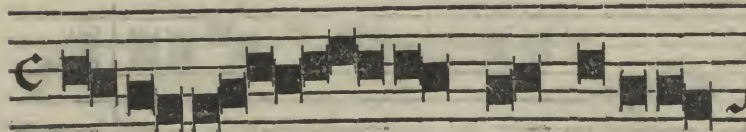
Daniel: 3.



Ale lu ia. Bene dictus



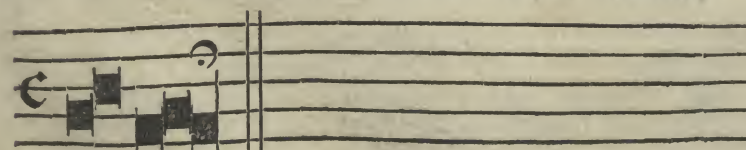
es Domi ne De us Patrum



no stro rum, et laudabi



lis in se cu la. Hale



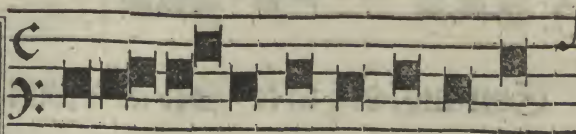
lu ia.

Se

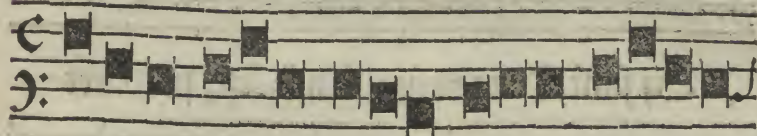


# Sequentz.

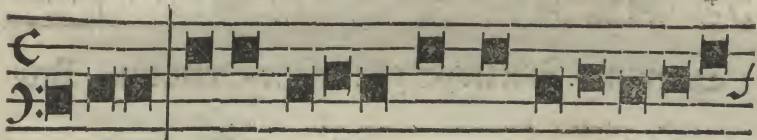
277.



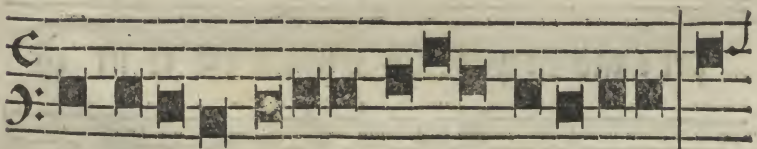
E ne dic ta semper sancta sit



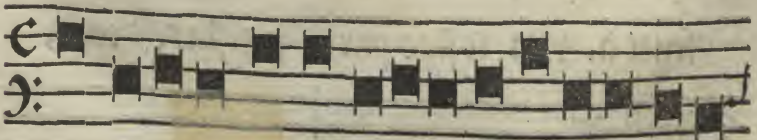
trinitas, dei tas scilicet v nitas coe qua lis



glori a. Pater, Filius, sanctus Spiritus, tria



sunt nomi na, omnia e adem substanti a. De

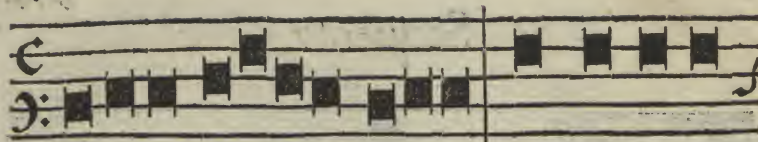


us ge nitor, Deus genitus, in v troque sa cer

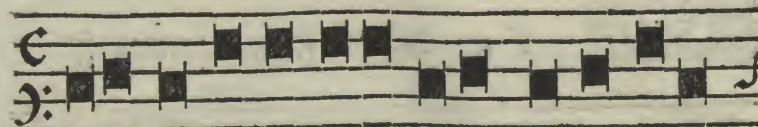
Na

Spiri





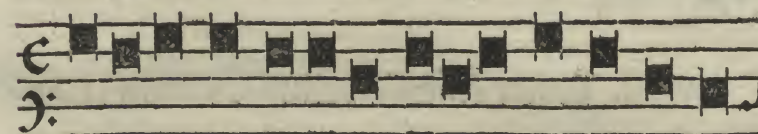
Spiritus, de i ta te so ci a. Non tres tamen



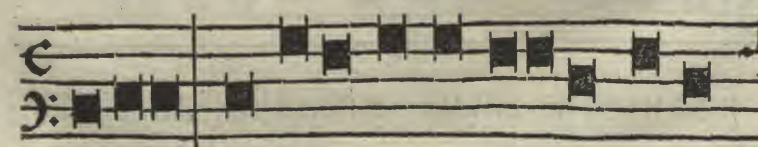
Dij sunt, Deus verus vnus est, sic Pater



Dominus, Fi li us, Spiritusque Dominus. Pro-



pri e tas in personis, vnit as est et in es



senti a. Ma ie stas par et potestas, decus,

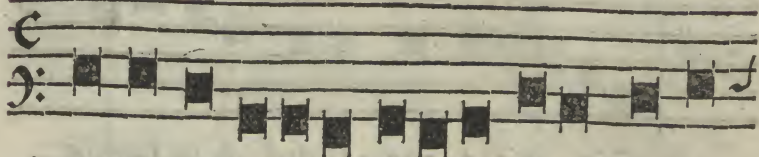


honor, æ que per omni a. En de ra, Mari a,

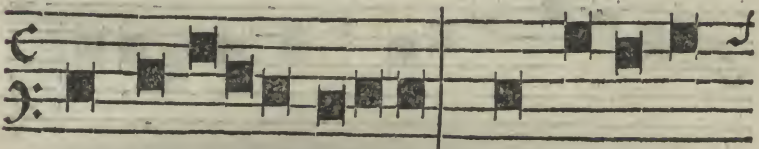




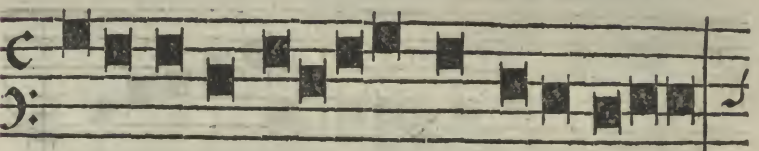
continens, arua simul et vniuersa condita.



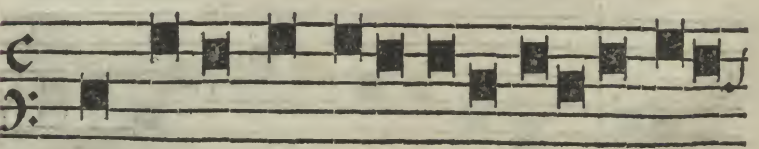
Quem tremuit impi a tarta ra, colit quoque



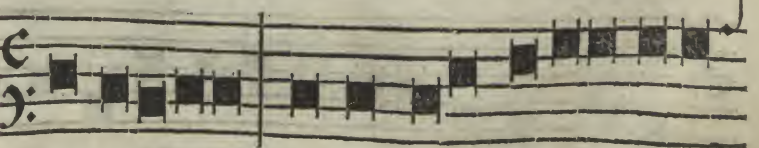
quem et abyssus in fi ma. Nunc omnis vox



atque lingua fa te a tur hunc laude de bi ta.



Quem laudat Sol atque Luna, dignitas ad o

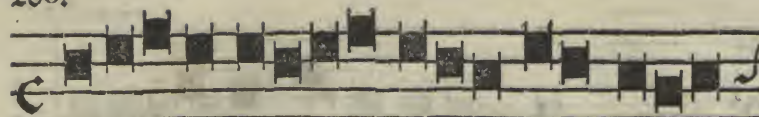


rat an ge lica. Et nos voce prae cel sa omnes

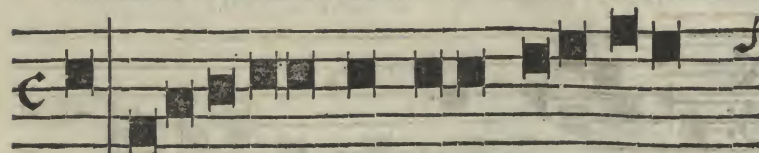
Na ij

mo

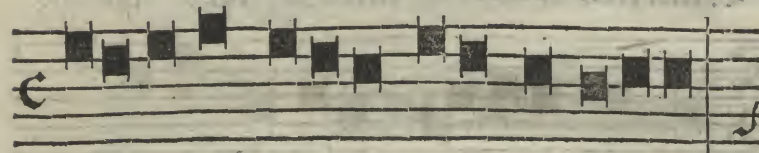




modulemur organica cantica dulci melodi



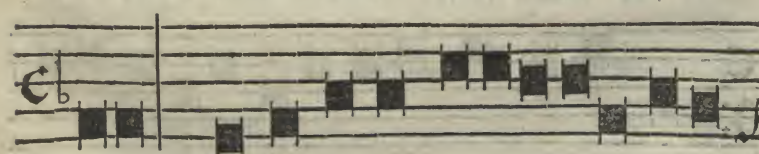
a. Eia et eia nunc simul in bi lemus



altithrono Domino laudes in ex celsis.



O adoranda trinitas. O veneranda v

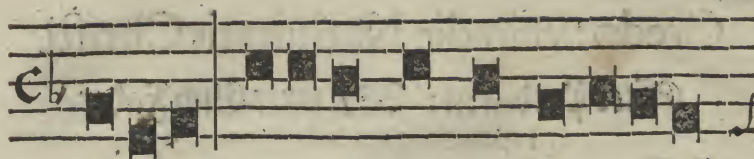


nitias. Per te sumus cre a ti vera & ter

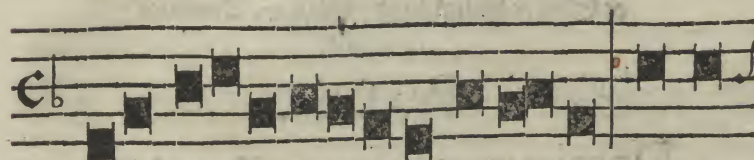


nitias. Per te sumus redempti summa tu  
charitas

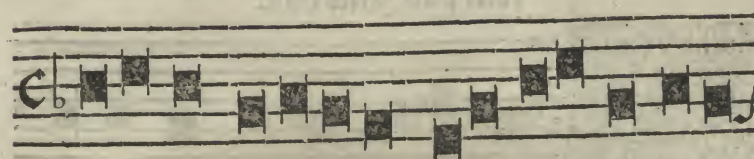




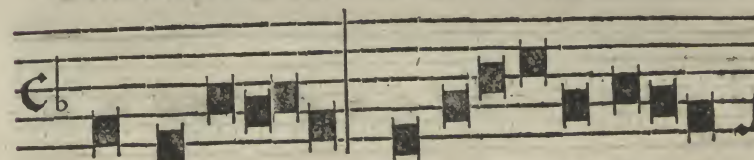
charitas. Populum cunctum tu pro te ge,



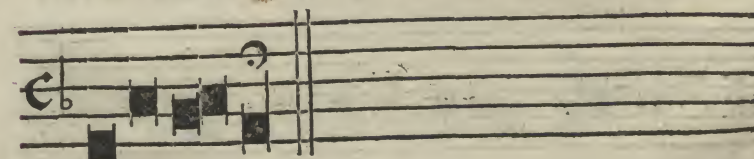
salua, li be ra, e ri pe et e munda. Te ad



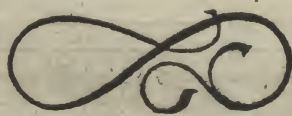
o ramus omnipotens, ti bi canimus, ti bi



laus et glo ri a: Per in fini ta se cu la



se cu lo rum.



A a iij

Credo



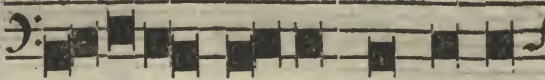
Credo: vt in die Natiuitatis Christj.

Effter Predicken: Vere vore Gud Fader  
i Himmerig ic. *vide supra.*

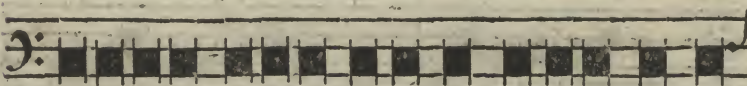
Offertorium (om saa steer) Gud Fader  
oc Søn oc hellig Åland: *vide supra Dominica*  
*Inuocauit:*

Præfatio.

Dominus vobiscum, Begyndis  
som paa Jule dag.



E terne De us, qui cum v



nigenito Fili o tuo, et Spi ritu sanc to,



vnus es De us, vnus es Do mi nus.

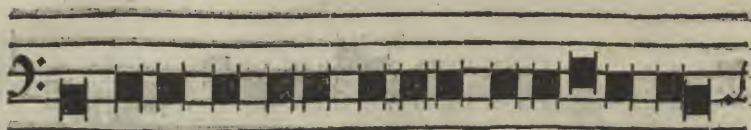


Non in v ni us singula ri ta te per so næ,  
sed

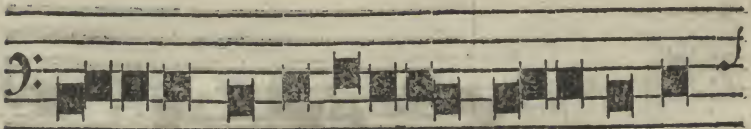




sed in vni us trini ta te substan ti a.



Quod enim de tu a gloria re uelante te



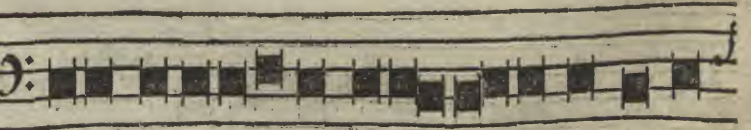
credimus, hoc de Fili o tu o, hoc de



Spiri tu sancto, si ne differentia di screti



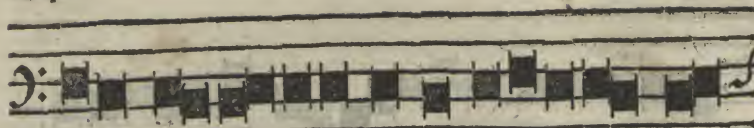
o nis sen ti mus. Et in confessi o ne



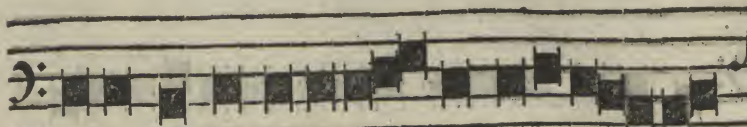
vera sempiternaque de i ta tis, et in per  
 sonis

A a iiii

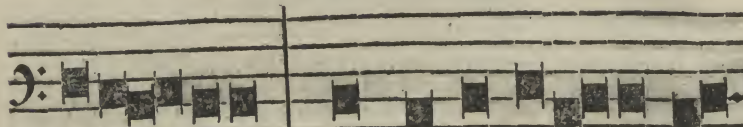




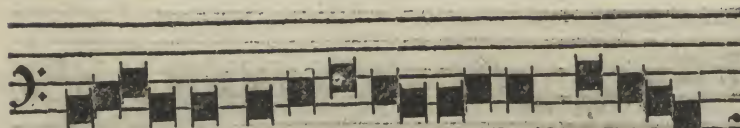
sonis proprietas, Et in essentia



nitias, et in maiestate adoretur



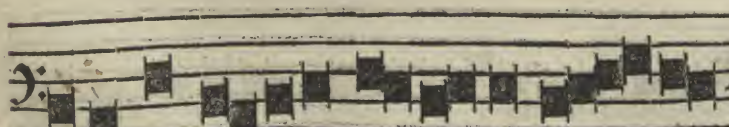
æqualitas. Quam laudant angelii, ad-



orant Dominati ones, tremunt



potestates. Coeli et aerisque vir-



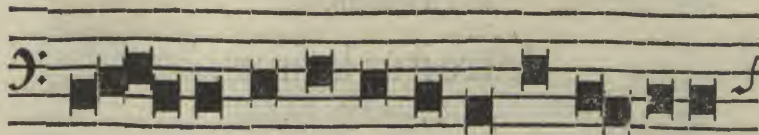
tutes, et beata Seraphim, ser-

a

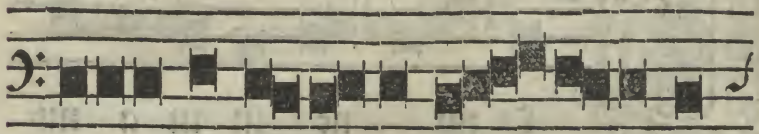




a exulta ti o ne conce le brant, cum



qui bus et nostras voces vt ad mitti



iubeas, te pre ca mur sup pli ci con



fessi o ne, di cen tes.

Sanctus, vt in die Natiuitatis Christj.

**Vnder Sacramentens vddelelse /**  
*vt in die Natiuitatis Christj.*

**Efter Belsignelsen. Beholt oss Herre ic.**  
*vide Dominica j. Aduent:*

Den

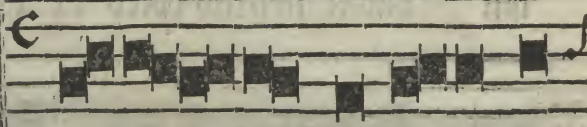


# Den første Søndag

effter Trinitatis.

Introitus Danst. vide Domi-  
nica Trinitatis.

Introitus latinus.  
*Psalm: 13.*



D mi ne in tu a mi



se ri cor di a spe



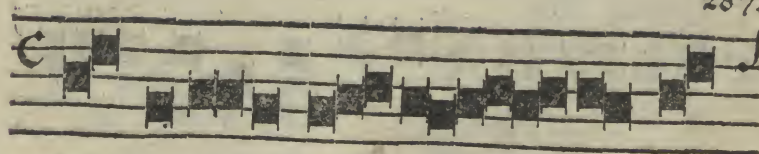
ra ui, ex ul ta mit cor



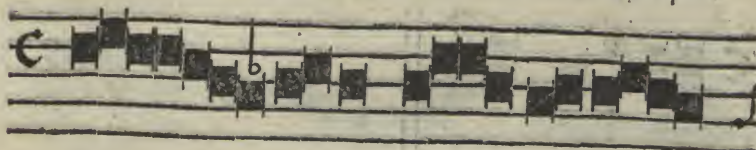
me um in sa lu ta ri tu

o:

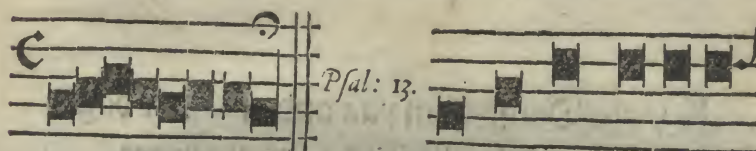




o: canta bo Do mi no, qui

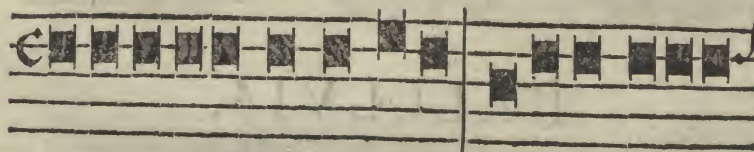


bo na tri bu it

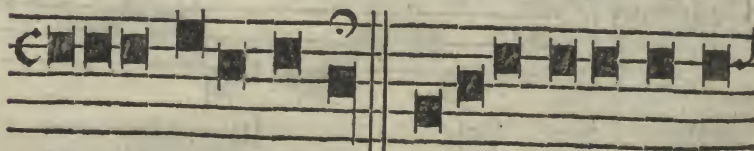


mi hi.

Usque quod Domine



ob li uisce ris me in finem: usquequod auertis

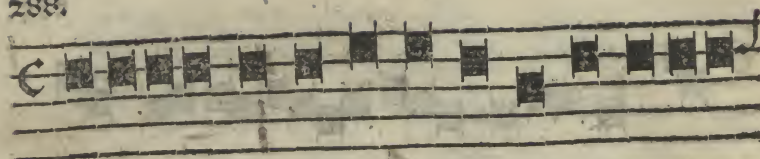


fa ciem tuam a me: Glori a Patri et Fi

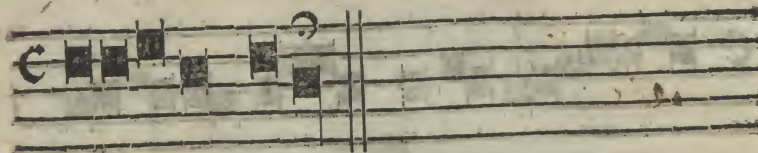


li o et Spi ri tu i san cto: Sicut erat in  
prin





princi pio et nunc et semper, et in se cula

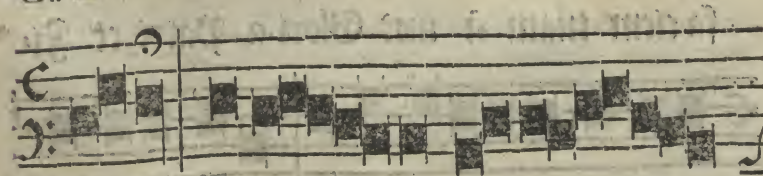
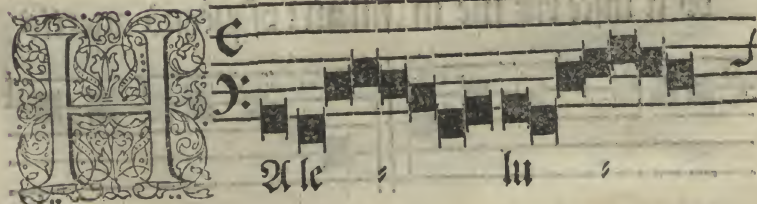


se cu lorum, Amen.

Kyrie Dansf/ som paa anden Pinxe dag.

Gloria: Alleniste Gud i Himmerig &c.

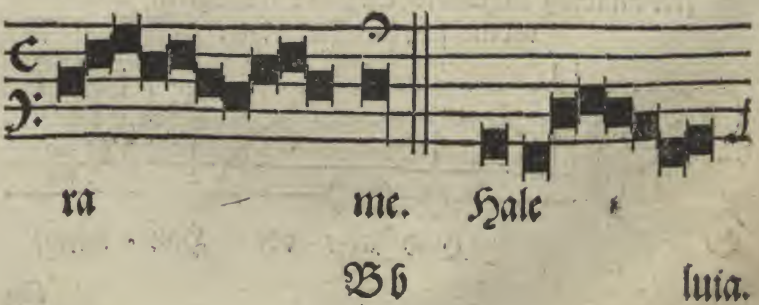
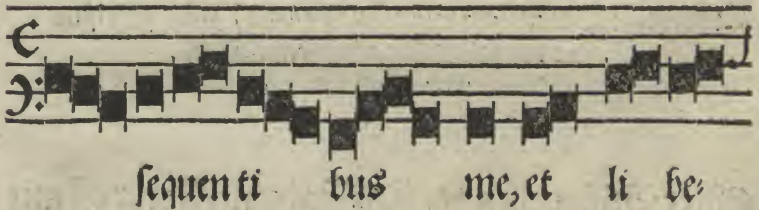
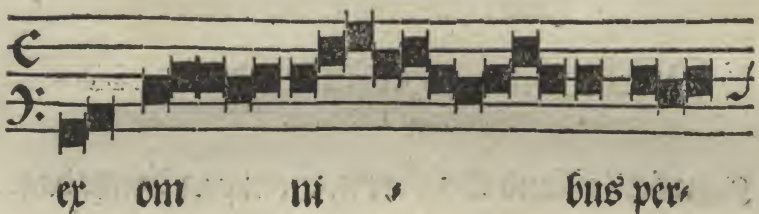
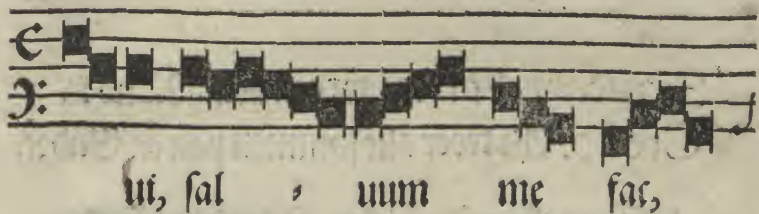
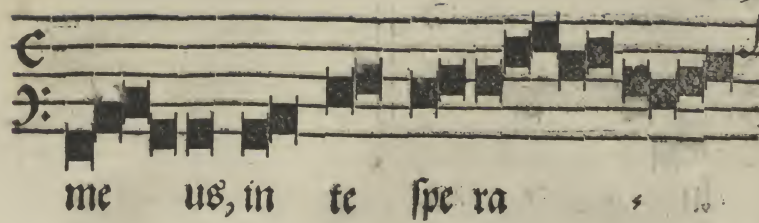
HALELVIA.



ia. Domi ne De us

mea









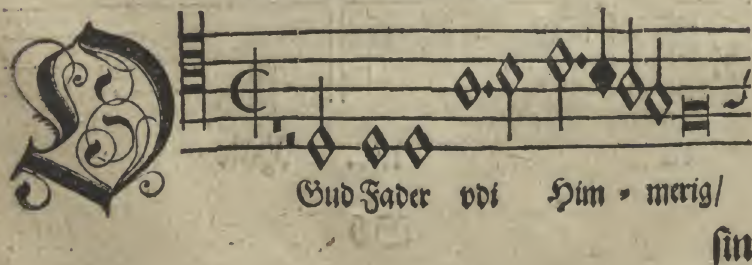
Sequentz. Nu bede wi den helligAand ic.  
Credo. Vi troer alle sammen paa en Gud ic.

Loffsang effter Predicken. Være være Gud  
Fader i Himmerig ic. *vt supra.*

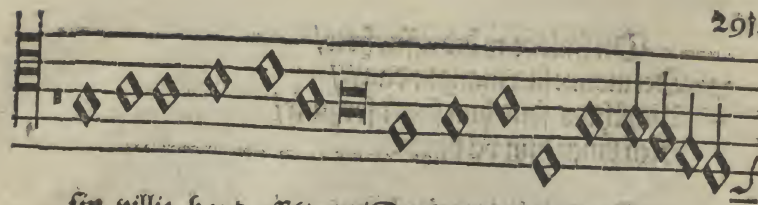
Offertorium, Her fra oc ind til *Dominicam*  
*quintam Trinitatis.*

Kom helligAand O Herre ic. Som paa Pinke dag.  
Vnder Sacramentens vddelisse. O Guds Lam  
vstydlig: Derneft (om meere behoff givris) Jesus Christus  
er vor salighed ic. Gud være loffuit  
oc benedidet ic.

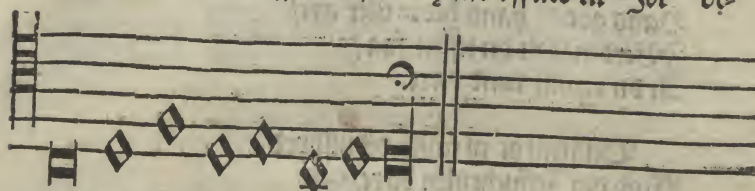
Effter Velsiguelsen vdi Kjøbstæderne/ Forlæ oss met  
fred naadelig/ til enden. Men paa Landsbyerne/ Gud.  
ordene/ som her effter følger.







sin villie hand off tiende/ Der hand off ned til Jor de



rig/ de Ei budord vd sen de.

Det første Budord det er nu saa/  
 Det bør dig nu at mercke/  
 Affguder skalt du dig en saa/  
 Men en Gud skalt du dyrcke.

Du skalt oc en forfengelig  
 Guds hellige Naffn paakalde/  
 Om du vilt en euindelig  
 I pinen det vndgielde.

Du skalt oc komme ihu derneft  
 Sabbaths dag hellig at giøre/  
 De tiene Gud som du kant bæst/  
 Guds ord da skalt du høre.

Du skalt oc hedre oc ære  
 Din Fader oc din Moder/  
 De som dig opfødde met ære.  
 Met Gud du salig vorder.

Du skalt oc ingen sla ihuel/  
 De en manddrab bedriffue/  
 Din broder skalt du vnde vel/  
 Saa maat du salig bliffue.

Vb ij

Du



Du skalt oc en bedriffue hoer/  
 Det monne saa mangen daare/  
 Wtsttheds synd hum snart forgaar/  
 Men pinen hum vel varer.

Du skalt oc ingen stiele fra  
 Hans gods/ hans heder eller ære/  
 I Verden skalt du leffue saa/  
 At du retuiff fand være.

Du skalt oc en falskt vidnissbyrd  
 Mod din Jesuchristen bære/  
 Eller det bliffuer dig fuld gantske dyrt  
 I euig pine at være.

Der nesi du skalt oc en attraa  
 Din Broders Hustru vane/  
 Men all den siund du leffue maa  
 Din Broder skalt du tiene.

Det fiste Budord det er nu saa/  
 Det bør off nu at mercke/  
 Din Broders gods du en attraa/  
 Hans Huff oc en hans Suenne.

Gud Fader Søn oc den hellig Land/  
 Hand giffue off aff sin naade/  
 At wi maatte vdi alle Land  
 Hans Budord vel beuare.

Huor paa nogen de Søndage / mel-  
 lem *Domnica Trinitatis* oc *primam Aduentus*, icke  
 ere *Communicantes*, Da skal strax effter Predie-  
 ken siungis: Beholt off Herre ved dit ord ic.  
 Met/ Forlæ off met fred ic. Siden læsis den  
 Collect som staar i Manualen / nesi for Episte-  
 len ic. De effter Velsignelsen/ Budordene/ ve  
*supra*.

Lige



Lige som her forskreffuit staar skal holdis  
met sang vdi Messen/ her fra oc til Aduenten/ vden  
my *Introitus* oc Offer sang / der settis paa nogre aff  
Søndagerne eller Festerne: Dog skal huer dag  
haffue sin *Introitum latinum* oc *Haleluia* / *vt supra*.

# Den Vinden Søndag

effter Trinitatis.

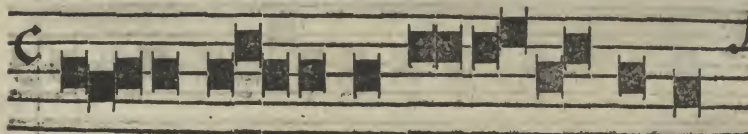
*Introitus latinus.*

*Psalm: 18.*

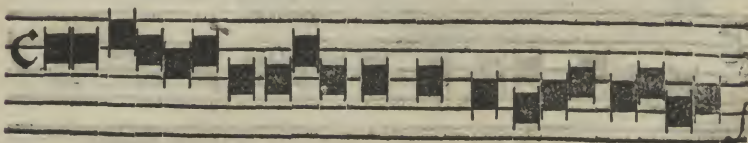
*Solides  
gloria*



Actus est Dominus pro-



tector meus, et eduxit me in



latitudinem, saluum me fe-



cit, quoniam

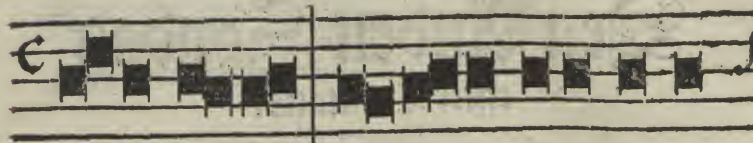
*Vo*

*lute*

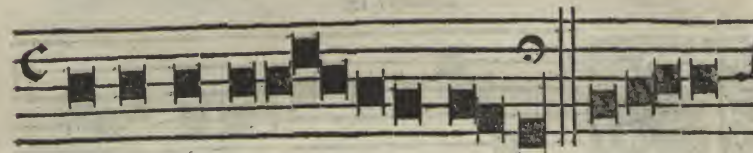




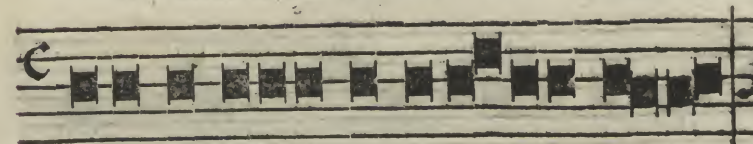
lu it . me. Dili gam te Domine



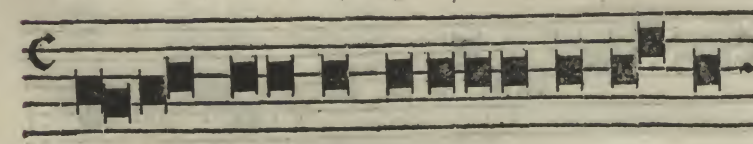
virtus me a: Do mi nus firmamentum



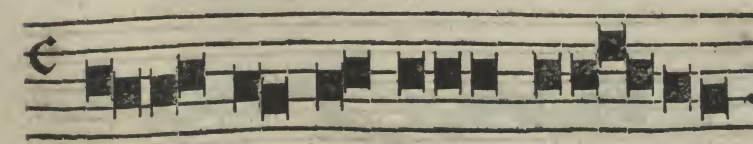
meum et re su gi um me um. Glo ri a



Patri et Fi li o et Spi ri tu i san cto:

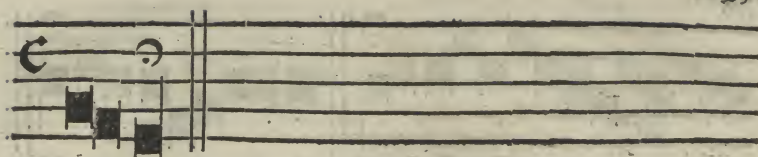


Sicut erat in princi pi o et nunc et



sem per, et in se cula se cu lo rum,  
Amen.



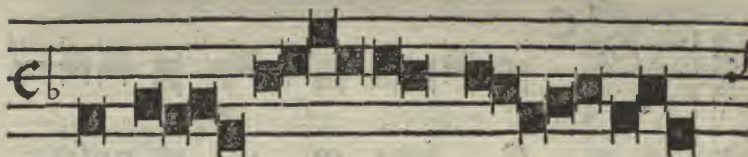


A men.

## HALELVIA.

*Psalm: 7.*

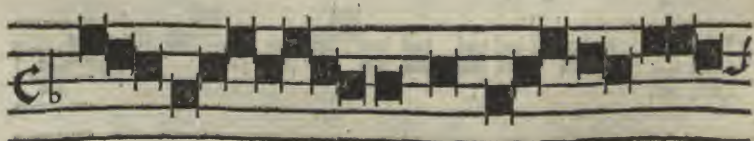
Ale lu ia. Deus in



dex in suis, for tis



et paci ens, numquid i

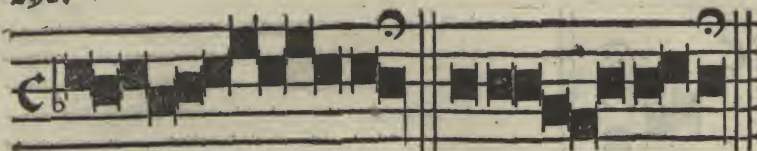


ra sce tur per sin gu los

Bb iii

dies





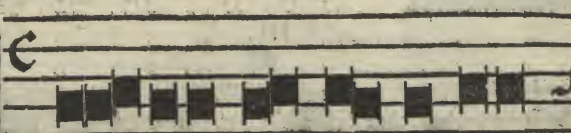
di , , es? Hale , lu ia.

# Den Tredie Søndag

effter Trinitatis.

Introitus latinus.

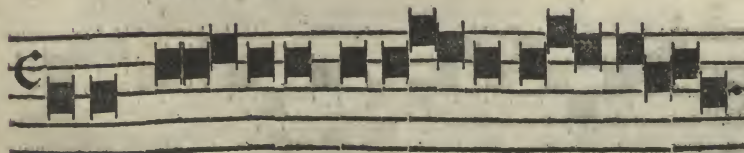
*Psalm: 25.*



E spice in me et mise

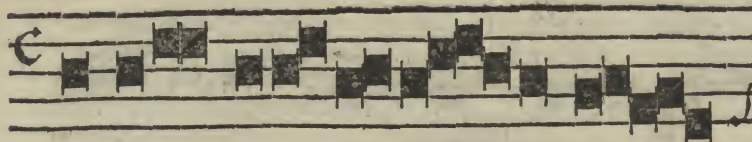


re re mei Domi ne, quo

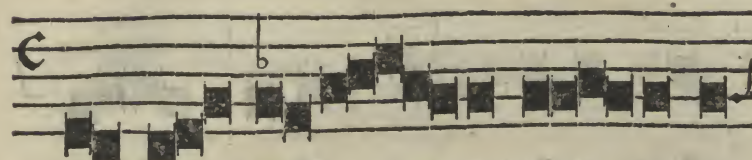


niam o , nius et pau per sum e

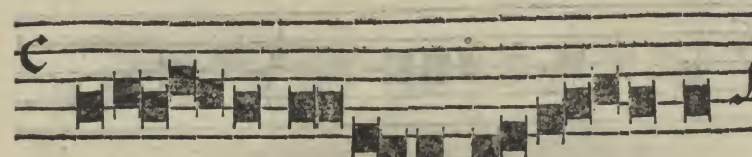




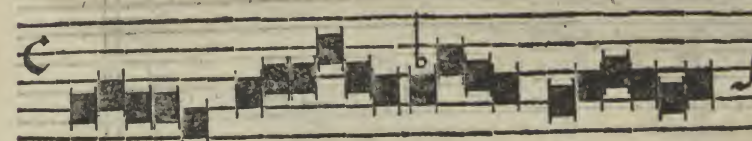
go. Vide humi li ta tem me



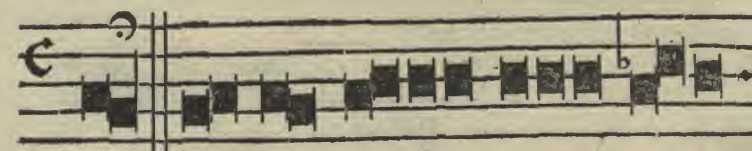
am, et la bo rem me um, et



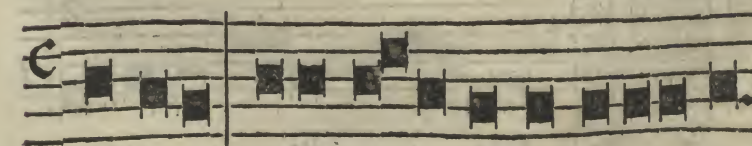
dimit te om ni a pec ca ta me



a De us me

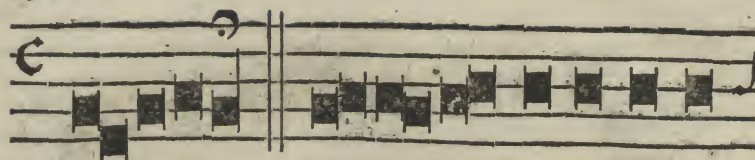


us. Ad te Domine leuaui a ni

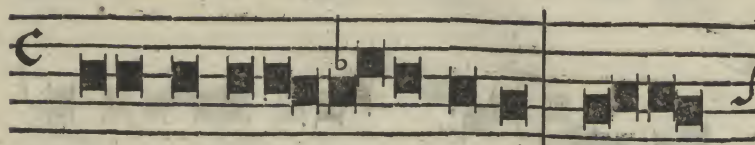


mam meam: Deus meus in te confido, non  
eru

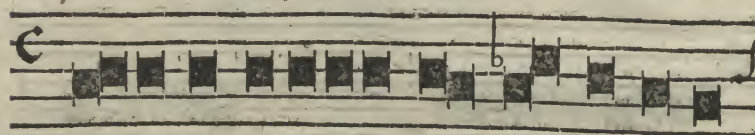




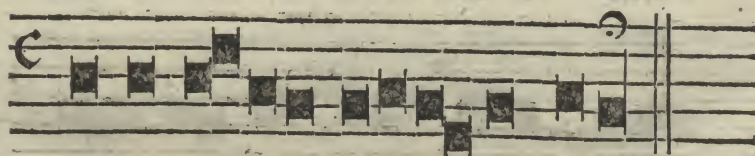
e rubescam. Glori a Patri et Fi



li o et Spiri tu i sancto: Sic ut



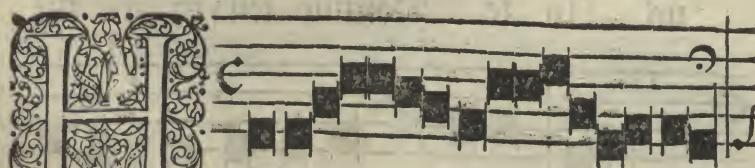
e rat in principi o et nunc et semper,



et in se cula se culo rum, Amen.

Haleluia.

*Psal: 13.*



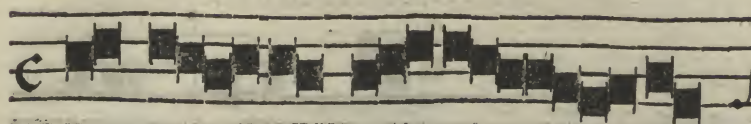
Ale lu ia.

*Dile*





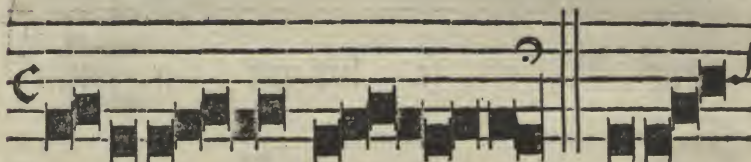
Diligam te Domi ne vir



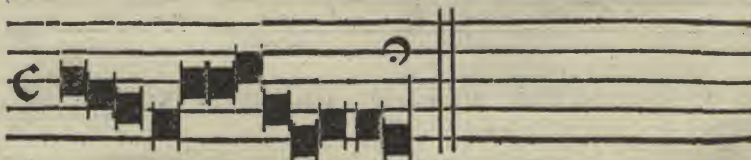
tus me a, Do mi nus



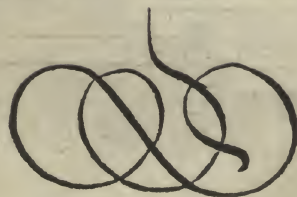
firmamentum me um, et re



fu gi um me um. Hale



, lu , ia.



Den



# Den Fierde Søndag

effter Trinitatis.

Introitus latinus.

Psalm: 27.

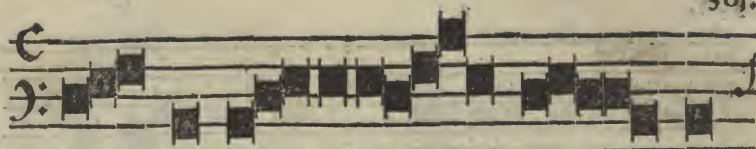
**D** minus il lu mina ti o

me a, et sa lus me a, quem

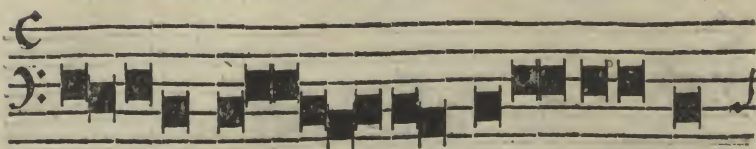
ti me bo? Do minus de fen sor

vi ta me a, a quo trepi da bo?

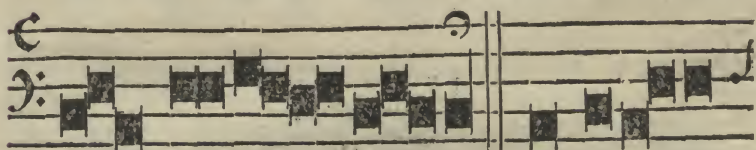




bo: Qui tri bulant me i



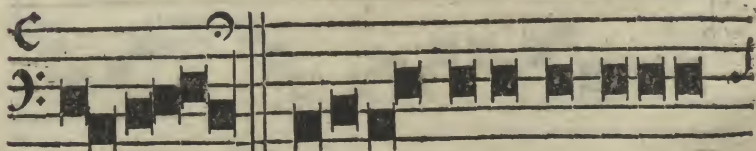
ni mict me i infir mati sunt,



et ce ci de runt. Si consistant



aduer sum me ca stra, non ti mebit cor



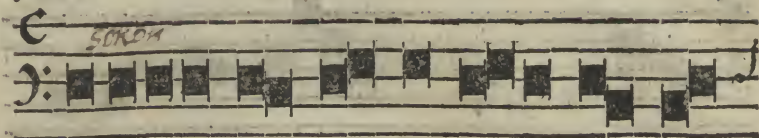
me um. Gloria Patri et Fili o



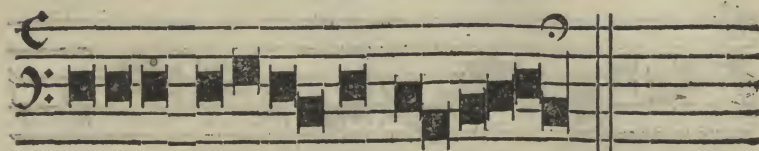
et Spiri tu i sancto: Sicut erat in  
 Ge prim



302.



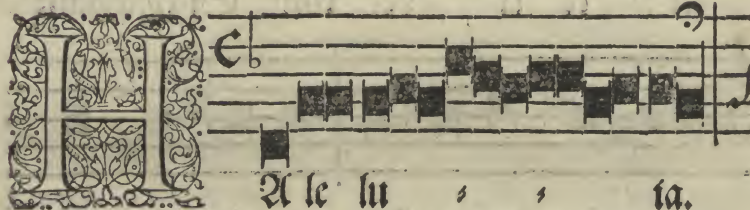
principi o et nunc et semper, et in



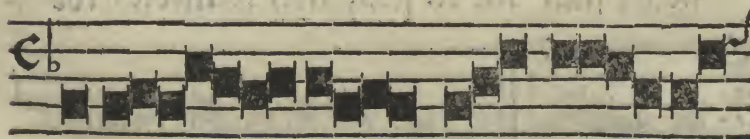
secula seculorum, Amen.

Haleluia.

*Psal: 21.*



A le lu ia.

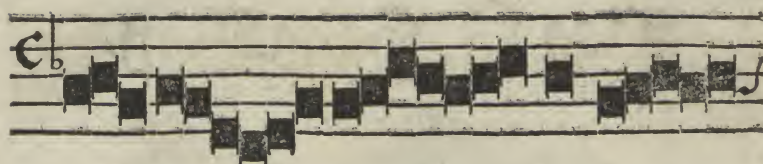


Do mi ne in vir tu

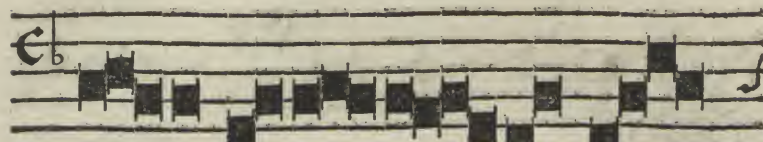


in te tu a lae ta bitur

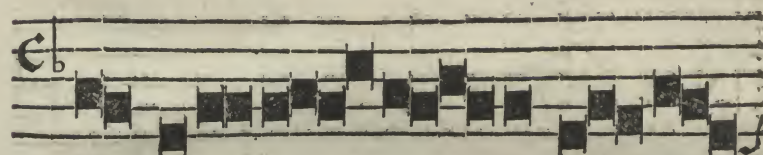




bi tur rex, et



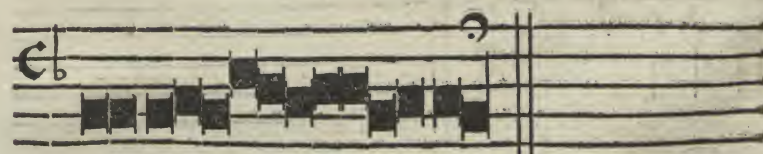
su per sa lu ta re tu



um, ex ul ta bit de he



men ter. Ha



le lu sa.

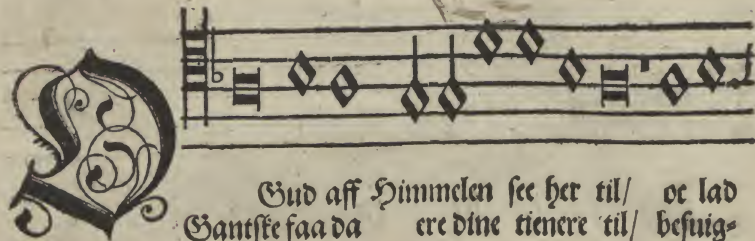
Ecce

Paa

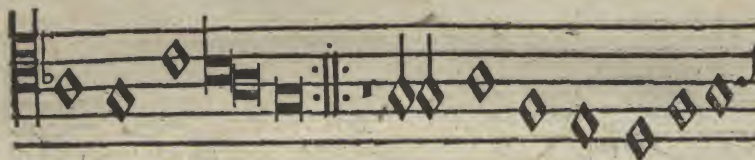


# Vaa S. Hans Bap- tiste dag.

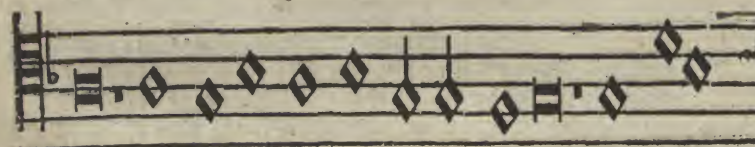
## Introitus Danst.



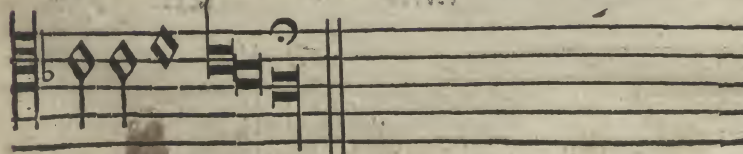
Gud aff Himmelen see her til/ oc lad  
Gantske faa da ere dine tiener til/ besuig-



11  
14  
dig det for bar me/ Dine ord vil mand ey giffue  
ne ere wi ar me/



mact/ oc Troen er sket gantske forlat/ hoss alle



## Manniskens Spinner.

De lære idel falsk oc suig/  
Huad deris Bissdom paafinder:  
Deris hierte er ick samdirectelig  
Til Guds ord at forkynde.

Den



Den ene vil dette/ den anden vil det/  
 Bedrage oss met Menniskens sæt/  
 De siunis dog hellig vduortis.

Gud vil den Scrift met roden oprycke/  
 Som falsk hellighed off lærer:  
 Der til deris Tunge stolt vbenbare  
 Taler siort/ wi ville off verge/  
 Wi hassue Ket oc maect i haand/  
 Huad wi bescriffue det skal gaa frem.  
 Huem er den der off vil straffe?

Derfor taler Gud/ Jeg vil opsee/  
 De arme leggis fast øde:  
 Deris suck oc sorrig de mig betee/  
 Jeg vil deris kæremaal høre.  
 Mine salige Ord de skulle nu frem/  
 Begærlig de anamme dem/  
 Paa dem de arme sig trøste.

Mand proffuer Solff met Ilden vel/  
 Saa vorder det klart befundet:  
 Paa Guds ord mand vel voete skal  
 Disligest i alle siunde.  
 Det vil met Kaarst bestermis bæst/  
 Saa lærer off den hellige Lest/  
 Dets krafft lucter i alle Lande.

O milde Gud/ beuare dine ord  
 Fra alle falske Lærer/  
 Alt alle wi her sammen bo  
 Du vilt vor besterner være.  
 De Guds forgangne monne du her finde/  
 Dit folck acte de nu offuer at vinde.  
 O Gud forbiud dem det/ Amen.

Her være dig Fader euindeligh/  
 Oc Christ din Søn vor Herre/  
 Der til vor Trøster den hellig Aand/  
 Sc iij

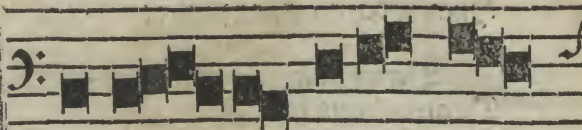
Alt



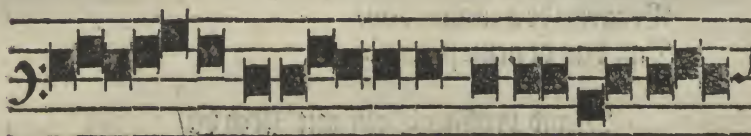
Alf hietet wi det begære.  
 Giff off din naade/ oc sijck vor tro/  
 Al wi tilsammen met kjerlighed ho/  
 I ic sind effter din villie.

## Introitus latinus.

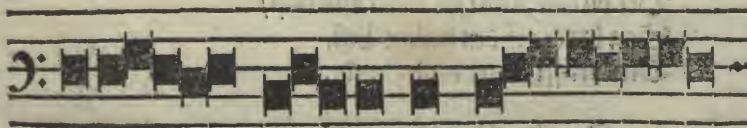
Esaie, 49.



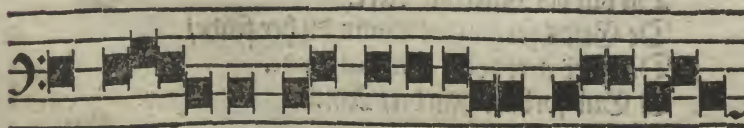
E ven tre matris me



æ voca uit me Domi nus no



mine me o, et po su it



os me um et gladium a cu

tum,

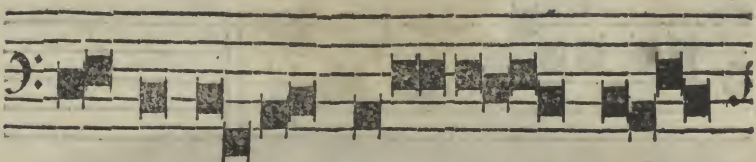




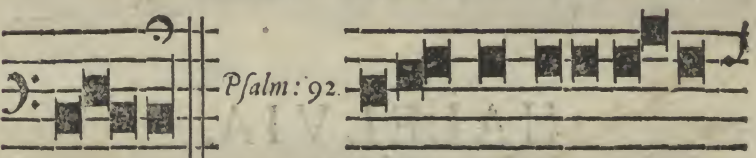
tum, sub tegumento manus su æ



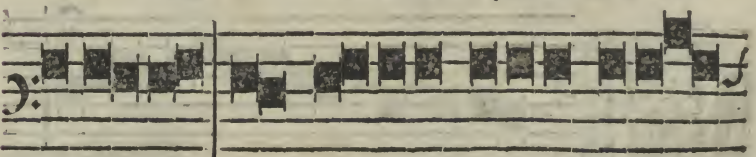
pro tex it me, po su it



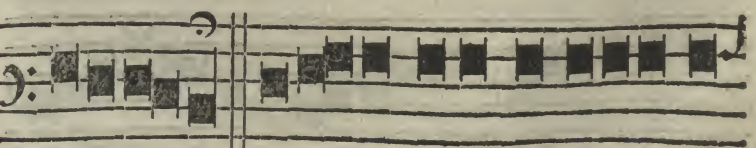
me qua si sa git tam e



lec tam. Bonum est confi te ri



Domini no: Et psal le re nomi ni tu o

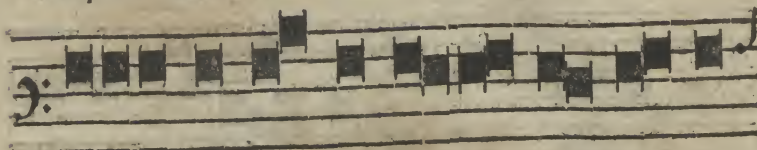


al tis si me. Glori a Pa tri et Fi li o et  
Se iiii Spirit





Spiri tu i sanc to: Sic ut erat in prin



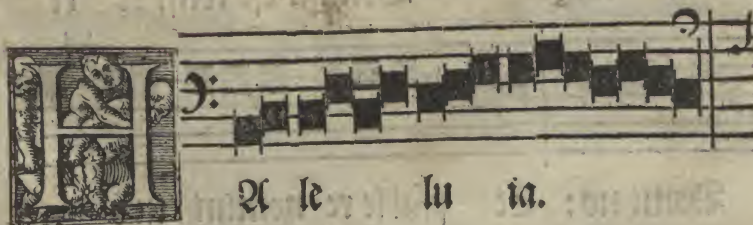
ci pi o et nunc et sem per, et in se



cula secu lorum, A men.

## HALELVIA.

Matth. ii.



A le lu ia.

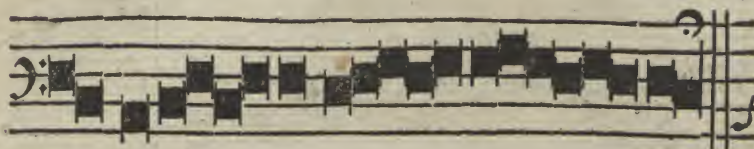


Inter na tos mul ti er um





rum non sur rexit ma



ior Johan ne Bap ti sta.

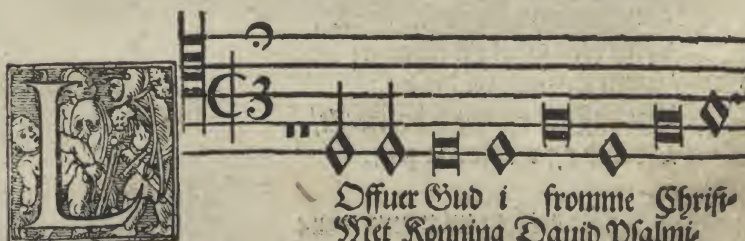


Ha le lu ia.

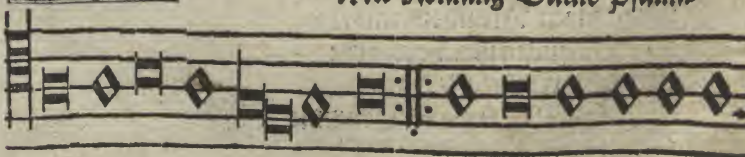
Sequentz. Nu bede wi den hellig Aand ic.

Credo. Wi troer alle sammen paa en Gud ic.

### Offertorium.



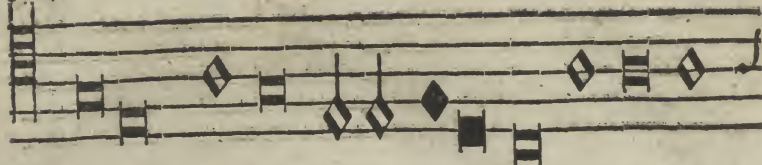
Offuer Gud i fromme Christ  
Met Konning David Psalmi



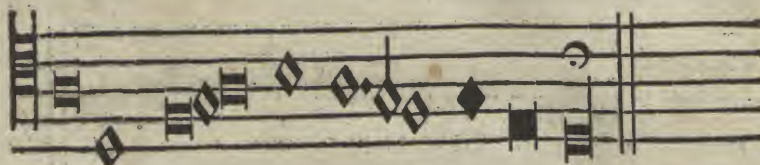
ne/quæder oc væ rer glad/  
ste/priser Gud i al len stad/ ac Guds ord monne nu

Elis





flinge/ saa vijt offuer al le Land/der met wi



Christum fin de/ vor eni sie Frelsermand.

Gud haffuer aff sin naade  
Opuect en Christen Mand /  
Guds ord monne hand fremdrage/  
Der met beuiser hand  
At wi som kaldis Christne  
Haffue lenge farit vild/  
Til alt gaat varit visne/  
Det vaar vor Larefædris skyld.

Ket vey til Himmerige  
Er Guds Ord vden tuil/  
Som Christus selfuer siger/  
Huo hannem følger far en vild.  
Men wi haffue det foractit/  
Ingen tro satte wi der paa/  
Thi haffuer off Gud bortkastit/  
De loed off i Mørcke gaa.

At det som wi monne giøre  
Vaar ingen Mand nytteligt/  
Thi Dieffuelen monne off føre  
Ket mod Guds Ord altid/  
Met falske Tertegeu oc Drømme  
Satte hand sin snare for off/  
At wi skulle Guds ord glemme/  
De saa met hannem forgaa.

Hand



Hand haffuer oc ladit scriffue  
 Mod Guds ord Lærdom ny/  
 Der met hand monne forgiffue  
 Alle dem som Guds Ord sty/  
 De sette deris haab til andit.  
 End Skriffu pine oc Død/  
 De ere aff Gud forbandit/  
 De komme til Hellsuadis glød.

Der paa skal Mand dem mercke  
 Som Dieffuelens Lærdom følge/  
 At de ville altid gierne  
 Haffue deris egen villie/  
 De følge deris egen sinde/  
 De Nemistens Lærdom salst/  
 Guds Ord ville de ey nemme/  
 Det er dem beset oc huaft.

De holde mere aff deris vane  
 De gamle Forsædriis diit/  
 End aff Guds ord der sande  
 De Gud Faders hellige Scriffte/  
 Som aff ewig tid haffuer været/  
 Dog si ge de at det er nyt/  
 Guds ord haffue de forladit/  
 Dieffuelens Lærdom til dem byt.

De klæde Støcke oc Stene/  
 De holde besynderlige dage/  
 Der met ville de Gud tiene/  
 De derfor Himmerig haffue.  
 De Fattige lade de fryse/  
 De lide hunger oc nød/  
 Gud bed wi skulle dem spise/  
 Hans bud wi intet skode.

Er det icke en stor blindhed  
 At de ville Gud ey tro/  
 Som er den ewige Sandhed/  
 De vil giffue ewige ro

Alle



Alle dem hans Lærdom følge/  
 Det haffuer Christus fortient  
 Alt oppaa Kaarssens gallie/  
 Der til vaar hand vdsent.

Gud Fader haffuer sin Søn sticket  
 Til alles vor Salighed/  
 Hand haffuer oss sin Scrifte giffuit/  
 Hun er fuldkommelig/  
 Hun kand dig all Sandhed lære/  
 Alt det dig er nytteligt/  
 Vi behoffue en Næstere flere/  
 Christus giffuer Himmerig.

Thi lade vi dem nu fare  
 Som tro paa sin egen krafft/  
 Vi ville haff Gud's ord være/  
 Tro huad Christus haffuer sagt/  
 I hannem all Sandhed findis/  
 All Naade oc all misfund/  
 De skulle met Dieffuelen tuingis  
 Som hannem tro ingelund.

Eduane kand dem en hielpe  
 Naar Dommen holdis stal/  
 De en deris gamle Forsædre/  
 Christus bliffuer ossuer dem alle/  
 Hans Ord skulle da fremgange/  
 De alle skulle Himmerig faa  
 Som hannem haffue gangit til haande  
 De effter hans Lærdom gaa.

Priss være Gud euindelig  
 Som oss haffuer sine Ord send/  
 Met dem vi kunde bliffue salig/  
 De komme fra Dieffuelens tant/  
 De lære at tro Gud allene.  
 Alltid seruden galle/  
 De vor Jesu Christen at tiene/  
 Det vnde oss Christus alle.

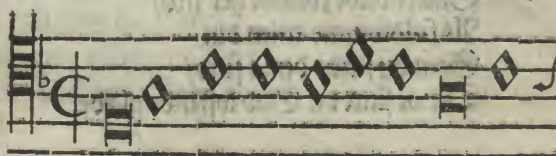


513.  
All den anden Sang/ for de effter Pre-  
diken/ skal holdis/ som Dominica  
Trinitatis.

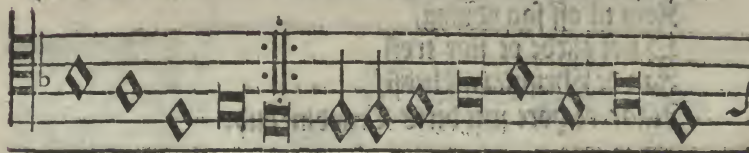
# Vaa Marie besøgelses Dag.

Introitus Dansk.

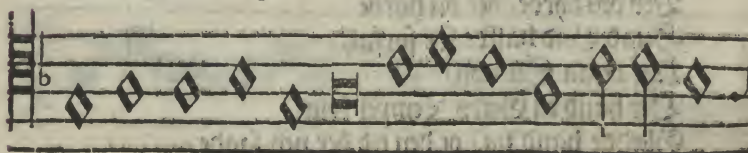
**A**



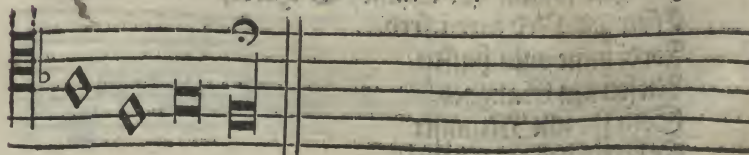
Le Christne fry de sig nu/ oc  
At Gud Faders enbaarne Son/ til



glædis den ne tid/ glæde oc fred kom her ned/ ved  
dem er kommen hid/



en Son aff Jomfru sten/ off til fromme monne hand



komme aff Gud.

Dd

Engle



Engle skare glædis oc nu/  
 Som i Lucten fare/  
 For din Christi Mandoms ære/  
 Hoff hannem monne de være.  
 Fred oc glæde de betede  
 Heder alle dine vdualde/  
 Som du der til aff gunst vilde falde.

Patriarcher oc Propheten  
 Lang tid hassue begærit/  
 At din fiere Søn vor Herre  
 Snart vilde komme her ned/  
 At fuldkomme talen din/  
 Som du sende dem i sind/  
 Der oc saac det Gud loffuede glæde.

Johannes endnu vsødder  
 Glæddis i sin Moders liiff/  
 At din fiere Søn vor Herre  
 Kom til oss saa ydmyg/  
 O stor glæde oc stor trøst.  
 Saa de Christne i all brøst/  
 Naar de høre met deris Orde dine bud.

Huileken glæde Gud betede/  
 Dig O gode Elizabeth/  
 Ved din byrde/ der du hørde  
 Huad Gud hassde sør forsect/  
 Lige oc saa Simeon/  
 Der hand til Guds Tempel kom/  
 Glædde hand sig/ oc den tid der ved sagde.

Lad nu mig din Svend/ O Herte/  
 Efter dit Ord fare i fred.  
 Fordi mine øyen hassue  
 Nu seet din Salighed/  
 Som for alle Menneste  
 Er bered/ ved dig Christe/  
 Hedenste Folkis liuff oc Israels ære.

Anna

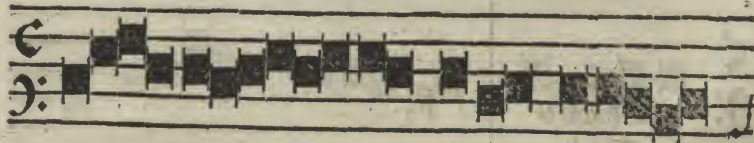
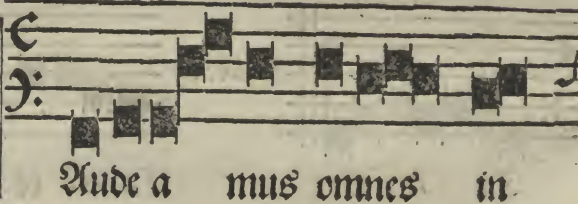


Anna oc saa Prophetissa/  
 Phanielis Daatter/  
 Glædde sig ved dig/ O Hriste/  
 At du oss est foddere/  
 De kundgiorde alle dem  
 Som dig forbide huer oc en/  
 Du som ene varst den rene Guddoms sæd.

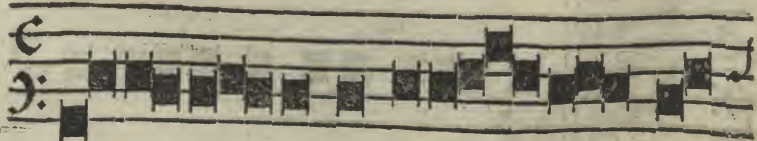
O Gud i den høieste Throne/  
 Loff være dig oc are/  
 For atskillig gunst oc naade/  
 Som du oss for tilsagde/  
 Ved din tale/ ved dit Ord/  
 Som du sende oss ned til Jord/  
 At husuale dine rette Vdualde met.

### Introitus latinus.

Ex Lu: 1.

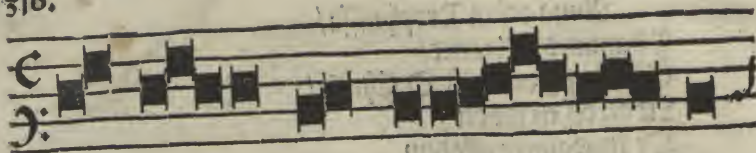


Do mi no, diem festum



ce le bran tes, in ho no rem Je su

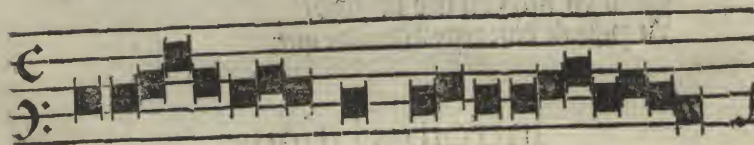




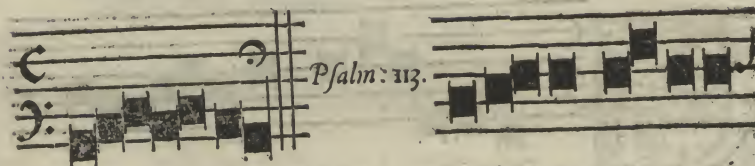
su Chri sti. Quem exul tans in



o te ro Joha nes agno uit, et



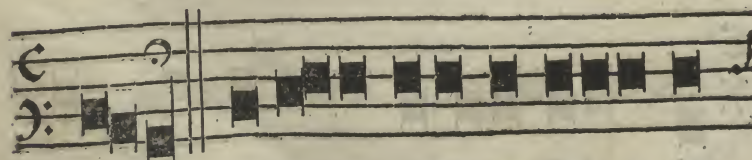
confes sus est fi li um



De i. Lauda te pu e ri



Dom i num : Lauda te no men Do

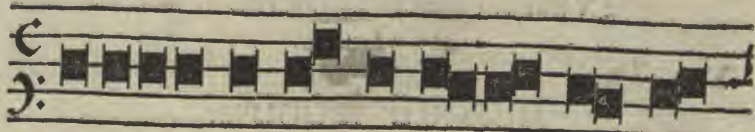


mi ni. Glori a Pa tri et Fi li o. et  
Epi

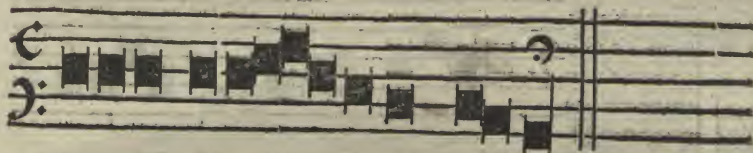




Spiri tu i sanc to : Sic ut erat in



princi pio et nunc et semper, et in



se cula se cu lorum, A men.

Haleluia oc } Som paa Kyndelmisse dag.  
Offertorium }

All den anden Sang/ for oc effter Pre  
diken/ til enden dei Messen/ Som paa  
Første Trinitatis Son  
dag.



Dd ii

Dm



# Den Femte Søndag

effter Trinitatis.

Introitus Dansk. Som paa S. Hans dag.

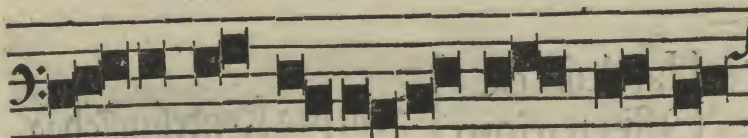
De skal fremdelis siungis til *Dominicam*  
*Nonam Trinitatis.*

Introitus latinus.

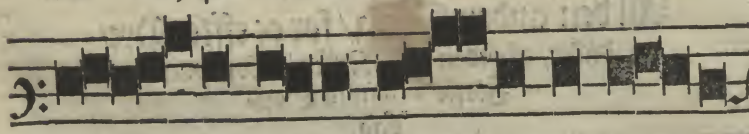
*Psalm: 27.*



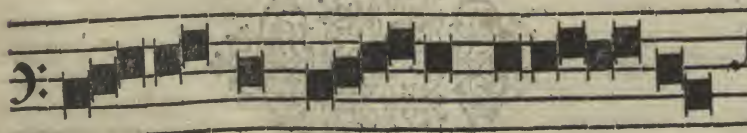
E au di Do mi ne vo cem



me am, qua cla ma ui ad te, ad



tu tor me us e sto: ne de re



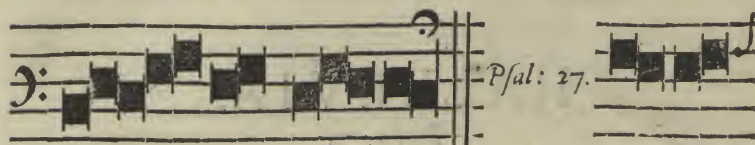
lin quas me, ne que despi ci

as

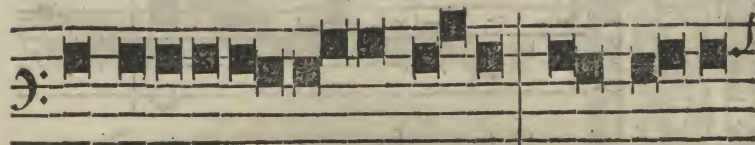




as me, De us sa lus



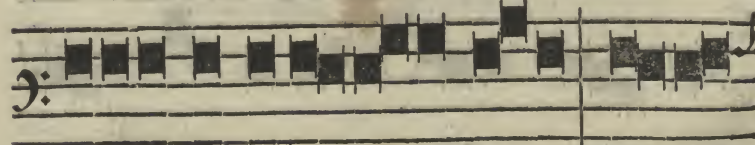
ta ris me us. Do mi



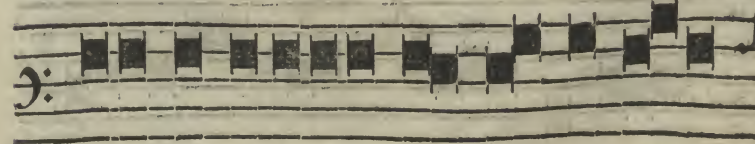
nus il lumina ti o mea, et sa lus



mea, quem ti mebo? Glo ri a Pa tri et

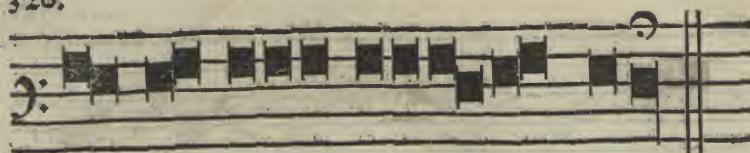


Fili o et Spi ri tu i san cto: Sic ut



erat in princi pi o et nunc et sem per,  
D d iiii et

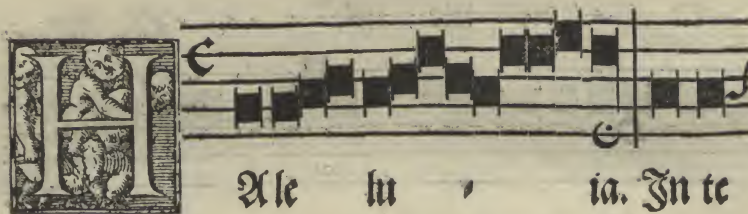




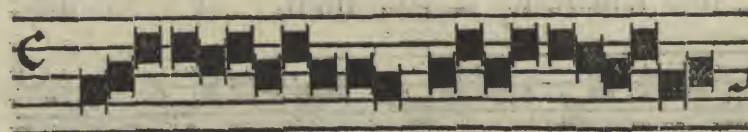
et in secula seculorum, Amen.

# HAELVIA.

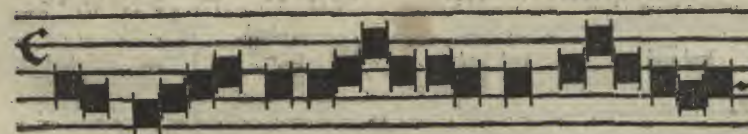
*Psalm: 71.*



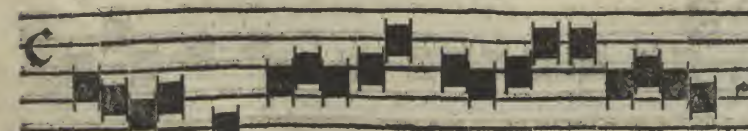
Ale lu ia. In te



Do mi ne spe ra



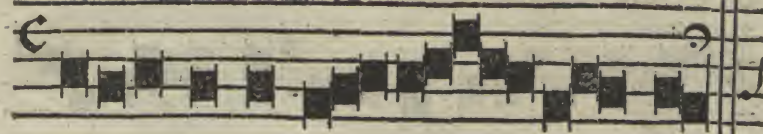
ui, non consum dar in æ ter



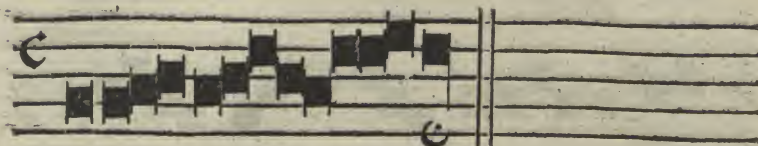
num, in tu a tu si ti a

libera





li be ra me, et e ri pe me.



Ha le lu ia.

# Offertorium, Com paa S. Hans dag:

De skal fremdelis siungis til Dominicam No-  
nam Trinitatis.

All anden Sang/ for oc effter Pre-  
diken / Com Dominica Prima  
Trinitatis.

# Den Siette Søndag

effter Trinitatis.

Introitus latinus.

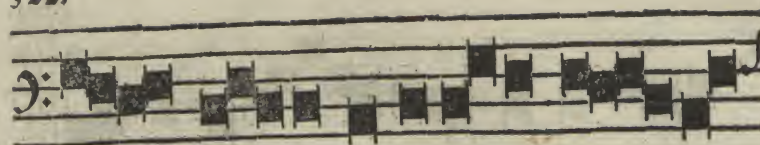
Psalms: 28.



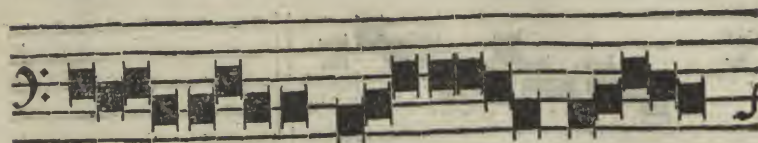
D minus for ti tudo ple-

bis

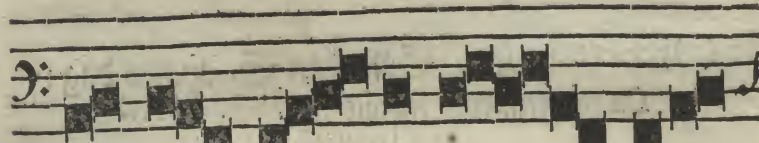




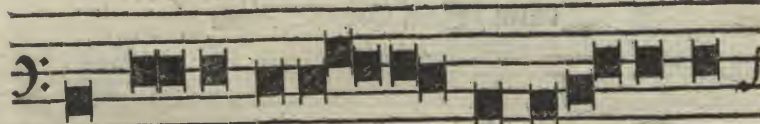
bis su α, et protec tor sa lu



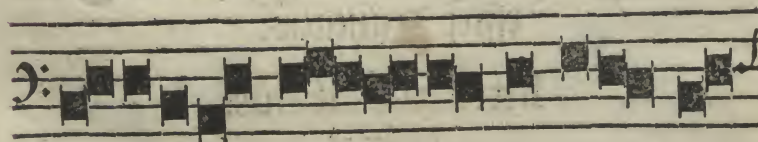
ta ri um Chri sti su



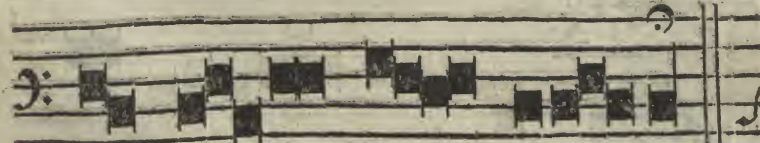
i est. Sal uum fac popu



lum tu um Domi ne, et be ne dic hæ



re di tati tu α, et re ge e

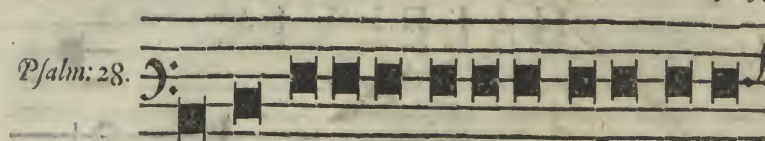


os vs que in se cu lum.

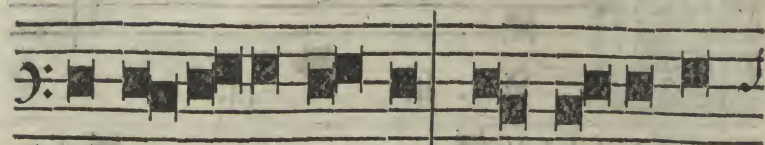
Ad



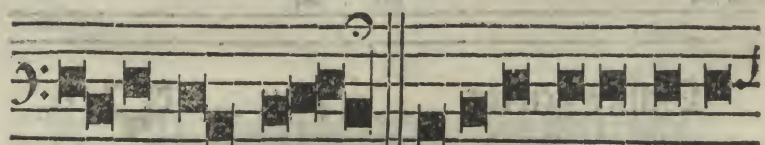
Psalm: 28.



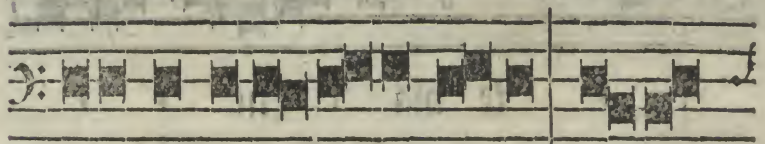
Ad te Domine clamabo, Deus meus



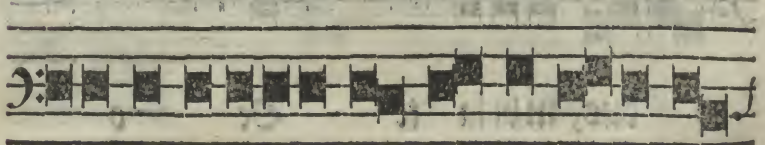
ne si le as à me: Ne quando ta



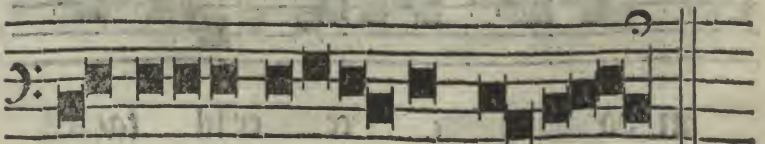
ce as à me. Glori a Patri et Fi



li o et Spiri tu i sancto: Sic ut



erat in principi o et nunc et semper, et



in se cula se culo rum, A men.

Hale

*Handwritten note:*  
Lund/Bornung/Palm 148 v. 1



## HALELVIA.

*Psalm: 47.*

Ale lu ta.

Omnes gen tes plau di

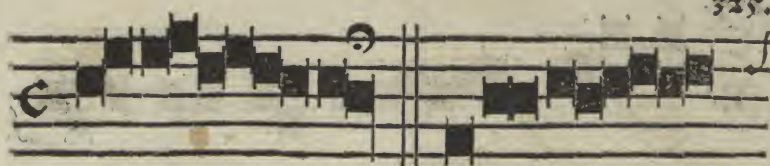
te ma ni

bus, iu bi la te De o

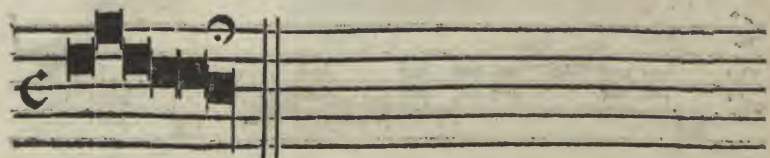
in vo ce ex ul ta

tio





ti o m n i s : Ha le lu

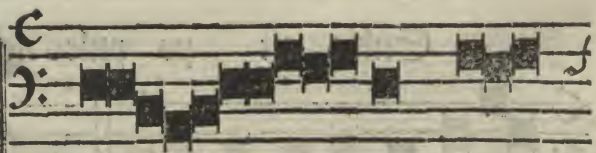


la.

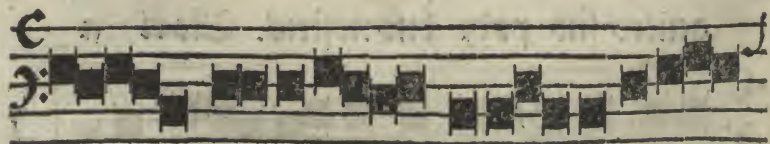
**Deñ Siuende Sondag**  
effter Trinitatis.

Introitus latinus.

Psalm: 47.



M nes gen

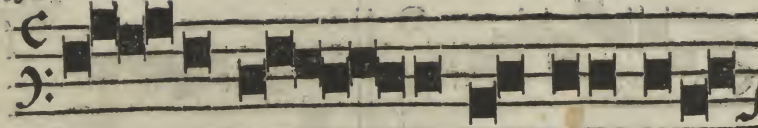


tes plaudi te mani bus, iubi

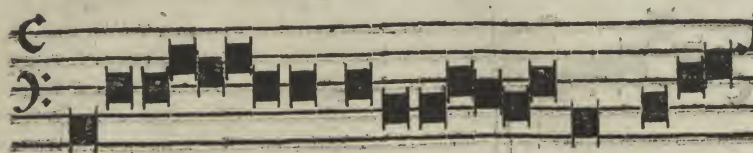
E e

late





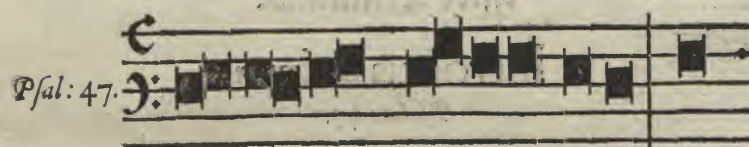
la te De o in voce exult



tati o nis, Halelu ia, Hale

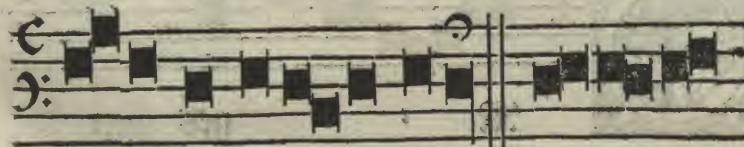


lu ia, Hale lu ia.

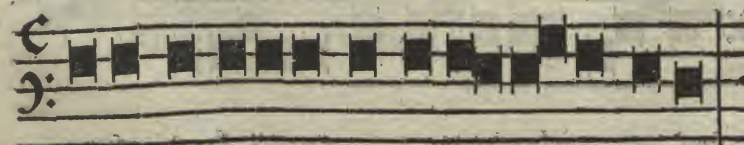


*Psal: 47.*

Subie cit po pulos nobis, Et



gentes sub pedi bus nostris. Glori a



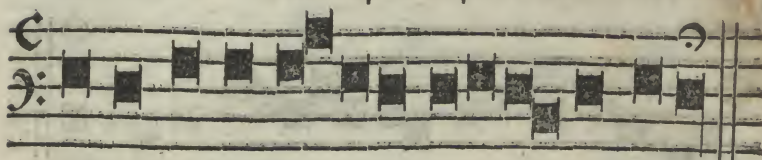
Patri et Fili o et Spiri tu i sancto:

*Sicut*





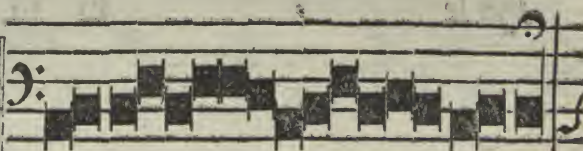
Sic ut e rat in princi pi o et nunc et



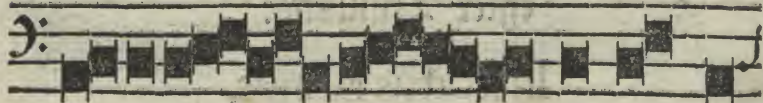
semper, et in se cula se cu lo rum, Amen.

## HALELVIA.

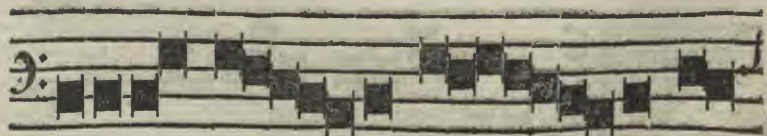
*Psalm. 59.*



A le lu ia.



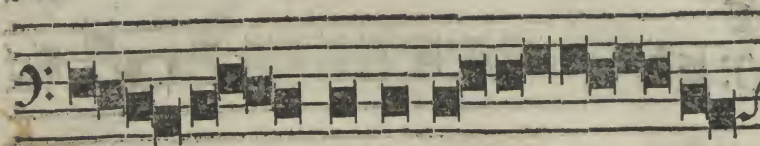
E ri pe me de i



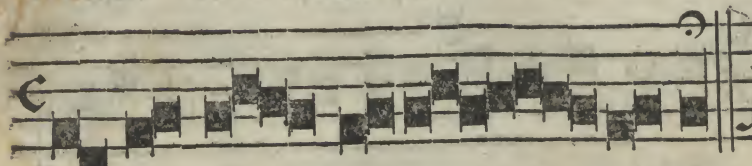
nimicis me is De us me

E c li us,

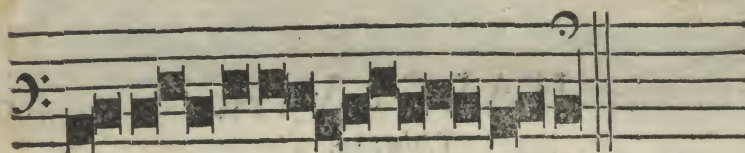




us, et ab in sur gen ti



bus in me li be ra me.



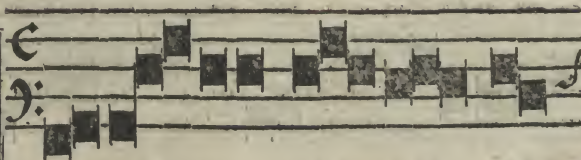
Ha le lu ia.

# Den Ottende Sondag

effter Trinitatis.

Introitus latinus.

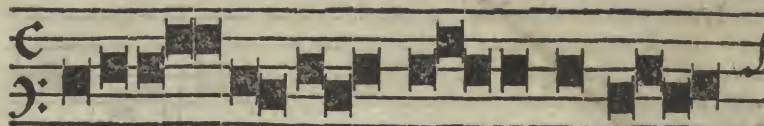
*Psalm: 48.*



Secundus Deus mi

seri

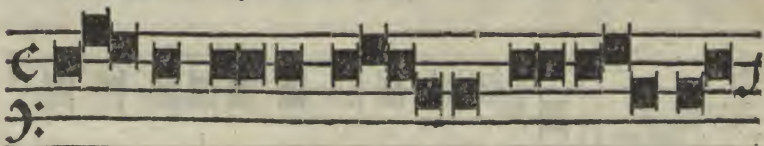




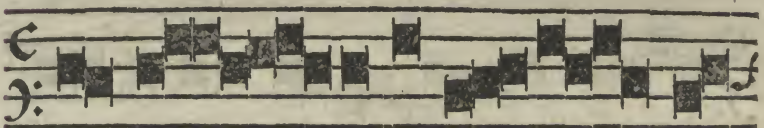
se ri cor di am tu am, in me



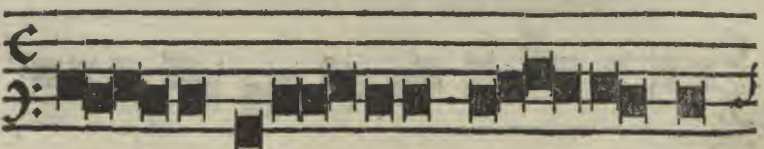
di o templi tu i, secundum



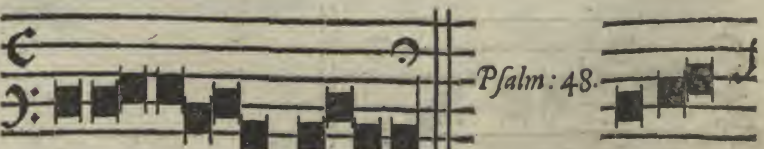
no men tu um De us, i ta et



laus tu a in fi nes ter



ra, ius ti ti a ple na est

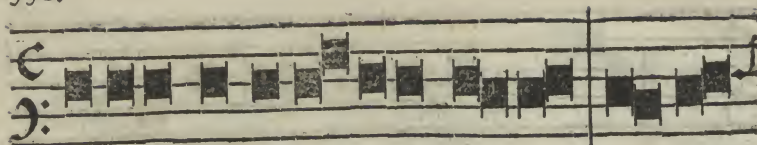


dexte ra tu a.  
Ecclij

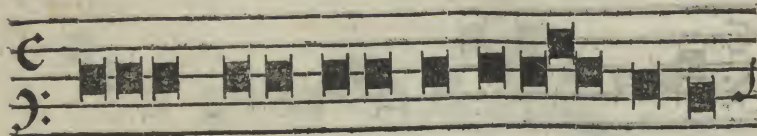
*Psalm: 48.*

Magnus  
Do

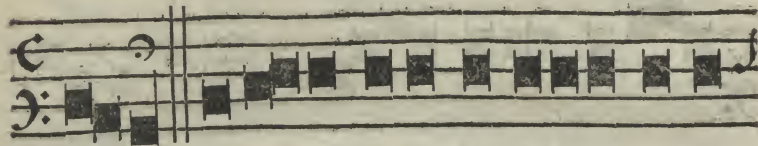




Dominus et laudabilis nimis, In ci



uitate Dei nostri, in monte sancto



e ius. Glori a Patri et Filio et Spi



ri tui sancto: Sic ut erat in princi



pio et uiuet semper, et in secula



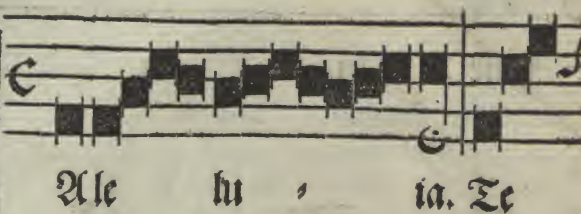
seculorum, Amen.

Hale



## Haleluia.

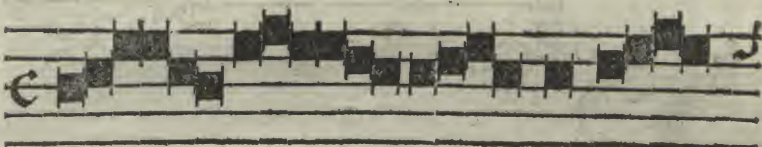
Psal: 65.



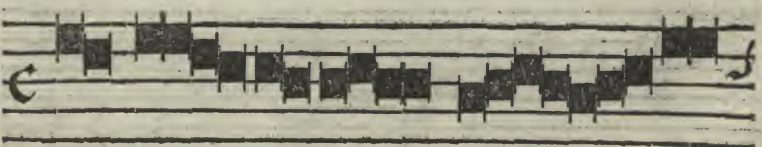
Ale lu ia. Te



de cet hymnus De us in Sy



on, et ti



bi red de tur vo

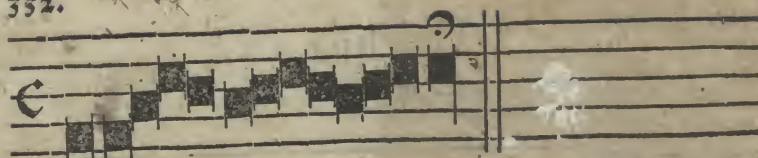


tum in Je ru sa lem.

E e iiii

Hale





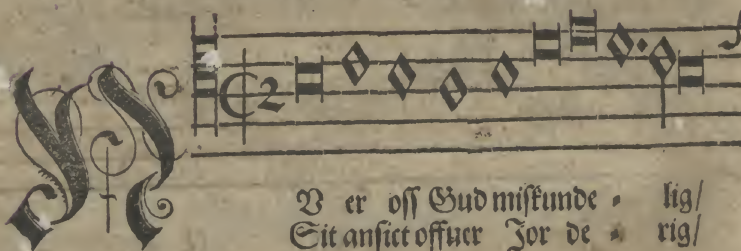
*Carissime*  
*ex or*  
*de*  
*San*

Hale lu ia.

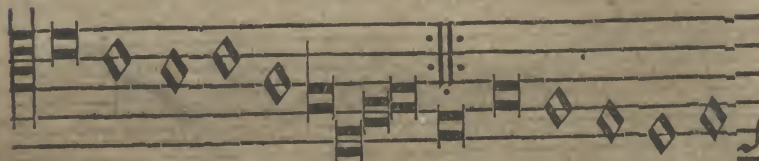
# Den Viende Sondag

effter Trinitatis.

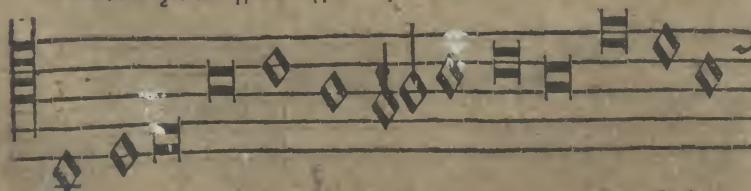
Introitus Dansk.



V er off Gud misfunde • lig/  
 Sit ansiet offuer Jor de • rig/

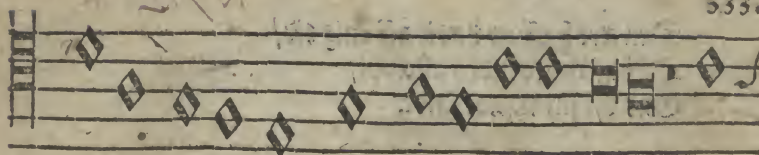


oe hand vil off velsig • ne/  
 der lader hand offuer off • skin ne/ Alt vi paa Jorden

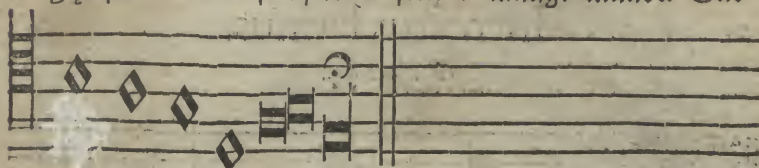


maa forstaa/hans ven oc helli ge naade/ De Jesus  
 Ghrifus





Christus kiendis saa / blant folck i mange maade. Gud



syre for oss oc raade.

Vi tacke Gud oc loffue dig/  
 Dit Hedenste folck offuer alle:  
 L alle Land de glæde sig/  
 Dit naffu de nu praafalde/  
 At du refardig Dommer est/  
 Lad oss icke mere vildfare/  
 Dine Ord kunde oss besterne best/  
 Ihud dem vil beuare  
 Hand leffuer foruden all fare.

Vi tacke Gud oc loffue dig  
 Dit folck i mange maade/  
 Din Jord bær fruct oc bedrer sig/  
 Det kand dine ord vel raade.  
 Signe oss Gud Fader oc Guds Son/  
 De signe oss Gud den hellig Aand/  
 For hannen stulle rædis alle Land/  
 Thi alting stander vdi hans haand/  
 Vi siunge ~~off~~ hietet Amen.

Ære vere Gud Fader i Himmerig  
 Som alting haffuer at raade/  
 Disligest hans Son euindelig  
 Som frelst haffuer oss aff vaade/  
 De loffuit vareden hellig Aand  
 Som giffuer oss aff sin naade/

Den

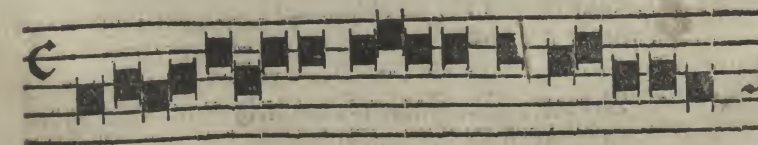
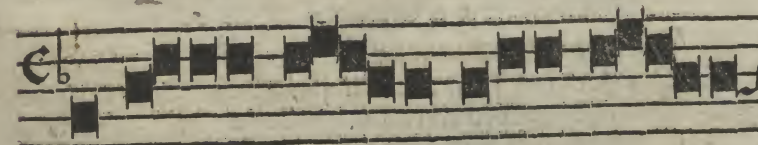
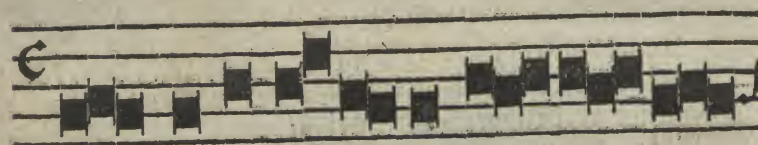
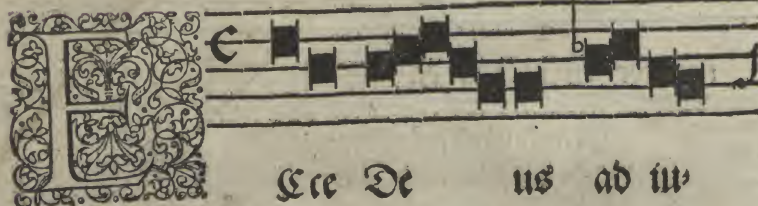


334.

Den ære hæffuer vær it aff euig tid/  
De bliffuer foruden all ende/  
Gud off fin naade sende.

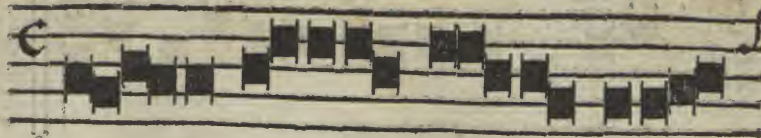
# Introitus latinus.

Psalm: 54.

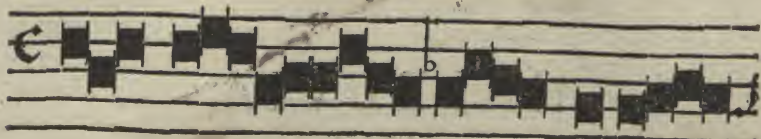


tua,

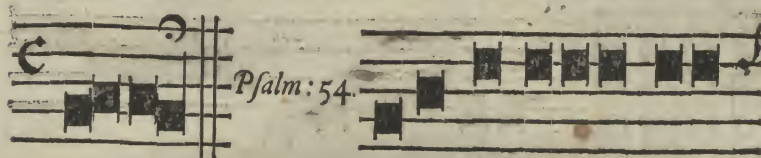




tu a, di sperge il los prote,

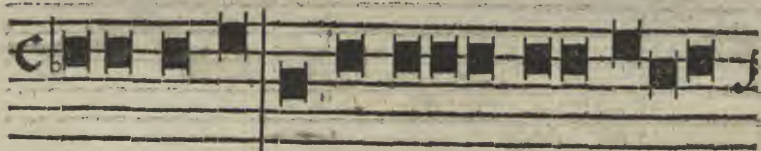


ctor me, us Domi

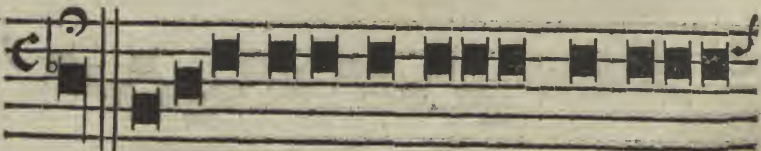


ne.

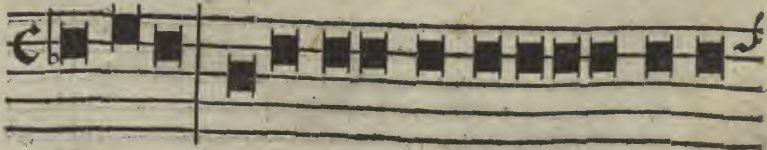
Deus in nomine tu o



saluum me fac, et in virtute tua iudica



me. Glori a Patri et Fi li o et Spiri tu



i sancto: Sicut erat in principio et nunc

ce

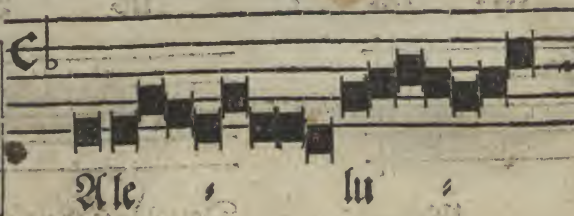




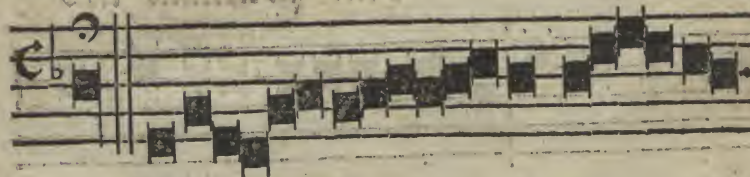
et semper, et in se cu la se culorum, Amen.

# HALELVIA.

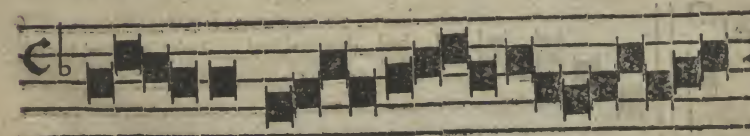
*Psalm: 78.*



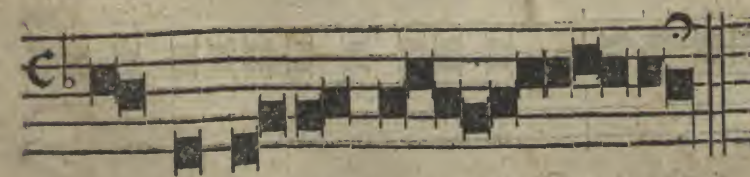
Ale lu



ia. Atten di te po



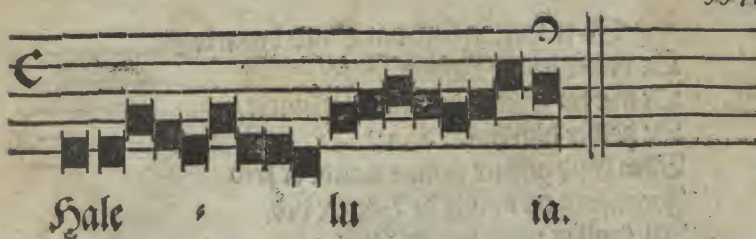
pu le me



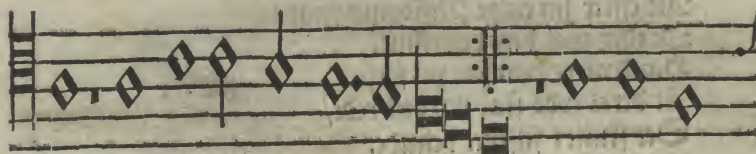
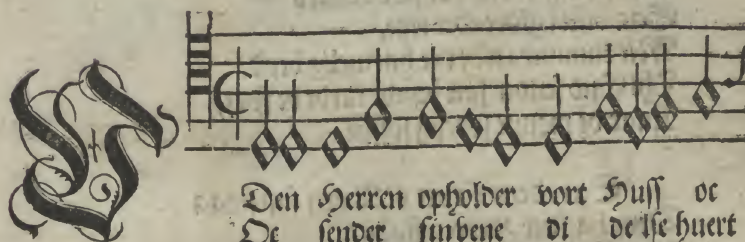
us in le gem me am.

Ha

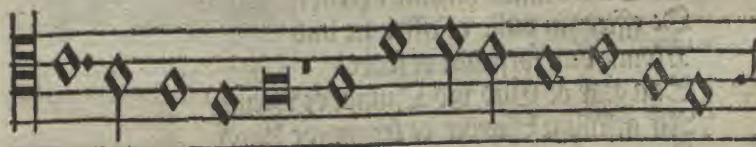




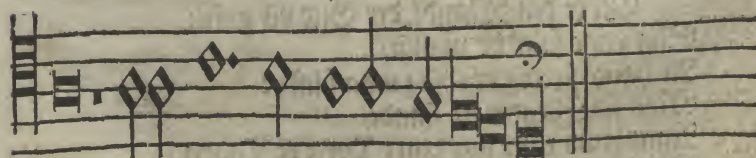
# Offertorium.



Mar/ at vi maa al tid sin de/



haand/ ellers er vort arbeid for laa rit.



haand/ ellers er vort arbeid for laa rit.

Sf

Vden

*Bring you  
Mosten  
t*



Vden Herren selff den Stad beuarer  
 De vorter baade Land oc Rige/  
 De met sin Guddoms maect forsuarer/  
 De holder dem saa ved lige/  
 Vden Gud giffuer selffuer naade oc fred  
 Forgeffuis da vaage de Voctere ved/  
 All konst oc raad monne falde.

Thi seer til i som aarle opstaa  
 De side om afftenen silde/  
 Met forrig arbeide oc stor vantro  
 Saa ville i giøre eder rige.  
 Met kummer i æde det harmelig brød/  
 Thi Gud sender sine baade klæde oc spøde/  
 Naar de monne sødelig soffue.

Seer eders Fruct oc Børn saa smaa  
 Dem haffuer Herren skabit/  
 Alt effter sin euige Bissdoms raad/  
 De eder met dem begaffuit/  
 Hand vil oc dem saa vel forsee/  
 Alt deris søde skal være til rede/  
 Det skulle i selffuer befinde.

Vigeruiff som mange pile oc skud/  
 En Stridsmand haffuer i hænde/  
 De effter sin villie oc effter sit bud  
 Monne dem forskuide oc sende/  
 Saa giør oc Gud ved Quinde oc Mand/  
 Aff atskillige Stæder oc fremmede Land  
 Kommer hand dem vnderlig sammen.

Vel er den Mand/ der Gud vil giffue  
 Elig vnge folck oc mange/  
 Alt hand særddig oc rystig maa bliffue  
 Mod sine Fiender at stænde/  
 Naar hand taler met dem i Porte oc Taarn  
 Da skal hand altid gaa dem tilforn/  
 Hand skal icke bliffue forhaant.

Gud



Gud Fader oc Søn oc den hellig Åland  
 Hørem hør off alle at prise/  
 Åt hand beuærer vort Høst oc Land/  
 Oc off velsignelse beuæser.  
 Hand styrcke vor Tro oc Kierlighed/  
 Åt vi ey met wtacknemmelighed  
 Hans godhed skulde bortkæse.

# Den Tiende Søndag

effter Trinitatis.

Introitus latinus.

Psalms: 55.

*ord: den synges  
 som for tid  
 for sin og for  
 selig.*



Domine exaudi  
 Vo- ca- ma- rem ad Do-

mi- num exaudi uo- cem me-

am ab his qui ap- propin- quant

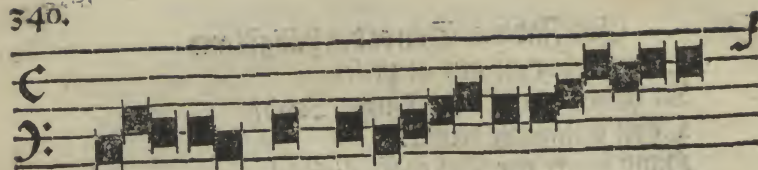
mihi,

am ab his qui ap- propin- quant

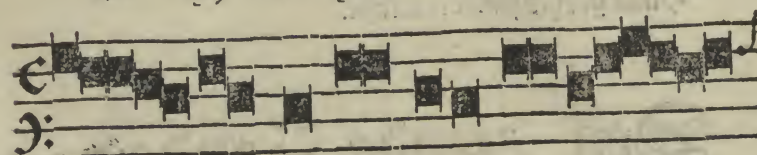
mihi,

mihi,

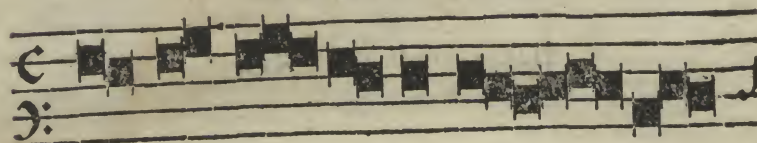




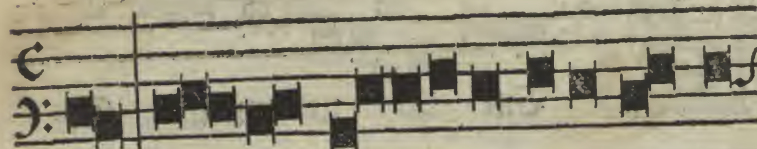
mi hi, et humi li a , uit



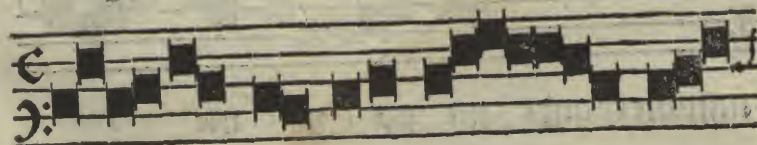
e , os, qui est ante se cu



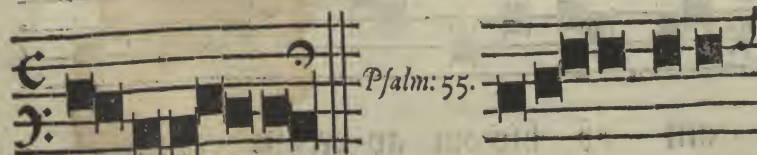
la et ma net in æ ter



num. Ja cta co gitatum tuum in Do



mi no, et ipse te

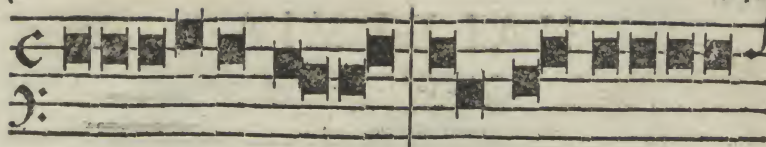


nutri et.

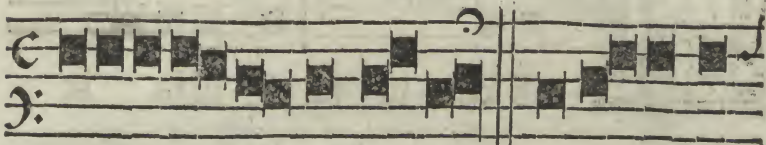
Exau di Deus

orati

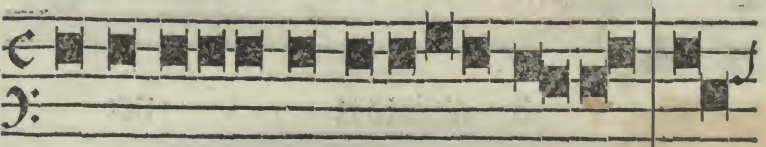




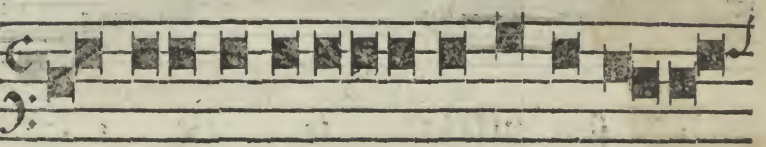
o ra ti onem me am: Et ne despereris



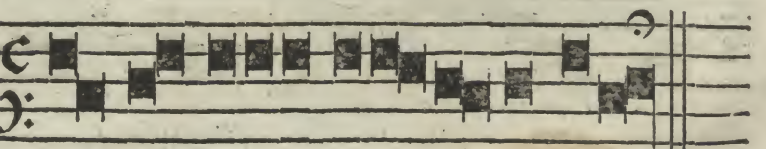
depreca ti o nem me am. Glori a Pa



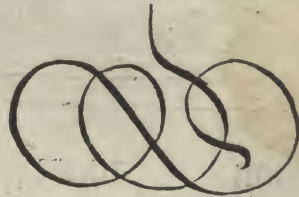
tri et Fili o et Spiritui sancto: Sic



ut erat in principio et nunc et sem per,



et in se cu la se cu lo rum, Amen.



S f iii

Ha

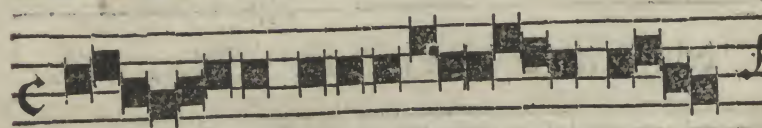
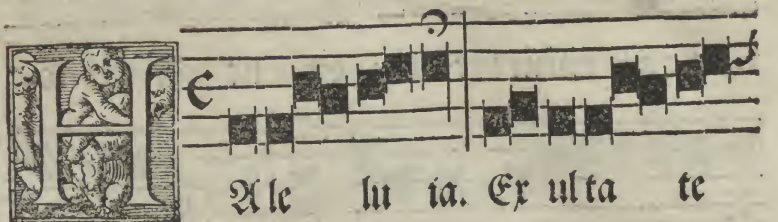


342.

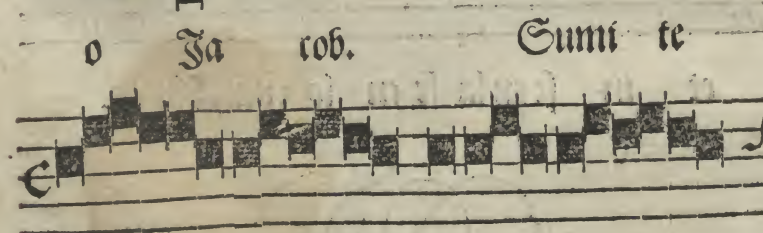
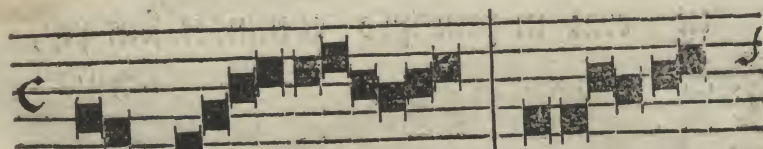
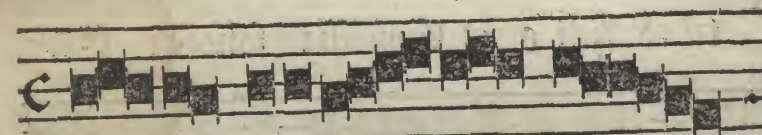
*Forresten  
Hergund. Helsingborg*

# HAELVIA.

*Psalm: 81.*



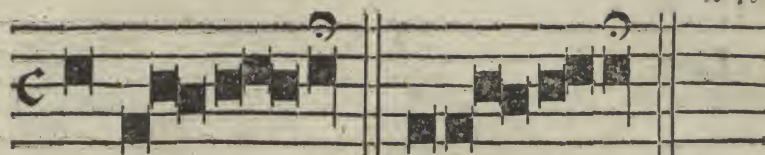
stro, iubi la te De



psal mum iucun dum

cum





cum cy tha ra. Hale lu ia.

# Den Ellefte Sondag

effter Trinitatis.

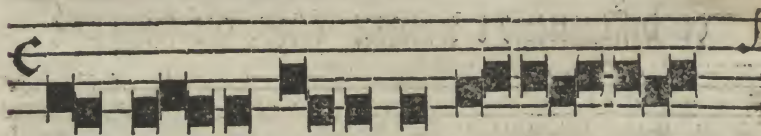
Introitus latinus.

Psalm: 68.

*Handwritten note:*  
Vej den for  
den Guds og  
menneske  
som var.



E us in lo co san



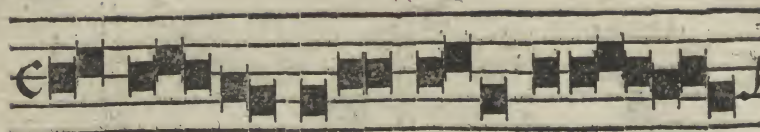
cto fu o, De us qui in ha bi



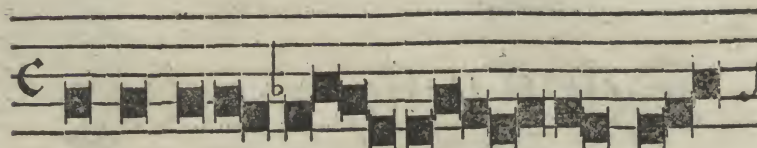
ta re fa cit o na ni mes

St iii in





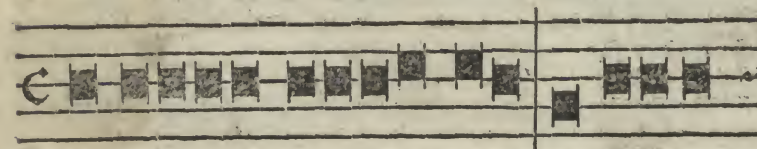
in Do mo, ip se da bit vir tu



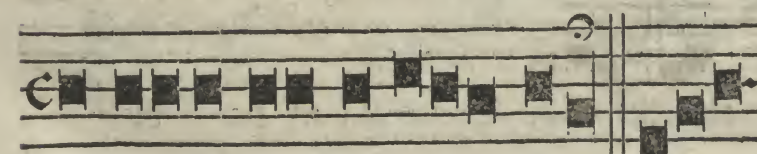
tem et forti tu di nem ple



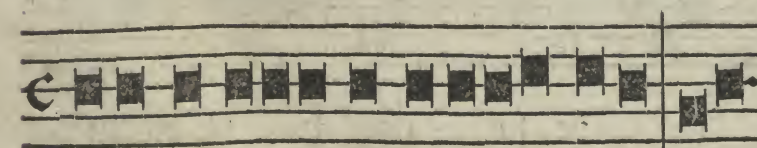
bis su æ. Exurgat Deus



et dissipentur i ni mi ci eius, Et fu gi ant

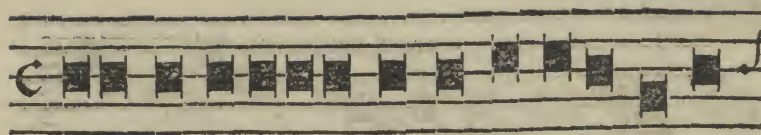


qui o derunt eum à fa cie eius Glo ri a

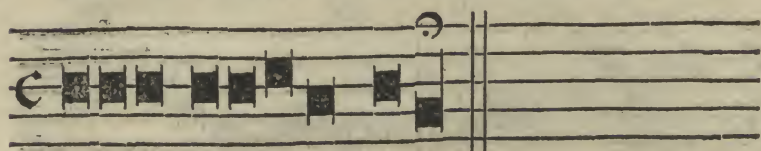


Patri et Fi li o et Spi ri tu i san cto: Si cut  
erat





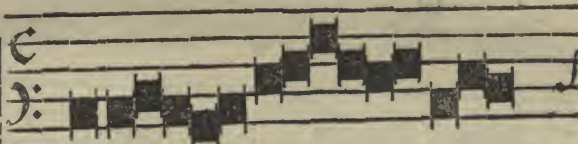
erat in principi o et nunc et semper, et in



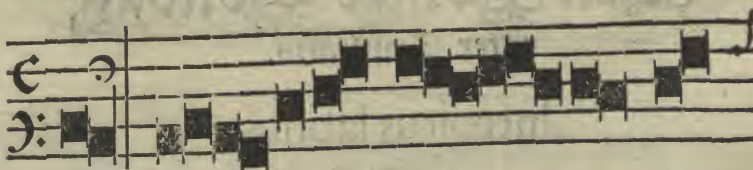
se cu la se culorum, Amen.

Haleluia.

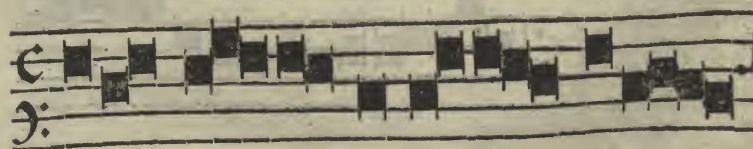
*Psal: 88.*



Ale lu



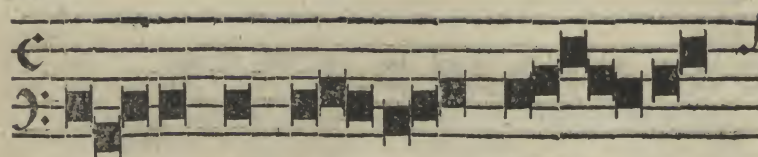
ia. Do mine De us sa



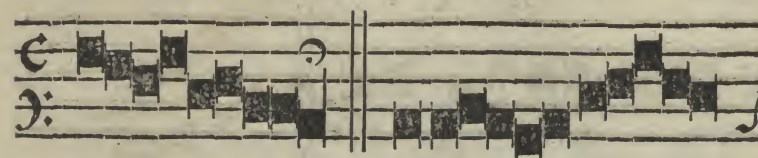
lutis me æ, in di e clama

ui

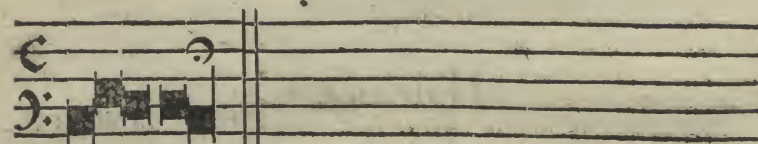




ui et noc te co ram



te. Hale lu



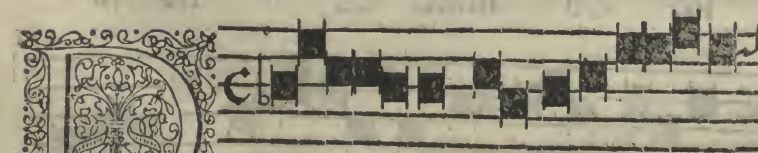
ia.

# Den Tolfte Sondag

effter Trinitatis.

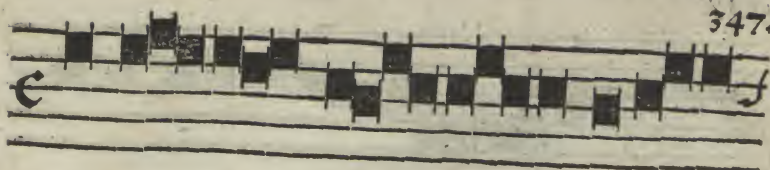
Introitus latinus.

*Psalm: 39.*



us in adiu to ri  
um





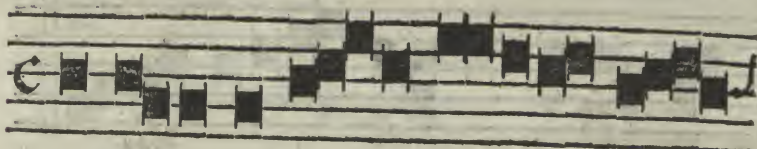
um me um in ten de, Domi ne



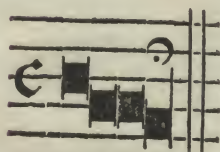
ad ad iuvandum me fe sti na:



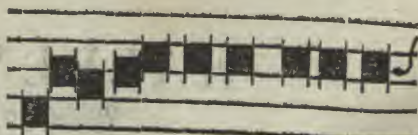
confundantur et re ue re an tur i nimi



ci me i, qui quæ runt a nimam me



*Psalm: 39*



am.

A uer tantur retrorsū



et e ru be scant, qui co gi tant

mihī

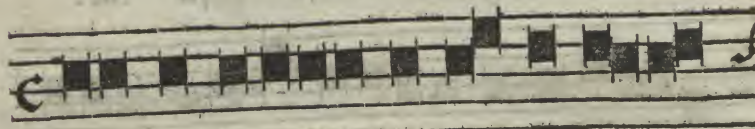




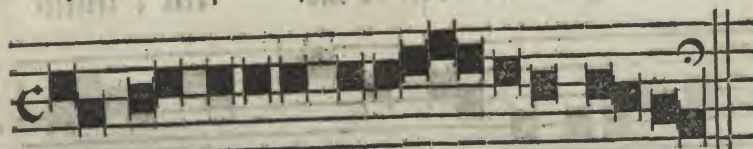
mibi ma la. Glo ri a Pa tri et Fi



li o et Spi ri tu i san cto: Si cut



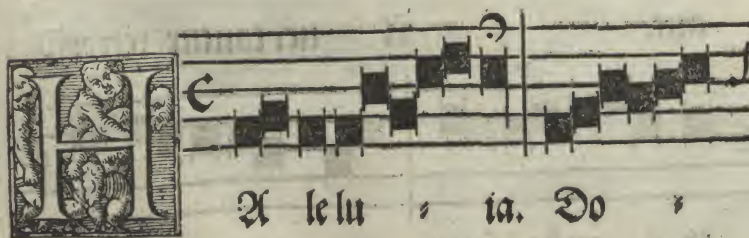
erat in prin ci pi o et nunc et sem per,



et in se cu la se cu lo rum, A men.

## HAELVIA.

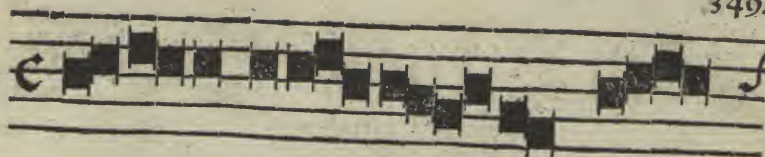
*Psalm: 90.*



A le lu ia. Do

mine

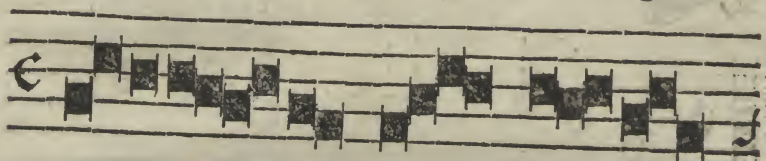




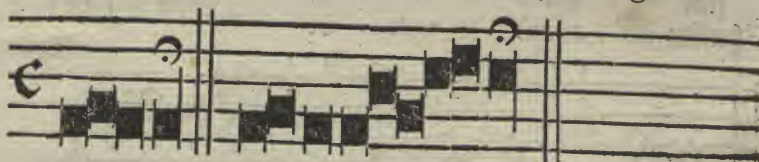
mi ne re fu gi um fac



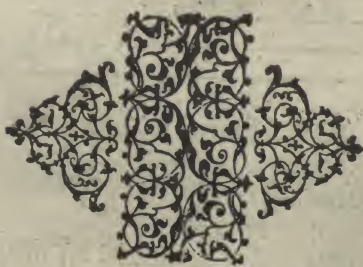
tus es no bis, a genes



ra ti o ne et pro ge



ni e. Ha le lu ia.



Gg

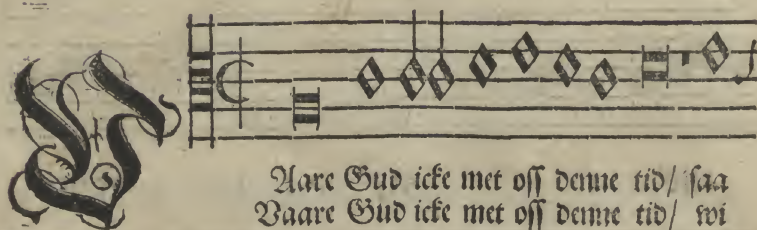
Den



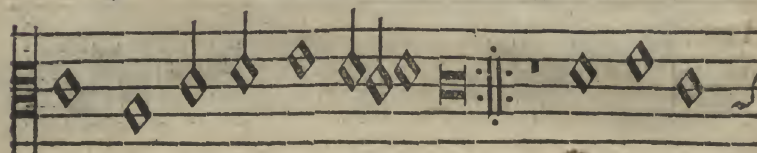
## Den Trettende Sondag

effter Trinitatis.

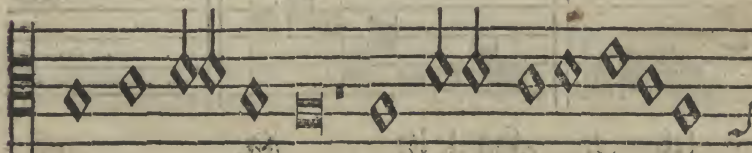
Introitus Danst.



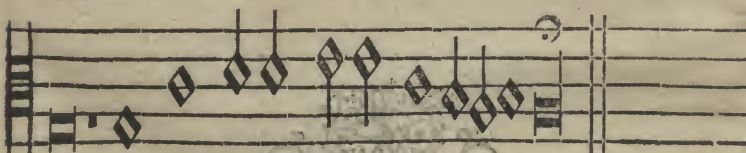
Aare Gud ick met off denne tid/ saa  
Vaare Gud ick met off denne tid/ wi



skal I fra = el si = ge/ Gud saa de  
haffde lid angist oc qui = de/



Christne sto re oc smaa/ aff mange vantro for at tis



saa/ som den menne saare for sel ge.

De Menneke ere i hu saa vrede/  
De reyse dem mod off alle:  
Saa leffuendis haffde de sinckit off ned/  
Met grumhed off offuerfalde.  
Vor Siel hun gick igennem det Vand/

Wi



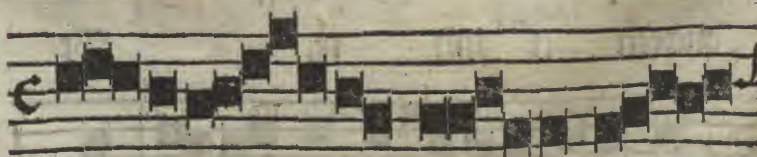
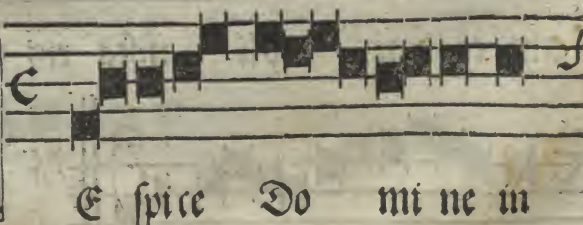
Vi haffde forsumckit alle Mand/  
Haffde Gud ick met oss været.

Benedidit vare Herren/ der oss en gaff  
Vnder deris Tender fangne/  
Alt som en Sul der snaren kommer aff/  
Saa er vor Siel vndgangen/  
Den Snare er brusten/ oc wi ere fri/  
Vor Herris naffu det staar oss bi/  
Som haffuer skabt Himmel oc Jorden.

Hære være dig Gud i euighed/  
Vor Fader lodst du dig kalde:  
Begaffue oss met din misfandhed/  
Vi bede du oss en vndfalde.  
Den ære din Søn skal være lig  
Fra nu oc indtil euig tid/  
Den hellig Aand en fra skillies.

### Introitus latinus.

Psalm: 74.

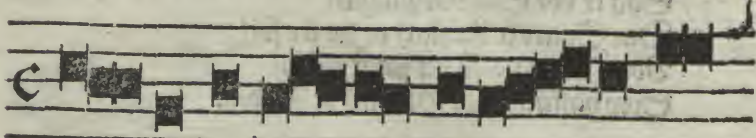


te stamen tum tu um, a  
G g ij nimas

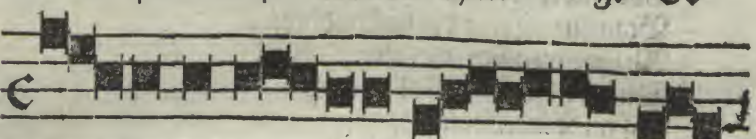




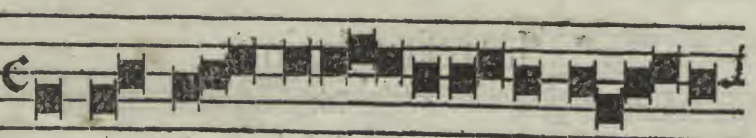
nimas pauperum tuo rum ne de res



lin quas in fi nem. Exur ge Do



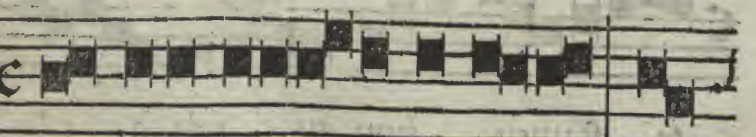
mi ne, et iu di ca cau sam tu



am, et ne obli uisca ris vo ces

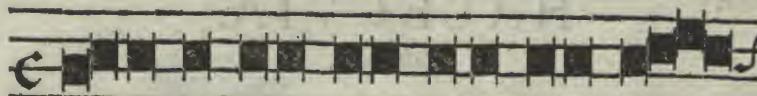


quaren ti um te. Et

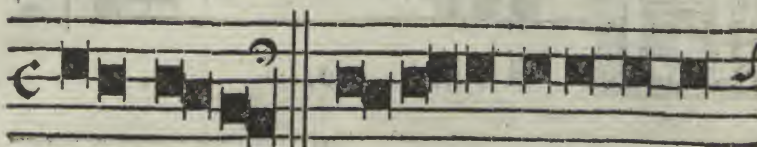


quid Deus repuli sti in fi nem, i  
ra

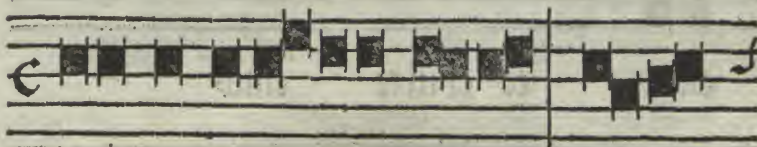




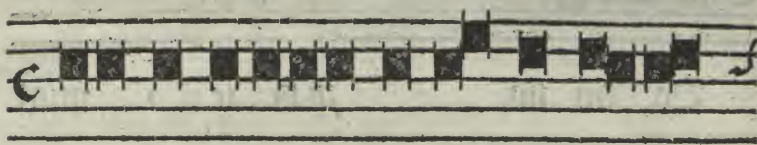
ra tus est furor tuus super oves pas-



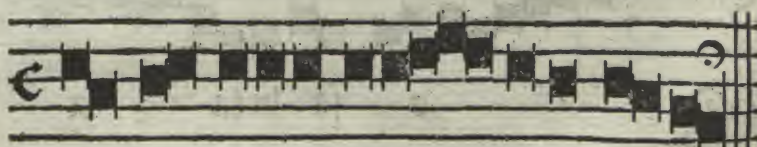
cu a tu a. Glo ri a Patri et Fi-



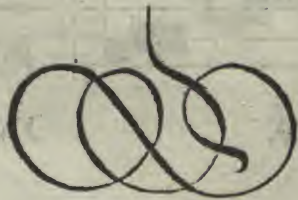
li o et Spi ri tu i san cto: Sic ut



erat in princi pi o et nunc et semper,



et in se cu la se cu lo rum, A men.

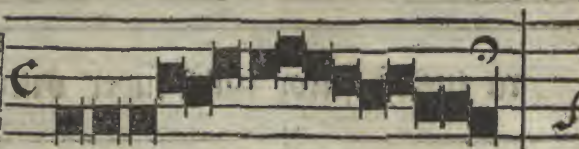


G g iij

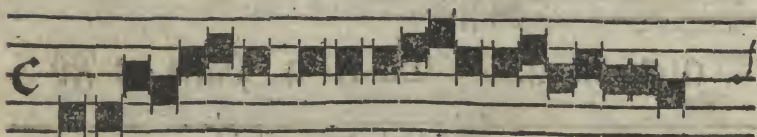
Gale



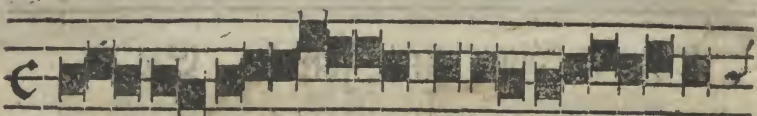
## HALELVIA.

*Psalm: 95.*

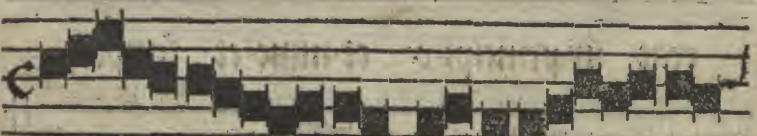
Ale lu ia.



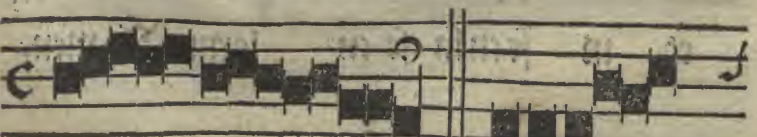
Veni te exulte mus



Do mi no, iu bi le mus



De o sa lu ta ri

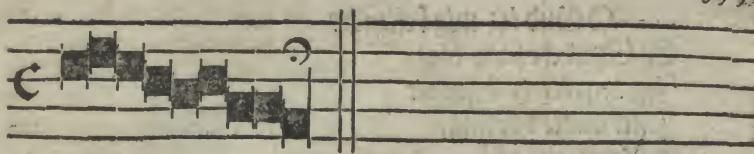


no stro.

Hale lu

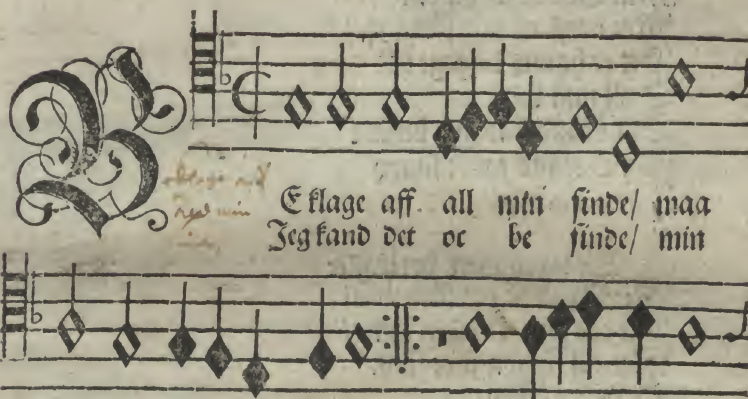
ia.



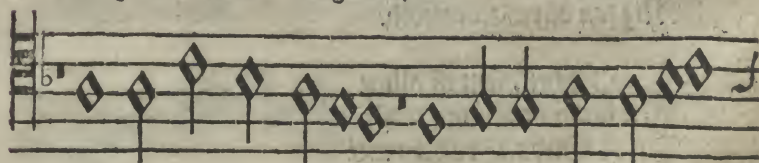


ia.

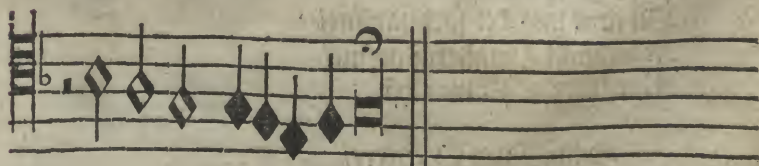
## Offertorium.



ieg met Komning David/ Jeg det vel vreed/  
 Gud hand vaar mig vrod/



det er min Synd wre ne/ der hannem saa all ene/



fortørnede man geleed.

Gg iij

o



O Gud ieg mig befiender  
 En Syndere faar dig/  
 Jeg mercker oc befinder  
 Intet andet vdi mig/  
 End ond attraa/  
 Met Legemens begaring/  
 Til denne Verdsens næring/  
 Der mig besuige maa.

O Herre mig bemaade  
 Min Gud oc skaber blid/  
 Min bryst vil mig forraade/  
 Det er hendis daglige ijd.  
 O all min lijd/  
 Din Naade lad mig beuare  
 Fra Satans falske snare/  
 I denne naadelig tid.

Alt ieg ey meer bortkaster  
 Met Synd oc ondskab min/  
 Dit ord som Synden laster/  
 Met all sin krafft oc sind.  
 O Herre / bold  
 Lad mig saa stadig bliffue/  
 At ingen meer kand driffue  
 Mig fra din mact oc vold.

O Christ som est allene  
 Mit haab oc all min trost/  
 Du est Guds Ord det rene/  
 Som borttager Syndsens bryst/  
 Det er oc vist/  
 Du kant mig det forhuærffue/  
 At ieg maa Himmerig arffue/  
 Min glæde oc all min lyst.

HelligVand O Herre/  
 Vdaff din Guddoms mact  
 Kant du all sandhed lære /

Com



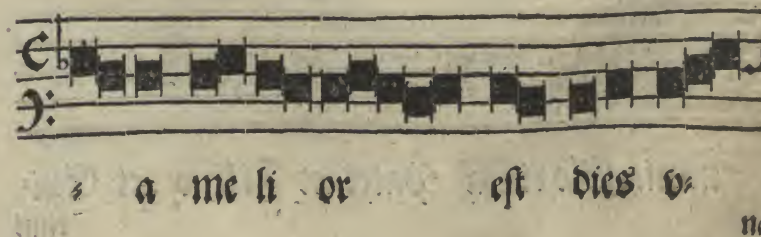
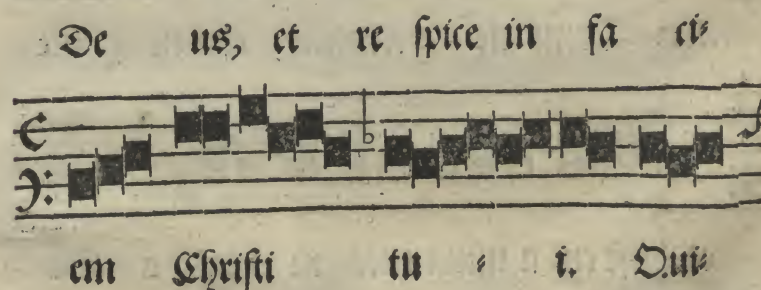
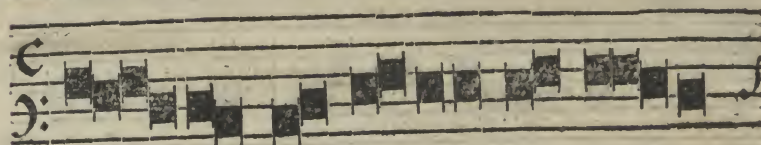
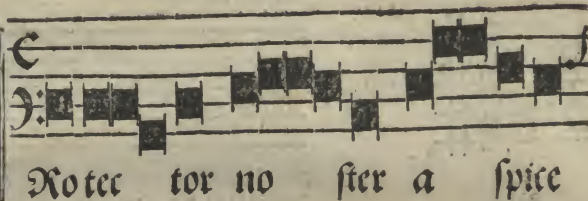
Som Christus haffuer sagt/  
 Alt met din krafft/  
 Men ieg er her alende/  
 Lær mig hannem ret at kiende/  
 Aff all min hu oc act.

# Den Fiortende Søndag

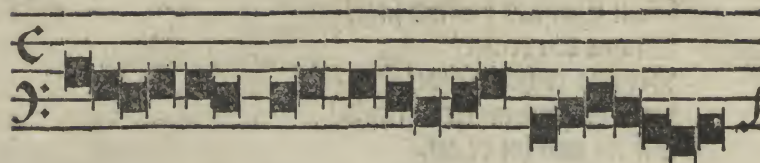
effter Trinitatis.

Introitus latinus.

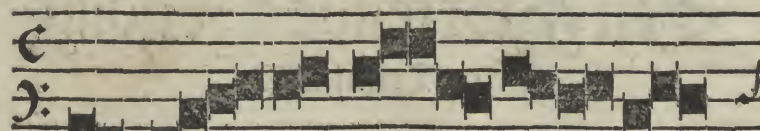
Psalm: 84.







na in a tri is tu

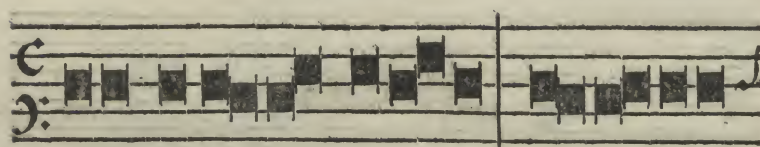


is, su per mi li

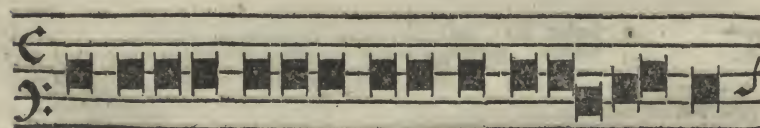


a.

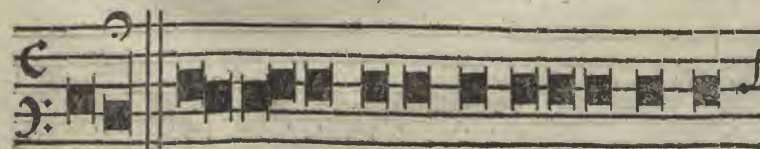
Quam di lecta tabernacula



tua Domi ne virtutum, con cu pi uis

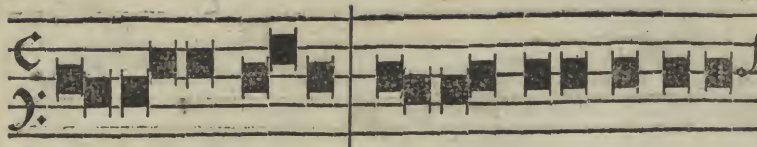


et dese cit a nima mea in a tri a Do

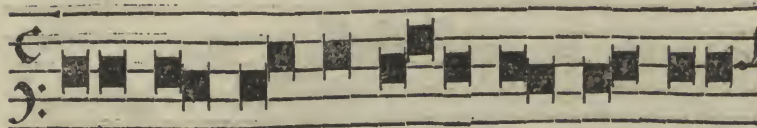


mini. Glori a Patri et Fili o et Spi  
ritui

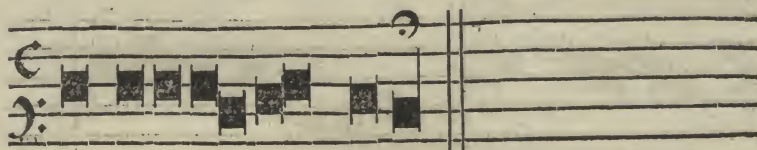




ri tu i sancto: Sic ut erat in princi



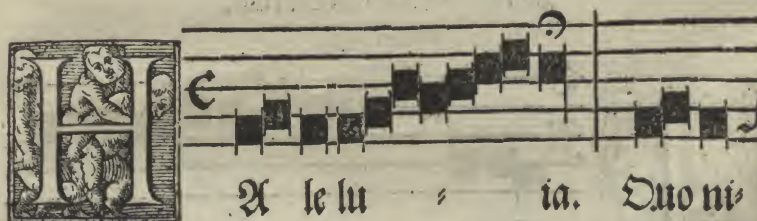
pio et nunc et semper, et in secu



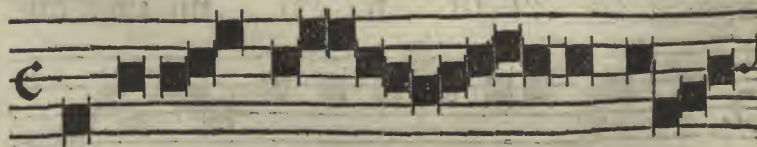
la se culo rum, Amen.

### Haleluia.

*Psal: 95.*



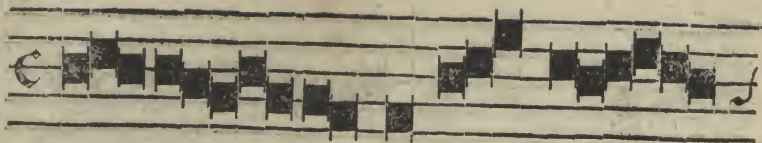
A le lu ia. Quo ni



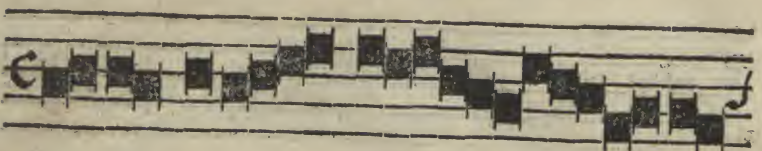
am Deus mag nus Do

mi





mi nus, et rex mag



nus su per om nem



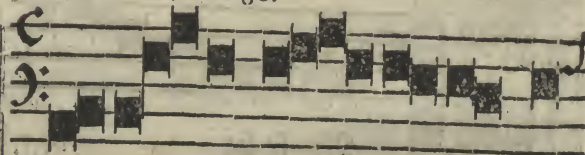
ter ram. Ha le lu ia.

# Den Femtende Søndag

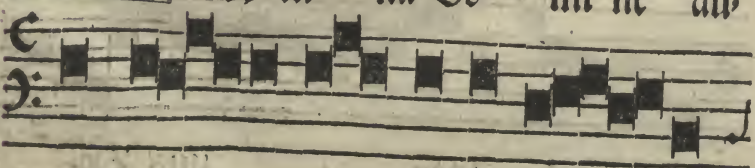
effter Trinitatis.

Introitus latinus.

Psalm: 86.



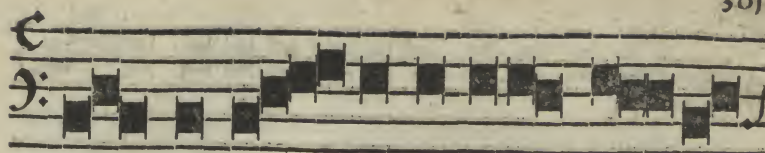
N cli na Do mi ne au



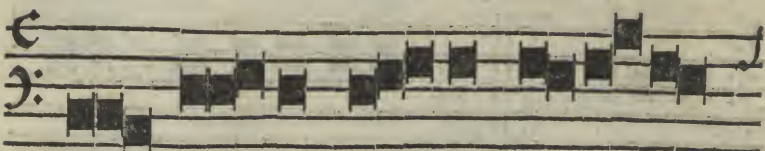
rem tu am ad me, et ex

di

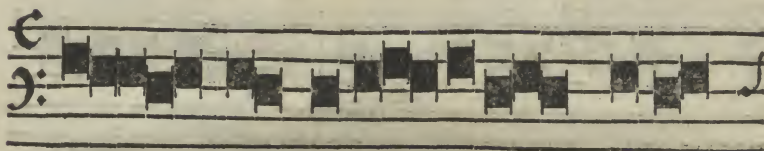




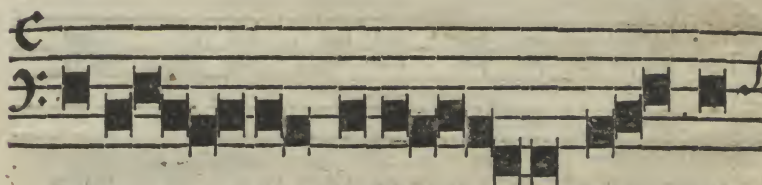
di me, sal uum fac seruum tu um



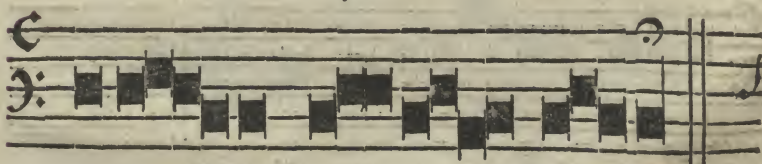
De us me us spe ran tem



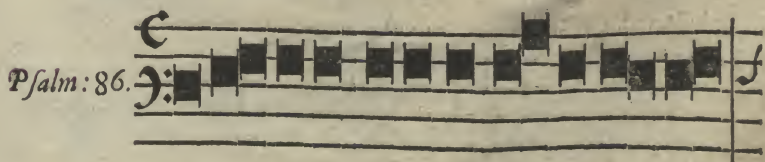
in te. Mi se re re mi hi



Dom i ne, quon i am ad te



clama ui to ta di e.



*Psalms: 86.*

Læti si ca animam ser ui tu i:

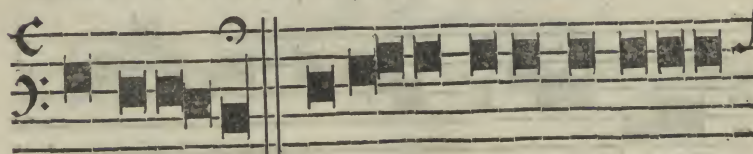
h

Quo





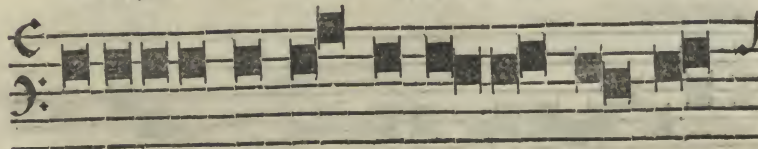
Quoniam ad te Domine animam meam



am leuaui. Gloria Patri et Filio



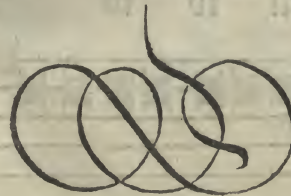
et Spiritui sancto: Sic ut erat in



principio et nunc et semper, et in



secula seculorum, Amen.



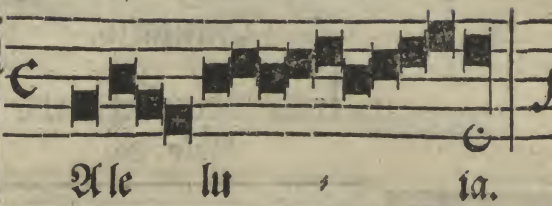
Hale



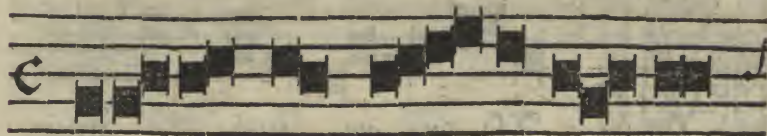
# HAELVIA.

365.

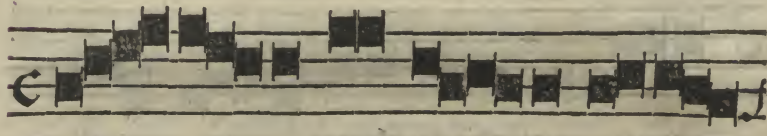
*Psalm: 108.*



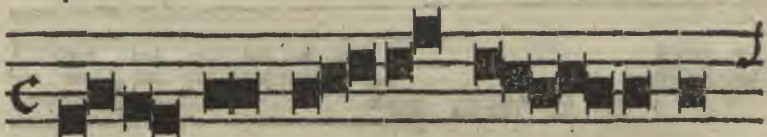
Ale lu ia.



Para tum Cor me um De us,



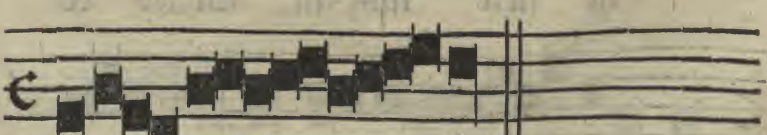
pa ra tum cor me um, canta



bo et psal lam ti bi in



glo ri a me a.



Hale lu ia.

Hh ij

Den

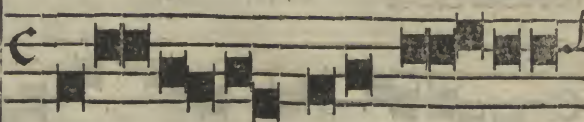


# Dei xvi. Sondag effter

Trinitatis.

Introitus latinus.

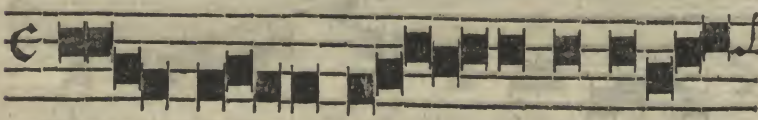
Psalm: 86.



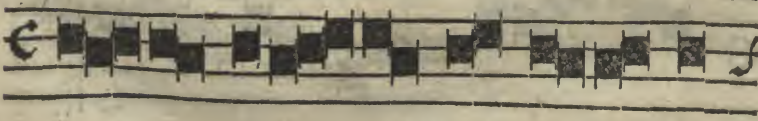
Mi se re re mi hi Do mine,



quoni am ad te clama ui to,



ta di e. Qui a tu Domi



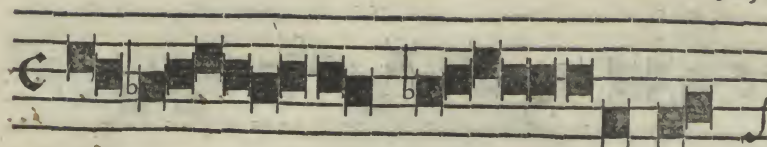
ne sua mis, ac mi tis es,



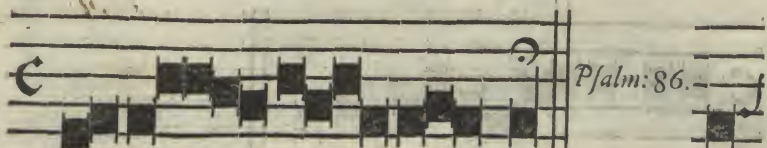
et copio sus in mise ri

cor.





cor di a, om nibus in

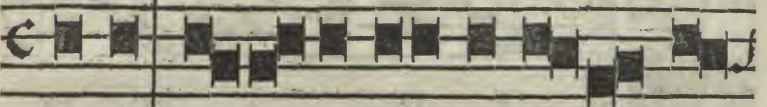


Psalm: 86.

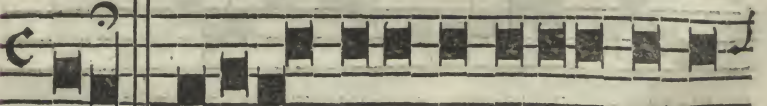
uo can ti bus te. In



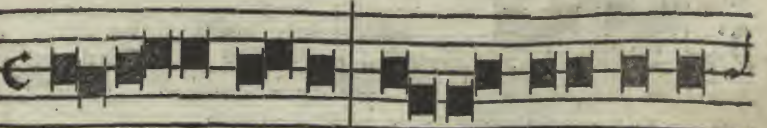
cli na Domine aurem tuam, et ex au



di me: Quoni am inops et pauper sum



e go. Gloria Patri et Fili o et Spi

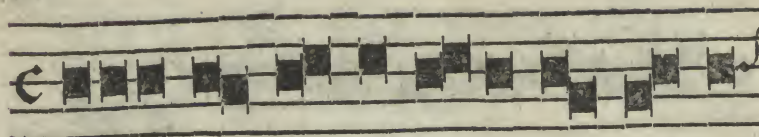


ri tu i sancto: Sic ut erat in prin

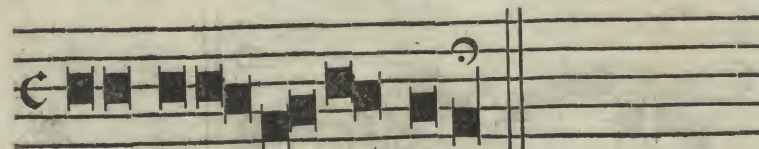
H h iij

cipio





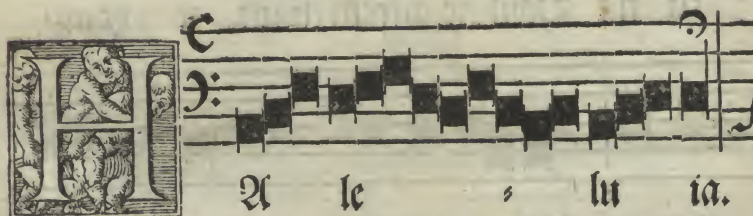
ci pi o et nunc et semper, et in se



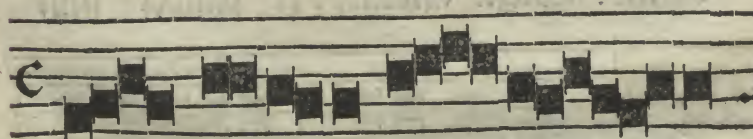
cula secu lo rum, Amen.

# Haleluia.

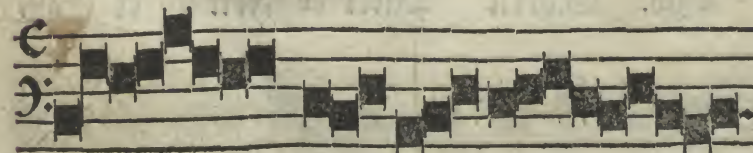
*Psal: 114.*



A le lu ia.



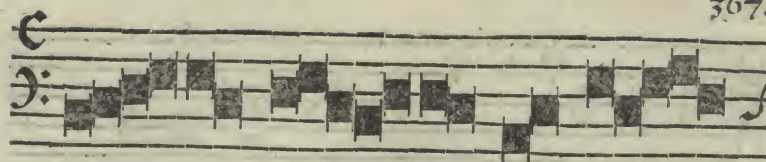
In ex i tu Is ra el



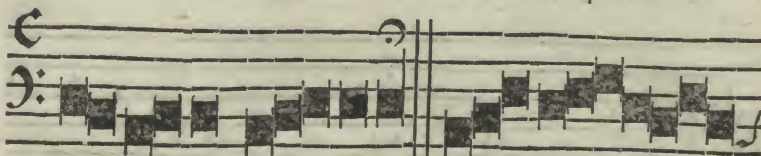
ex E gyp to,

Do

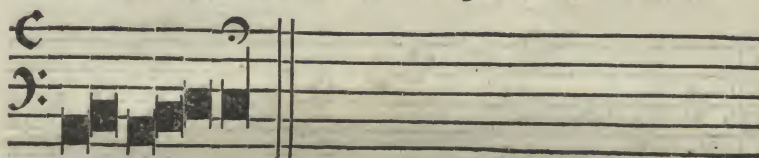




Do mus Ja : cob de po



pu lo bar ba ro. Ha le

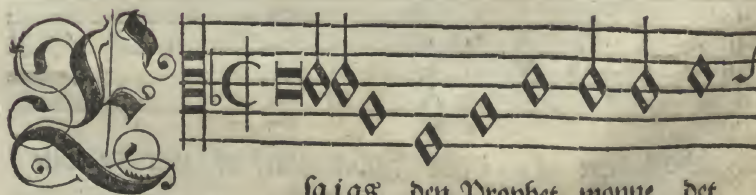


lu ia.

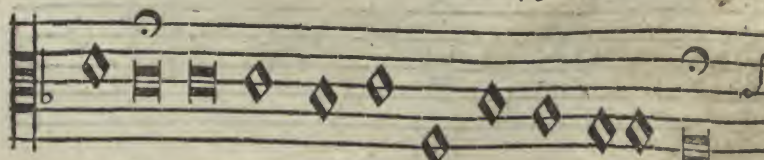
## Vaa S. Michels

dag.

Introitus Danst.



sa i as den Prophet monne det

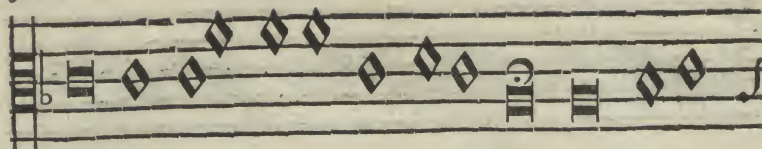


saa gaa/at hand i. Vanden Herren sid de saa/ den

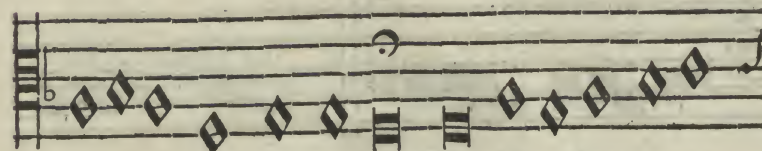
Nh iij

J den

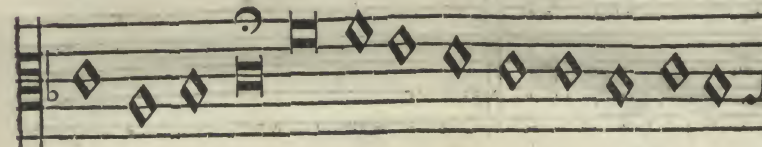




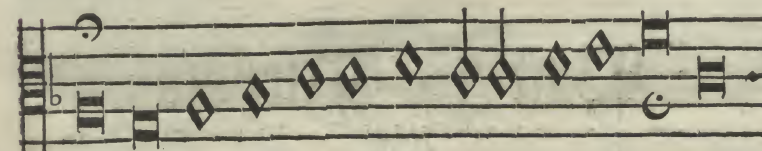
I den høye Throne oc klare skijn/hans klæder



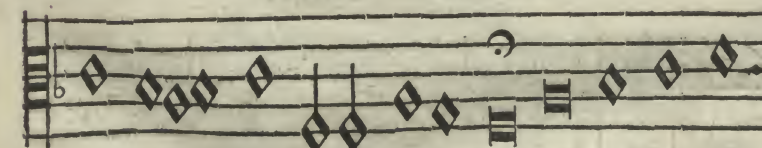
op fylte det Ghor omfring/ Tho Seraphin sto de



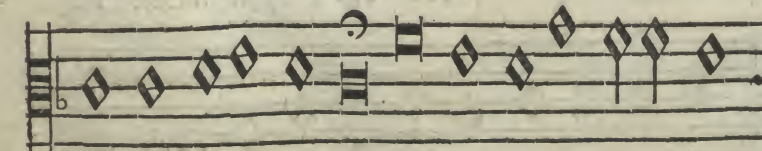
hoff hannem der/ Sex vinger saa hand dennem haffue



huer/ met de tho skiulte de deris Ansiet klar/ met

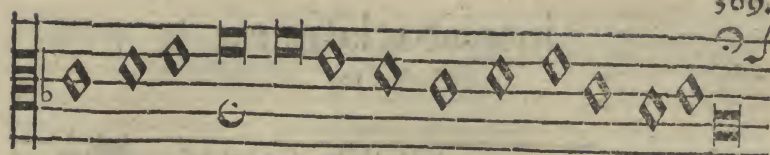


tho betecte de deris Gøder bar/ oc met de an-

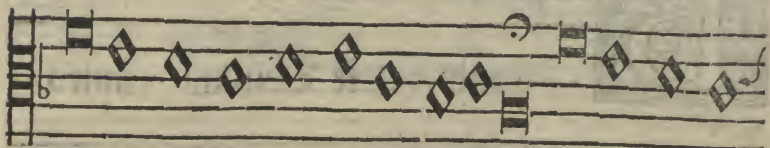


dre tho fløye de frist/ mod huer andre raabte de  
met

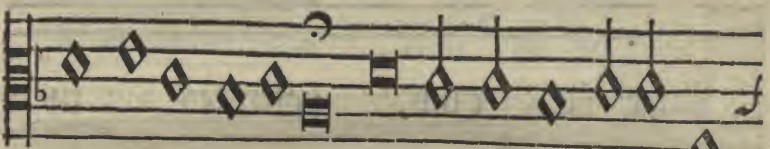




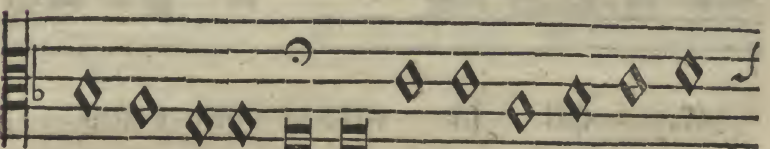
met megen flist. Hellig er Gud vor Herre Zebaoth/



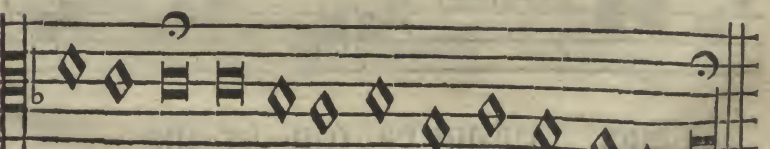
Hellig er Gud vor Herre Zebaoth/ Hellig er Gud



vor Herre Zebaoth. Som haffuer all Jorden op



fylt met megit gaat/ Aff det raab skalff grunduol oc



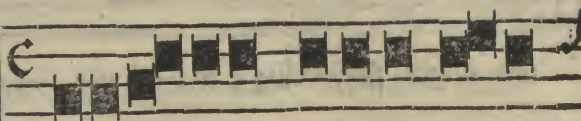
bielcker suar/ oc Husit fuld aff røg oc taa ge vaar.



In.



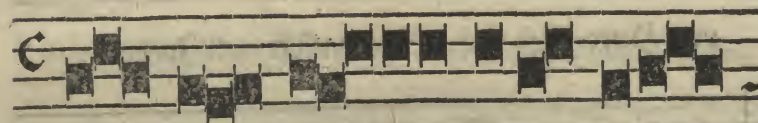
## Introitus latinus.

*Psalm: 103.*

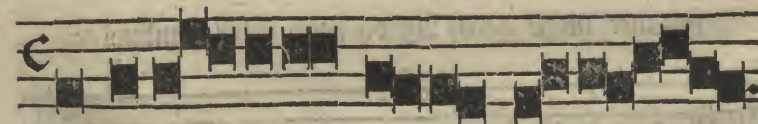
Benedi ci te Domino omnes



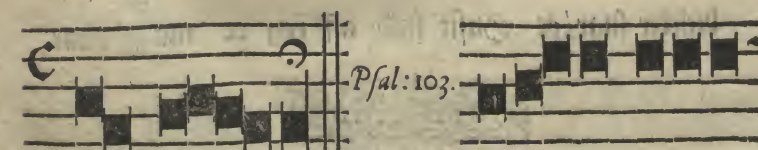
Ange li eius, poten tes vir tu



te, qui fa citis verbum eius



ad audi endam vo cem ser mo

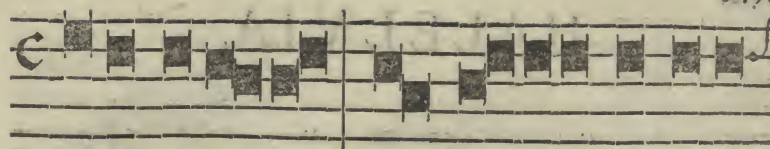
*Psalm: 103.*

num eius.

Bene dic anima

mea

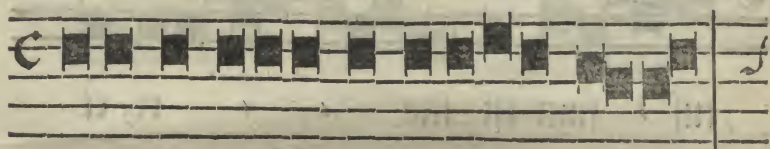




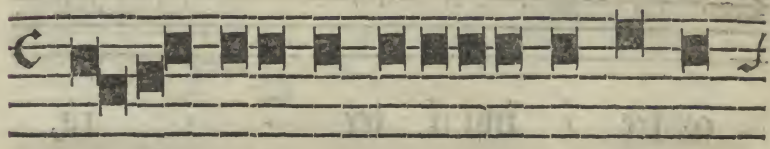
mea Domi no: et om ni a qua intra



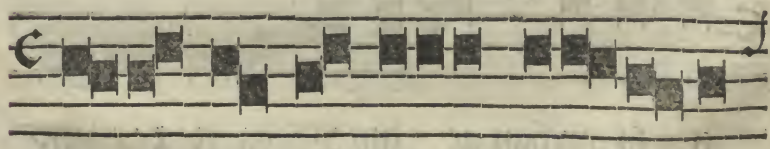
me sunt, nomini sancto e ius. Glori a



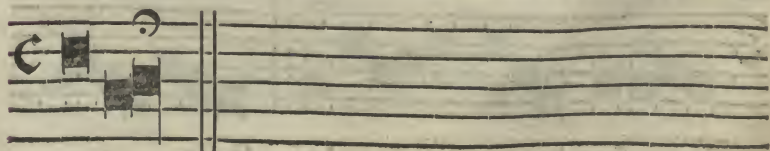
Patri et Fi li o et Spiritu i sancto:



Sicut erat in princi pio et nunc et



sem per/ et in se cula se cu lo rum,



Amen.

Gale



## HALELVIA.



Alu ia. Con

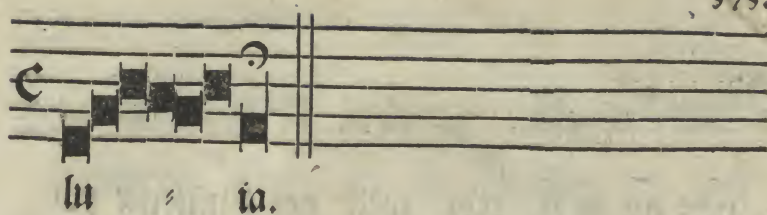
cus sum est ma re, et

contre mu it ter ra,

o bi archan ge lus Micha el de scen

de bat de coe lo. Hale lusa.

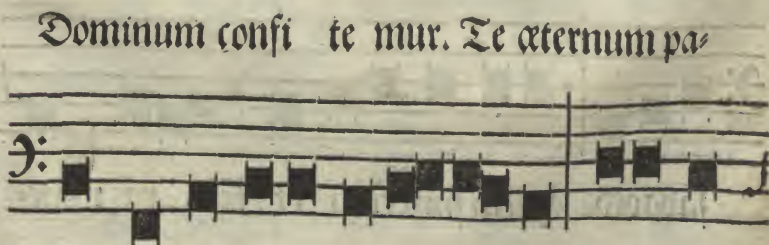
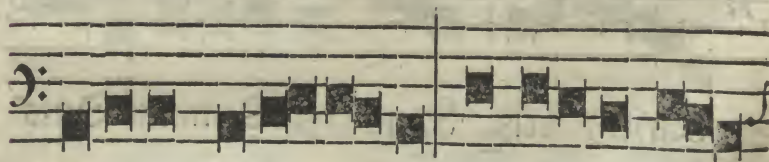
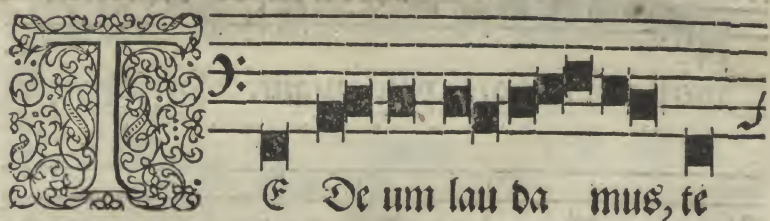




Sequentz. Nu bede wi den hellig Aand.

Credo. Wi tror alle sammen paa en x.

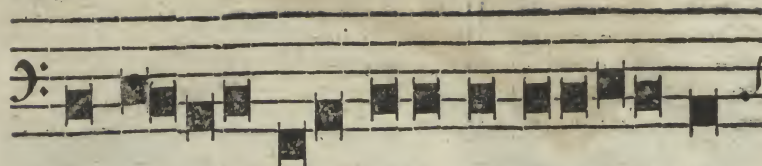
Strax effter Predicken/ skal begyndis aff  
Predickesiolen/ vdi Kjøb-  
staderne.



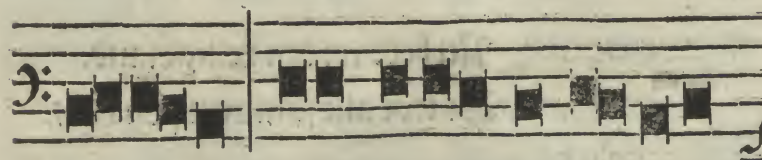
31

nes





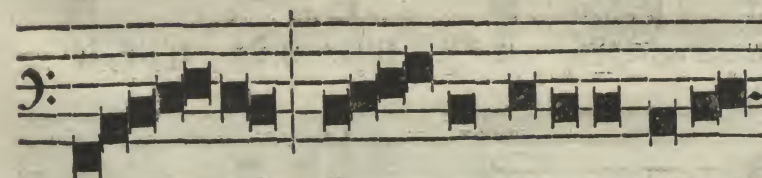
nes an ge li, tibi coeli et vniuersæ po:



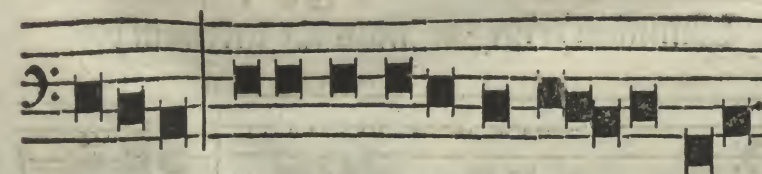
te sta tes. Tibi Cherubin et Se raphin



incessa bi li voce proclamant. Sanctus.



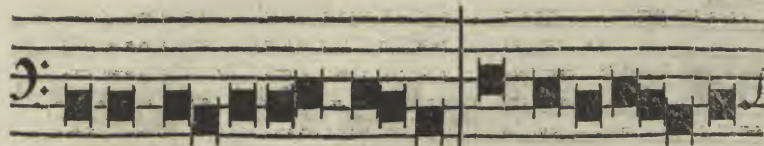
Sanc tus. Sanc tus. Dominus Deus



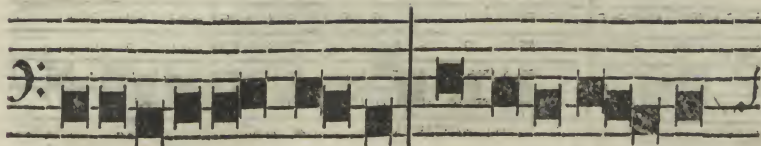
sabaoth. Pleni sunt coeli et ter ra maie:

statis

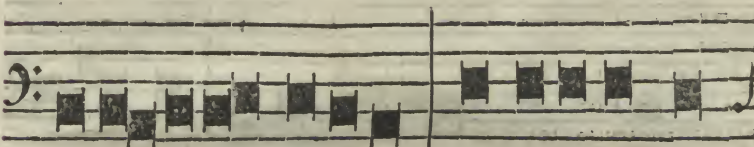




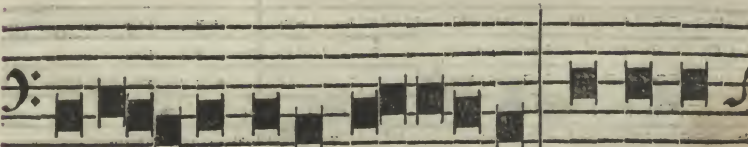
statis glo ri æ tu æ. Te glori o sus



a postolo rum Chorus. Te propheta rum



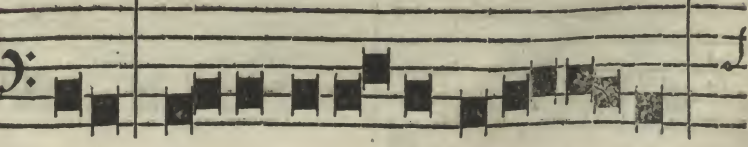
lau da bi lis numerus. Te martyrum can



di da tus laudat ex er ci tus. Te per or



bem terra rum sancta confi te tur ec cle

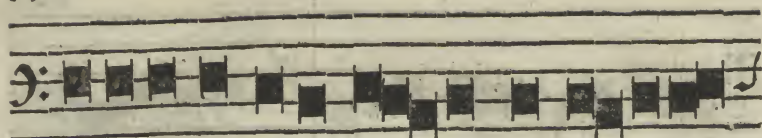


si a. Patrem immensæ maie sta tis.

¶ i ij

Vene

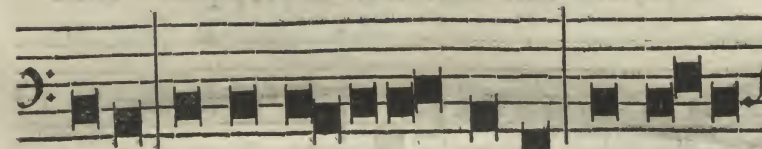




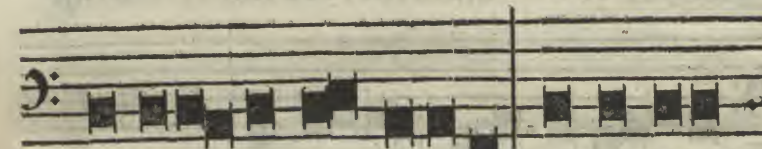
Venerandum tuum ve : rum et o nicum



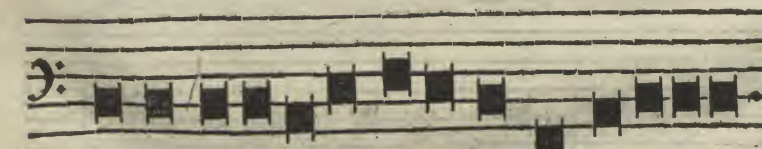
Fi li um. Sanctum quoque pa ra, cletum spi



ritum. Tu rex glo ri æ Chris te. Tu patris



sempiter nus es Fi li us. Tu ad li be

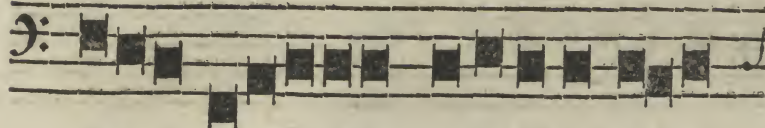


randum suscepturus homi nē, non hor rui sti

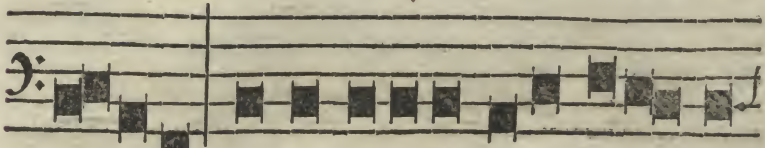


vir gi nis o te rum. Tu deuicto mortis a  
cusco

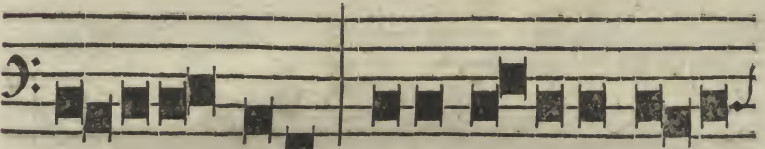




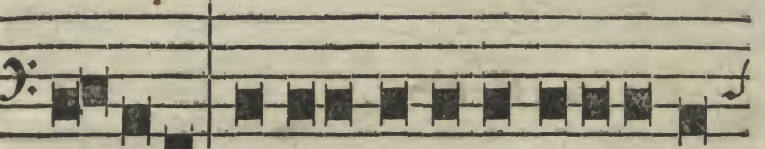
cule o a pe rui sti credenti bus reg na



coelorum. Tu ad dexteram Dei se des in



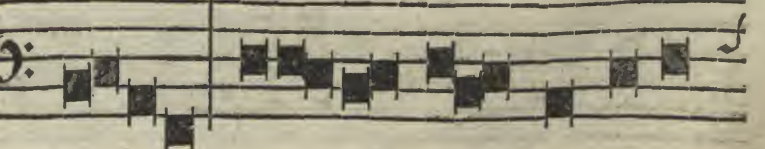
glo ri a pa tris. Iu dex cre de ris es se



ven turus. Te er go que sumus famulis tu



is sub uen i, quos pre ci o so san guine re

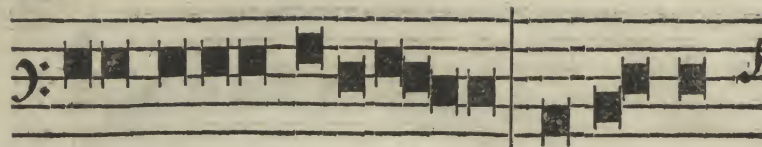


de: misti. Pe ter na fac cum sanctis

Si iii

tuis





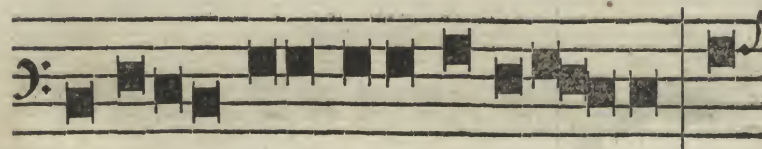
tuis glo ri a munera ri. Saluum fac



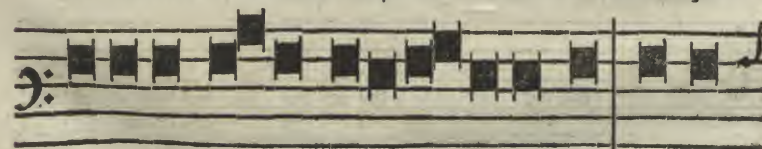
populum tuum Do mi ne, et benedic



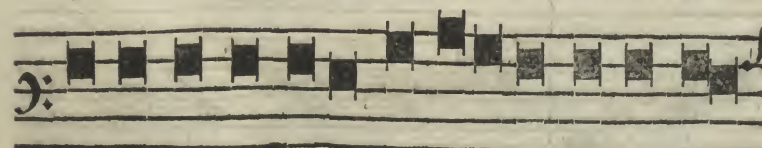
heredi ta ti tu a. Et re ge e os,



et ex tolle il los usque in æ ter num. Per

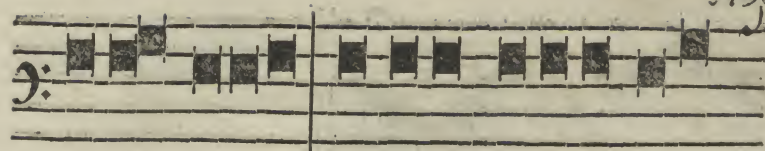


singulos di es bene di cimus te. Et lau



damus nomen tuum in se culum, et in se  
culum

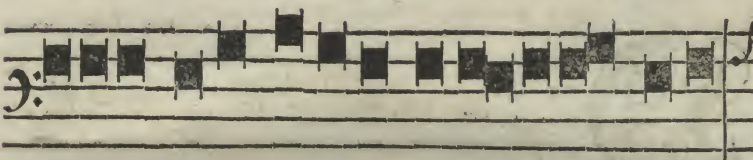




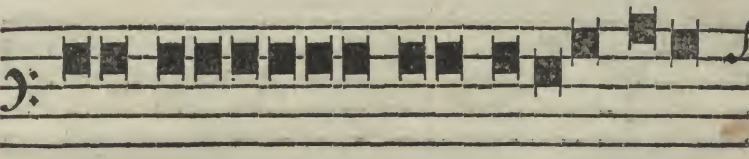
culum seculi. Dignare Domine di e



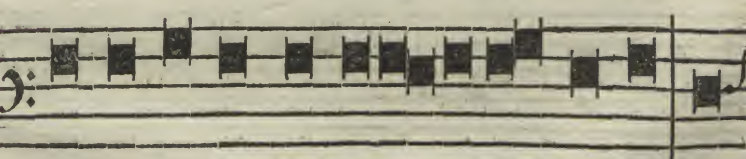
i sto si ne peccato nos custo di re. Mi



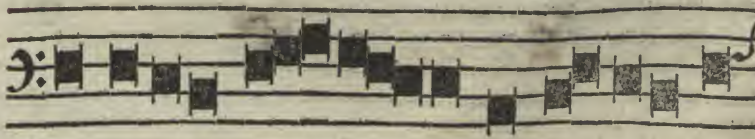
se re re nostri Domine, mise re re nostri.



Giat miseri cordi a tua Domine super



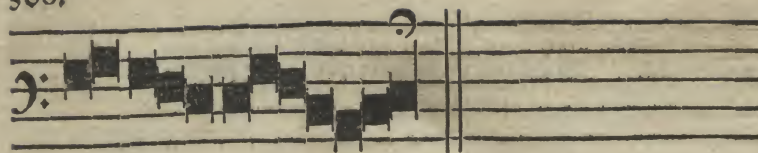
nos, quemadmodum spera ui mus in te. In



te Domine spe ra ui, non confundar in

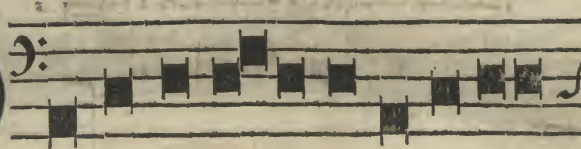
*Capitulum quod est de fide in Christum  
et de eius gloria. Et de eius  
et de eius gloria. Et de eius*



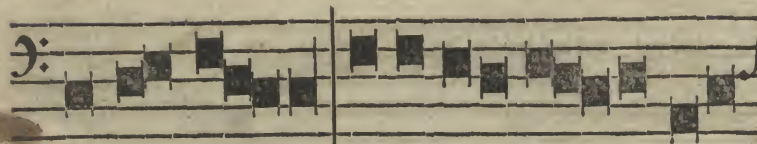


æ ter num.

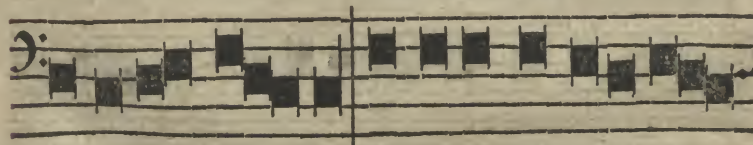
# Vaa Lands byer effter Predicken.



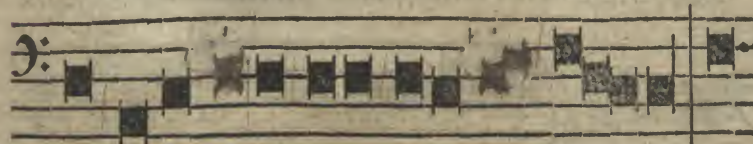
Gud wi loff=ue dig/ wi be kien de



dig en Her = re. Digen e uig Sa = der/ priser

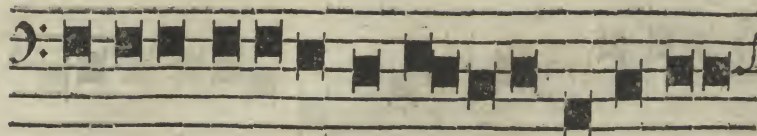


den gantste Ver = den. Det samme givr alle Eng=

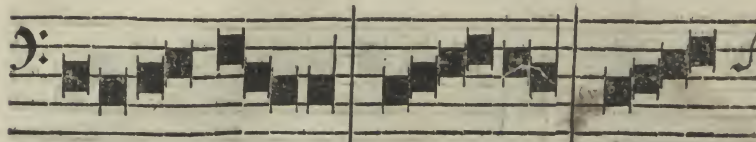


le/ Himle ne oc al le veldi ge Eng le. Din  
pris

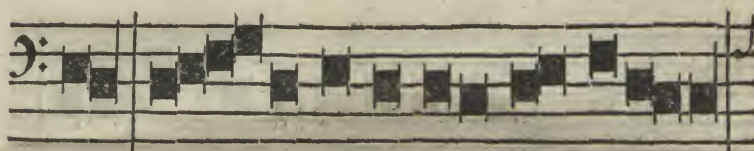




prist siunge Gherubin oc Seraphin/ met it w aff



la de ligt siem me. Hel = lig/ Hel



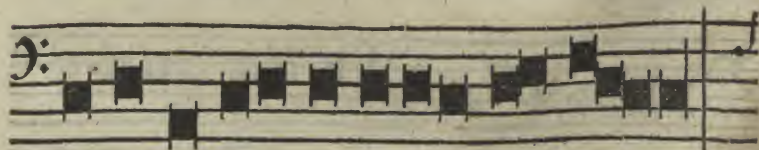
lig/ Hel = lig est du Herre Gud Ze ba oth.



Himlene oc Jorden er op fylt/ met din Maie sta



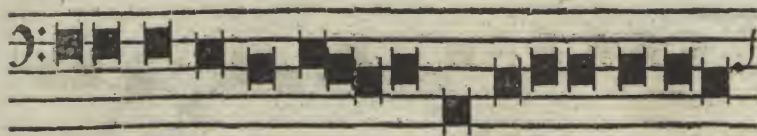
tis æ = re. Den er lig forsamling di ne A post



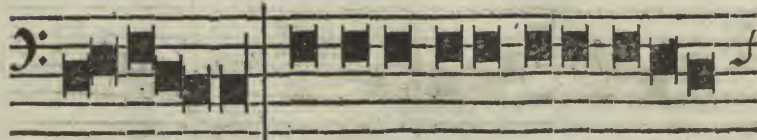
lers tall/ dig loffue oc be kien de en Her re.

Eige

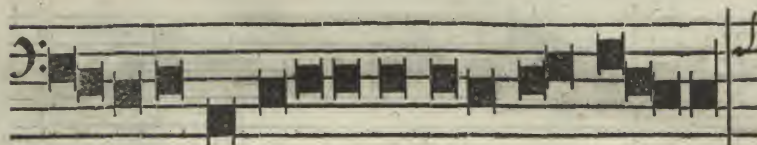




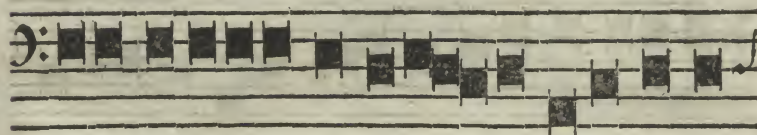
Si ge saa gjør oc al . tid / det hel li ge tall di ne



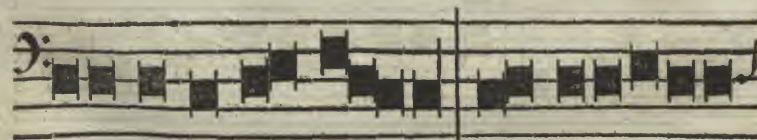
Pro phe - ters. Den gantſke ſtare di ne hel li ge



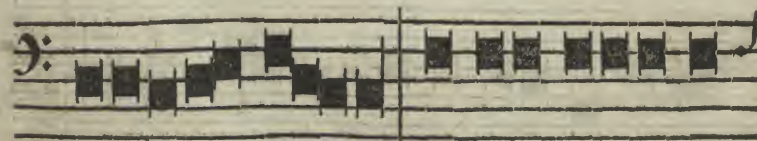
Mar ti rers/ dit hel li ge Nassn loffue oc pri - se.



Al le Gudsfræctige oc vduel = de / loffue oc be



fiende dig i all Ver . den. En sw be gribe lig

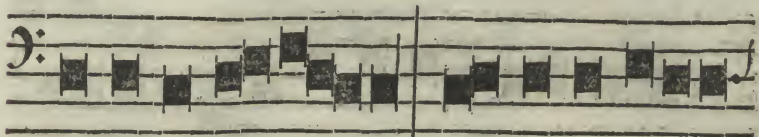


ma i e s t i s . Sa = der. Din sande ærefuld en-  
baarne

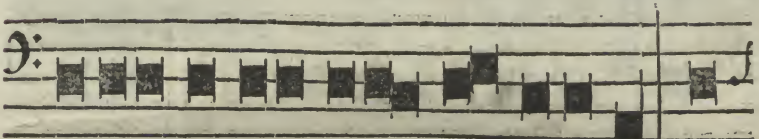




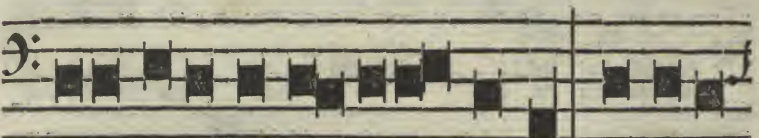
baarne Son Jesum Ghri sum/ tro wi at være lig



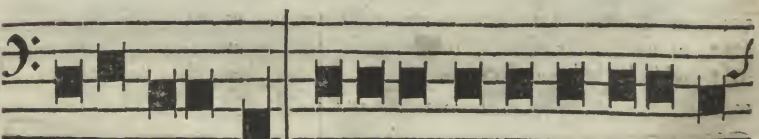
met dig i Guddom men. Der til den hellig Aand



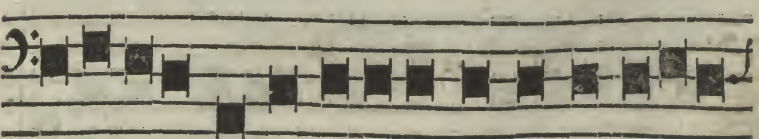
sande lig at være al lig vor trostermand. O



Herre Ghrisfe/ du est ærens Konning. Du est din

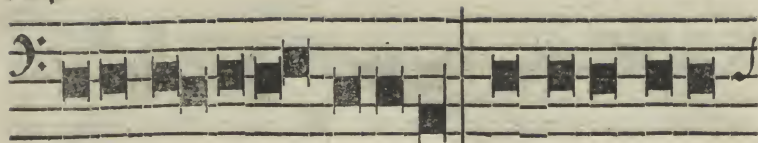


Faders euige Son. Jomfruens lifft vaardig icke ve-

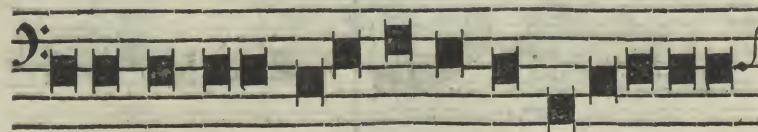


dersing gelig/ til at anamme Mandom oc forløse  
alle

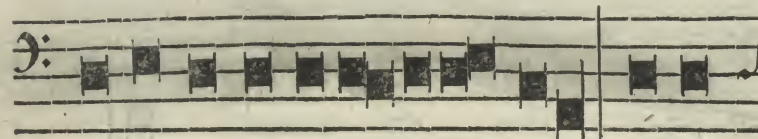




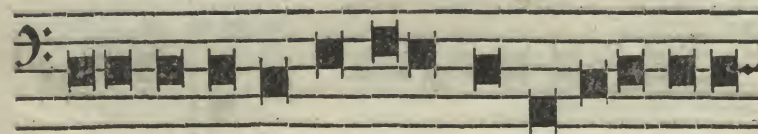
al le vd ualde Menniste. Du haffuer offuer-



uundet den bit tre pi ne Dødsens fting/oc eplat al le



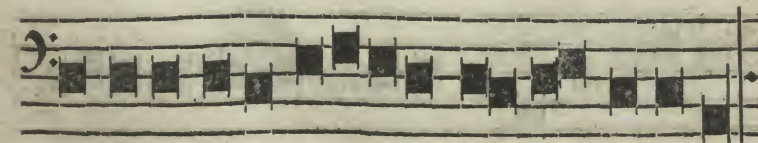
som tro paa dig Himme ri gis ri ge. Der for



si der du nu hoff Guds høyre haand/i e uig ma ie

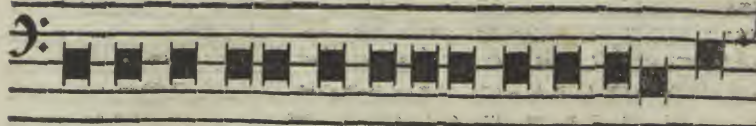


statis æ re met din Fader. De saa tro wi at du

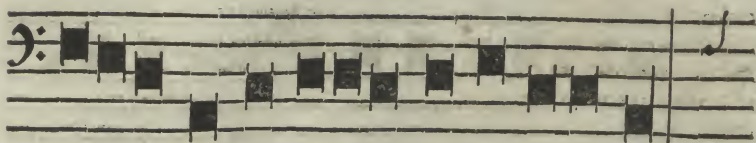


her effter vorder tilkommendis/en streng Dommere.  
Der





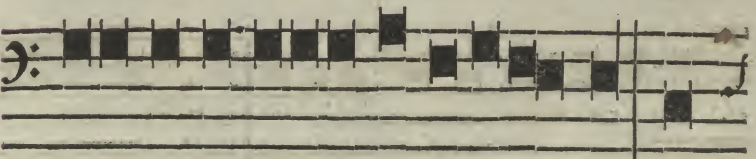
Der for D Herre wi forma ne dig/hielp di ne tro



Tienere/ som du for lō sie met dit dyrebar Blod.



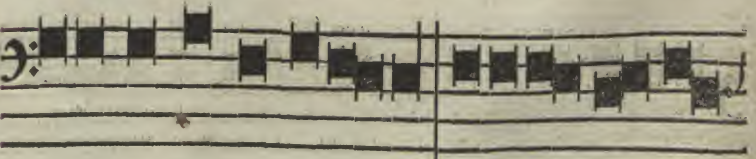
Dine ven ner gjør deelac ti ge i den e uig



æ re/ met dit hel li ge oc vdualde Solck. D

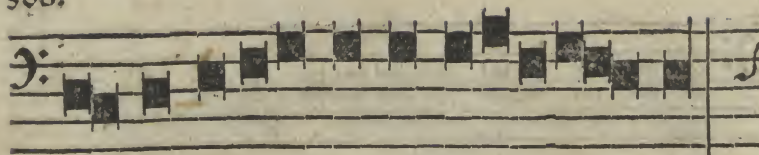


Her re fress dit Solck/ oc velsig ne dem som

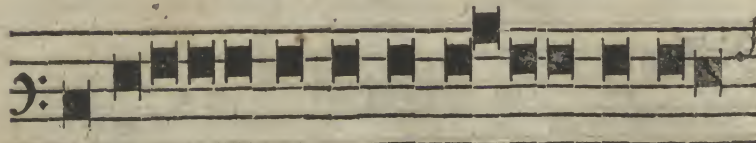


e re din Arff oc E ie dom. Re ge re oc lær.  
Kf dem/

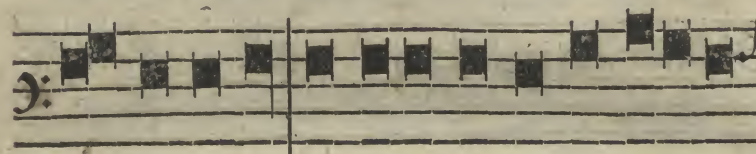




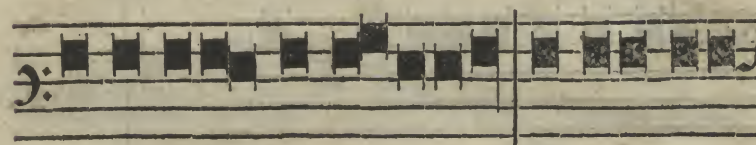
dem/ oc op høye dem til e uin de lig tid.



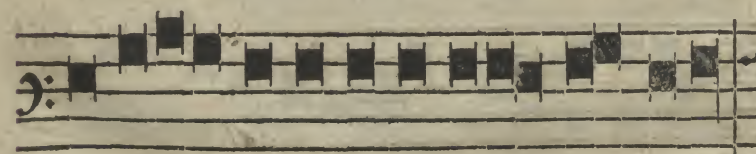
Vi be ne di de dig Gud i e - uighed/ oc æ re



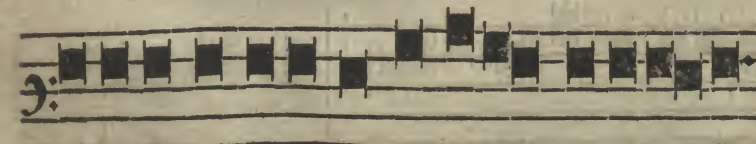
dig dag fra dag. Oc loff ue dit naffn til e uig tid/



nu oc al tid oc e - uinde lig. O Herre verdis

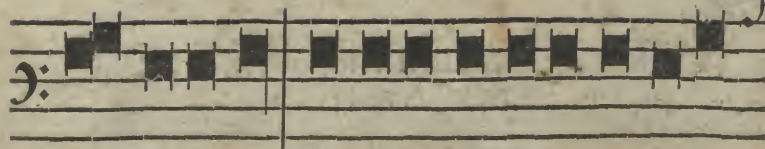


at beua re oss i dag oc al tid fra Synden.

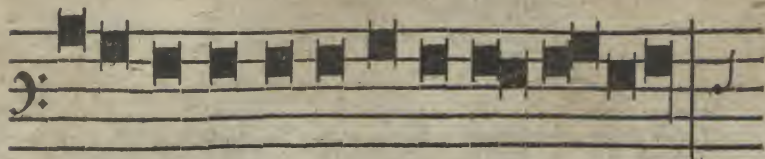


Mistunde dig offuer oss O Herre / oc for bær me  
dig

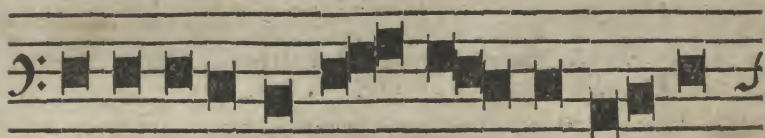




dig offuer off. O Herre din misfundhed bliffue



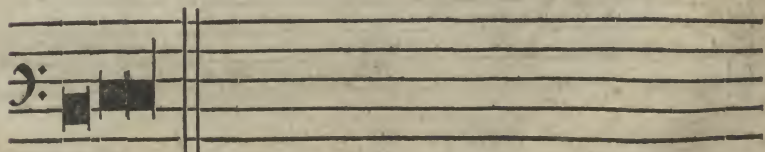
offuer off/ Saa som wi off paa dig for la de.



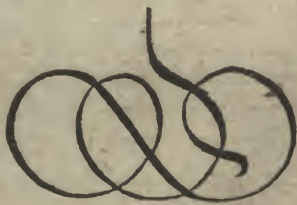
Til dig Herre staar all vort haab/ derfor lad



off ic ke bliffue til stendzel e uin



de lig.



At ij

Vn

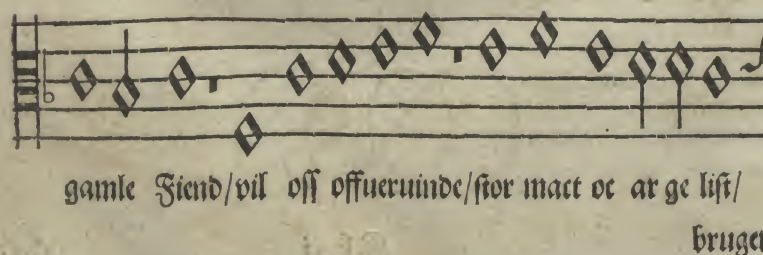
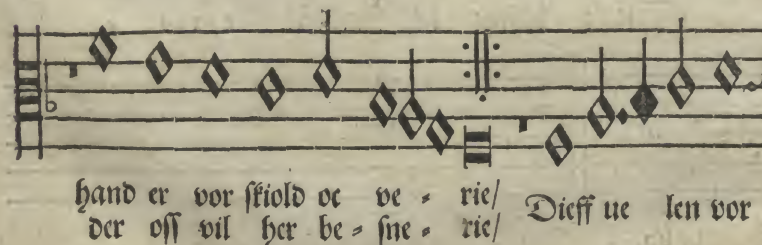
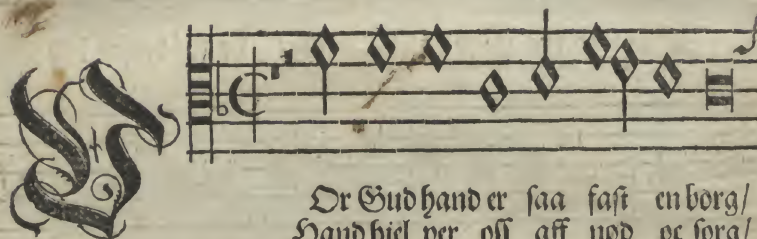


Vnder Sacramentens vddelelse: Dig  
være loff och priss / vt *supra*.

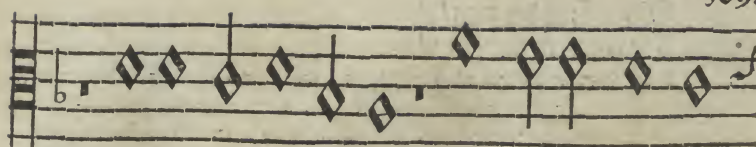
All den anden Sang / for oc effter predicken /  
Som *Dominica prima Trinitatis*.

# Den xvij. Søndag effter Trinitatis.

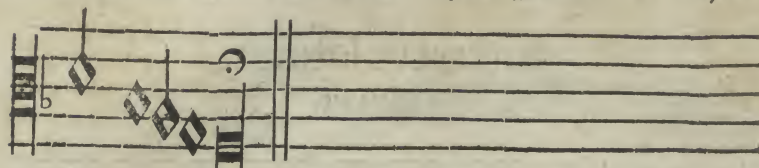
Introitus Dansk.







bruger hand mod oss vift/ paa Jorden er ey



hans li - ge.

Vor egen maect er intet verd/  
 Vi ere snart offueruunden:  
 Der strider for oss en veldige Herre/  
 Alting maa for hamnem bugue.  
 Spør du huo hand er/  
 Christus hand heder/  
 En Herre offuer alle Herrer/  
 De ey ere Frelser flere/  
 Mareken vil hand beholde.

Det all Verden fuld aff Dieffle vaar/  
 De vilde oss slet opsluge:  
 Dem fryete wi ick ved it haar/  
 Thi Gud kand dem det forbiude.  
 Er Verdens Fjende vred/  
 Vil oss sencke ned/  
 Hand kand dog intet/  
 Christus haffuer hamnem fangit/  
 It Guds ord kand hamnem binde.

Det samme ord de lade vel staa/  
 De der til wtack haffue:  
 Thi Gud vil selfuer hoss off gaa  
 Alt met sin Vland oc naade/  
 Tage de bort vort Liff/  
 Gods/ ære/ Børn oc Biff/

At iii

Wi

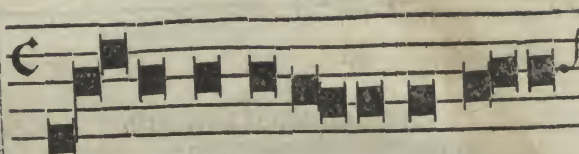


390,

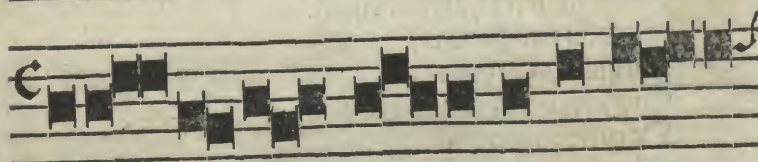
Vi passe ey der paa/  
De funde ey mere saa/  
Guds rige wi dog beholde.

# Introitus latinus.

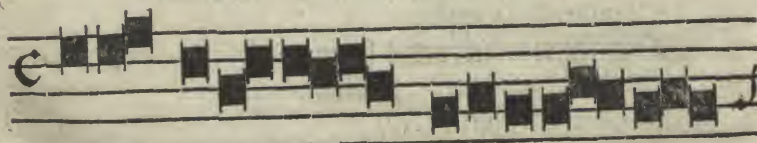
*Psalm: 119.*



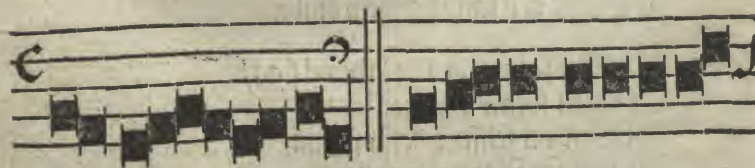
Iustus es Domine, et rectum



iudicium tuum. Fac cum seruo



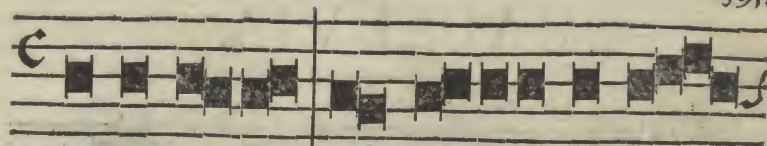
tuosecundum misericordiam



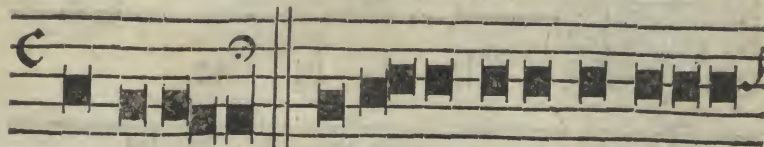
am tuam. Beati immaculati

ti

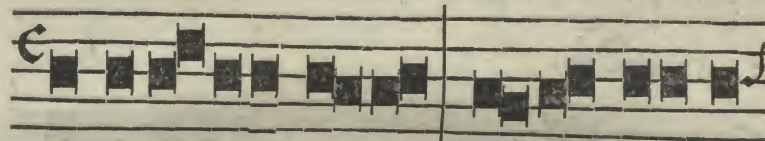




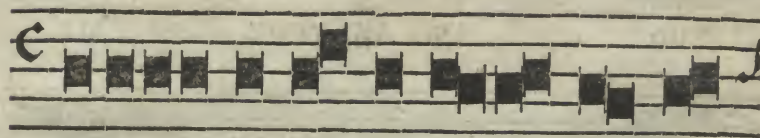
ti in vi a, qui ambulant in le



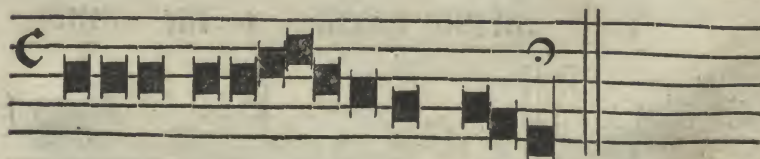
ge Domi ni. Glori a Patri et Fili o



et Spiri tu i sancto: Sicut erat in



princi pi o et nunc et sem per, et, in



se cu la se cu , lorum, A men.



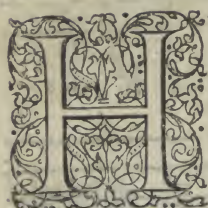
Re tuij

Hale

*Padre  
G. A. A. A.  
G. A. A. A.*



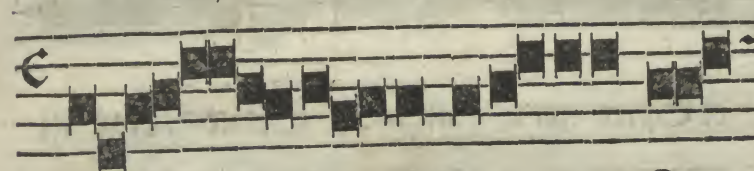
## HAELVIA.

*Psalm: 116.*

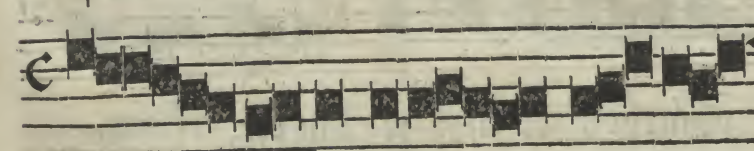
Ale lu ia.



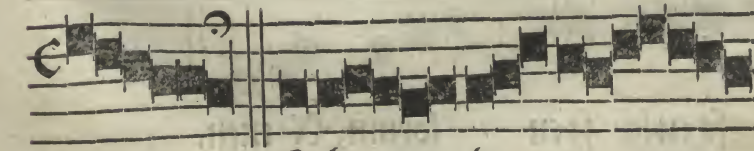
Dilex i,



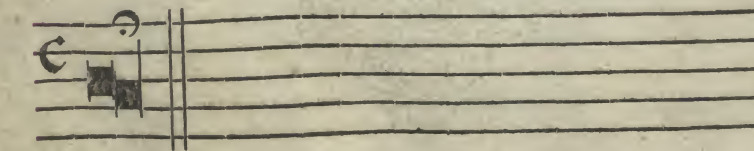
quo ni am ex au diuit Do:



mi nus vo cem me am.



Hale lu ia.

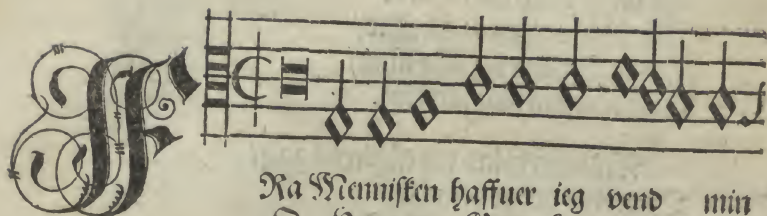


Offer:

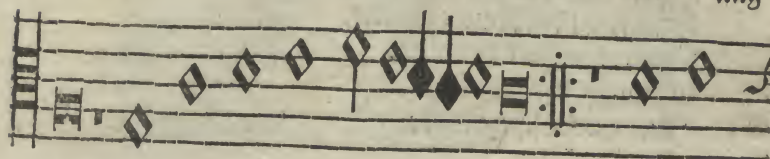


# Offertorium.

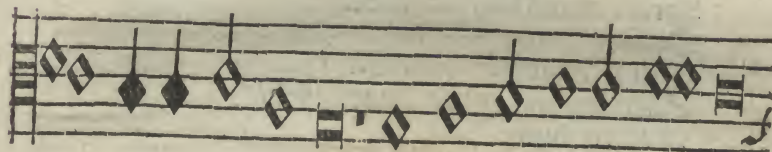
393.



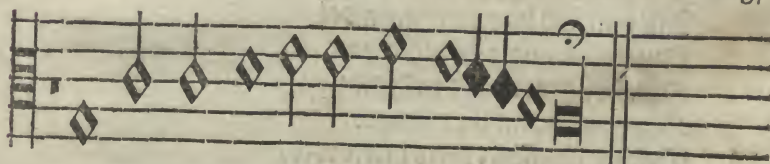
Ra Mennicken haffuer ieg vend min  
O Her = re Gud be = uar mig



hu/ til dig min Siel op lyff = ter. All min  
nu/ at in gen mig misac = ter.



tillid haffuer ieg til dig/ fra skam oc skendsel voete mig/



at sig min wuen ner ey glæ = de.

Bestemmet bliffuer ingen Quinde eller Mand/  
Som sig paa dig forlade/  
Din veldige Haand dem frelse kand  
Fra sorrig oc alstensk vaade/  
Men skam oc skendsel faa alle de  
Som dine Tienere giore vee/  
Foruden all Narfage.

Viss mig/ O Herre/ din vey at gaa/

At



Alt ieg din si maa lære/  
 I sandhed lær mig fast at staa/  
 Thi du est Gud min Herre  
 Min hielp oc trost oc all tillid/  
 Der til forlader ieg mig altid/  
 Trost dem som mig forfølge.

Min Herre lad dig til hiertet gaa/  
 De verdis det at betencke  
 Huorledis de alle met dig staa/  
 Huilcke du din Naade stencer.  
 Beslutet haffuer du foruist  
 Aff euighed foruden list/  
 Huor met de salige vorde.

Min yngdoms brøst oc wforuufft  
 O Herre vilt du forgætte/  
 Forlad mig all min store wtuct  
 Oc mine Synder affslette/  
 Formedelsi Christi rosens Blod/  
 Som negen for oss paa Kaarstet stod/  
 O Herre ihukom dette.

Herren ere sød/ retuiff oc god  
 Alle dem som hannem paakalde/  
 Om de end noget aff veyen gaa  
 Hand vil dem dog en vndfalde/  
 Hand lærer dem sin villie god/  
 Befester hannem i deris herte roed/  
 Alt effter sin egen villie.

Herrens Veye ere sandhed visselig/  
 Godhed/ miskund oc naade/  
 Sit løfte holder hand tryggelig/  
 Snarlig giffuer det til baade  
 Alle dem hans Ord samthcke nu/  
 De elcke dem aff herte oc hu/  
 Som oss aff Scriften kundgioris.

For dit hellige naffu/ O Herre Gud/

Aff.



Afflet all mine Synder/  
 Det er saa megit det onde frud  
 De voxer alle stunde/  
 Derfor O Herre vnderuise mig  
 Vdi din Lov vandre rettelig/  
 Aldelís effter din villie.

Menniskens Siele som frygte Gud  
 De skulle hans Rige arffue/  
 De hannem tro saa euig ro/  
 De skulle ret aldrig fordærffuis/  
 Herren er deris rette forsuar  
 Sit Testament dem obenbar/  
 Disligest den hellig Aand stender.

O Herre Gud/ til dig altid  
 Mine syne ieg opløffter/  
 Frelss mig aff Snaren ieg er vdi/  
 Til Hellsfuede mig Synden forplicter/  
 Forbarme dig mig/ O Herre Christ/  
 Thi ieg er arm oc forsmaader vist/  
 Der til aff mange foractet.

Min hiertens vee oc nød er stor/  
 Vdaff min forrig mig redde/  
 Ansæ at ieg misactet er  
 Aff trældom plat formødder/  
 Afflet all min wretuiffhed/  
 Thi mange giøre mig wfred/  
 De aff førtred mig hade.

Beuar min Siel/ oc hielp nu mig  
 At ieg icke nu bestemmis/  
 Mit stadige Haab haffuer ieg til dig/  
 Din villie lad haff mig fremmis/  
 De hielp nu Herre aff forrig oc vee  
 Israel dine Tienere/  
 Com dig allene tilhøre.

Gud Fader oc Søn oc hellig Aand

Ville



Ville wi til euig tid prise/  
 For hans Naade oc velgierning sand  
 Som hand off daglige beuifer/  
 Til Legem it her forseer off vel/  
 Oc rigelig bispiser vor Siel/  
 Thi siunge wi Halleluia.

# Den xviii. Søndag

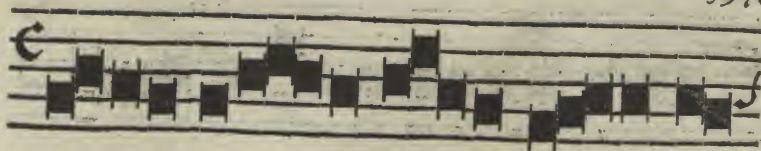
effter Trinitatis.

Introitus latinus.

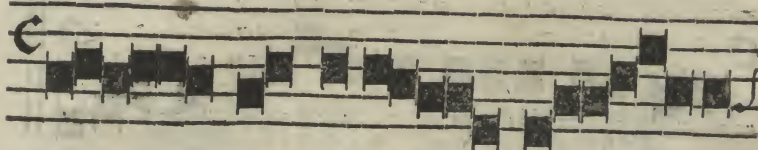


**D** A pa cem Do mi  
 ne su sti nen ti bus te, vt Pro  
 phe ta tu i si de les in ue  
 ntian

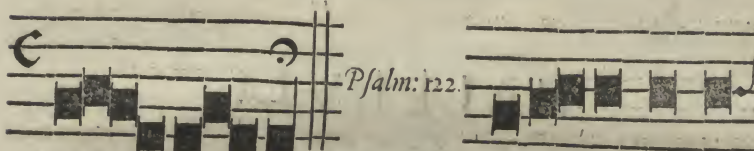




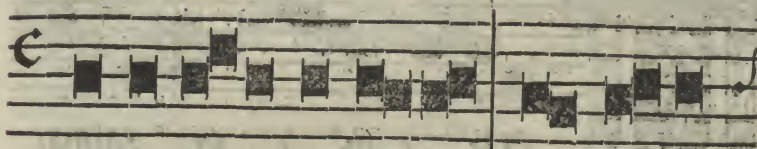
ni antur. Exau di pre ces ser ui tu



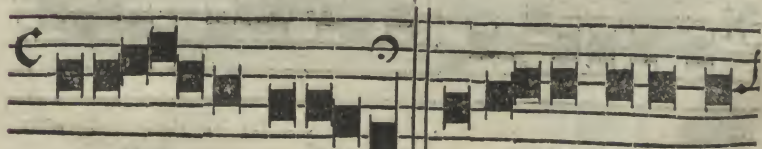
i, et plebis tu a



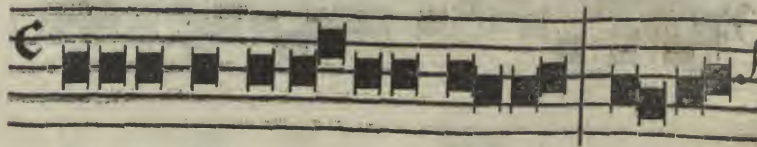
Is ra el. La ta tus sum in



his quæ dic ta sunt mi hi, in do mum

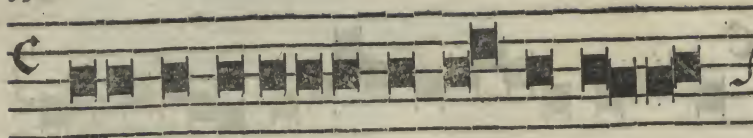


Dom i ni i bi mus. Glori a Pa tri et

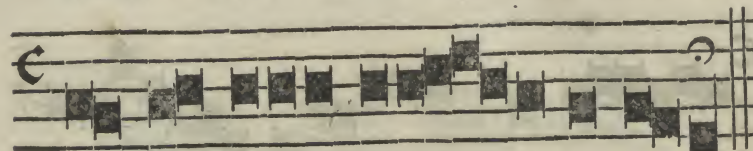


Fi li o et Spi ri tui san cto: Sic ut  
 et erat





erat in principio et nunc et semper,

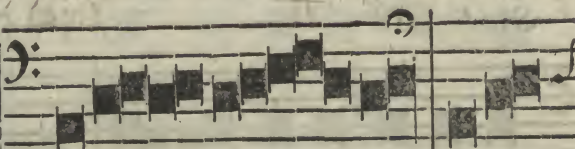


et in secula seculorum, Amen.

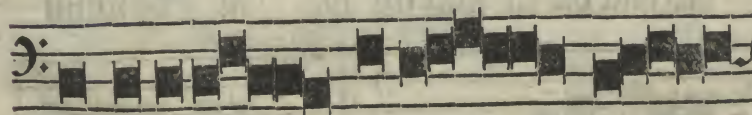
*Quoniam tu invenis  
Falsam te et falsum.  
Angeli: Misericordia Dei est,  
quod non negat, quod non nocet.*

# HALELVIA.

Psalm: 117.



Aleluia. Lauda



te Dominum omnes gen



tes, et collaudate eum omnes  
popu





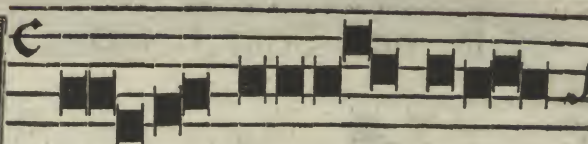
popu li. Hale lu ia.

## Den xix. Sondag

*Helags aff al  
vil quid the fove  
aff. Ighelma ad  
alms vil dig fove  
Jug alms vil dig*  
effter Trinitatis.  
Introitus latinus.  
Ex Psalm: 34. & 35.

*Euangelium  
mat: 9. cap.*

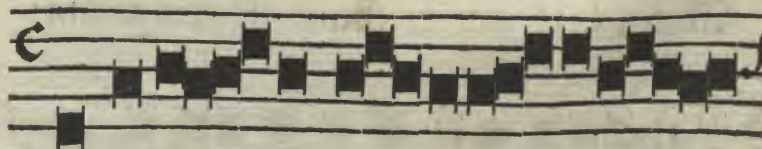
*Exordium, Sanctus  
Credo, Evangelium  
Glossa, Benedictus  
Oratio, Collecta*



A lus populi e go



sum, di cit Domi nus,



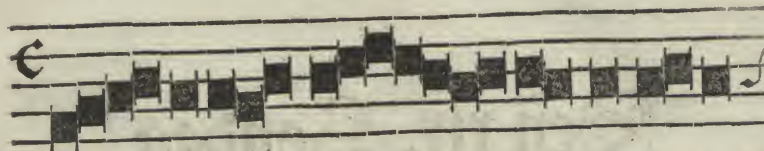
de quacum que tri bula ti o

ne

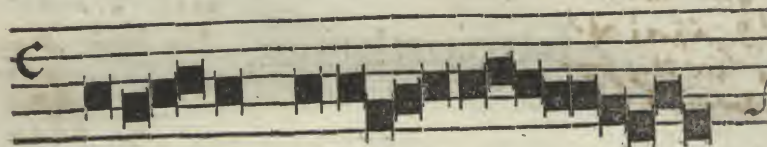




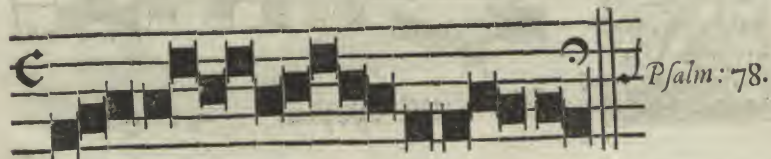
ne clamaue rint ad me, ex



au diam e os, et e ro

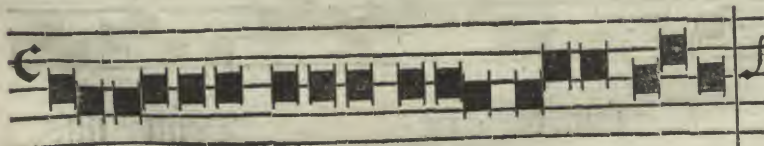


il lo rum Domi nus

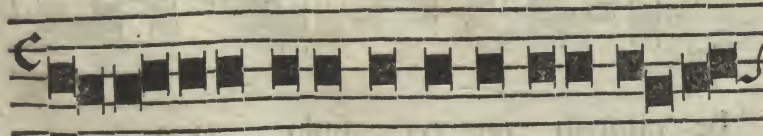


*Psalm: 78.*

in per pe tu um.

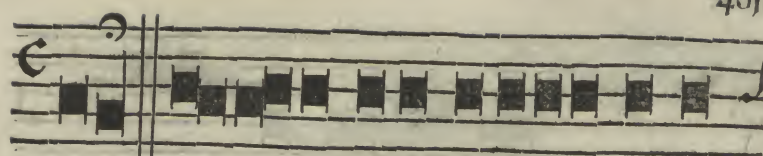


At ten di te popule meus le gem meam:

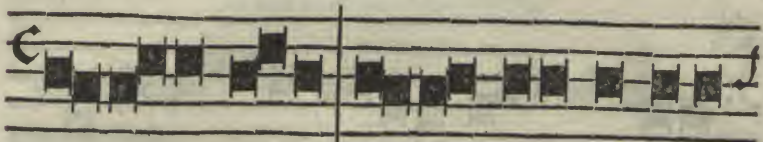


In cli nate aurem vestrā in verba o ris  
mei.

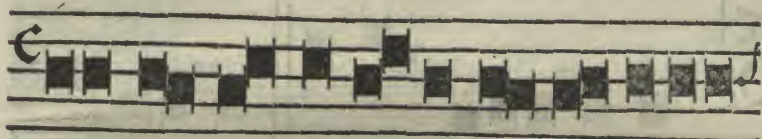




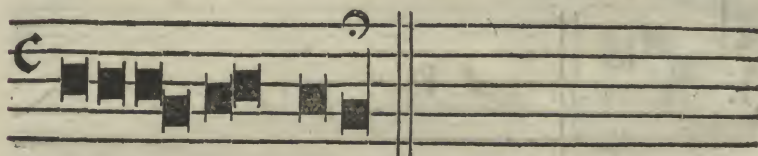
mei. Glori a Patri et Fili o et Spi



ri tu i sancto: Sic ut erat in princi



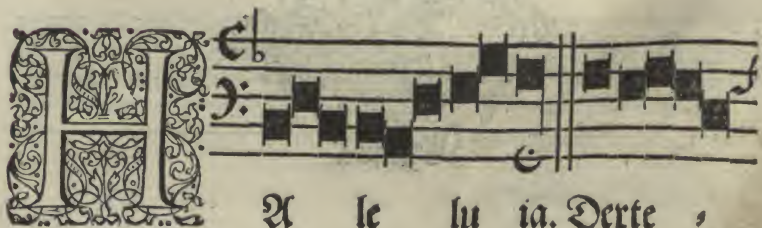
pio et nunc et semper, et in se cula



se culo rum, Amen.

# Haleluia.

*Psal: 118.*



A le lu ia. Dexte ,

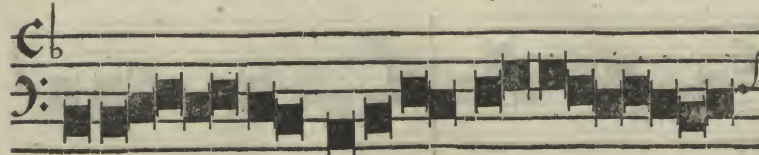
El iij

ra

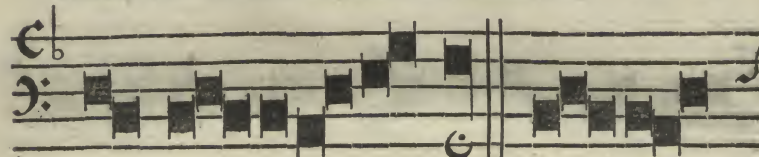




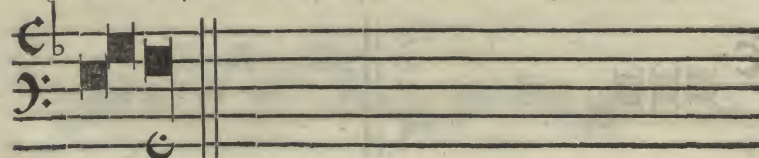
ra De i fe cit



virtu tem dexte ra Do mi



ni ex al ta uit me. Ha le



lu ia.



Den



## Den xx. Sondag effter

aff Jørgen og d. i. Trinitatis.

Stave qnd isse med et

Simre gab luyt

Ang d. i. v. l. d. i. d. i.

Introitus latinus.

Ex Tobie, 3.



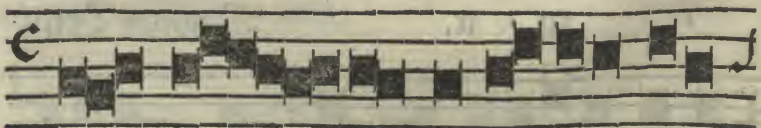
M ni a quæ fe ci sti no bis Do



mi ne, in ve ro iudi ci o



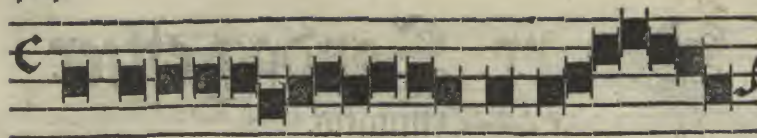
fe ci sti. Quia pecca ui



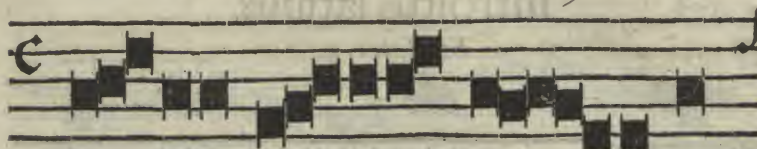
mus ti bi, et mandatis tuis

Liii non





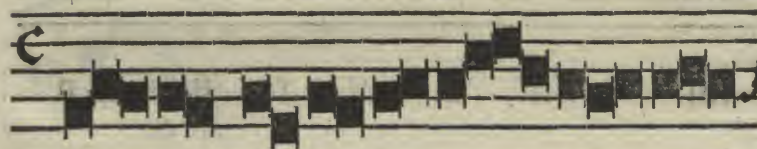
non ob e di ui mus : sed da



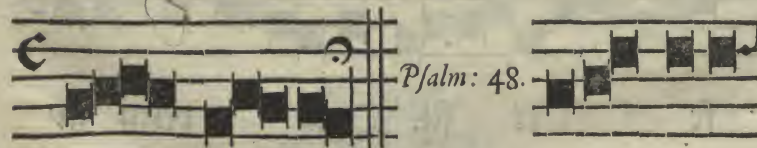
glo riam no mini tu o, et



fac nobis cum se cum dum multi tu

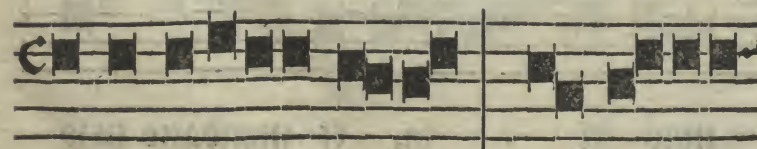


di nem mi se ri cor di æ



tu æ.

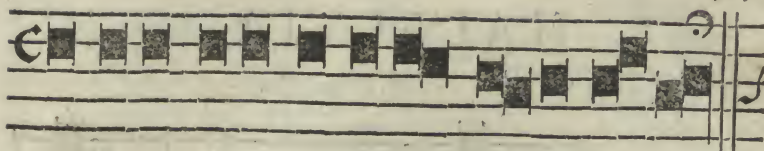
Magnus Domi



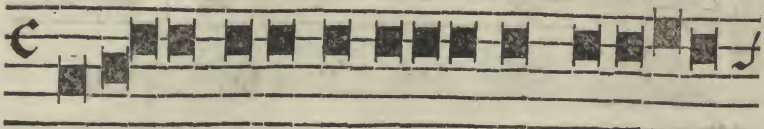
nus et laudabilis ni mis: In ci ui ta

te

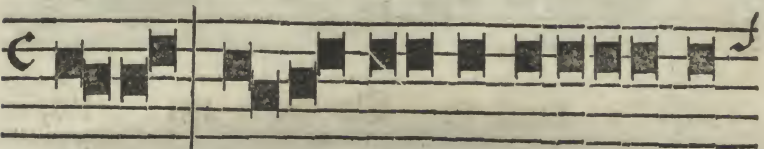




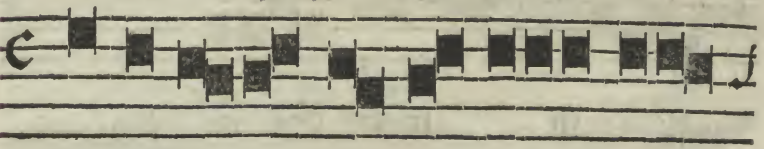
te Dei nostri, in monte sancto eius.



Gloria Patri et Filio et Spiritui



sancto: Sicut erat in principio et



nunc et semper, et in secula seculorum,



Amen.

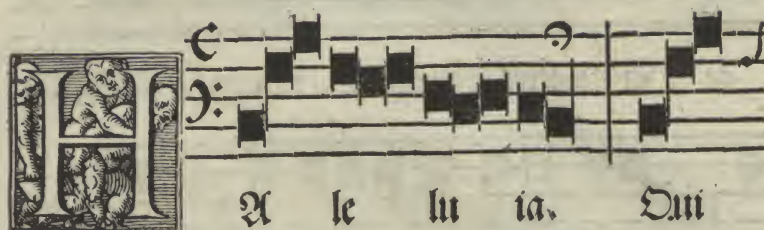


in quibus et in amentibus

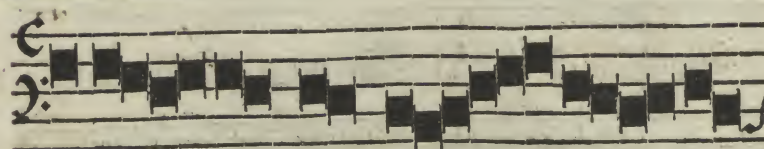
um



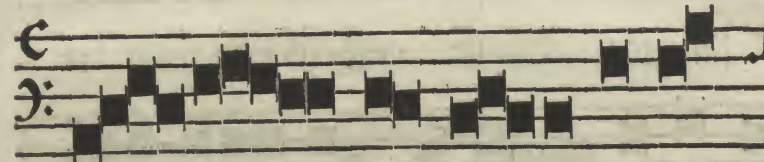
## HALELVIA.

*Psalm: 125.*

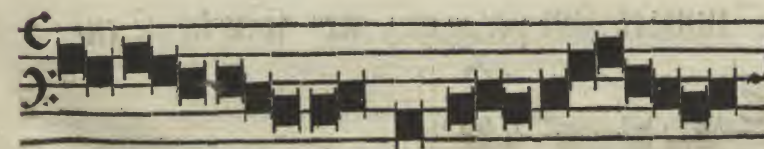
A le lu ia, Qui



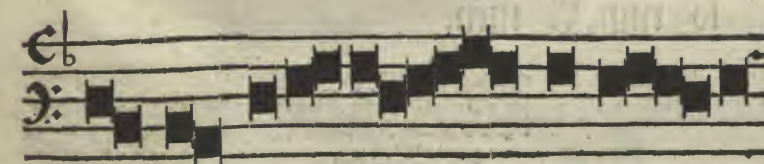
confi dunt in Do : mi no,



sic : ut mons Si on. Non com:

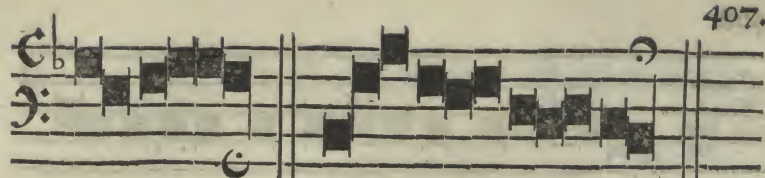


mo ue bi tur in æ ter :



num, qui ha bi tat in Hie ru  
 nus et laudabilis ni mis: In ci i salem.





sa lem. Ha le lu ta.

# Vaa alle Helligens

Dag.

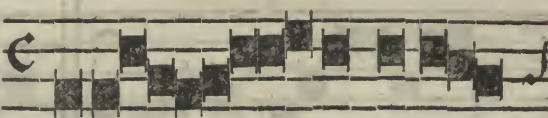
*loftene gud: for en  
Min: Lof m: loftene*

Introitus Danst. Vor Gud hand er:

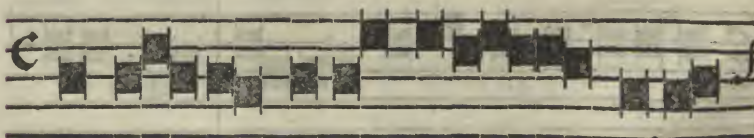
*vide supra Dominica Decima septima  
Trinitatis &c.*

Introitus latinus.

*Psalm: 34.*



I me te Domi



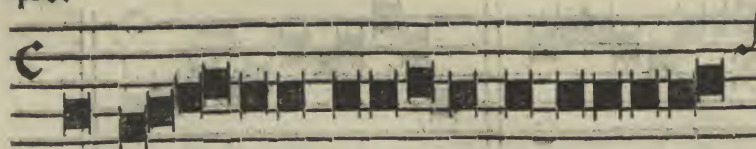
num om nes sancti e ius, quoni



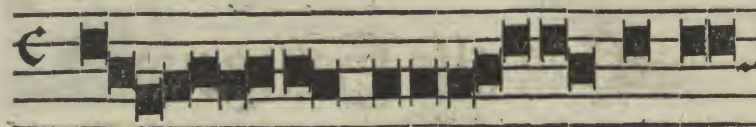
am ni hil de e rit ti menti bus e

um

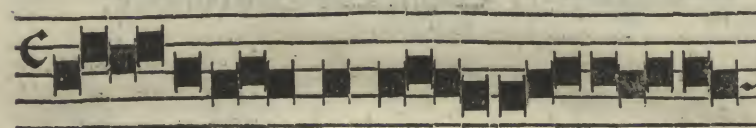




um. Di uites e gu e runt et e suri e



runt, inquiren tes au tem



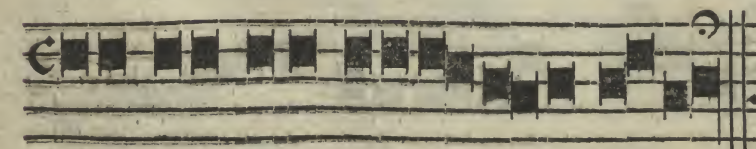
Do mi num, non de si ci ent



om ni bo no. Bene di ci te



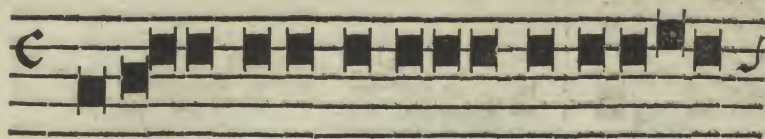
Domino omnes sancti e ius: An num ci



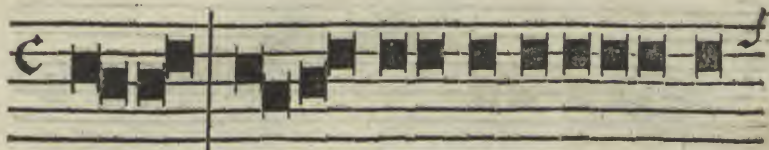
a te inter gentes mirabi li a e ius.

Gloria

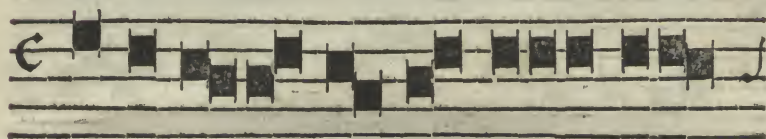




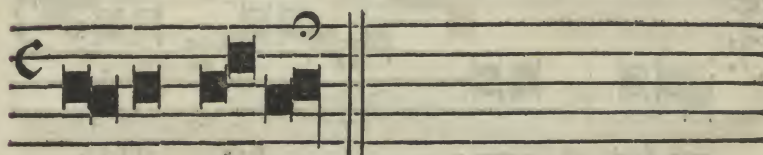
Glori a Patri et Fili o et Spiritu i



sancto: Sicut erat in principio et



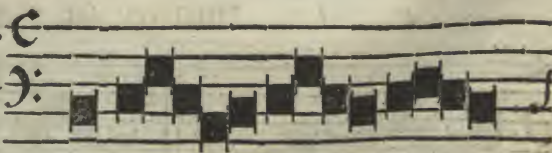
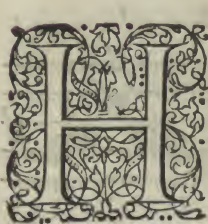
nunc et semper, et in secula seculi



lorum, Amen.

## HALELVIA.

*Sapientia, 3.*

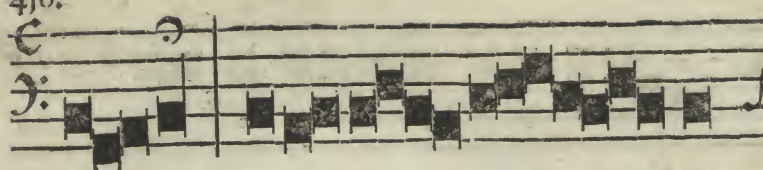


A le

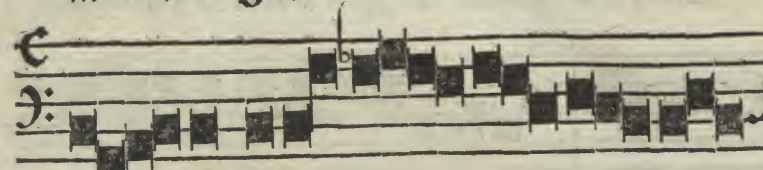
Ma

nia.





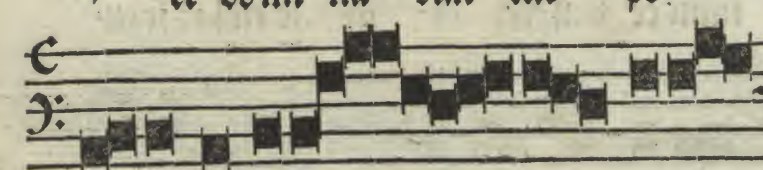
lu ia. Judi ca bunt



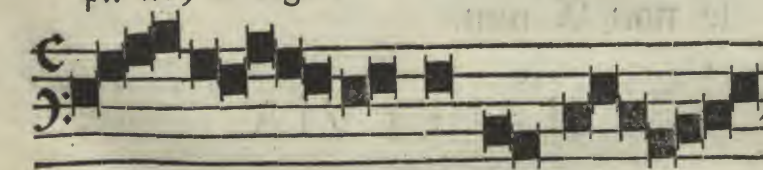
Sanc ti nati o nes,



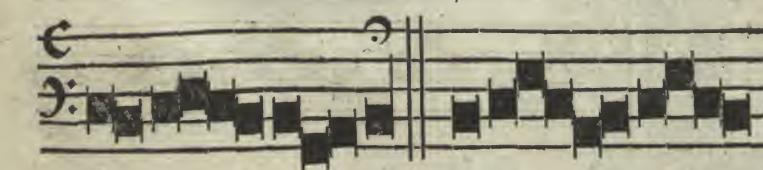
et domi na bun tur po



pu lis, et regna bit il lo,

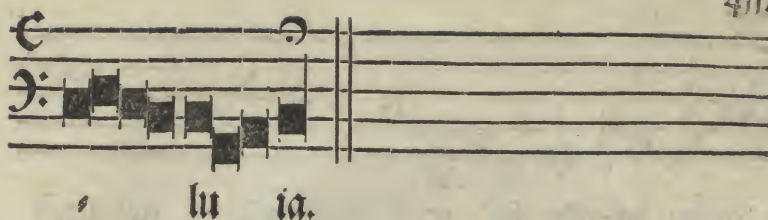


rum rex in æ



ter num. Hale luita.





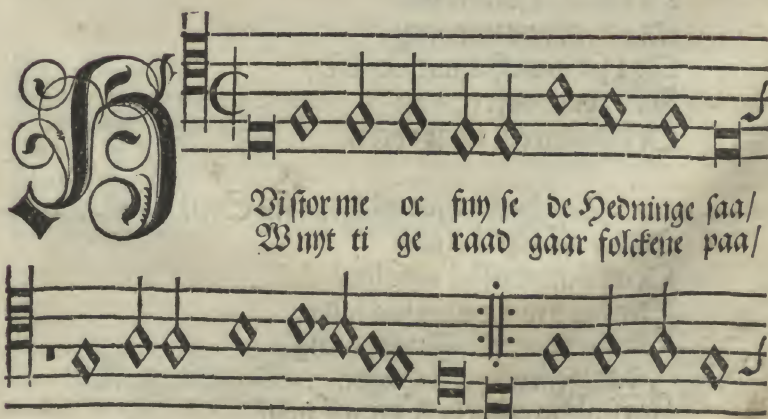
Offertorium. Fra Menniskken haffuer ieg  
vent min hu/ vt supra Dominica 17.  
Trinitatis.

Al den anden Sang skal holdis/ for oc effter  
Predicken/ til enden vdi Messen/ Eige som  
Første Trinitatis Søndag.

Den xxi. Søndag effter

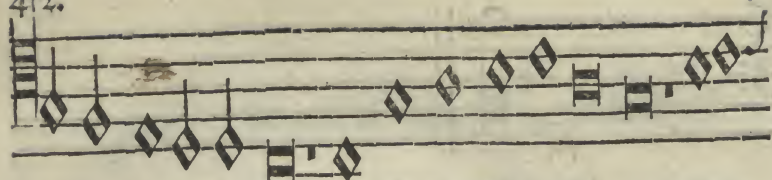
Trinitatis.

Introitus Danske. *Min siel nu  
hij troer sig*

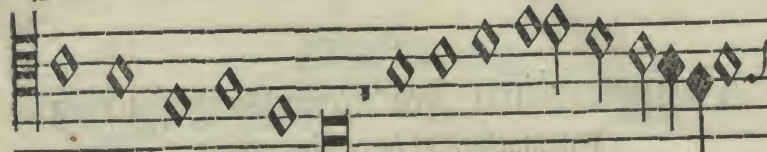


oc la de saa me git il de/ De Konger paa  
som Gud icke haff ue vil de/ For  
M m ij

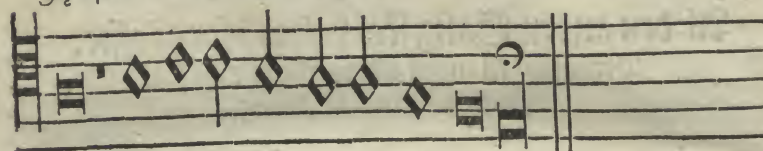




Jorden bestiercke sig/ oc Jorsier forsamlet ere/ imod



Ghrisum din Søn oc dig/ Gud lad det icke saa vær



re. Forbarne dig offuer off Herre.

Lad off bryde sønder deris baand/  
 Oc deris Vlag bortkaste/  
 Den som boer i Himmerigis throne/  
 Skal det aff dem vist lasse/  
 Oc haaenlige foracte saa/  
 Oc tale til dem met vrede/  
 Oc i sin grumhed met redsel sla/  
 For de vaare icke til rede/  
 Oc hamnem om naade bede.

Gud haffuer sæt til Kong sin Søn/  
 Offuer off Ghrisum alle/  
 Oc aff hamnem skal tage løn/  
 Der hand til hamnem saa talde:  
 Du est min Søn/ Jeg fødte dig  
 I dag/ som mig vel behagde/  
 Jeg skal dig giffue/ este du aff mig/  
 Hedninge til arff at haffue/  
 Oc Verden til euig gaffue.

In

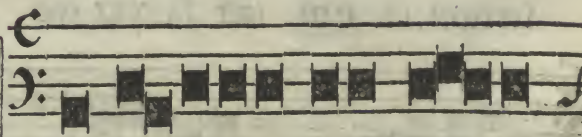


Ingen skal kunde staa dig imod/  
 Du skal dem sonder bryde/  
 De træde dem alle vnder din Fod/  
 Som dig icke vilde lyde/  
 I Konger værre kloge saa /  
 De lader eder vnderuise/  
 Som Jorderigis dom skulle bestaa/  
 At i Gud ære oc prise/  
 Saa saa i Ro oc lise.

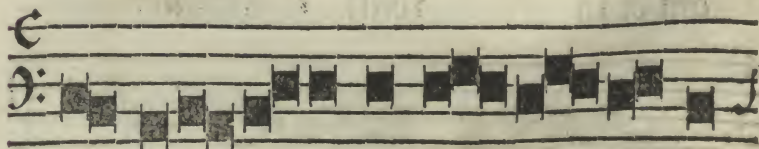
Tiener eders Herre Gud met fryet/  
 De glæder eder met fare/  
 Vnhammer Guds sande Ord met tuct/  
 Saa kunde i veyen beuare/  
 Naar hans grumhed optendis /  
 Da lider dem vel alle  
 Som icke fra hamnem vendis/  
 Men trolige paa hamnem kalde/  
 Gud vnde oss glæden alle.

### Introitus latinus.

*Esther, 13.*



**D**eo luntate tua Do mi

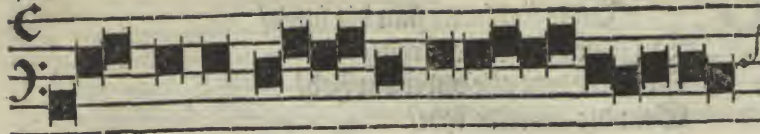


ne vni uer sa sunt po si ta, et

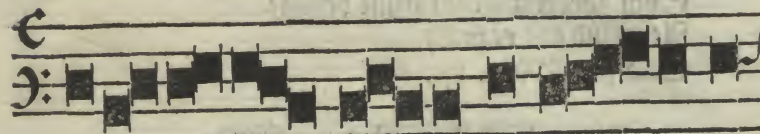
**M m iij**

non

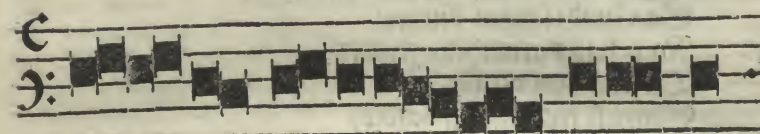




non est qui pos sit re si : ste re



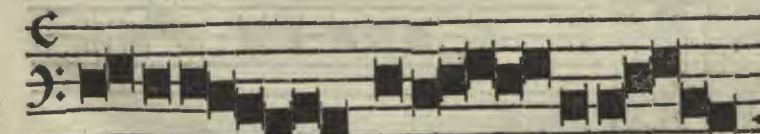
volun ta ti tu a. Tu e nim se



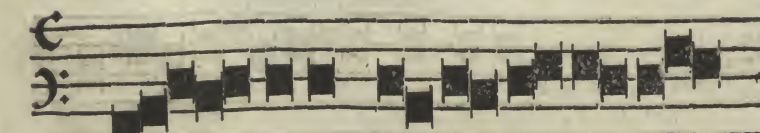
ci : sti om ni a, coelum et



terram, et vni uer sa quæ coe : li



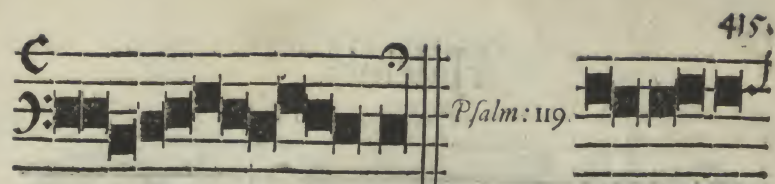
am bi tu conti : nentur:



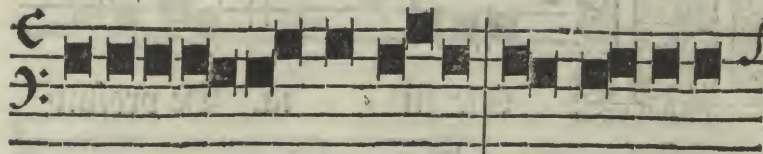
Do : minus v ni uer so rum

tu

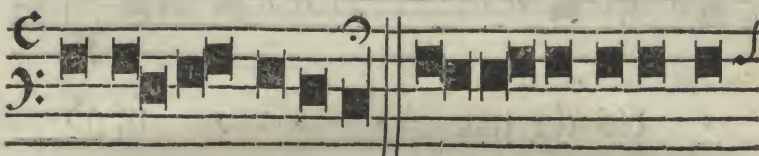




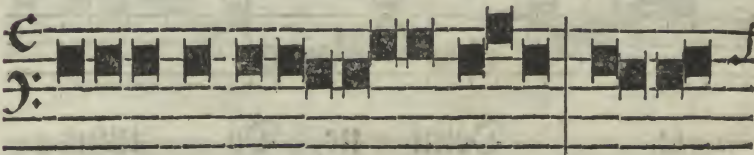
tu es. Be a ti



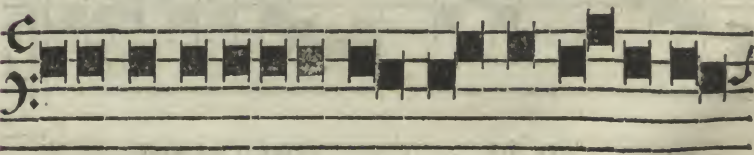
immacula ti in vi a, qui am bu lant



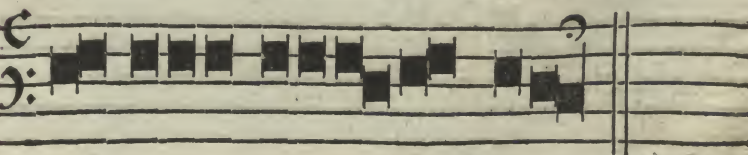
in le ge Do mini. Glo ri a Pa tri et



Fili o et Spi ri tu i san cto: Sic ut



erat in prin ci pio et nunc et sem per, et



in se cu la se cu lo rum, A men.

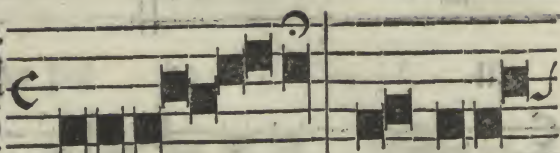
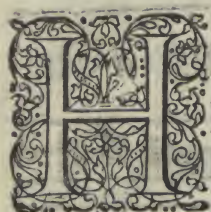
M m iiii

Hale

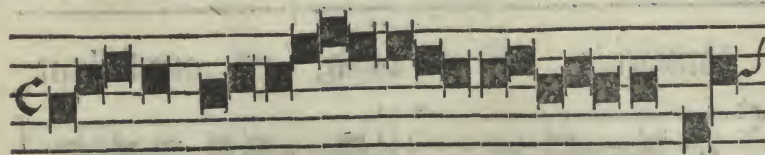


## Haleluia.

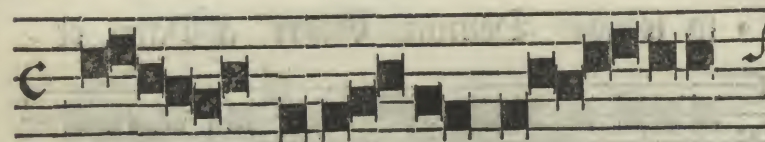
Psal: 130.



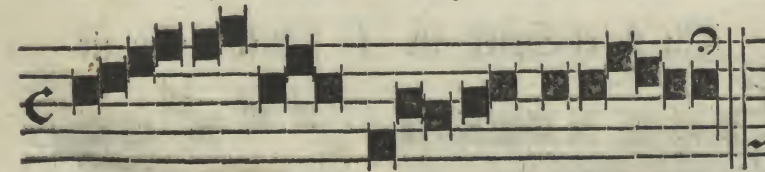
Ale lu : ia. De profun-



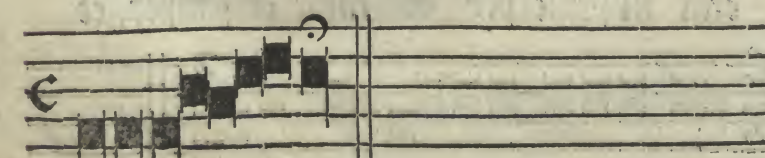
dis cla ma : : : ui ad



te Domi ne, Do mine



ex au di vo cem me am.



Hale lu : ia.

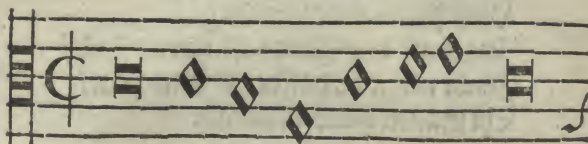
Offer



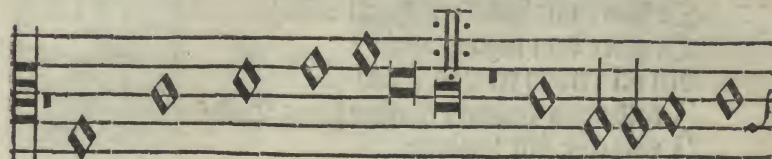
# Offertorium.

417.

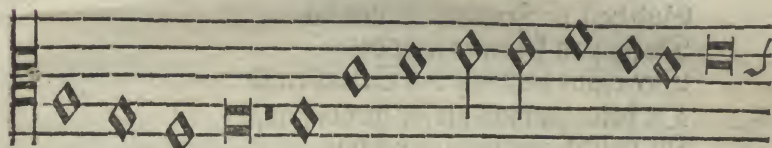
**S**



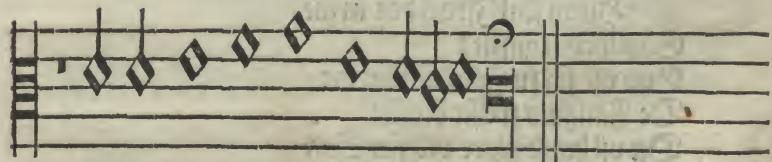
Ma ta ler den w ui se mund/  
det siger hand ey aff hiertens grund/



Den ret te Gud wi mene/  
hås gierning giffuer det til tien de/ Hans hellig hed er



for Gud stor spot/ i all hans gierning er in tet got/



Ingen aff dem Gud ret dyre te.

Gud selff aff Himmelen saa her ned  
Paa alle Nemmers Sømer/  
Da hand deris gierning haffde seet/  
Om hand nogen kunde finde  
Der hans Ord oc vey for syne haffde/  
De noget effter hans villie gierde/  
Der kunde hand vel paa acte.

Der vaar ingen paa rette vey

De



De vaare alle afftrædne/  
 Alle giorde ont/ de straffedis ey/  
 Huer haffde onde seduane/  
 Ingen aff dem giorde aff hiertet gaat/  
 Ihuor meget de haffde aff Gud saat/  
 Thi maatte hand til at tale.

Huor lenge ville i vanuittige vare/  
 Eders ondskab ey forlade/  
 De spare mit Solck efter min villie/  
 De giøre dem ingen skade/  
 Nu vel i tro ey ret paa Gud/  
 I kalde paa hannem ey efter hans Bud/  
 I ville eder selff forsørge.

Derfor haffue de aldrig ro/  
 Men altid monne de fryete/  
 Gud haff de Fromme vil altid bo  
 De sig paa hannem forlade/  
 Der offuer forsmaa den Armis raad  
 De holde hannem alt for spot oc had/  
 Alt Gud hans trost er vorden.

Huem skal Israel den arme  
 Saligheden giffue?  
 Gud vil sig sit Solck forbarne  
 De Sangnis frelser bliffue/  
 Det vil hand giøre ved sin Son  
 Der aff bliffuer Jacob gantske kon  
 De Israel sig glæder.



Den



# Dei xxij. Sondag

effter Trinitatis.

Introitus latinus.

Psalm: 130.

*I have given thanks to thee, O Lord, with all my heart,  
and I have glorified thee with all my heart,  
and I have said, O Lord, how good is thy name.*



Si iniquitates obserua uer

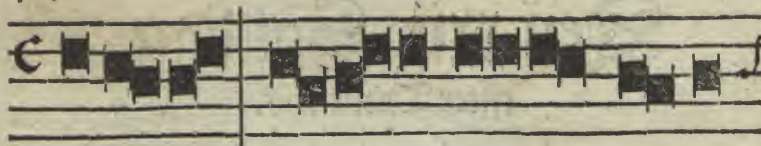
ris Domine, Domine quis su

stine bit? Quia apud te propiti

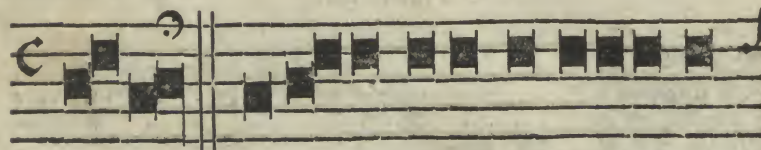
a ti o est, Deus

Isra el. De profundis clamaui ad te  
Domine

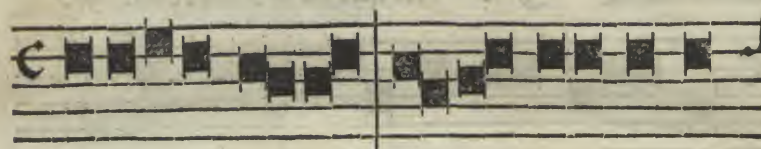




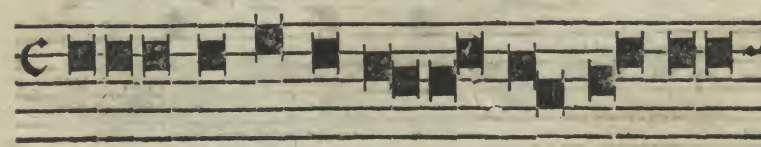
Domine: Domine exaudi vocem



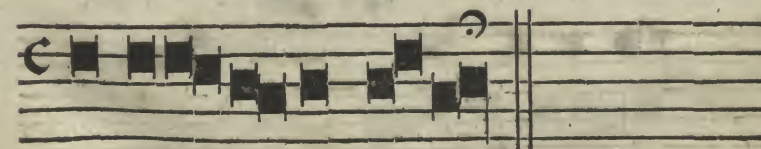
meam. Gloria Patri et Filio et



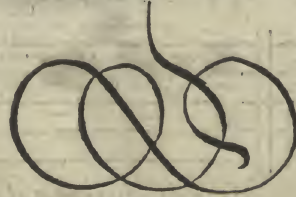
Spiritu sancto: Sicut erat in prin-



cipio et nunc et semper, et in seculum



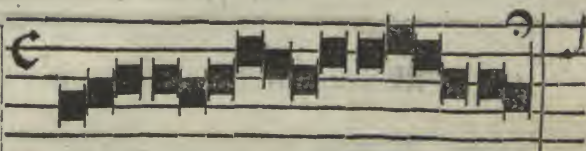
la seculorum, Amen.



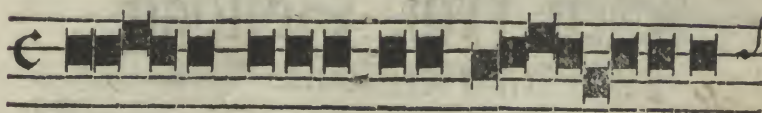
Salve



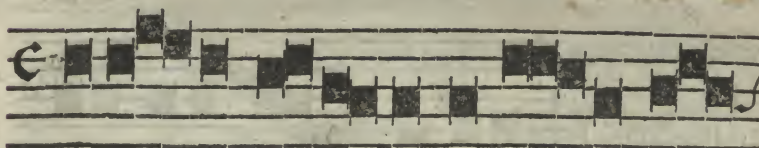
## Haleluia.

*Pfal: 146.*

A le lu ia.



Lau da anima mea Do minum,



lauda bo Do mi num in vi ta me



a, psallam De o me o quam



di u e ro.

Ha le

An

luia.





lu ia.

# Den xxiii. Søndag

effter Trinitatis.

*Have guds ord.*

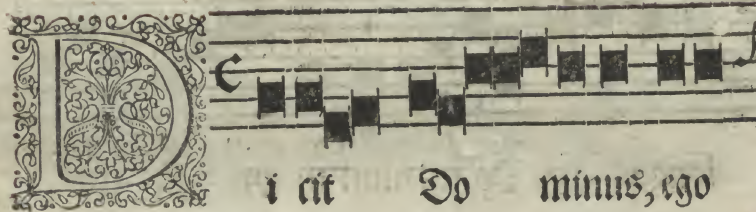
*god fader og søn*

*trinitetens ord*

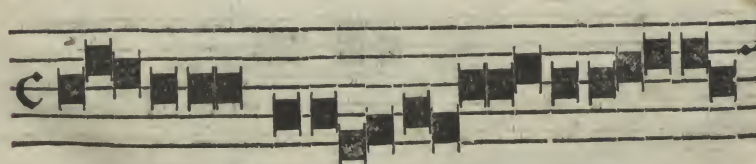
*et i guds navn amen*

Introitus latinus.

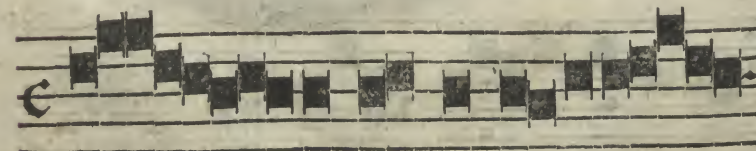
Jeremie, 29.



i cit Do minus, ego



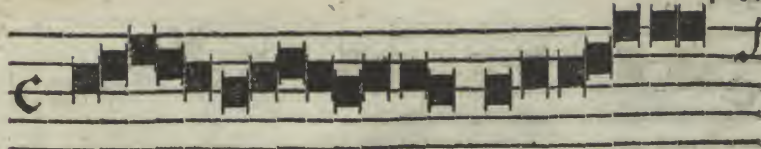
co gi to co gi ta ti o nes



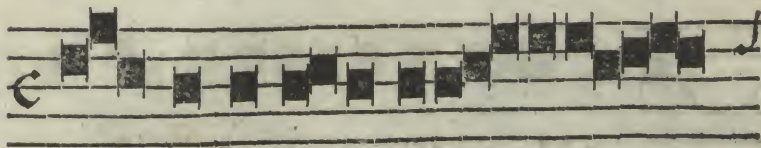
pa cis, et non af flicti

onis:

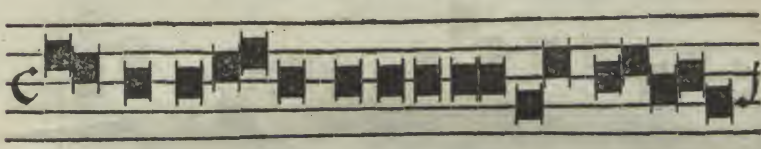




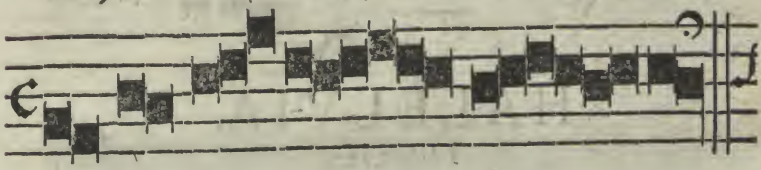
o nis: inuoca bi



tis me, et e go ex au di am



dos, et redu cam capti ui ta tem ve



fram de cunc tis lo cis.



Bene dix i sti Domine terram tuam,

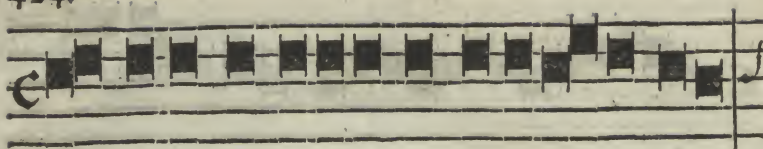


a uerti sti capti ui ta tem Jacob. Glori

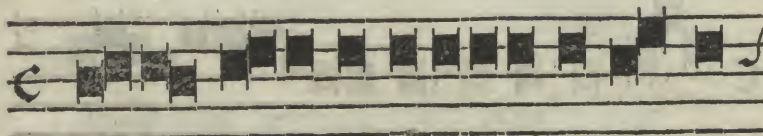
Nij

a Pa

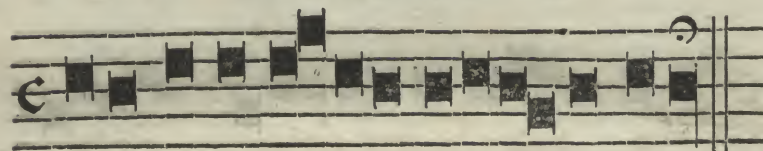




a Patri et Filio et Spiritu i sancto:



Sicut erat in principi o et nunc et



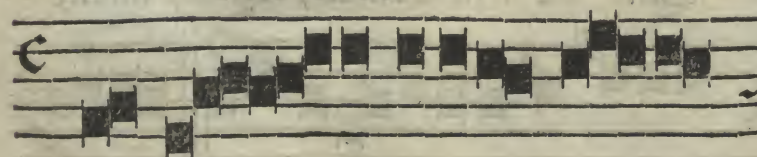
semper, et in se cu la se culo rum, Amen.

## HAELVIA.

*Psalm: 147.*



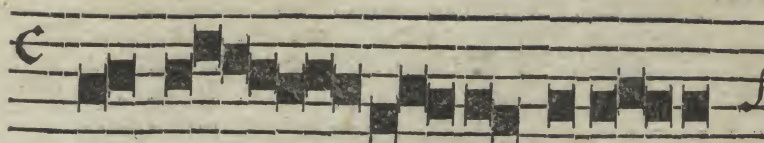
A le , lu , ia.



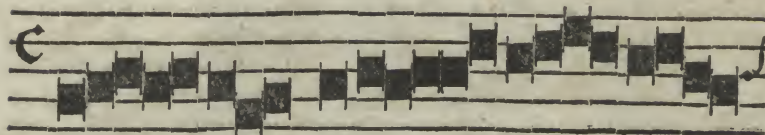
. Qui sa , nat contritos cor de,

et





et al li gat contri ti



o nes eo rum.



Ha le lu ia.

Denne samme Introitus oc Haleluia / met det  
 neste offertorio / maa sungis stedse til Aduent  
 Søndag / huor som i nogre Aar  
 flere Søndage ind  
 falde.

**Ende paa Aars**  
 Gralen.

An tij

Om



Handwritten text in a cursive script, likely a letter or a page from a manuscript. The text is written in a dark ink on aged, slightly stained paper. The handwriting is dense and fills the upper portion of the page.

Handwritten text in a cursive script, continuing the narrative or letter. The text is written in a dark ink on aged, slightly stained paper. The handwriting is dense and fills the middle portion of the page.

Handwritten text in a cursive script, continuing the narrative or letter. The text is written in a dark ink on aged, slightly stained paper. The handwriting is dense and fills the lower middle portion of the page.

Handwritten text in a cursive script, continuing the narrative or letter. The text is written in a dark ink on aged, slightly stained paper. The handwriting is dense and fills the lower portion of the page.

Handwritten text in a cursive script, continuing the narrative or letter. The text is written in a dark ink on aged, slightly stained paper. The handwriting is dense and fills the lower portion of the page.

Handwritten text in a cursive script, continuing the narrative or letter. The text is written in a dark ink on aged, slightly stained paper. The handwriting is dense and fills the lower portion of the page.

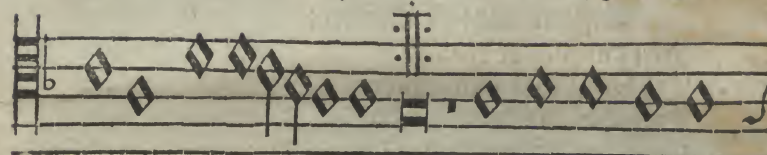
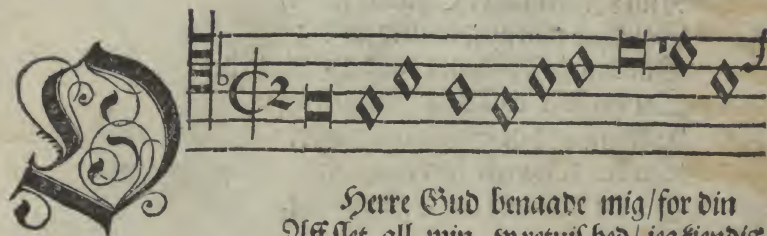
Handwritten text in a cursive script, continuing the narrative or letter. The text is written in a dark ink on aged, slightly stained paper. The handwriting is dense and fills the lower portion of the page.



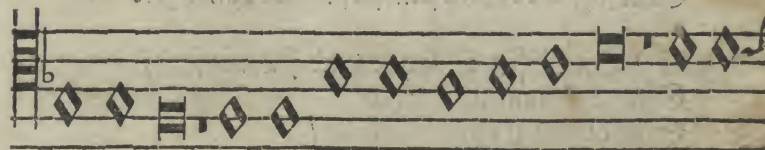
## Om Odens dags

Bede dage.

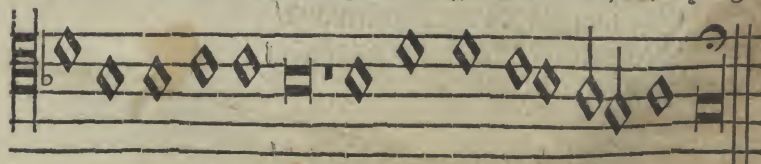
Introitus Danske.



sto re Barmhertig hed/ Du toemig vel aff  
min Synd hun er mig leed/



Ondskab min/ oc giør mig reen aff all min Synd/ Thi ieg



kiendis min ondsfab nu/ min Synder altid i min hu.

O Herre Gud mod dig allene  
Haffuer ieg syndet/ det kiendis ieg gierne/  
Ondt haffuer ieg giørt i din Afsien/  
At det er vift som du haffuer sagt/

N n iiii

At



Alt alle dig skulle bede om misfund:  
 Thi vor natur er fuld aff Synd/  
 Hvad haaffde wi ellers Naade behoff?  
 Du vinder dem offuer som det ey tro.

See Herre i Synden ieg vndfangen er/  
 Min Moder mig i Synden fødte/  
 Sandhed hun gielder altid for dig  
 Din ionlige Vissdoms raad du mig teede/  
 Du haaffuer vist mig huordan ieg er/  
 Fuld aff ont oc Syndsens begær/  
 Det kunde ieg icke førre forstaa/  
 For du lodst mig din Vissdom faa.

Besienc mig selff O Herre  
 Met din Isop oc Naade/  
 Da bliffuer ieg reen oc bedre/  
 Quit fra all Syndsens raade/  
 Din tiere Sønns blod er den Isop  
 Der huider end Sine gior Siel oc krop/  
 Lad mig faa at høre dine glædelige Ord/  
 Saa frydis de Been som forsmade vaare for.

Dit Ansiet O Herre vend fra min synd/  
 Elet vd all min wretuished/  
 Skaffe i mig it reent hierte igen/  
 Forry mit sind/ oc forstind en mig.  
 Tag en fra mig din hellig Vland/  
 Giff mig glæde i din Frelsermand/  
 Met en sterck Vland gior mig siadig  
 Hoff dig at bliffue euindelig.

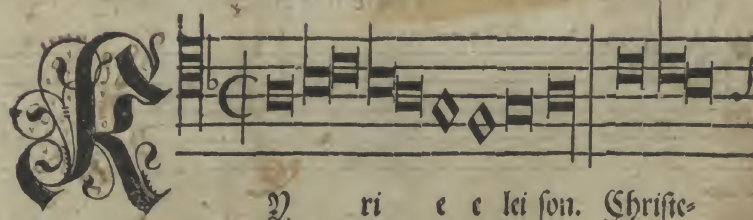
De trolese vil ieg lære din vey/  
 Huertunde de skulle hannam fiende:  
 Alt de maa vndgaa den falste stii/  
 De sig nu til dig omuende.  
 Bestem mig Herre min saligheds Gud/  
 Fra blodige Synd v alle.  
 O Herre lad op mit hierte oc Mund  
 Din loff oc ære at tale.      Haaffde



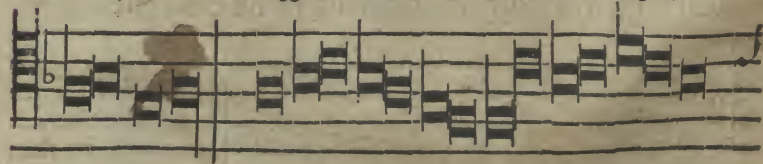
Haffde du legemligt Offer elst  
 Da vilde ieg det vel giøre/  
 En ydmyg Vland saa tager du helst  
 It angerfult herte monne du høre.  
 Betee dit Gøldt din villie god  
 Oc byg din Christen Kircke/  
 Saa skalt du Retfærdigheds Offer faa/  
 De skulle dig Christelig dyrcke.

Øre være dig Gud i evighed  
 For din miskund oc naade/  
 Vi tacke din Barmhertighed  
 Alt du vilt oss styre oc raade/  
 Der til din Søn vor Frelsermand  
 Skal giffuis den samme ære/  
 Uff fattig oc Rig i alle Land/  
 Den hellig Vland bør dem lig at være.

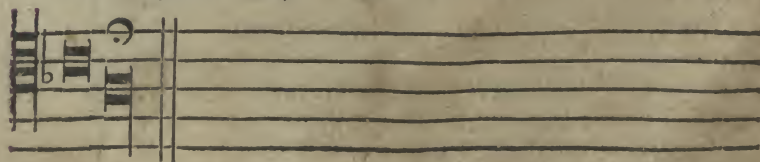
## Kyrie.



M ri e e lei son. Christe



e leyson. Ky ri e e

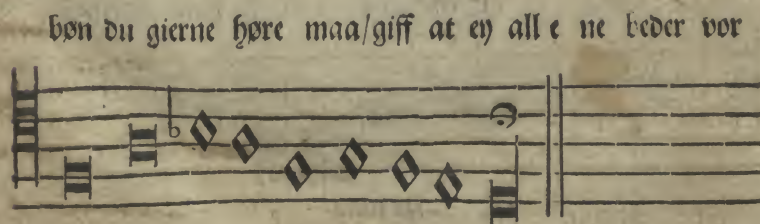
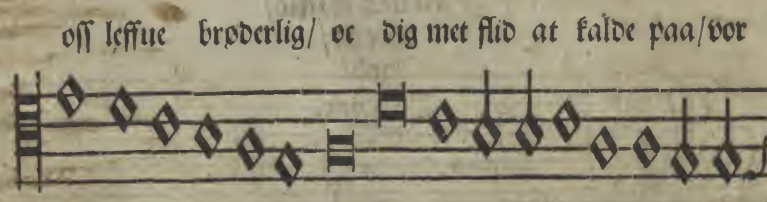
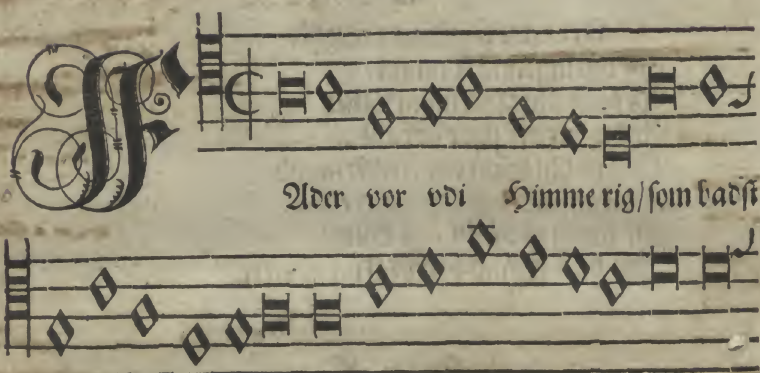


lei son.

Episte



## Epistelen / Jacobi /

s. Cap: findes i Alter  
Bogen.Der nest siungis denne  
Sang.

Mund/hielp at det gaar aff hertens grund.

Helligt vorde Herre dit Naffn/  
Dit ord lad komme oss til gaffn/  
At wi maa leffue Ghriftelig/

Dit



Dit Naffn kand aris flitelig/  
 Fra falsk Lærdom du vær vor Tolck/  
 Vent om det arme forførde Folck.

Tilkomme oss dit Rige/  
 Ewigt huss oss at bliffue/  
 Den hellig Aand trøste oss sandelig/  
 Met sine gaffuer mangfoldelig/  
 Ela ned all Dieffuelens vold oc mact/  
 Beuar din Kircke met din krafft.

Din villie ste i Jorderig/  
 Lige som hand er i Himmerig/  
 Giff oss en god taalmodighed/  
 Naar wi skulle lide forrig oc nød/  
 Jordrist all legemlig begær/  
 Som altid mod din villie er.

Giff oss oc nu vort daglige Brød/  
 Met huss wi behoffue til Liffens nød/  
 Fri oss Herre Gud fra tuist oc strid/  
 Fra Krandhed oc den dyre tid/  
 At wi maa nyde Freden god/  
 De sky Verighed den onde Noed.

De all vor skyld forlad oss HErr/  
 At hun ey oss bedrossuer meer/  
 Som wi oc vore Skyldener  
 Gierne forlade ville her/  
 Gier oss at tiene alle bered  
 I tierlighed oc enighed.

Naar wi oc frists lad oss staa/  
 At Sathan oss ey fange maa/  
 Til huileken side hand komme kand/  
 Hielp oss at wi saa offuerhaand/  
 Met en fast Tro imod hans list/  
 Der til hielp oss O Herre Christ.

Fra



Fra ont beuar oss sammelund/  
 Thi ont er baade dag oc stund/  
 Fri oss oc fra den euige død/  
 De trost oss i vor siste nød/  
 Forsee oss met en salig affgang/  
 Vor Siel anamme i din haand.

Amen/ det ord er sant oc vist/  
 Der til besmycke vor Tro vel fast/  
 Alt wi oc ick tuile der paa/  
 Hues wi her met nu bede saa  
 Alt ved dit Ord i Naffnit dit/  
 Thi siunge wi nu Amen frijt.

## Euangelium Lucae xi.

Aff Alter bogen.

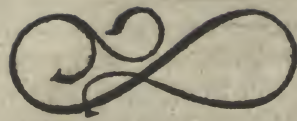
Her effter: Nu bede wi  
 den helligAand.

Strax effter Predicken/ skal nogle Peblinge/som  
 god Røst haffue/ siunge den Danske Litanie: De  
 Menigheden met Ghorit skulle suare/  
 som her effter følger.



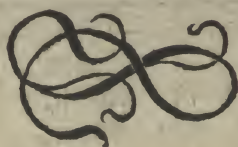
Litanie





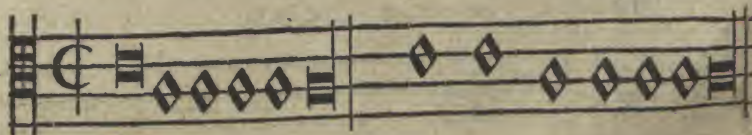
*Her som den hellige Aand gaaer ind i os, og vi vil at den hellige Aand  
skal indvandre i os, og vi vil at den hellige Aand skal indvandre i os.*

**Litanie paa Daa-**  
**ste.**



Det første Chor.

Det andet Chor.



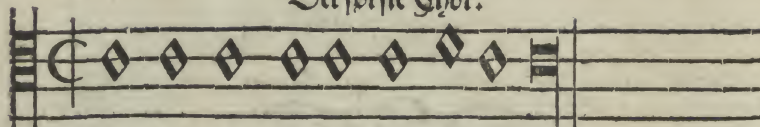
**K** *ri e e lei son. Gud Fa - der forbarne dig.  
Christe e lei son. Chri - ste forbarne dig.  
Kyri e e lei son. Herre hellig Aand forbarne dig.*

O o

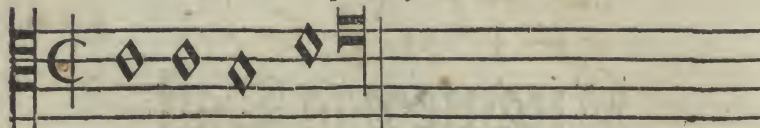


*Pater de cœlis Deus.*

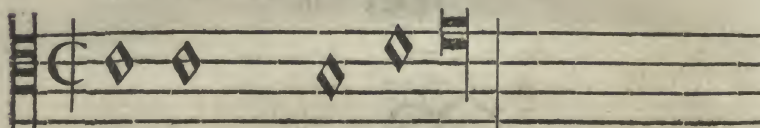
Det første Ghor.



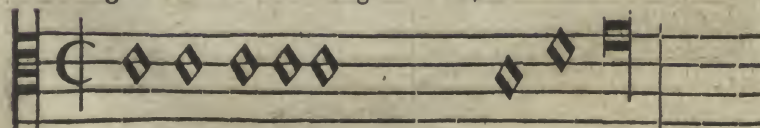
Her re Gud Fader i Himmelen.  
 Her re Je su Verdenss Frelse re.  
 Herre Gud hellig Aand sand trøstermand.

*Propitius esto.*

Vær oss Barmhertig.  
 Vær oss Barmhertig.



Uff al le Synder.  
 Uff all vild fa rel se.  
 Fra alt det som ont er.  
 Fra en ond ivforuarendis oc brad død.  
 Fra Pestilente hunger oc Dyr tid.  
 Fra Krig oc Blod størtning.  
 Fra Oprør oc tuedract.  
 Fra wtine lig verligt.  
 Fra den e uige Død.

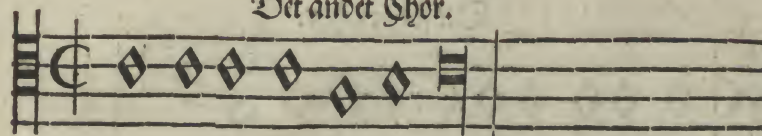


Sor din hel li ge	spødzels styld.
Sor din Blo	di ge sucd.
Sor din pi	ne oc død.
Sor din helli	ge Jordeferd.
Sor din hellige opstandelse	oc Himmelferd.
I vor sid	sie time.
Paa den yderste	Domme dag.

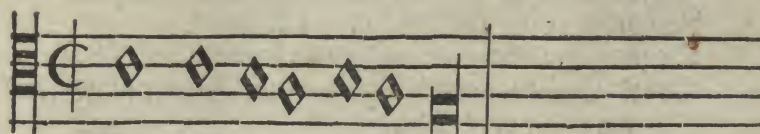
Pec.



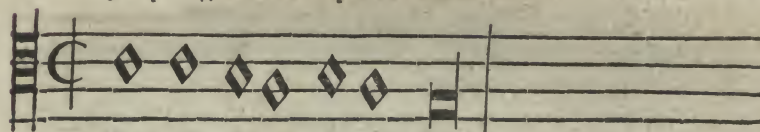
## Det andet Chor.



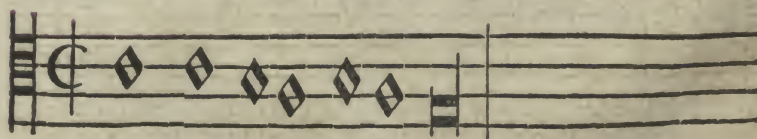
Sor barme dig off uer off.



Spar off fiere Herre Gud.  
Hielp off fiere Herre Gud.



Tri off fiere Herre Gud.



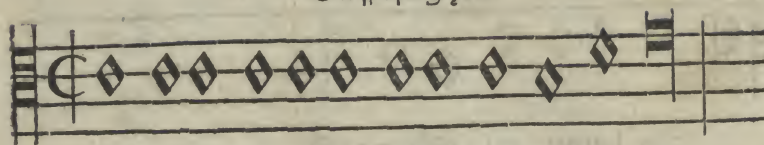
Hielp off fiere Herre Gud.

Dooij

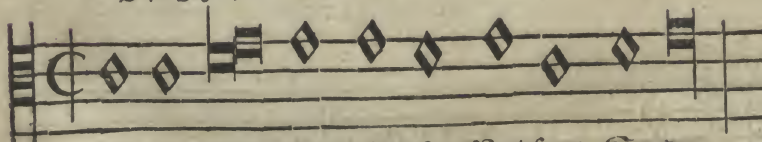
Hor



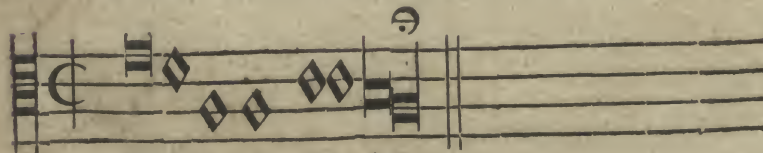
Peccatores.  
Det første Chor.



Vi arme Synde re giøre vor bøn til dig.  
 Gjør og reger din hellig Ghrifte li ge Kirke.  
 Holt Kirckens Tienere ved dit salige Ord og i it helligt leffnit.  
 Forhindre all Ketterij oc vildfarelse.  
 De før dem til den rette vej som ere forførde.  
 De lad Dieffuelen oc alle Ghriftendoms Siender snart træ-  
 dis vnder vore Føder.  
 Giff dem alle din Aand oc krafft som høre dit Ord.  
 Trøst alle dem som ere bedrøffuede oc redde.  
 Giff Konger oc Forster Fred oc endrectighed.  
 Giff vor Naadige Herre Komning N. stedsø Echeruinding  
 mod sine Siender.  
 Giff vort Raad oc Menighed velsignelse oc bestermelse.  
 Vær dem alle biftandig som ere i nød oc fare.  
 Forsørge dem alle som ere hielpeløse.  
 Forbarme dig offuer alle Menniske.  
 Forlad alle vore Siender oc hielp dem at omuende sig.  
 Giff fruct paa Jorden oc beuare hende.  
 O Herre Gud hør oss naadelig.  
 O Jesu Ghrifte Guds Søn.



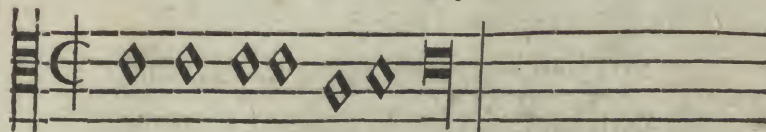
O du Guds lam/ som bar Verdsens Synder.  
 O du Guds lam/ som bar Verdsens Synder.  
 O du Guds lam/ som bar Verdsens Synder.



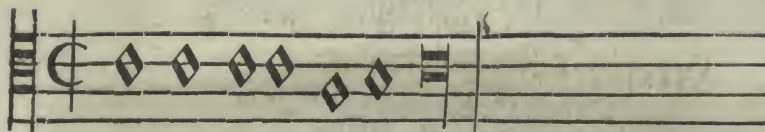
Ky ri e e lei son.



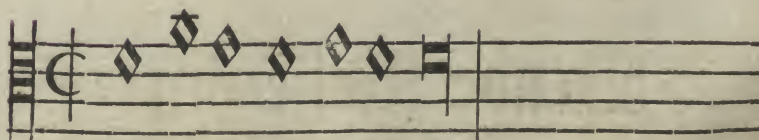
## Det andet Chor.



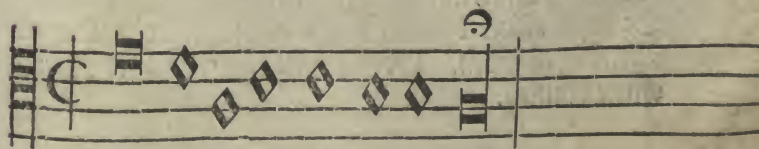
Hør off kiere Herre Gud.



Hør off kiere Herre Gud.



For bar me dig offuer off.  
 Miskun de dig offuer off.  
 For le ne off din fred.



Gud forbarne dig offuer off.  
 Do iii

Ver.



## Versickel.

- \* Wi hassue syndet met vore Forsædre.  
Wi hassue mishandlet / oc haffte oss <sup>og givt oss</sup> wgdelig.
- \* O Herre handle icke met oss effter vore Synder.  
De betale oss icke effter vore Misgierninger.
- \* O Herre hør vor Bøn.  
De lad vor Røst komme til dig.
- \* Lader oss alle bede:

Her effter læsis nogle Bøner aff Alterbogen/  
eller Andre/ effter leiligheden.

Her effter siungis/ Beholt oss Herre ved dit  
Ord ic. De det første vers aff/ Forlø oss  
met Fred naadelig. *Ja die 2te v. 1. i Bogen af 14*

Under Sacramentens vddelelse siungis/ O Guds  
lam wstyldig: Jesus Christus er vor salighed: De/ Gud  
være loffuit ic. Men huor der icke ere Communican-  
tes, Da maa der læsis end en Collect/ som  
den om Fred ic. De siden Vel-  
signelsen.

## Brude Messe/ om Søndagen.

Brude folck/ Naar de komme/ skulle de gaa ind  
i Kircken/ oc staa mit paa Gulffuet/ oc der sammen viles/  
De læsis offuer dennem huad der staaar i den Danske  
Alterbog til enden. De skal intet mere læsis for Alteret  
offuer dennem.

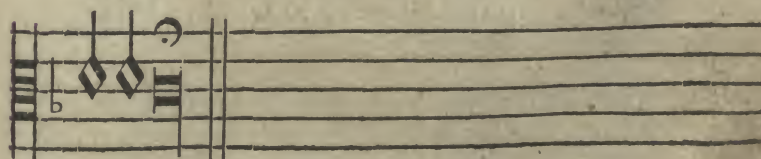
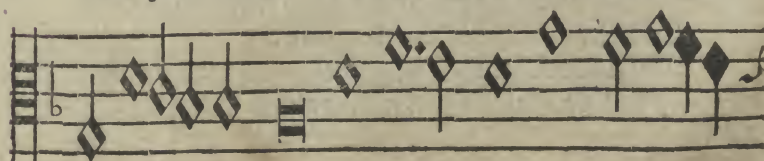
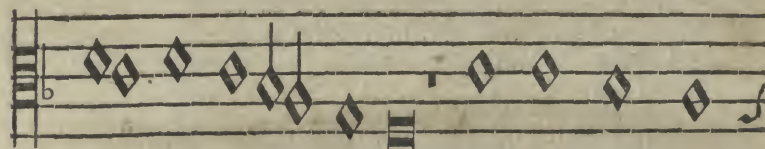
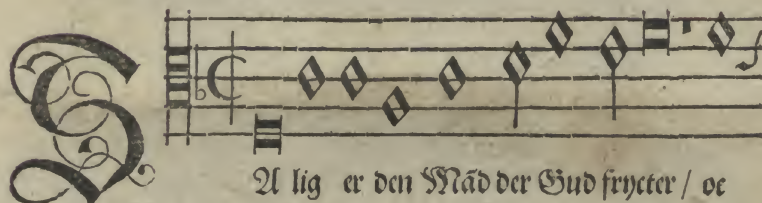
Naar



Naar de ere vijet/ skal Degnen begynde/ Kom  
 O Herre hellig Mand: *vide feria secunda Pentecostes, Introi-  
 tum Danicum*: Naar den er vdsungen/ skal Messen sung-  
 is/ effter. Søndagens stück.

Til Offerfang / sungis den Psalme / Vden  
 Herren opholder vort Huse oc Gaard: *vide supra Domi-  
 nica 9. Trinitatis.*

Effter Velsignelsen / det sunde Brudersolkene  
 vdgaa/ sungis den Psalme: Salig er den Mand der  
 Gud frycter ic. Som her effter følger.



Do iiiij

Inter



Intet Menniske besuiger hand/  
 Hand hielper alle huor hand känd.  
 De met sit Handuerec føder sig/  
 Thi gaar hannem vel/ oc er altid salig.

Hand skyer hoer oc all wrenhed/  
 Oc i Ecteskab giffuer hand sig/  
 Hans Hustru i hans Hush vander/  
 Som it Vintre alt fuld aff Vinbær.

Hans Børn siede omkring hans bord/  
 Hand lærer dem at tro Guds Ord/  
 De ere som Olie planter/  
 Fra Synd oc ondskab hand dem tucter.

See saadan naade faar det Menniske  
 Som tror paa Christi fortieniste/  
 Alt det känd Gud elske oc fryete/  
 Christus haffuer hannem fortient saadan lycke.

O du Guds Menniske altid salig/  
 Herren aff Zion velsigne dig/  
 De du skalt see i dine Dage  
 Huad gaar Guds folck Hierusalem skal haffue.

Du skalt oc faa saa lang Liffs frist/  
 Alt du skalt see dine Børnebørn vift:  
 Du skalt oc see den fred oc glæde/  
 Der Gud offuer Israel monne giffue.

All den anden sang vdi Messen / effter  
 Søndagens stück.

Om afftenen / naar Bruden fører til  
 sungs / siungis / Kom Gud skaber O hellig-  
 Land: vide feria secunda Pentecostes.

Man



# Mandags Brude- messe.

Introitus. Kom hellig Mand O Herre

Gud: vide Offertor: die Pentecostes.

Kyrie, Som til Søndagen hører.

Collect, Aff Alterbogen som læsis off-  
uer Brudfolkene naar de sammen vjies.

Epistel, Ephes: 5. I Mend elsker eders  
ic. finis: Saa skulle oc Quinderne være deris  
Mend vnderdanige i alle maade.

Haleluia, Gladelig ville vi ic. *vt supra. L. den hies hallo*

Euangelium, Mat: XIX. Oc Phariseerne traadde til Jesum / frestendis hannem ic. *den singis. I ad v. v. d. c. m.*  
finis: huad Gud hassuer sammen seyet. *den om de vigen. den om de vigen. den om de vigen.*

Der nest / Nu bede vi den hellig Mand.

Offertorium, Vden Herren ophol-  
der vort Haff oc gaard ic. *vt supra.*

Der nest denne  
Collect.

**A**lmechtige ewige Gud oc allomkierste  
Fader / du som self hassuer saa sticket det / at  
Mand oc Quinde skulle være it Liff: oc hassuer  
stadfest denne samme tilhobefoyelse met din Gud-  
dommelig velsignelse: Wi bede dig for din store  
Barmhertighed skyld / at du gissuer denne Brudgom / met sin  
Brud / Naade Lycke oc Salighed baade til Liff oc Siel: oc giff  
dem



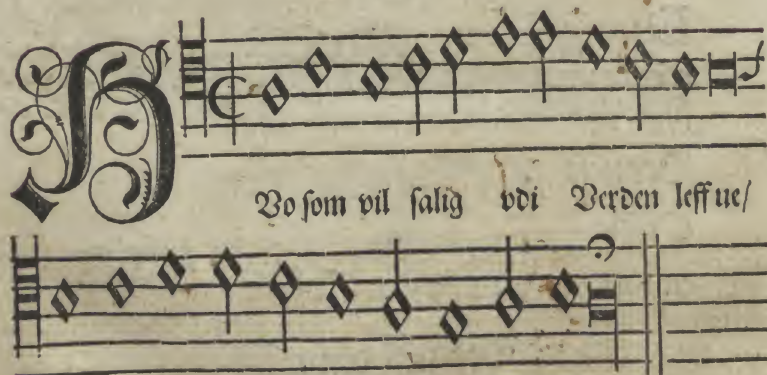
*Handwritten notes in a cursive script, likely a later addition or a different version of the text, mentioning '442' and 'S. P. of the text'.*

dem naade til at tiene dig troligen / oc at leffue tilsammen i en sam-  
drectig Kierlighed / oc altid at giøre effter dit hellige bud / Saa at de  
maatte findis paa den yderste Dag / at være rette Ghrifne oc dine  
kiere Børn / met din kiere Søn vor Herre Jesu Ghrifto / som met  
dig leffuer oc regnerer i hellig Nlands enighed / en sand Gud fra  
enighed til enighed / Amen.

Effter Belsignelsen / Salig er den  
Mand der Gud frycter ic.

Alle wtuct aff Druckne solet met Epille  
mend / Mad oc dricke i Kircken / oc andet mere  
saadant / bør vnder høieste straff aldelis at være  
forbuden oc affiagd.

Naar Bruden følgis til sengs / maa Degnen  
met Brudskaren siunge / som her  
effter følger.



Vo som vil salig vdi Verden leffue /

I Herrens ord oc fryet skal hand sig pfue.

Den euige Herre Gud skal hand oc dyrcke /  
I troen til hannem sig altid styrcke.

Vilt du oesaa leffue met Gud oc ære /  
Aff dine hænders arbeide skalt du dig nære.

Fruct



Fructsommelig skal oc din Hustru være/  
Som it Vintræ mange vindruer mon bære.

De skulle dine Børn deilige oc rene  
Om dit bord side/ som Oliue grene.

Saa skal den Mand aff Gud velsignet være/  
Som hannem hiertelig vil frygte oc ære.

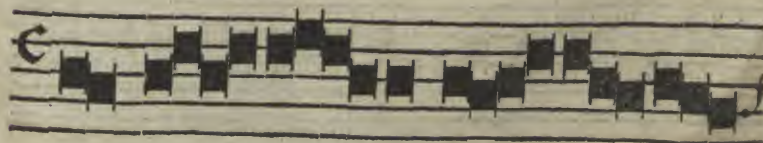
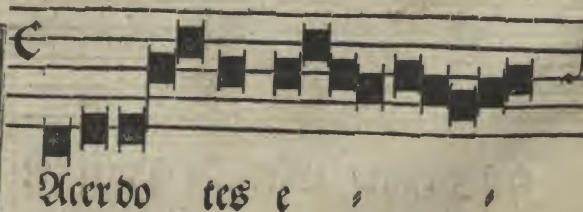
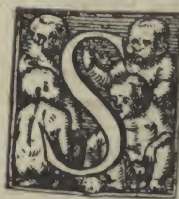
Herren skal dig oc lenge i Verden spare/  
De altid met sit salige Ord beuare.

Alt du maat see dine Børnebørn uden skamme/  
De siden Israels fred euig anamme.

Her til beslutte wi nu allesammen/  
Sigendis huer aff hiertet/ Amen Amen.

# Sang oc ceremonier som holdis vdi Preste Calent/ eller Pro- *uinciali Colloquio.*

Introitus latinus.



ius in , du ant sa , lu , ta ,  
re,



re, et sancti e ius

exul ta ti o ne exul ta

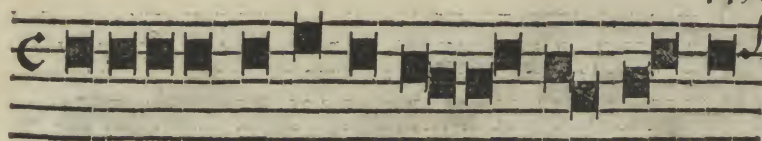
bunt. In omnem terram ex i uit sonus

e o rum, Et in fines terræ ver ba

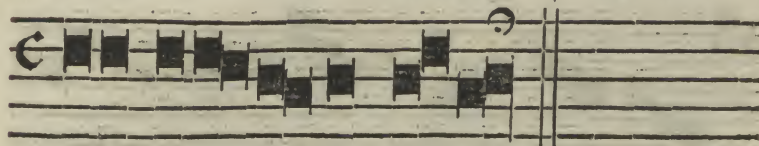
e o rum. Glori a Patri et Fi li o

et Spi ri tui san cto : Si cut erat in  
prin





princi pi o et nunc et sem per, et in se



cula se cu lo rum, Amen.

Kyrie.

Gloria.

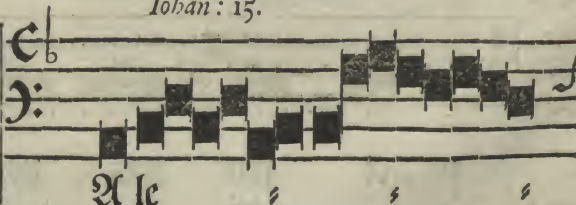
*vt in die Pentecostes.*

Collect/ for Ordens tienerer/ oc det Hellige  
Predicke Embet/ aff Alterbogen.

Epistelen skal læsis paa Danske/ aff Bibelen/  
1. Timothy: 3. fra begyndelsen oc til (Disli  
gesse skulle deris Husfruer.)

## HAELVIA.

*Iohan: 15.*

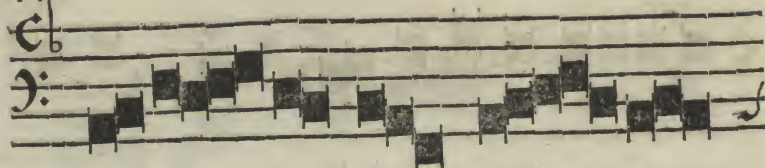


luta. Non vos

me e  
pp

legi

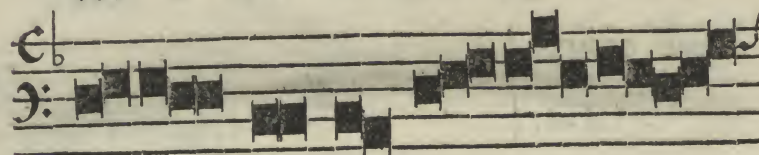




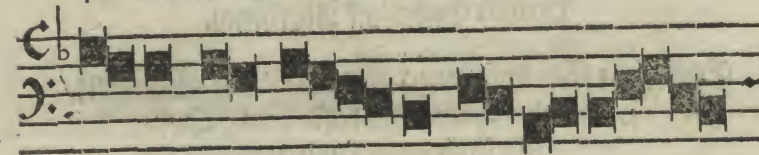
le gi stis, sed e go



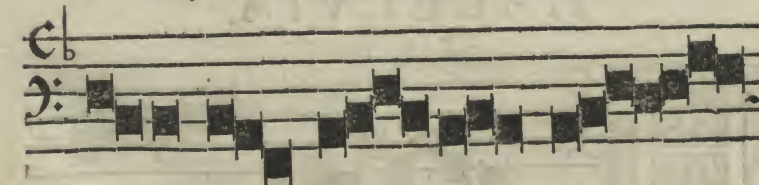
vos e le gi: et po



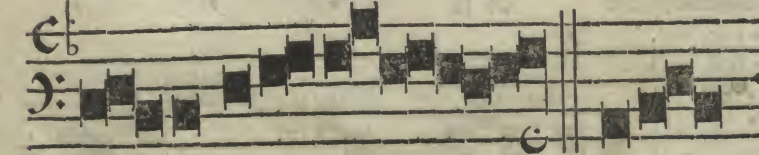
su i vos, ut e a



tis, et fruc tum af fe ra



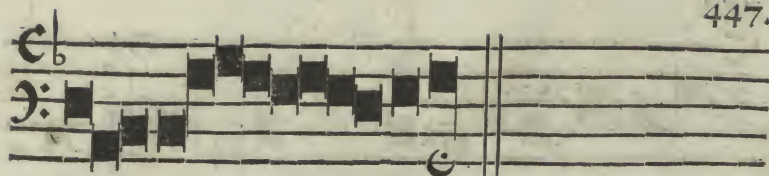
tis, et fruc tus ve



ster mane at.

Ha le luia.





luta.

# Sequentz.

Nu bede wi den hellig Mand.

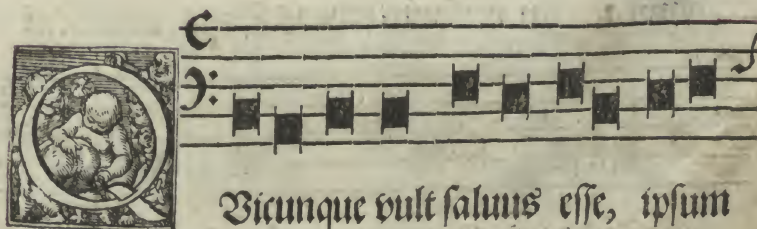
Euangelium Luca 10. fra begyndelsen  
ind til (Oc de halffierdesinds tiue kom-  
me igen ic.

Credo lat : vt in die Natiuitatis Christi.

Her effter skeer Predicken : vnder huil-  
cken Sognedegnen gaar met de fattiges taffle/  
Oc hues der giffuis strax vdstiftis blant de  
Arme/som da tilfiede ere/naar tienisten er end.

Effter Predicken siungis/ Beholt oss  
Herre ved dit Ord.

# Offertorium.



Vicumque vult saluus esse, ipsum

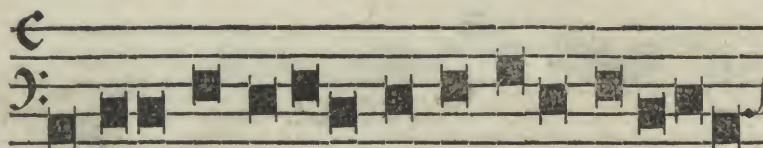
Pp ij

fidem

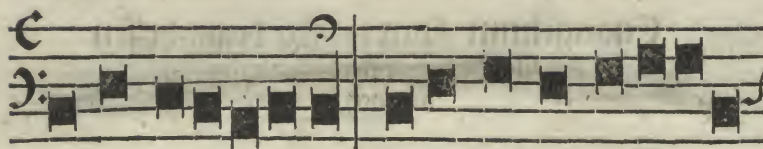




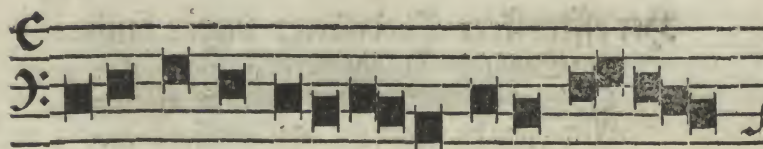
fidem est ne cesse seruare catholicam. Hæc



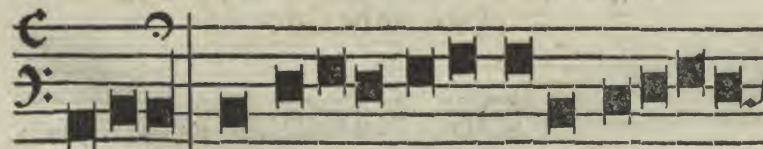
est fides quæ seruatur, et per vocem prædicatur



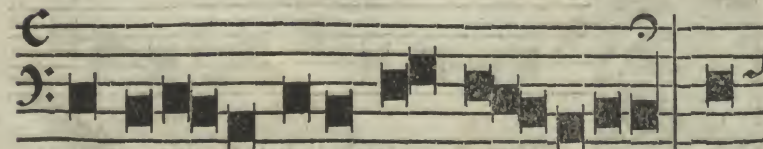
cunctis apostolicam. Unus est in trinitate,



trinus est in unitate, Deus creans

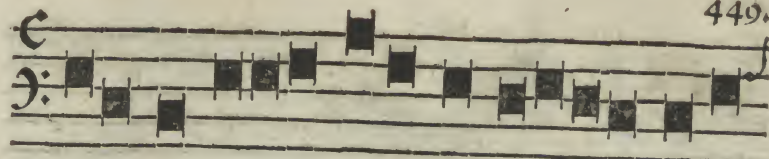


omnia. In personis trinus Deus, e rubescat

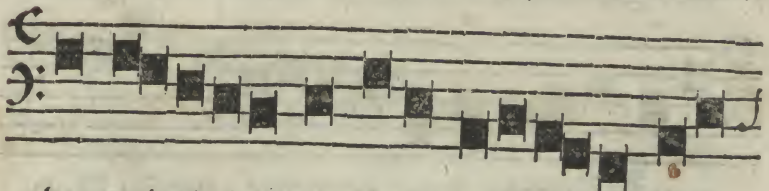


hinc Iudæus, unus in essentia. Est  
fine

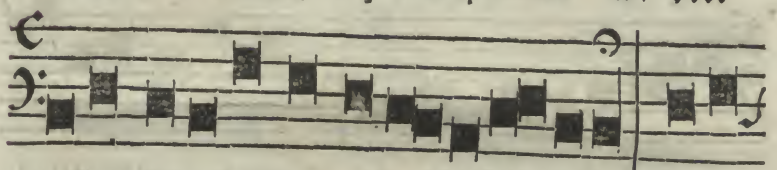




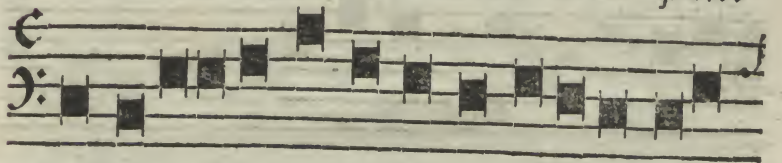
sine principi o, Pater in es senti a: verbum



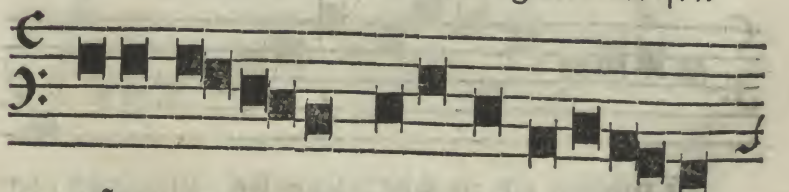
de principi o, par Patri potenti a: vtri-



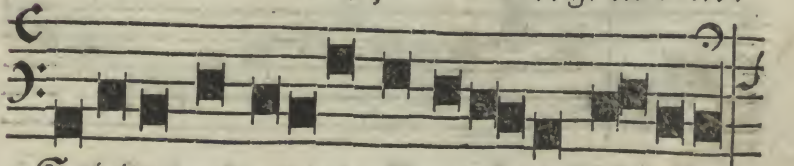
usque Spiritus est conue nien ti a. Pater



est in genitus, de se verbum generans: fi li-



usque ge ni tus, Patri non de ge ne rans:

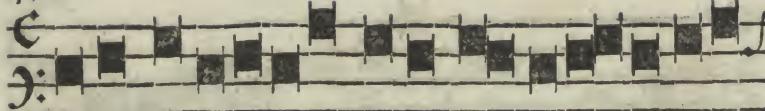


Spiritus non genitus, ab o troque ra dians.

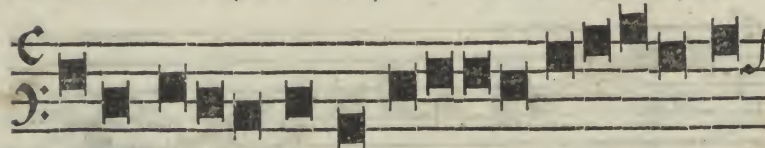
Pp iij

Nulla

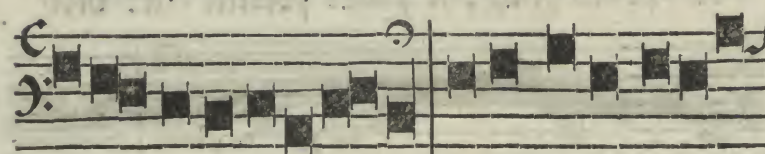




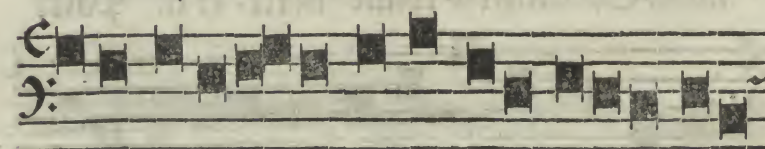
Nulla multiplici tas est in v ni ta te, perso



narum paritas est in trinitate, indi ui sa v



ni tas est in trini ta te. Patri natus si milis,



Patris est i ma go: sed non re i fa cilis huius

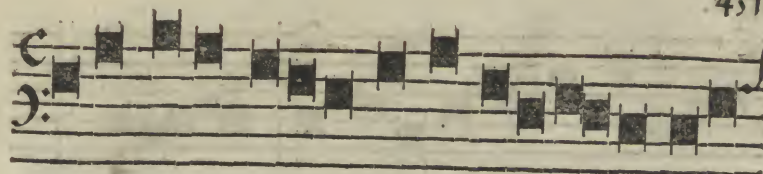


est indago, sit in fide stabi lis hu mana pro

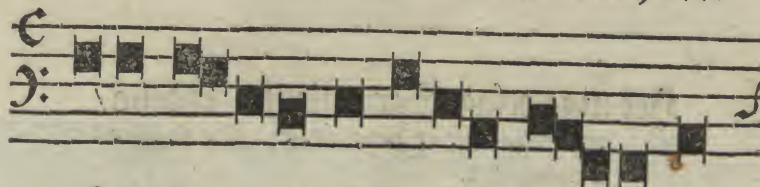


pa go. Non est necessa rium, nostra paruitatis,  
velum

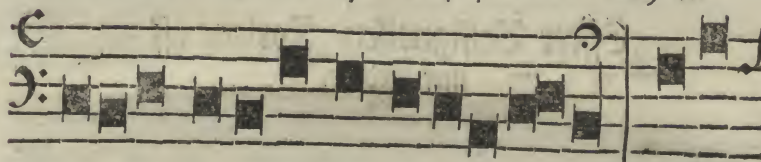




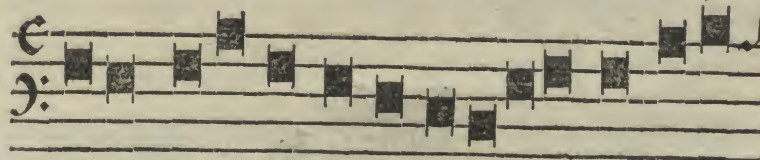
velum alto tollere summa trinita tis, ubi



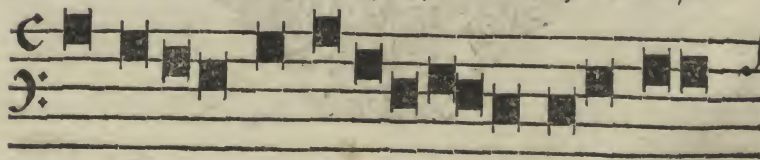
nostra se pius est confusa ra tis, in



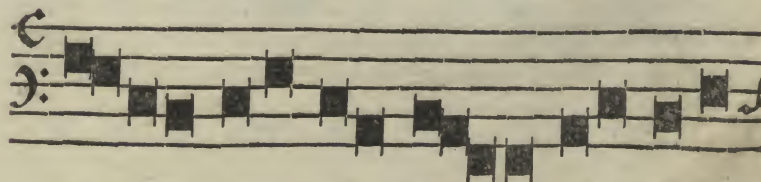
erroris fluctibus vix e na uiga tis. Absol



uamus anchoram à profundita te, Et lare



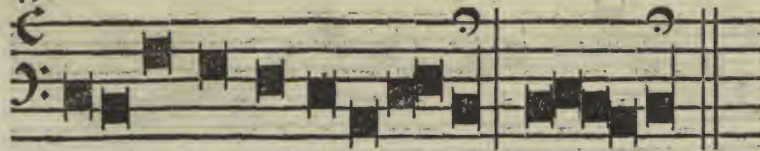
mus carbasa in secu ri ta te, ubi nauis



ga ti o leuis rata ra te, ubi portus

*adieu*





a di tur in tranquilli ta te. A men.

Her maa oc saa Sacramentet vddelis/  
om nogen det er begerindis: De siungis/  
*Tibi laus &c.*

Effter Belsignelsen/ Forlene off  
met Fred ic.

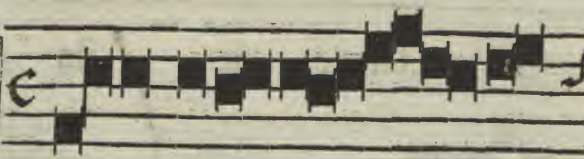


In

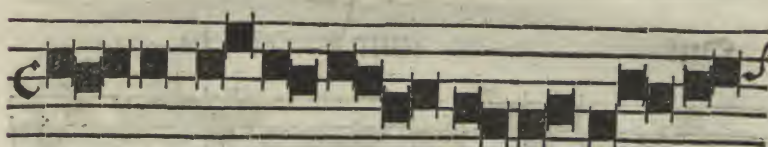


*In provinciali collatione, sit frugale prandium, sine  
ebrietate & scurrilitate. Et post gratias lectas hæ can-  
tiones porro canantur, pro gratiarum actione.*

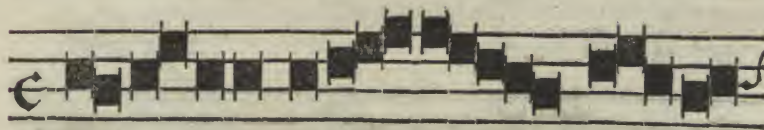
## Responsorium primum/ de Trinitate.



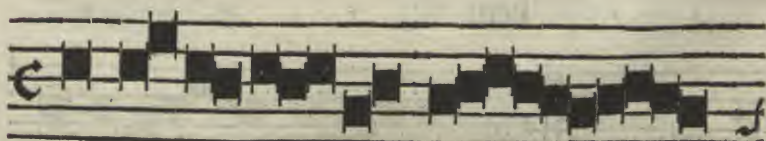
Omnia trini ta



ti, simpli ci De o, v, na



di ui nitas, æqua lis glo ri-

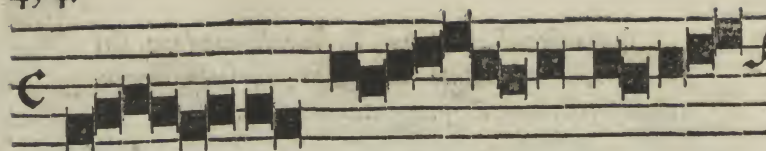


a, co æ ter na ma

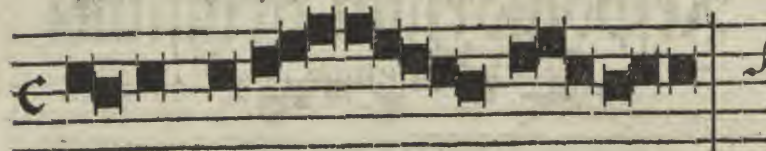
D. q

iestas,





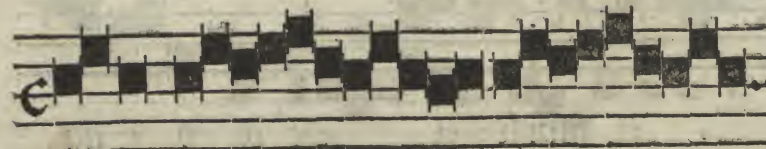
ie , stas, Pa , tri, pro li



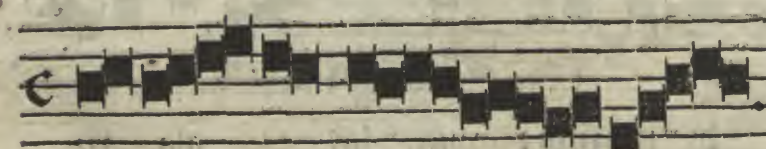
que, sancto que fla mi ni.



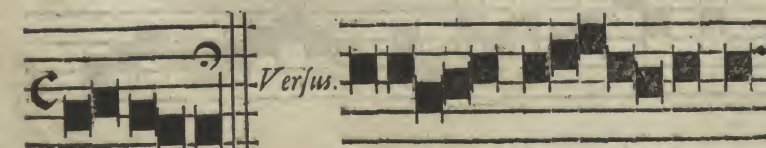
Dui to tum subdit su



is or

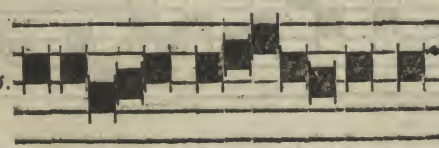


hem le



gi bus.

*Versus.*

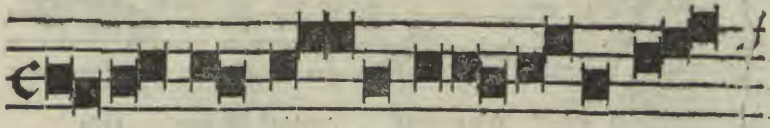


Præstet no bis gra  
tiam





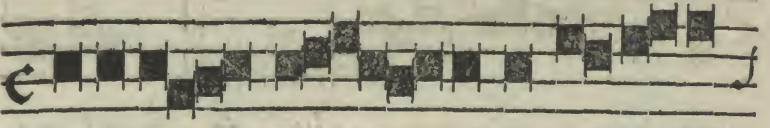
ti am de i tas be a ta



Pa tris, ac Na ti, pa ri ter que Spi



ri tus al mi. Qui x.



Gloria Pa tri, et Fi li o,



et Spiri tu i sanc to. Qui x.

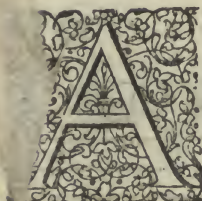


D. qij

Respon



# Responsorium secundum de dono linguarum.



Prophetae erunt Apostoli

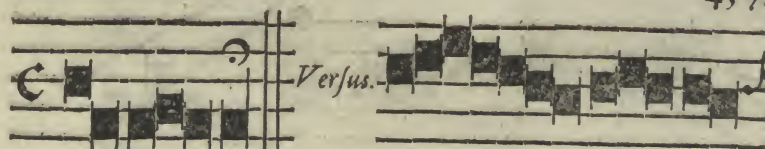
et discipuli linguae tanquam ignis

et discipuli linguae tanquam ignis, Halleluia. Sedit quod

supra singulos eorum

Spiritus sanctus, halleluia, halleluia.





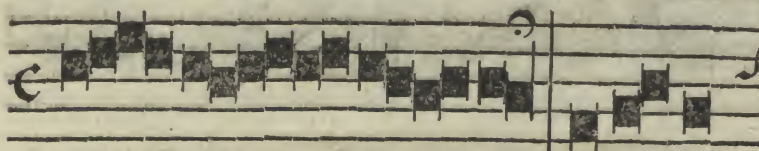
lu ia. Spi ri tus



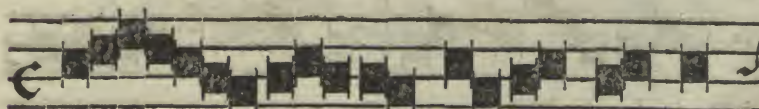
Domini repleuit to tam do num,



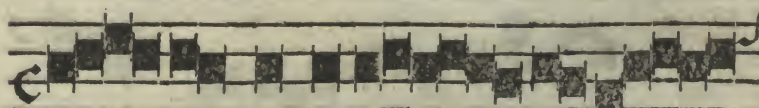
o bi e rant sedentes A po:



sto li. Sedit quer.

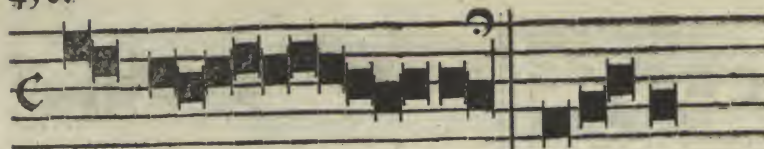


Glo ri a Pa tri, et Fi



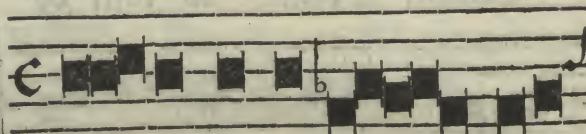
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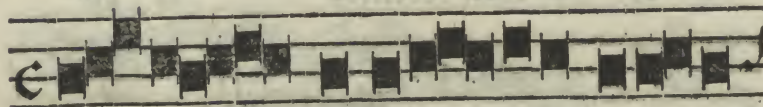


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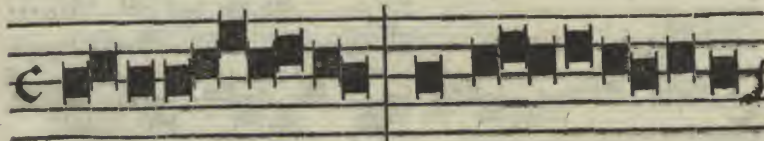
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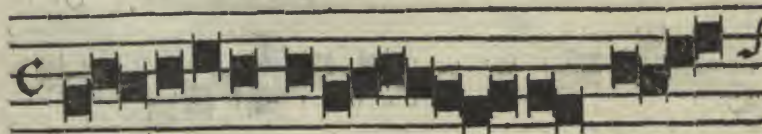
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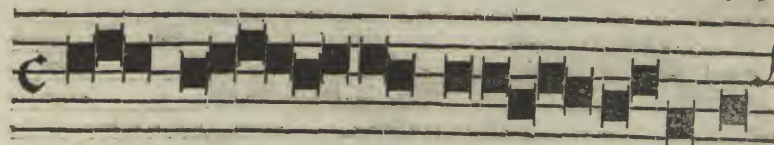
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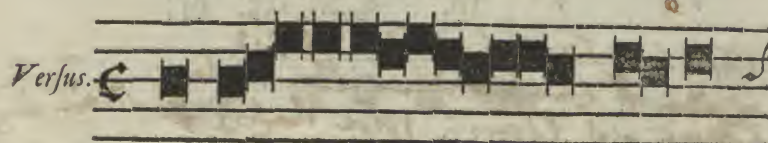




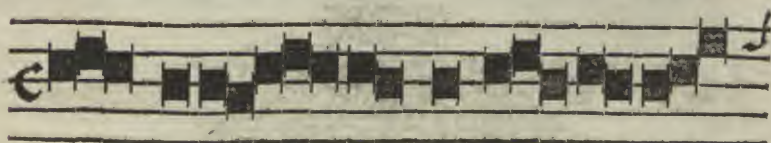
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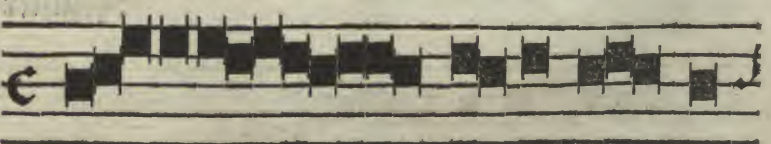
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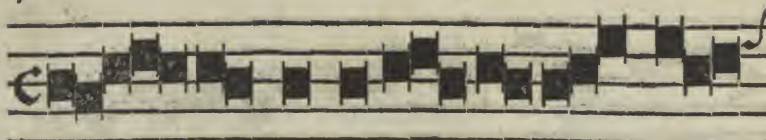


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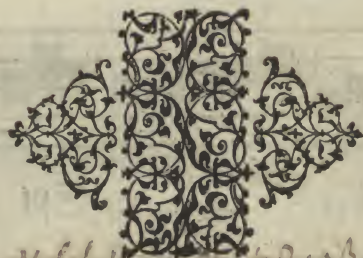


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*Register. Cassa fens. Fer. 1. Natal. 11. 1681. 32. 10. 13.*

Register



# Register offuer

denne Bog.

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der om Marit.

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Aff Adams fald  
for



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*De profundis clamaui ad te Domine,*  
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